

THE END TIME HARVEST

The quotes in the Summary are of Bro Branham. They are taken from compilations, listed in the Appendices, by G Rodewald, (Spiritual Building-Stones), The Midnight Cry Group & myself. Summary headings are my own. Emboldened & italicised text and Italicised verses in brackets are not part of the original quotes.

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- *It looked more like the original*
- *The pollen falls from the tassel*
- *The pollen brings forth the ears, the Pentecostals*

Review & Preview

- *The same life manifested itself differently through the ages as it matured*
- *Each manifestation was more like the original*
- *The different manifestations were carriers of the life but not the life itself*
- *Each stage was the manifestation of the life of Jesus Christ for that age*
- *Don't go back to or remain in earlier manifestations, go on, move with the life*

5.

LATER GROWTH OF THE TRUE SEED: THE HUSK/SHUCK & THE EMERGING GRAIN

The Husk/Shuck Emerges

- *Initially the Pentecostals seemed like the original*
- *But it was not yet a perfect ear of corn*
- *In fact, though it looked like the real grain, it was only the shuck/husk/chaff, the penultimate (not the ultimate) stage*
- *Like the earlier stages, it was not the original life, but a carrier of it*
- *It is so like the real thing it will deceive all but the very elect*

The Seed Forms inside the Husk

- *But inside each husk a tiny incipient grain is forming*
- *Initially the Pentecostal shuck protects the grain as it begins to form*

The Husk Separates from the Grain

- *Pentecost could not receive the next stage*
- *Beyond Pentecost*
- *The denominational husk pulls away from the maturing grain, rejecting & expelling it*
- *Just like Laodicea put Christ out of the church*
- *They reject the vindicated message to Laodicea*
- *The wheat also separates, pulling away from the husk*

The Stalk, Tassel & Husk Dry up & Die whilst the Grain Ripens

- *The stalk & husk then dry up & die*
- *Then they are bound up for the burning*
- *Whilst the grain lays in the Presence of the warm light of the Son to fully ripen*
- *The need of ripening*
- *Until fully ripe & ready to be gathered to the garner*

6.

THE SEEDS DRAW NEAR TO THE TIME OF HARVEST

The Former or Teaching Rain falls on the End Time Sowing

- *In the last days, the former rain & latter rain are promised*
- *In fact, both are promised together*
- *But though together & in the same season, they are not the same thing*
- *The same two rains water the two different seeds*

The Former or Teaching Rain

- *3 different seeds were sown/planted during the Healing Revival (1947-1956) & its aftermath*
- *That planting was accompanied by the former rain of the Spirit*
- *And that former rain was a teaching rain*
- *The sowing/planting time is over; the former rain has fallen*
- *The seed sown by the end time messenger for the former rain was rejected*
- *In due course the 3 seeds will each bring forth after its kind*

The Latter or Harvest Rain falls on the End Time Sowing

i) *The misunderstood significance of the Healing Revival (1947-1956) & its aftermath*

- *The Former Rain of the Healing Revival confused by some with the Latter Rain*

ii) *Manmade attempt to manufacture a Latter Rain*

- *Mistaken attempt to form a Latter Rain organisation out of the Healing Revival*
- *They wanted Bro Branham to join/form a Latter Rain organisation*
- *Why? The age-old urge to organise every new supernatural move*
- *Attempting to manufacture a man-made Latter Rain ahead of the divine time*

iii) *The True Latter Rain*

- *A latter rain in each age*
- *After the sowing for the former rain will come the latter or harvest rain*
- *As well as the rain, in its final stage the seed also needs the light to ripen*
- *Together with the latter/harvest rain that light will ripen the crop*

7.

THE FINAL HARVEST

The Two End Time Harvests

- *The 2 seeds ripen & come to maturity*
- *When the Latter Rain falls, the nature of the harvest depends on the seed it falls on*
- *Whether denomination or a bride*

The Maturing of the False Seed

- *The denominational harvest is the binding of the tares in a confederation*
- *That confederation will attempt to eradicate the true seed*

The Harvest of the Good Seed

a) The Life goes back to the Original Grain

- *Just as the original life of natural wheat gathers in the ripened grain*
- *So the Life travelling through the Church Ages comes back to the original*

b) What is the Fruit/Nature of the Ripened Harvest?

- *The fruit comes to perfection*
- *It manifests the full original life bringing back the beginning of the Church,*
- *The full Word is restored & made manifest in flesh*
- *It is the Latter Rain falling that will produce the fruit*
- *He Who is the Word will be manifested in His original ministry*
- *And that ministry will be manifested in & through His people*
- *The emerging, ripening grain is the bride*
- *She will be like Him, have a ministry like His & be one with Him*
- *She will be the perfectly formed/fully matured Body of Christ*
- *His Word will be in her mouth*
- *She will be a mighty army*
- *Ready for the harvest, the resurrection & the rapture*

8.

TO CONCLUDE

- *When will the latter rain come?*
- *But for many it will be too late*
- *The coming ingathering of the 2 harvests*
- *In the meantime...*

APPENDIX 1

Scriptures on the Latter Rain

APPENDIX 2

List of full detailed quotes collated by G Rodewald & The Midnight Cry Group

APPENDIX 3

List of full detailed quotes collated by myself

THE END TIME HARVEST

1.

THE GENERAL PRINCIPLES

It is a divine principle that a seed sown in the earth will reproduce after its kind

- ***At the inside of that seed is a nature, and that nature... displays itself.***
- That's how ***God vindicates all of His nature.*** What? ***By their fruits...*** How do you know it's a peach tree? 'Cause it brings peaches. How do you know it's an apple tree? Bearing apples.

So also a seed sown in the human heart

1. Whether the good seed of the Word of God & the Spirit

- Now, where's the fruit of the Spirit? See? Not by speaking in tongues, not by dancing in the Spirit, not by joining the church... not that, but ***it's the Word*** living... ***a man that's got the Spirit of God in him, or woman, that Word lives right out in them. That's the heartbeat, the predestinated. For the Word of the Lord comes to them, and they are the Word to the people: written Epistles read of all men***
- If you want a Life of God, ***start with the Word*** of God. Accept the Word of God in Its fullness, every measure of It. And ***if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden.***

2. Or another seed

- If we sow denominational seeds, we reap a denominational harvest...

The good seed is planted at/results in the new birth

- ***When he is borned again, the life of God dwells in him*** (Jn 1.13; 3.3-7; Jas 1.18; 1 P 1.23; 1 Jn 3.9).

It will reproduce its nature/after its kind

- When he is borned again, ***the life of God dwells in him. And then the fruits of the Spirit follows***, which is, love, peace, joy, longsuffering, goodness, meekness, gentleness, patience. He becomes a new creation in Christ Jesus. He's a part of God, a son of God.
- ***When you're borned again, God vindicates you.*** That's how God vindicates *all of His nature.* ***What? By their fruits...*** *All of His servants* are vindicated the same way He vindicates nature. How do you know it's a peach tree? 'Cause it brings peaches. How do you know it's an apple tree? Bearing apples. ***How do you know it's a Christian? Christian signs bear from it; Christian life comes out of it...*** When we are borned again, the fruits of Christ's Life follow us. That's right. ***How do you know it's a peach tree? It's got peaches. How do you know he's a Christian? He acts like Christ; he walks like Christ; he talks like Christ; he lives like Christ***, above sin, victorious...That's right. That's how you know it. By their fruits you shall know them.
- The Church... is ***born in the Kingdom*** of God. ***That comes from the inside out. It's automatically lived.*** You don't ask the sheep to bear wool or manufacture wool, I mean. The sheep don't have to manufacture wool. He'd say, "Now, my master wants me to have some wool this year. I got to get busy." No, ***the only thing he has to do is just remain a sheep.*** That's right. The wool will automatically bear it... And we're not asked to manufacture fruits; we're supposed to produce fruit, bear fruits.

See? We are supposed to bear fruits. And **as long as you are a fruit tree of God with God's Word, God's Word will vindicate itself. It'll bear fruit as long as the Word's in there.** And Jesus said, "If ye abide in Me and My Word in you..." (Jn 15.7). See it? You don't manufacture it. You work yourself not up to it; **it's just actually there.** And it goes on and on... I believe in speaking in tongues, but I don't take it to be the only evidence of the Holy Spirit. No, sir. The fruit of the Spirit is the evidence... Jesus said, "By their fruits (not tongues or emotions, but) by their fruits ye shall know them (Mt 7.16-20; 12.33-35; Jas 3.10-12)." So that is **the fruit of the Spirit. It's God unfolding Himself** in humility, sweetness, and every day the same.

But for a seed to produce fruit, certain things are essential

1. **The right kind of soil**

- Did not Jesus say that some sowed seeds and when it did it fell by the wayside and the birds gathered it? Some went in stony ground and riches of the earth choked them out, like briars and so forth. And didn't He say some went over and brought forth a hundredfold? (Mt 13.1-9,18-23; Lk 8.4-8;11-15) See, you must first let the Word fall in **the right type of faith.** And then that faith produces what the Word said, because the Word is a Seed (Lk 8.11)... And every seed will produce its kind **if it's put in the right atmospheres and the right condition.**
- Brings forth of His fruits in his season (Ps 1.3; Mt 21.34), brings forth His fruits. What fruits? The fruits of what? His fruits. What fruits? His own fruits (Gen 1.11). **What fruit is it? The Bible.** See? All of it's here, the fruit: love--it's here in the Bible; joy-- here in the Bible; power; Holy Ghost; all these things here; divine healing; promises of God. That's the fruits. Here It is, and **if he's planted in This, This is planted in the right kind of soil (Mt 13.23), in faith,** what does faith do? Faith begins to grow It. Amen! Begins to moves her up. See? That's it: moves it up. Sure! ... Now, **what kind of a fruit will it bring forth?** John 14:12. Jesus said, "He that believeth on me, **the works that I do shall he do also...**" **Why? The same Word's in him. He was the Word.** Is that right?

2. **Water to drink from to grow**

- He shall be like a tree that's planted by the waters, brings forth His fruit in the season (Ps 1.3).

i) **Watered by the Spirit & by Christ, the Fountain of Life**

- Seeds must be planted before the rain falls... **the Spirit... to water** the seed (1 Cor 3.6-8).
- you are transplanted from the world into Christ (1 Cor 1.30; 2 Cor 1.21). And **everything you have need of is right in you (Col 2.9-10), by the baptism of the Holy Ghost.** Now **the only thing you have to do is just start drinking from That.** And as the tree drinks, it begins to push out its leaves, its bud, pushes out its fruit each year. **The fruit is not in the ground; the fruit is in the plant,** and every plant has to drink from his fountain. As the rain comes down, gives that plant, life, to drink from. And, **as it drinks, it grows.** And it's growing up **until it comes to the full bud,** just like the Church has, to bloom out in this age. And, **as we drink, we grow.** But if the plant refuses to drink, then the plant cannot grow.
- A little tree no more than one half inch high, did you know **every peach that'll ever be in that tree is in it then?** ... It's planted in the ground... and **it has to drink.** And it drinks from the water of the earth, and in there brings in the vitamins... **the more it drinks, the farther it pushes out.** It pushes out limbs, then it pushes out leaves, then it pushes out blossoms, then it pushes out peaches. Well, that's the way a Christian is. **When we are planted in Christ Jesus, the inexhaustible Fountain of Life, everything we have need of is in us then.** We just keep drinking and pushing

out, drinking and pushing out. If we have need of more of God, just keep drinking and pushing out. If we need healing, just drink and push out. That's all.

ii) Watered with praise & faith

- if you can receive God's Word in your heart (*Ro 10.8-10*), and ***water it with praises and thanks to God*** for giving It to you, it'll grow into a tree of whatever the seed represents. Healing, salvation, whatever it's for, that tree will blossom. But you've got to drink. ***You've got to water it, feed it, and let it grow.*** And more you trust in God... If you're in a wheelchair, and in the hospital, and you're so paralyzed you can't even move but one finger, just keep moving that one finger to the glory of God. Tomorrow you'll move your hand. The next day you'll move your arm. And you'll be moving on pretty soon ***if you'll just keep watering it, pushing out, growing, getting bigger and bigger.*** Take God's Word. It's a Seed... God gave Abraham a promise... And Abraham let that seed get into his heart... ***and kept watering it*** with praises and thanksgiving to God for the child, and waited twenty-five years (*Ro 4.16-22*). But the tree came forth just the same, because ***he watered it with faith.***
 - ***The light of the sun to ripen***
- before you can have any crop ... it's got to have light to ripen that seed, or it'll rot and won't do no good; it'll perish. But if it's got ***seed in the ground, the right ground*** with ***the right kind of a sunlight*** on it (*Mal 4.2; Lk 1.78; Eph 5.14*), it's got to ripen.

2.

THE TWO SEEDS IN CHURCH HISTORY

The same laws at work with a natural seed and an individual believer apply also to the Church as a whole

- The law of reproduction is that each specie brings forth after its own kind ...Genesis 1:11-12... ***The very same law applies to the Church today. Whatever seed started the Church will... be like the original seed*** because it is the same seed.

Two different seeds were sown at the beginning of the Church & have grown together ever since

- the good Sower went forth sowing good seed, and the enemy come behind him sowing corrupt seed... Jesus said, "***Let them grow together***, at that day they'll be bundled"-- the tares (*Mt 13.30*).

Both live by the same rain

- the rain falls on the just and the unjust (*Mt 5.45; Heb 6.7-8*). It all has to grow... ***they both live by the same thing***, the same water, the same rain...
- Let the Holy Spirit come upon any person... If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughter of God. But the genuine Spirit can come upon a cocklebur seed... and it'll make it live just the same as it falls upon a wheat and makes it live (*Mt 5:45*).
- The true vine and the false vine ***both had the same anointing***. The water fell on both of them (*Mt 5.45*).

They even look alike: the only difference is the fruit

- The true vine and the false vine ***both had the same anointing***... No wonder He warned us it would deceive the very elected if it was possible (*Mt 24.24*). Notice. ***They looked the same***; they're anointed the same. ***But notice, "By their fruit..."*** (*Mt 7.16, 20*). How do you know that isn't an orange? Because it's bearing a grapefruit. That vine's all right; it's living in the tree; but it's bearing a grapefruit. ***It isn't like the first one...*** The church that believes in Jesus Christ ***will do the works of Jesus Christ; it'll have the Life of Jesus Christ...*** if it's the predestinated Life in the Roots, ***it'll bear Jesus Christ*** the same yesterday, today, and forever, if it's the Word coming up through the Root, which He is the Root... ***it's what they produce that tells you the difference. "By their fruit,"*** Jesus said, "you shall know them." Man does not gather grapes off of a thistle (*Jas 3.12*) even though the thistle be right in the grapevine. That could be possible, but ***the fruit will tell it. What is the fruit? The Word for the--fruit for the season;*** that's what it is, their teaching. The teaching of what? The teaching of the seasons, what time it is--man's doctrine, denominational doctrine, or God's Word for the season...Ye are a separated people, holy unto the Lord, ***dedicated to the Word and the Spirit of God to bear fruit of His promise of this day.***
- "... ***by their fruits you know them.***" See? ***We're a fruit tree of God, bearing His Word.***

It is even possible for another plant life to be grafted into the original seed/plant, drawing on its life but not bearing its fruit

- I was standing here one time with Brother John. He showed a tree with oranges, lemons, tangerines, tangelos and grapefruits, all growing on an orange tree. I said, "... When they come forth now, and put forth their buds again, is it all going to be oranges?" He said, "No, each one of the little branches that's cut off and put in this tree. If it's a lemon branch, it'll bear lemons." I said, ***"But what if the original tree***

puts forth another limb?" He said, "It bears oranges." That's right... ***if you've come forth in the Vine, and it puts you forth, a new creature in Christ, you'll bear the life of Christ...*** You'll have the same experience they had in the beginning.

The progress of the Church in history mirrors the growth stages of a natural seed

- if the corn of wheat, of Christ, had to fall in the ground (*Jn 12.24*),
 - so did the Bride have to ***fall in the ground***, through the Dark Ages. Any grain that goes in the ground must die, or it can't reproduce itself. And the great Church that He established on the Day of Pentecost, by the sending of the Holy Ghost, had to suffer martyrdom and go into the dirt, into the earth in the Dark Age,
 - to ***bring forth again*** in the age of Luther,
 - and ***come on out to the full stature*** of the Bride of Jesus Christ for this last day
- Justification, Sanctification, baptism of the Holy Ghost, ***and then Christ comes to dwell in It to bring forth the fruits.*** Amen.

The end time Church must bear/manifest the attributes/Word appropriate to its age

- Now... We must live by the Word, because ***the Bride is a part of the Bridegroom***, like any wife is a part of her husband. Therefore, we must be that Word Bride. And ***what is that Word Bride? The manifestation of this hour***, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God, ***displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.*** Martin Luther could not express the attributes that we express, because that that was in the beginning, the resurrection, like the corn of wheat that went into the earth. The Church is growing. Each age, it's lotted in the Scripture here. So, God, through the Holy Spirit, reveals His Word, by manifesting It and vindicating It, Hissself, showing that It's His Word being brought to pass in the day that It's promised...
- The only way that you can live a life that's worthy of the Gospel is ***let the Gospel itself, every bit of the Gospel, come into you and reflect His promises back***, make them vindicated. ***Let God live in you to vindicate the promises of this day... if we are the Christians of this day, let's receive Jesus Christ into our heart.*** And He is the Word... And ***place It in your heart, and watch the fruit of the Spirit upon you, and fulfil every promise that He made in the Bible.*** God wants to fulfil His Word, and He doesn't have any hands but mine and yours. He doesn't have any eyes but mine and yours. He has no tongue but mine and yours. "I am the Vine; ye are the branches" (John 15:1-7). The branches bear the fruit. The Vine energizes the branch.

3.

THE GROWTH STAGES OF NATURAL WHEAT

(These are not quotes from Bro Branham but brief notes on the growth cycle of natural wheat to enable a better understanding of the growth of the spiritual wheat in Church history)

(http://bio-gromit.bio.bris.ac.uk/cerealgenomics/cgi-bin/grain3.pl?topic=Wheat%20apex%20development&sub_topic=Images%20from%20the%20microscope&GS=4&sub=1)

Early Growth

Germination

- *A wheat grain is a seed fitted for reproducing the plant from which it came.*
- *When sown in moist soil, the seed germinates. Its coat splits, tiny roots go down and a shoot goes up becoming a seedling of a new plant.*
- *Until the first leaf becomes functional, the seedling depends on the energy/nutrients stored in the seed itself (i.e. the endosperm). Later food comes from the soil through the roots and the sun through the leaves via photosynthesis.*
- *The leaves capture the sunlight and its energy, storing it in a chemical which uses H₂O and CO₂ to create sugar and organic compounds as food.*

Tillering & Stem Growth

- *After the initial parent shoot grows from the seed, side shoots (= tillers) grow.*
- *After the tillers are formed, stem extension begins, climaxing in the head forming inside the flag leaf, i.e. the last leaf, which constitutes 75% of the leaf area.*

The ear emerges

- *Wheat grows tall stems, stacking its seeds in neat rows at the top of the central stem.*
- *The grain/kernel/seed bearing tip of the wheat plant is called the ear, head or spike.*
- *The flag leaf feeds the head & fills the grain.*
- *As the stem continues to grow, the ear begins to emerge from its flag leaf sheath. This is the start of the heading stage.*
- *Initially the first spikelet of the ear appears just above the flag leaf. This process continues until the complete ear has emerged above the flag leaf.*

Later Growth

Tassels/flowers appear

- *The emerging ear contains tightly packed rows of minute flowers (sometimes called tassels), which eventually develop into fruits containing the seeds.*
- *These flowers are the reproductive parts of the wheat plant.*
- *The flowers are attached directly to the main seedbearing stem, without stalks, by spikelets, which enclose each flower.*
- *Surrounding each spikelet are 2 strong protective leaf-like bracts which grow around the spikelet until, eventually, it is completely covered.*

The beard

- *Some wheat varieties have long, thin bristle-like attachments called awns. These structures extend from the lemma, the lower of the 2 leaf-like bracts enclosing each flower in a spikelet attached directly to the main stem.*
- *These bristle-like parts of the wheat plant cover and protect the kernels, giving the wheat head its whiskery bearded appearance.*

Pollination

- *Wheat is self-pollinating, not reliant on bees. It is pollinated from the same flower or from another flower on the same plant.*
- *Flowering takes place a few days after the ear emerges.*
- *The flowers produce pollen in the anthers, at the end of long tubes called stamens.*

- *When the pollen grains are released/scattered, these are received by the sticky stigmas (= part of the pistil/female organs of the flower). When the grains reach the ovary, pollination/ fertilisation of the reproductive part of the flower begins.*
- *The fertilised eggs will ultimately mature into the wheat head.*

The husk/shuck/outer covering

- *After pollination, ripening begins.*
- *The grain kernel grows with an inedible hull/husk growing around it.*
- *The grains/fruit are not initially exposed to the outside during the ripening process. Each ripe seed is surrounded by/sheathed in 2 thin, papery, scaly bracts/leaves forming a dry husk/hull around the grain. (When removed, this husk is called chaff.)*

The seed matures

- *When flowering ends, grain filling begins, lasting about 20 days.*
- *After fertilisation, the grain grows very rapidly in size. Food & water pass from the roots & leaves until almost half the grain is water.*
- *The wheat kernels within the head are initially very soft and green. As they hang in the warm sunlight, the ripening process comes to its climax.*
 - *All the greenness is dried out. The colour progressively changes to yellow, to golden brown, to light brown.*
 - *After filling the grain begins to shrink, losing half its water content by the heat of the sun.*
- *The kernels must be dry and hard before they can be harvested. They have an external coat of bran (a finer scaly material than the chaff). Inside each kernel is an embryo/germ and an endosperm, the source of future nourishment to the embryo.*
- *The perfected embryo is the life of a new plant. The single cell of the fertilised ovum has become a perfectly formed complete miniature plant with an embryonic shoot & embryonic root within the mature seed/kernel/grain. When it germinates growth will start again.*
- *Once the wheat grains on the seed head are fully ripe and dried hard to a golden yellow, just like the grain that was first planted, the crop is ready for harvesting.*
- *When the crop is completely ripe, the ears bend over.*
- *As the grain ripens, the leaves & stalk begin to wither and die, progressively losing their greenness, turning a straw colour & drying up. The protecting bracts & husk are now dry & brittle.*

The Harvest

- *After harvesting, the wheat is separated from the husk which surrounds it by threshing to loosen it and winnowing to remove it.*
- *The pure grain is gathered into the garner.*

Rainfall

(See Appendix 1 for a list of Scriptures about the latter rain.)

- *In a normal annual wheat growing cycle in Israel, there are several phases of rain,*
 - **The former or early rain** (Dt 11.14; Jer 3.3; 5.24; Ho 6.3; Jl 2.23), beginning late October or early November & falling heavily for 2 months. It comes after the harvest to prepare for sowing the new crop & initiates early crop growth;
 - **The winter rains** from mid-December to March (Ezr 10.9 [9th month = Dec]; SoS 2.11); and
 - **The latter or spring rain** in March & April (Dt 11.14; Pro 16.15; Ho 6.3; Zech 10.1), which swells the maturing grain.
 - *The sky then normally cloudless from April until late October.*

4.

THE EARLY GROWTH OF THE TRUE SEED IN CHURCH HISTORY

The Seed Dies

The corn of wheat is Christ & the Church

- a corn of wheat falls into the ground. Now, ***Jesus was that corn of wheat...***
- The corn of wheat that lived once in the earth, and fell to the ground, raised up in the likeness of the grain that went into the ground. And, Lord, ***on the Day of Pentecost there came a great Church forth... another grain of wheat,*** to be made a Bridegroom and a Bride for the last day.

Like her Bridegroom, the seed of the true Church dies

- The first corn of wheat, ***the Bridegroom, had to fall into the earth*** in order to rise again. ***So did the first Bride*** that was born at Pentecost had to go through that Dark Ages like any other seed, be buried. They had to die. They must do it.
- He likened It to a grain of wheat, the Bride... That fine, real, genuine Church that was established on the Day of Pentecost, had growed and growed since the Day of Pentecost, into a great church, it had to fall into the earth in that Dark Age and be buried like all seed does.
- You plant a seed, what happens? That seed rots.

But the life is still there

- The Seed went down... Nicaea, Rome, and there she fell into the ground... and laid there for hundreds of years, until it rotted the outside... ***but the Life was still there. The corn of wheat... begin to sprout again...*** Like any... wheat; after the seeds rot, the life springs forth.
- It had to die ***so it could come forth*** in the Reformation again.

The Stalk, Leaves & Tassels Appear

The first leaves appear: Luther & the Reformation

- The corn began to grow. (After it had rotted in the ground during the Dark Ages.)
- the little stalk was the Lutheran revival
- Out of Luther come other leaves... which was Zwingli, and Calvin, and all the rest that come out from that great reformation.
- Then, after a while, come the Anglican along.

They didn't look like the original

- That wheat has to rot in the ground, but it sprang forth again, ***not in the likeness that it went down in.*** It went down in the likeness of a grain of wheat, but, when it come forth, it had some blades, like the young wheat that comes up. Finally it growed through, from Luther to Zwingli, and on down,
- And what does that stalk grow? It's growing all the time... still ***it's not like the original grain.*** Neither was Luther's message
- Inside the seed is a life. The life comes forth and brings forth a stalk. ***Now, that don't look like the first.*** There is Luther. It was a stalk.

But they were carriers of the original life

- But it started sprouting again in Luther, in the first reformation. ***It didn't look like the seed that went in, but it was the Light of that day.***

- When the church came up, she was one little leaf. Now **that don't look like the grain that went in the ground**, at all, **but it's a carrier of the life**... The next come up was Zwingli, that was another move that come up after Luther. Still that wasn't it. It's a blade. Then the stalk put forth many blades, such as Calvin, and so forth, come up. Finally the Anglican Church raised up, all blades. See, all of them just exactly alike, the same thing

They contained in themselves the full potential of the original

- I said, "I'll make it to you in a parable. A man once planted a field of corn. And he went out in a few days, and he looked, and there were little, two little sprouts sticking up like this. And the man begin to praise God for a field of corn... Did he have corn? ... He had corn, **potentially**."
- Now, just like if ... You asked me for an oak tree, and I gave you an acorn. Potentially, you have the oak tree, because **the oak tree is in the acorn**. And, then, **in the grain of corn, you do have the corn, but yet it's just potentially**. You have the grain. Now, the farmer... called it corn, yet, it was in the shoot.
- Potentially, he had it, **but he only had it in the early form**

The next stage was the tassel: Wesley

- And... that stalk grew on up, these leaves got big, and the first thing you know, it went into a tassel; that was John Wesley on the second reformation—sanctification: second definite work of grace.

It looked more like the original

- The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; **wasn't like the other**.
- finally come to a tassel. **It changed itself** in the days of Wesley. **Looked a little bit more like the wheat**, and more like it than the blades did. **It's coming back to itself again**.
- Then what? The life run right up into the tassel. It's got whole lots of little balls hanging on it, looks like little grains in it. **Look like it's a real grain, but it isn't**.
- Then what happened? The wheat changes... What come was a tassel... look what hangs on it, little pollens. Now **that looks just a little bit more like the original grain that went in**, than the blade did. Is that right? Well, Wesley's message was closer to the Bible than Luther's... What is all them little tassels now? There was the Wesleyan Methodist, Nazarenes, Pilgrim Holiness, United Brethren, all those under sanctification.

The pollen falls from the tassel

- The tassel is where the pollen come, or the pollen falls from the tassel, which causes the breeding of the corn, the sex between the male and female.
- The tassel, what was it? Methodist; the pollen, the brotherly love, the evangelize, the pollen going out into the others... Methodist shaking off its brotherly love... The greatest missionary day the world's ever known was Methodist time. That's right. Shaking off its pollen.
- the tassel age... was the age of intellectual men who loved God and served Him. Missionaries abounded and the Word spread over the world. It was an age of brotherly love... of the open door.

- one day a tassel of silk appeared... the Wesleyan Age. They were the greatest missionaries and even excelled us in our age. What did that age do? ***It scattered like pollen in the breeze.***

The pollen brings forth the ears, the Pentecostals

- It's a pollen, shakes off itself down into the blade, and there brings forth an ear. By and by, an ear of corn came out; it had grains on it. That was the Pentecostal, the restoration of the gifts coming back into the church.
- By and by, comes an ear. And the ear comes on, the grain... if it hadn't been for the tassel, there would have been no grain.

Review & Preview

The same life manifested itself differently through the ages as it matured

- ***it's all made from the same Life; the same Holy Spirit that was in the grain of corn that went into the ground, is the same Holy Spirit today.***
- ***the same Life that was in the stalk is in the grain.*** It's just maturing itself right back, see
- the life that was in the leaf made the tassel. And the life in the tassel made the grain.
- remember, the ripeness in the grain come out of the leaf also in the tassel. It's nothing but a corn, further matured. So don't laugh at the Lutheran and the Baptists, Methodists. Remember, it's a further maturing of the ear.
- along come the other messages, Finney, Sankey, Knox, Calvin, on down... They were still the message but, what it was, they didn't get the complete revelation of It 'cause it wasn't time. You can't put the ear on the corn before it's time to come.
- Some of the Pentecostal people today don't even count Martin Luther and them, because they say he didn't have the Holy Ghost. He did. ***He might not have had it in the depths that we get it now,*** but it wasn't for that time.
- All along we have been talking about the Seed of Wheat being buried, then sending up two shoots, then the tassel, then the true ear. This might make some wonder if we said that the Lutherans didn't have the Holy Spirit just because they taught basically justification. It might make some wonder about the Methodists, etc. No sir, ***we are not saying that. We are not talking about the individuals or the people, but the AGE.*** Luther had the Spirit of God, but his age was not the age of full restoration... It was the same with Wesley, Booth, Knox, Whitefield, Brainard, Jonathan Edwards, Mueller, etc. Surely they were full of the Holy Ghost. Yes, they certainly were. But the age in which each lived was not the age of restoration, neither was any age but this last age... This is the age of apostasy, and ***this is the age of restoration, it is the age of the finished cycle. With this, it is all over.***
- Now, you people that had that old shouting Methodist mother... that you wondered "If she didn't speak in tongues, she ain't going to be there." That's a lie! ***She was that same Holy Spirit that you have today, but it was in tassel form, not restoration of gifts...*** them that denominated, they're dead. They're stalk, they'll just be gathered and burned. But the Life's going right on through... All the Life that was in the stalk, in the tassel, in the shuck, all winds up in the wheat. And ***that same Holy Ghost that brought Luther, brought Wesley, brought the Pentecostals, winds up in the Bride at the resurrection.***
- Look how it's come through the stalk... Luther... was ***the same in Spirit.*** Just one little grain of Seed, Luther stood out on, that was justification by faith... the Philadelphian, the age of love that brought forth the tassel... Wesley's age, there was

more missionaries than any other age we've had... the Life of the Seed was in her, but It hadn't matured yet... So is it with our Pentecostal age that we're living in!

- Now... the stalk back here carried the Life... But, you see, when it... was finished, the organization, **the Life went right on** into Wesley... don't look like the grain. But when the little pollen comes... on the stalk... it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there... Almost like the real thing, see... it's wheat time now. It's getting harvest time. This is not Luther's age, **this is not Pentecost age, this is the Bride age.**

Each manifestation was more like the original

- the stalk is not the Grain, neither is the tassel the Grain, neither is the shuck the Grain; though, **each time it matures, it looks more like the Grain.**
 - The stalk don't look like the grain.
 - Then what comes forth? The tassel, a little bulb; it looks a more like the grain than the blade does.
 - What comes forth next? The shuck; it holds the grain, it nurtures the grain... the shuck, brought from its womb the real Seed, but the shuck is not the Seed... It's closer to the Seed. It's hugged up around the Seed. Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it's gathered down closer. But when it comes to the shuck, **it's right down there like the seed, and forms it almost like the seed...**
 - **but then the Seed comes forth** from there. And... the Life leaves the shuck.

The different manifestations were carriers of the life but not the life itself

- A bare seed is sown.
 - Soon a blade is seen. But that is not the wheat yet. Then it grows into a stalk. This is not yet wheat. **Life is there, but not the wheat.**
 - Then at the end of the stalk is a little spike that sends out a tassel. Still a wheat plant but no wheat yet.
 - Then the plant is pollinized, and we see the chaff grow. This looks mighty like the wheat but it is not yet seed.
 - Then forms the wheat in the husk. **It is now back to what it was originally.** Now the ripened wheat is harvested...

as the wheat seed had to have a carrier to bring forth multiplied wheat seed, even so there had to be a church which would be the carrier of the life of Christ. As the blade, stalk, tassel, and husks were the **carriers for the seed but NOT the seed itself**, so the church corporate through the ages has been the carrier of the true SEED though not the Seed itself... It produced a blade. That wasn't it. It produced a stalk. Not it either. Here come husks in which the wheat is to form. That isn't it. The tassel appears. THEN POLLEN FALLS ON THOSE PISTILS. PART OF THAT PLANT IS QUICKENED. SOMETHING OF THAT ORIGINAL SEED THAT CAME UP THROUGH THE REST OF THE PLANT TURNS INTO SEED.

- the shuck is a carrier, and that's just exactly what our denominations has been... carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come...
- the Life that come up through Luther was what made Wesley. The Life that come out of Wesley is what made Pentecost. The Life that comes out of Pentecost makes the wheat. But they are carriers. See? The real Life goes through there... but It's heading on up into the wheat... The Bride, Itself, comes out of each age. But the denominational stalk dies, dries up and dies.

Each stage was the manifestation of the life of Jesus Christ for that age

- The Greeks said to Him, "We would see Jesus." He said, "Except the grain of corn falls into the ground." ... Now what did He reveal Himself next? In a different form; stalk and tassel, and so forth, and all the leaves and everything. **He revealed Himself then, same Spirit, but in a different form.**
- When **He come in the form of Martin Luther**; when **He come in the form of John Wesley**; when **He come in the form of the Pentecostal**; He is supposed to reveal Himself again like the same Seed went in, the Son of man.
- the Bible said, "He is." "I AM," not "I was or will be." "I AM, right now." He's that Word that lives through here. He was, in the beginning... **He was in the blades; He was in the tassel; He was in the shuck; but now He's in the Grain.**
- Pentecost is a restoration... The same Grain, **the same Jesus that went into the ground** is reproducing Himself, come up through the stalk, and now reproducing Himself in the fullness and the original grains like it went down." Amen.

Don't go back to or remain in earlier manifestations, go on, move with the life

- the same life that was in the blade of corn made the tassel. And what was in the blade and the tassel made the grain. So what is the Holy Spirit speaking in tongues? Is an advanced justification. See? What is the Pentecostal church? The advanced Lutheran. See? But now when the advancing has come, the question would be this, **"Then shall I just remain?" No!** No, the corn's matured. See? You start off with the grain... It'll produce justification. And stay in justification till It produces sanctification. Stay in sanctification till you receive the Holy Ghost.
- So the pollen dropped off into the leaf, and it brought forth a Pentecostal church... the original grain, like went in the ground. The grain come out... We got a lot of fungus on the ear, but still it is some grains there too... It was original grain that went in... the same life that was in the blades made the tassel, and then the blades and tassel made the ear." I said, "Only thing the Pentecostal church is, is an advanced Lutheran church (Amen.): same life, but more of it." ... **Don't try to go back down to the root again, be a life, advance; move on up.**
- Them back there in the Luther age accept Luther. That Life come through, but it went and denominated... The stalk dries up; is just a carrier. **Some of them still try to stay in that old carrier stalk...** "We was a Luther"... "We were a Methodist." And even, "We were a Pentecostal." ... It was a carrier of the real Seed. See? All these others was carrier, but went denomination... that Life that come through that carrier there. **Don't stay in the stalk... Go right on out to the perfect part.**
- You cannot preach Luther's message today. It goes in It, but that's the feet... Cannot preach Wesley. Cannot preach Pentecostal. We're plumb beyond that. They denominated and died.
- That don't mean the Lutheran is lost. The Lutheran that rejected sanctification, would be, that wants to hold onto the something... **Israel eat new manna every night**, see.
- I certainly honour the Lutheran for their stand in their day, the Methodist for sanctification in their day, and the Pentecostal for their stand in their day, **but we're living in another day.** We're living when there has been stalk, tassel, shuck, almost like the Wheat, but the Wheat is inside the shuck.

5.

LATER GROWTH OF THE TRUE SEED: THE HUSK/SHUCK & THE EMERGING GRAIN

The Husk/Shuck Emerges

Initially the Pentecostals seemed like the original

- Out of that pollen come a ear of corn, Pentecostals. A grain, ***just like the same thing went in***. Not a leaf, not a tassel, but a grain.
- And then from that brings forth the ear. That was Pentecost, the restoration of the gifts like went into the first place, ***back to the original***.
- After while the ear come, had grains on it—the Pentecostal, restoration of the gifts, ***back to where it went into the ground***, the return of the power of God in fullness, showing Christ alive, at Pentecost, through the gifts and manifestations of the first Church
- the ear is this revival.

But it was not yet a perfect ear of corn

- Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right. ***What happened? We get fungus on the ear. It begins to look wrong***... it don't look like the Word... ***It's not like the original Grain went in***.
- It is God's church, further matured... ***He will have a perfect ear of corn, one of these days***. The same Holy Spirit that fell on Pentecost is bringing it all about... ***we got a lot of fungus on the ear***... God will trim it out some of these days and take it to the garner.

In fact, though it looked like the real grain, it was only the shuck/husk/chaff, the penultimate (not the ultimate) stage

- About the turn of the century the hunger for God generated in the Philadelphian Age brought a cry for the Spirit of God. And when the cry was answered by God sending forth manifestation in tongues, interpretation and prophecy, a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost... Now if it wasn't the genuine, what was it? ***It was the husk, the chaff***. In the green, soft sheath-form ***it looked like it was the real thing***. ***But***... what looks exactly like wheat... ***is only the husk, (for the wheat seed has not yet formed)*** so this was but the soft shell that ***looked like the real grain*** yet to come.
- Then it (*i.e. the pollen*) drops down into the shuck. And what does it bring forth? A shuck. Now... you take that wheat and open it up. You pull it off the stalk. You look at it. You say, "We got a grain of wheat." Be careful. ***It's just exactly like the grain, but there's not a bit of grain in it***. It's the shuck. There's the Pentecostals
- the wheat... comes forth, a stalk; then it comes forth, the pollen; then it comes forth, a shuck. But... that shuck... ***it'll look just exactly like the real wheat. But when it's opened up, the real wheat is on the inside. It's only a carrier***... it nurtured It... See here now how close she, ***the church of this last days, gets to look like the Seed Itself***. Look how this denomination of Pentecost that's raised up in the last days... how they come so close to looking just exactly like the Seed. When a shuck comes forth out of... a blade of wheat, after the pollen has fallen in there... and produced... the shuck... If you are not a real close observer, you'll never be able to tell... When that first little grain comes forth, looks like a grain, but you set down and

open it up and you'll find out there's no grain there at all. It's only a shuck, a carrier of the grain. Now, the grain comes forth from that.

- **what is the next step? ... we think** that is the actual forming and harvesting of the grain - the completed cycle. **But not so. There is another stage...** when the husk or chaff is formed to cover the seed. And that is exactly what happened... At the turn of the 20th C, in the start of the Laodicean Age, there was widespread belief that the Holy Ghost was falling exactly as He did at Pentecost. People were talking in tongues and claiming to be baptized with the Holy Ghost with the evidence of speaking in tongues. But I have walked in the grain fields many times, and... plucked the heads of wheat and rubbed them in my hand to get some grain, when to my surprise there WASN'T ANY CORN OF WHEAT IN THAT CHAFF, THOUGH INDEED IT SURELY LOOKED AS IF WHEAT WERE THERE. This is a perfect picture of the so-called Pentecostal move... **instead of being the real seed, they were the chaff or protecting cover for the wheat seed which should come.**
- from the tassel it went into Pentecost, the shuck... you go out and see that wheat form in there, **it looks just exactly like the grain.** But if you'll take a tweezer and set down and take that wheat and open it up, there's no grain there at all. It's just a shuck
- From there come the Pentecostal age, so close, just like a real grain of wheat... But if you'll take that wheat and move it back, there's not one grain in it at all, it's only a shuck **in the shape of a grain.**

Like the earlier stages, it was not the original life, but a carrier of it

- The first thing that comes forth on a wheat seed, you would almost think it was a seed, but... it's the husk. It forms a little outside thing, to hold the seed... But the husk is not the seed, no more than the tassel or the stalk was. It's only a carrier of the life... The wheat, after the tassel (after Wesley), puts forth the husk, **which is the foremost like the grain of anything else.** The husk is more like the grain. It's coming more like the grain all the time, the one that went in the ground. And when it comes forth, the stalk, **it's got Life in it, but it sure isn't the grain.** Comes forth the tassel, the pollen, it still isn't the grain. And then it comes forth the husk, and it's just in the shape of the wheat, **just exactly like the grain of wheat, but yet it isn't the wheat.** Just exactly in **the same shape**, perfectly. The Pentecostals come out just like the wheat would. Each one comes out from the other, coming out from the other, **but they're only a carrier...** The wheat **in its first beginning is just like the seed**, when it begins to form like the seed, but it's the husk...
- Looked like a real grain of wheat, open it up, there's no wheat at all. **But the Life's passing through the shuck.**
- how many ever seen a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk... **and then, out of the husk, comes the original Seed...** like the One that went in...
- Oh, man felt that this husk, the so-called Pentecostal Age was the true seed. But it proved to be **just the carrier to carry the life over into the age in which the true restoration comes** and the Wheat Bride is manifested in... power

It is so like the real thing it will deceive all but the very elect

- This chaff stage was the danger period that Jesus spoke of in Matthew 24:24, 'deceiving the very elect, if it were possible.'
- **the shuck is exactly like the grain** of wheat... It didn't look like it in the blade, it didn't look like it in the tassel, but it sure did in the shuck... "deceive the very Elected if it was possible." See?

- It looked so close to the real that multitudes were deceived.
- “So much,” as Matthew 24:24 said, “deceive the very Elected in the last days, if it was possible.” But you ***pull leaf by leaf back, you ain’t got no grain.***
- Out of there come that deceiving age, that Pentecostal age... You look like you got a wheat there. Open it up real close and watch. ***You haven’t got no wheat at all. You got a shuck.*** Didn’t Jesus warn us that, in Matthew 24:24?
- What come out of that was the Pentecostals... When the first little grain of wheat comes out on the stalk of a wheat, it’s absolutely looks like the grain. Is that right? But what is it? It isn’t the grain. That’s that Matthew 24:24, “so close that it would deceive the very elected if possible.” ... No wonder Jesus said, “It would deceive the very elected if it was possible.” ***Looks just like the grain, right in the place the grain ought to be***
- Notice, see how close it looks... Saint Matthew 24:24, said, that, “The two spirits in the last days,” the church spirit of the church people, and the Bride Spirit of the Bride people, “would be so close together till it would deceive the very Elected if it was possible.” That’s how close

The Seed Forms inside the Husk

But inside each husk a tiny incipient grain is forming

- But Pentecost... ***the Life of the Seed was in her***, but It hadn’t matured yet... It was there, but It wasn’t matured.
- Now, when that grain of wheat come forth, any wheat raiser knows that that looked like perfect, the grain of wheat. But you set down and take it in your hand, open it up. There’s no wheat in it, it’s a shuck. ***But way back in the back, under microscope you can see a little bitty bud***, there comes the grain.
- Then it come out looking just exactly like she was going to put forth the grain now, and, come to find out, it was a shuck, Pentecost. ***But back in behind all of it, come a little bud.***
- ***The grain is right back in the back of it.***
- it looks just like the grain. But you pull that off and sit down, and take a microscope glass and begin to pull it back. It’s just the shuck... on the wheat... it looks just exactly like the grain... But it’s the shuck... Now look at that shuck... What’d they do? They spoke in tongues. They act just exactly like they did at Pentecost. But if you’ll cut that, take that little thing and pull it back, it’s got many little shucks in it. And when you pull it back, you see ***way back at the back of it***, you’ll have to have a good glass, look back there. ***There is a little teeny bud of a grain coming on, there is the real thing.***
- Look back in that little wheat when you look at it. Pull it open like this, and look into it and see. ***You got a little bud of wheat back there.*** You have to take a thirty-power scope to look into it, to see the little bud of wheat back there. See? It’s way back in there, but It starts growing.
- ***It’s the seed coming, forming under the husk***

Initially the Pentecostal shuck protects the grain as it begins to form

- what is that shuck to do? It’s to protect the grain, the hot sun would kill it, it protects the grain until the grain is matured.
- Pentecost had to be there to protect this. Where would we have went with a Message like this if there hadn’t been a Pentecostal to believe it? ... It’s a carrier. It had to be.

- Why was that church set there? To support It... Who would have cooperated? What Baptist, or Presbyterian, or Lutheran would have supported a Divine healing campaign?
- The shuck has just supported the Wheat, kept the hot sun from burning It.

The Husk Separates from the Grain

But Pentecost could not receive the next stage

- Finally, out broke the Pentecost, coming out of all of it. What happened then? ***They did run well, what did hinder you?*** You went right back in the same mud you come out of, right back in the same slop... to make organizations, you had to compromise on the Word. And ***every time God would send something new, you couldn't receive it.*** That's right!
- But, what denominated, dies... Pentecost went to denominate, and (what did it do?) it turned to the husk. It looked like the real Thing.

We are now beyond denominational Pentecost

- Pentecost, what is it? It's a restoration of the same kind of a grain that went into the ground at the beginning, bringing back all the fullness of the Power of Pentecost... ***Now in this age that we're now living, this age, it's beyond Pentecost. Pentecost has settled itself into organizations... But the Church has moved on.*** It's gone into greater, more powerful... ***we've moved beyond that...*** the great Church is being filled up, and chugged full, hallelujah, of the great powers of Almighty God. Until, it's got to a place until the very works that Jesus done is manifesting itself right in the Church now.
- Now when Truth comes forth, what's happen? ... ***the Life goes right out from the shuck,*** right into the grain, the real true Life.
- A shuck... it's formed there, to hold the grain. See? And then, the first thing you know, the life... leaves the shuck and... ***then forms the Wheat***

The denominational husk pulls away from the maturing grain, rejecting & expelling it

- Have you noticed, this last days, how it's begin to pull away now? When that wheat begins to grow, then the shuck begins to get away from It... Now, that shuck has to be there, to shelter That, to give It a chance to get out. But then when It begins to grow... then the shuck pulls away from It.
- And then the Life comes out of that denomination, goes into the grain. Then what happens? When the grain begins to grow, and to get bigger... ***the denomination pulls away from It...*** We're at the end time.
- What happens to it? ... that shuck pulls away from that wheat, when it begins to be manifested... that shuck has to pull away from that wheat... 'cause it's maturing now.
- ***The shuck held it, but now the shuck pulls away***
- And then when the grain becomes matured, the shuck pulls away from it.
- But when that wheat begins to grow... Now what's happening? No cooperation.
- And the shuck now is pulling away, no cooperation, nobody wants you. Why is it? It has to be That.
- The Life went right into a shuck, and the shuck come forth almost perfectly like the Wheat. But, finally, its folly was made manifest in the last eight or ten years (*i.e.* 1956/58-1965), especially in the last three years (*i.e.* 1963-1965). Now what does it do? ***Pull away from the Wheat.***
- when truth was presented to Luther's age, of sanctification, he couldn't take it. When the baptism of the Holy Ghost was presented to the Methodists, they couldn't take it. And now when ***the Seed time has produced a Pentecost,*** she can't take It.

Just like Laodicea put Christ out of the church

- Notice, the husk puts the original Seed out of itself. In Revelation, the 3rd chapter, we find... when the Grain Life begins to leave the husk, to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain... ***He's the Word, again.*** He's like the One that fell down there. He's the same Doctrine that come forth from the beginning. And when the Seed Word begins to grow forth, the husk puts It from itself. The Life leaves all the others, to follow It. That's the true believers, they follow the Life wherever the Life goes...
- ***that Pentecostal church, in the last days, was the Laodicea; and Christ was turned out,*** the Kernel, the Wheat, Itself... when He tried to manifest Himself in the church

They reject the vindicated message to Laodicea

- ***What did they (i.e. the denominations) do? They went straight into Laodicea...*** And she's become big and rich, and she builds millions of dollars' worth of property and things like that. And to receive the Message? No indeedy. They turn It away. ***What is it? The husk from away from the wheat.***
- today we're in such a need of this great person that's supposed to be sent to us in the form of the prophet Elijah, because it'll be the revelation of God made known to us by vindication... he'll be spoken against... Rejected, ***just like the shuck will pull...*** First he'll be accepted, because ***the shuck only holds the wheat until it's able to get forth to the sun. Pentecost will only sheltered the message, giving it an open door until it gets scattered, and then the shuck will pull away...***

The wheat also separates, pulling away from the husk

- the shuck will pull away, ***the Bride, the ones that have pulled away*** and are waiting
- ***Get everything ready. Separate yourself from shuck; lay before the sun. Keep looking up. Be under expectation.***
- May they ***separate themselves from everything of the world.***

The Stalk, Tassel & Husk Dry up & Die whilst the Grain Ripens

The stalk & husk then dry up & die

- But ***the stalk must dry***, so I cannot pray for it; ***it must die...***
- ***The end time harvest of the Word; the life moves from the shuck to the grain before that grain can ripen, everything in that stalk has to be dead. Life is in the grain again. Just exactly like the same Grain that went in the ground...***
- No more carriers; the stalk must die, the shuck must die, the ***everything else must die,***

Then they are bound up for the burning

- We're at the end time, brethren. Stalk, tassel, husk, is dead and dry now. There is only one thing that has to happen to that, is ***to be gathered*** in the World Council of Churches for its burning...
- what do they do with the straw? Burn it. Jesus said, "The angels will come gather the wheat into the garner" (*Mt 13.30, 39-41*). And what will take place? "The stalks, and stubbles, and briers, will be burned with unquenchable fire" (*cp Mt 3.10, 12*)... ***what has to be done first? The angels went forth and bound the carriers first.*** Is that right? See, they're binding themselves together in one great big organization

Whilst the grain lays in the Presence of the warm light of the Son to fully ripen (NB All quotes are from late 1964 on.)

- And now the denomination is pulling away from it, **so It can lay in the Presence of the Son to get ripe.**
- the shuck has to leave the Seed, to get the Seed in the Presence of the Son, so It can be ripening
- that shuck... was a supporter, it was a carrier of the Life, then the Life out of there went right out into the wheat... thank God, the grain is going on... The wheat is here, it's maturing now, it's laying in the Presence of the Son. Not any man may touch It, it's all pulling away, "We'll have nothing to do with It."
- **They must lay in the presence of the warm sunlight of the Son of God,**
- So **what does It have to do now? Lay in the Presence of the Son, to be ripened...** the Word to be ripened into your heart, to bring forth and live what we're talking about.
- It's got to lay in the presence of the sun **to ripen into the glorious grain like the One that went into the first.**

The need of ripening

- **The wheat's come back to its grain... the wheat must lay in the presence of the sun to be ripened.**
- the wheat's taking shape. But... **It must lay in the Presence of the Son to ripen**
- **We've got to lay in the Presence of the Son... to be ripened. Our faith isn't ripe.** Intellectually we're hearing the message... and seeing the signs that He showed us, and proving it by the Bible as that; but, oh, how the Church needs to lay in His Presence **till it tenders up and gets sweet in the Spirit** so that it can bathe down.
- We're plenty green. Have to lay in the Presence of the Son **to be mellowed up**; we haven't got the **sincerity**, the **sacredness**... yet.
- Those who obtain it (*i.e. the message*) in their hearts **must lay in the presence of the Son to get ripened** then **let the Son bake all the greenness out of you, make you matured Christians**... God's coming soon to receive His Church, and we must have that type of Christians for Him to receive. **The wheat's got to get ripe...**
- start moving out of the shuck now; **you're going into the grain; but lay in the Presence of the Son...** **"O Lord Jesus, Son of God, I love You. Tender my heart, Lord. Take away all the filth and the love of the world, and let me live holy in this present world before You."**

Until fully ripe & ready to be gathered to the garner

- It must lay in the Presence of the Son to ripen **before the combine picks it up.**
- to be ripened for Your great garner **before the combine picks it up**
- Stay in the Presence of the Son **till it becomes so ripe to Christ it becomes bread on His table.**

6.

THE SEEDS DRAW NEAR TO THE TIME OF HARVEST

The Former Rain & the Latter Rain

In the last days a former rain & a latter rain are promised

- the Spiritual rain which gives Eternal Life, dropping down upon the Church; we call it the former rain and the latter rain... it's a rain, pouring out of God's Spirit upon His Church
- there will be a true former and Latter Rain in the last days upon that little group that come with Him

In fact, both are promised together

- The prophet said there'd be a former rain and a latter rain; ***in the latter rain would be both former and latter rain together*** (Jl 2.23) —a great Church universal that would sweep from one side of the world to the other side of the world. A great message, great signs and wonders, would be accomplished by this Church.
- And in the day that God has poured out His Spirit from on high, great signs and wonders are to accompany the ministry of this day. This is ***when the former and latter rain are falling together***.
- And there would be a latter rain, and it would show forth ***and be like*** the former rain, and ***both former and latter rain would be together***. We know we've had many bogus names and cults that's went out by it, under it, but still the Word of God remains true.

But though together & in the same season, they are not the same thing

- in the last days Joel told us there would be a former and latter rain (Jl 2.23)... Now to my surprise when I looked... Former and latter rain would come ***in the same season***.
- And in the Latter Rain, both former and latter would come together, ***a double portion***. Hallelujah. Then ***if we see what the former rain produced, how much more will the Latter Rain produce?***

The same two rains water the two different seeds

- ... former and latter rain... And then when the Spirit falls, ***it falls on the just and unjust***.

The Former or Teaching Rain Falls on the End Time Sowing

3 different seeds were sown/planted during the Healing Revival (1947-1956) & its aftermath

- We are near the harvest time... there's a planting time; then a harvest time ... ***there has been three different kinds of seeds planted:***
 - A ***denominational***: Billy Graham; he was a head planter.
 - Oral Roberts for the ***Pentecostal***... (I'm talking about organization now)
 - ***the Word's*** been planted.
- Three seeds has been planted. That's the reason the planting's just about over, all over.

That planting was accompanied by the former rain of the Spirit

- former rain means a ***sowing*** rain.
- The seed plant must have seed water before it can grow... ***what did we have in that planting time? The former rain***.
- Seeds must be planted... and ***then the rain falls to water the seed... the Spirit***.

And that former rain was a teaching rain

- Now... the former rain... ***the... teaching rain*** (Jl 2.23, Mg) went forth.

- **Billy Graham** has struck the world.
- **The Pentecostals** struck the world, and
- **the Word** has struck the world.

Now... She's now waiting for the latter rain. That's when she produces her fruits...

- Now it (*Jl 2.25*) says God is going to "restore". The Lutheran Age did not restore the Church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". **God will take the Church right back to Pentecost of the beginning**... Joel 2:25 tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem... all these insects are all one and the same in different stages... the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. God isn't going to plant a new Church, but **is going to bring His original planting back to original seed. He is doing it as stated in v 23, by the teaching, or "former" rain**... "former rain," the first rain, means "a rain of teaching" (*Jl 2.23, AV Mg*). The second rain is the Spirit that comes upon what's been taught and produces the crop. Why is it we had such a revival? Pentecostal, Baptist, all the other trees put forth their buds, as Jesus said they would be (*i.e. Lk 21.29-30?*). And what have we hatched out? ... We sowed denominational seeds; we reaped the denominational harvest. Why, the Church ought to be on fire for God right now, if there'd been a Word seed sowed back there, and there'd be signs, wonders, miracles, and that Church would be together, one heart, one accord, and marching toward Zion for the rapture.
- we've had the **water in the planting time**, the **former rain**, **the teaching rain**, the denominational teaching rain & the Word. She's now waiting for **the latter rain, when she produces her fruits**.

The sowing/planting time is over; the former rain has fallen (All quotes from 18/3/1962)

- The former rain **has went forth** now.
- ... the planting's **just about over** ...
- **what's happened to the ministry of the evangelists that a few years ago were just burning the country up** and seems like all of them have just stopped. Now, I don't mean they're off the field. They're still going, but there's no results, seems like. They're not getting anywhere. See? **What's the matter? The field's done sowed...** In Joel the 2nd chapter (*Jl 2.23*) where he's speaking of the coming of the former and latter rain, the word "former"... means "teaching." In other words, **it'll be a teaching rain and a harvest rain**. Now, **we've had the teaching rain, and we're ready now for the harvest rain...** the first rain is when you plant the seed. That starts your crop growing. Then **just before it matures, there comes... what they call the harvest rain...** it makes your crop. Now, **the rain we found out was the Spirit**. And now... I believe that the rain has been brought... That is **the reason we are quietening down, because the ground's already sowed over. You can't find anywhere hardly but what's been sowed...** through radio, television, tapes, word, everything; it's sowed the country down. It's planted seeds.

The seed sown by the end time messenger for the former rain was rejected

- the Gentile dispensation is to be finished with the Church age when this anointed messenger arrives... **he will plant the Seed of the entire Bible**... Then he will be rejected by the denominational people as his forefather John and Elijah... John the Baptist, His messenger before His face in Malachi 3, planted a former rain and was rejected... in his day... This forerunner of the last days will sow for the former rain.

In due course the 3 seeds will each bring forth after its kind

- ***the kind of seed you have planted in your field will be the kind of crop you will reap.*** If the denominations want more members, that's what they're going to get... But the Word's going to produce sons and daughters of God... ***The kind of crop you'll get is the kind of seed you put in your field.***
- Now, ***what seeds was planted, you cannot get nothing else from it but what seeds that was planted.***
- the earth is full of seeds and the rain makes it bring forth ***after its kind*** ...

The Latter or Harvest Rain falls on the End Time Sowing

i) The misunderstood significance of the Healing Revival (1947-1956) & its aftermath

The Former Rain of the Healing Revival confused by some with the Latter Rain

- ***we're hearing so much, and so many organizations and everything else talk about we're in the latter rain. Nonsense. No such a thing. Now, oh, I--I... Something's happening. I can just see it passing before me. It's done caught the Spirit. See? Amen. I know this is Truth; it's THUS SAITH THE LORD. By vision***
- They've been talking so much about latter rain. Not discarding you latter rain brethren, but ***that's not latter rain. If the latter rain would've been here, the power of God would've struck that thing, and she'd have swept the world. The latter rain's fixing to come.***

ii) Manmade attempt to manufacture a Latter Rain

Mistaken attempt to form a Latter Rain organisation out of the Healing Revival

- not long ago, they broke out a thing when the revival started in the Pentecostal realms, called "The Latter Day Rain." and they said, "We're not organised." And they come to find they were organised tighter than the rest of them. You got the old system back with the new pastor, and it just don't work. And ***it gets the whole thing into a confusion.***
- That's where you Latter Rain brethren made your mistake, you Assemblies of God, you Oneness, you Church of God of Prophecies, all made your mistake. You saw the supernatural done; ***you wanted to draw a ring around it and say, "This is us."*** Why don't you leave it alone? If it's not of God, it'll come to naught. And if it is, it'll stand forever.
- they try to organise some new "ism." And it ain't long until that, like always, becomes a "wasm." They got a latter rain, and some kind of an organisation, denomination, and what happens to it? It dies just like all organisation dies. And they're bewildered. "We don't know what to do, ***we got to separate ourself from this group or from that group.***"
- after that come the Nazarenes; and then... Pentecost... Two little branches, Church of God and so forth, grewed out of there. What'd they do? Organised; just let them go. Along come the Pentecostals with the latter rain blessing, what'd they do? Organised, so He just let them go.
- What we need is not a new organisation, another latter rain. Quit drawing those boundary lines

They wanted Bro Branham to join/form a Latter Rain organisation

- Some years ago, ***they said, "Come, Brother Branham,"*** when the ministry first started, ***"we'll start a organisation,*** build you a memorial... They formed a little cult, called "the latter rain," moved up into Canada, and out into California, but it fell through... The only thing they know; they come out of those things, and they got a little touch of it. ***They've got to have something they got to do.***

- when I first started out in the ministry... years ago, in the Pentecostal move, had an opportunity to start an organisation myself. **Many Latter-Rain brethren came to me, said, "Brother Branham, you ought to start a little organisation." Why, we'll be bigger than all the rest of them.** I said, "Mercy! That's not it. That's not the thing, brethren. You're a million miles off. God will never bless it." Read your history. Read the Bible. There'll never be another organisation come from this.

Why? The age-old urge to organise every new supernatural move

- just as soon as the first supernatural pang happened, Peter was so much like the world today. **As soon as the supernatural was done...** just like in the days of Moses, **there was a mixed multitude...** He done some miracles. And... the believer and unbeliever all come together, because miracles excites the people. And there was a mixed multitude went with them (*Ex 12.38*), and **that same mixed multitude polluted the camp** (*Nu 11.4*) ... That was the very thing that ruined Israel... And if that wasn't the very type of today ... A mixed multitude, mixed believers and unbelievers... Peter got all excited... **as soon as he seen the supernatural, "Let's build three tabernacles"** (*Mt 17.4*)... same thing Luther did, Wesley, and our Pentecostal brethren... We'll make our organisation ... And then the Lord gives some gifts and sent some man out not long ago, our gracious brother Tommy Osborn, and Brother Roberts, and some of them. And when he went out and the supernatural begin to done... **They just couldn't stay in their organisation and move on... they had to go make them a latter rain ... The supernatural's done, and a mixed multitude starts. It excites the people. A mixed multitude goes with them.** So is it today with this new Pentecostal group that's rising now, they've tasted denominationalism. It's so hard to keep them down.

It was an attempt to manufacture a man-made Latter Rain ahead of the divine time

- Now, what they're trying to do, they're trying to manufacture a Latter Rain. Nonsense. Why, **that Latter Rain will sweep the world**, brother.
- What's the matter? **The church is manufacturing herself something ... trying to make something in ourselves. Keep your hand off of it. Let God do it. Take His Word and believe it. Hold It in your heart.** And **when the rain begins to fall life will take hold, and the Word will manifest itself.**
- trying to **lay hands on people and make them prophets** and so forth, confusing prophets with those who prophesy. God makes you just what you are. And that's where **I different a little with our latter day rain brethren, of trying to lay hands on people and make them prophets and so forth like that.** God sets in the Church. If man does it, it's just like electing a bishop or something else. It seldom works. But when God sets it, it's foreknowledge.

iii) The True Latter Rain

A latter rain in each age

- Each one becomes a latter rain to the other. Luther was a latter rain to the Catholic. John Wesley was the latter rain to Luther. The Pentecost was the latter rain to the denomination. Now, the Pentecostals are organized, **now what's going to happen?**

After the sowing for the former rain will come the latter or harvest rain

- In Joel 2:28 (*i.e.* 23) He promised that in these last days there would be a Latter Rain poured out upon the people in the last days.
- The latter rain can come only after the former rain which is the spring or teaching rain. **The latter rain, then, is the harvest rain.**
- God... is going to bring His original planting back to original seed... by the teaching, or "former" rain. **Next will come the harvest rain** or rapturing faith.

- ***This forerunner of the last days will sow for the former rain. The Seed had been sown; the Word's been sowed. The next thing is the coming forth of the Spirit ... the Latter Rain is fixing to come forth.*** The Lord may send me to sow seeds somewhere else, but I believe our nation is sowed down, and I believe ***she's ready for the harvest now.***
- ***The second rain is the Spirit that comes upon what's been taught and produces the crop.***
- Now the seeds that's sown are laying waiting for the Latter Rain.

As well as the rain, in its final stage the seed also needs the light to ripen

- He's promised to send you ***heavenly Light (Zech 14.6-7) to ripen the Word Seed...*** sown for this day... ***before you can have any crop... it's got to have light*** to ripen that seed, or it'll rot and won't do no good; it'll perish. But if it's got ***seed in the ground, the right ground*** with ***the right kind of a sunlight*** on it, it's got to ripen. And He promised that in the last days, ***in the evening time the Sun would come out to ripen that Seed.*** The Seed is being preached. The Son of God is ripening that Seed by vindicating It ... and proving that It's right.
- He prophesied... there would come a day that would not be neither day or night, but in the evening time it should be Light. Now.... We've had a day of gloom. We've had enough light in the reformers and so forth to make churches and denominations ... "But in the evening time, it shall be light," He said, "in the evening time." And no Scripture can be broken.

Together with the latter/harvest rain that light will ripen the crop

- The Bible promises that in these last days... it'll be another Christian light come forth -- the former and latter rain will come together. The prophet said it will be Light in the evening time.
- "In the evening time it shall be Light." ***What is that? Gospel Light.*** What does that do? Holy Spirit. What does it do? Ripen the crop. ***In the last days the Holy Spirit will pour out ... to bring in the Latter Rain, the real rain.***
- And the same S-o-n that poured out Himself (kenos) on the day of Pentecost, promised to do the same thing in the evening time.

7.

THE FINAL HARVEST

The Two End Time Harvests

The 2 seeds ripen & come to maturity

- the rain, former rain, planting rain, has went forth. Now, what had happened? ... Jesus said, "Let them grow together. The tares shall be bound, bundled, and burned... The wheat will go to the garner." The Latter Rain's just at hand... Don't you see ***the two harvests coming up*** here, receiving their last shower? ***They've come along to that last shower.***
- this is harvest time. But before there can be a harvest there has to be a ripening, a maturing...
 - The Lutheran Age was the springtime.
 - The Wesleyan Age was the summer of growth.
 - The Laodicean Age is the harvest time of gathering the tares for binding and burning; and garnering the wheat...

in the harvest time, ***though there is a real acceleration in the ripening, there is a slowing of growth*** until there is no growth...

- The false vine is losing multitudes to the Communists and various other types of belief...
- And the true vine? ... Where are those vast numbers that keep coming to revivals and answer altar calls? ...

There then must come upon the scene... those who will bring the wheat and tares to maturity.

- The tares are maturing very fast under corrupt teachers who turn the people from the Word.
- But the wheat also must mature. And to her, God is sending the Prophet-Messenger with the vindicated ministry that he might be accepted by the elect. They will hear him... and ***she will mature in the Word until becoming a Word Bride, the mighty works will be found in her*** that are always attendant upon the pure Word and faith.

When the Latter Rain falls, the nature of the harvest depends on the seed it falls on

- God vindicates all of His nature... By their fruits... How do you know it's a peach tree? 'Cause it brings peaches.
- The former rain's went forth. ***The rain's fixing to fall. What's it going to bring forth?*** You just watch.... ***the fruits are to be gathered***
- Now... ***you cannot get nothing else from it but what seeds that were planted...*** It'll be the seed that's planted. Now, the Spirit will fall, but It'll bring a harvest of the seed that It falls on.
- Now, ***when the Spirit begins to fall*** in that great portion, ***It'll bring forth its kind.***

Whether denomination or a bride

- we've had the water in the planting time, the former rain, the teaching rain, the denominational teaching rain & the Word. ***She's now waiting for the latter rain, when she produces her fruits. Then the kind of seed you have planted will be the kind of crop you reap.*** If the denominations want more members, that's what they're going to get... But the Word's going to produce sons and daughters of God... ***The two denominational kinds will unite together*** to go to Sodom. But the Word will stay with the elected, the Royal Seed. Amen.

- The words has been sown. What is it? ***Denomination will reap denomination. That makes them confederate themselves together. But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people...*** A confederation of church, that's to be bound and burned like the thorns and thistles. But ***where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ***

The Maturing of the False Seed

The denominational harvest is the binding of the tares in a confederation

- ***The two denominations will unite, Pentecostal and these other...***

That confederation will attempt to eradicate the true seed

- The seeds are sowed now; the latter rain is fixing to come forth... there will be such a denominational gathering pretty soon; it'll be terrific. And they will bring themselves together into this federation of churches, and ***then this kind of a church will be put out of operation*** (as far as they know). It's at that time that Jesus will appear, and He will show which is Bride and which is not.
- So we've got things here in the Scripture that must be fulfilled, and that is one of the things, this boycott to come (*Rev 13.11-18*). But before this boycott can come of the marking of the beast, there has to be ***a Seed sowed for God*** to take a Church out of it... ***A denominational seed*** to make a form or an image to the beast, the church of Rome... And there has to be a true Bride.
- ***When the Spirit falls them denominations will swing together ... And the Church of God will be ousted***, and they'll make it such a racket until they'll confederate it and put ***a boycott on anybody that don't belong to them***. Rome will rule the world for just a hour. She'll rule for a little piece. Not Communism, Romanism will rule the world with the cooperation of Protestantism in a denominational form of church, which God has rejected. That's as close as I know the Word of God.
- I predict that the two denominational groups, Pentecostal and the Evangelical groups, will work together in a denomination, will unite themselves together, and will become a member (all of them) of the Federation of the Council of Churches or the Council of Churches ... And there will come through them a forcing or ***a boycott, that'll stop everything but what belongs to that union of churches***. The Bible said that there would be a boycott, even to such a way it would cause people to not buy or sell unless they had received this, the mark of the beast, which is Romanism, and the image of the beast, which is Protestantism ... The beast had power, authority to give the image life to speak, and it did. And that's the Confederation of Churches, when they confederate themselves together ... ***I speak in the Name of the Lord. ... There will be like a union, a boycott. All such places as this here will be closed down***. And you'll not be able to speak unless you got a permission or a license from this federation of churches to hold a service.
- With all the might of organization the false church turns from any vestige of truth and ***with political might reinforces herself with state backing and sets out to eradicate forever the true believer***. But just when she is about to accomplish her cowardly plot the wheat is gathered into the garner ... What began in the ... Ephesian Age must and will come to full fruition and harvest in the ... Laodicean Age ... The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest.

The Harvest of the Good Seed

a) The Life goes back to the Original Grain

Just as the original life of natural wheat gathers in the ripened grain

- what's the last of that corn? It comes ***back to the original*** grain.
- The Life that come out of the original Seed, come up through different processes... and then ***turns back till its original condition***... the Life that was... In the stalk, and in the tassel, in the husk, all gathers in the Seed.
- Notice, what does it do? It finally returns ***back to the original*** Seed again.
- that grain then that comes forth, has got to be ***the same kind of grain*** that went into the ground.

So the Life travelling through the Church Ages comes back to the original

- The life was in the stalk made the tassel and the grain. But it's a further matured stalk of corn... what is this? It's the same Holy Spirit that brought Luther out in his day, that brought Wesley out in his day. It's a further matured Church than what it was then. For it's ***back to the original*** again.
- the Life goes right out of that shuck, ***right into the wheat***. Goes on! That's the way each age done.
- I believe, that the church is so matured now, until it's ***back into its original*** form.
- to ***turn to a full Gospel***, golden grain for the Master
- the same Spirit, the same Life that was in the little stalk of corn, to begin with, is the same Life that is in the grain... the real pentecostal Message is nothing but ***a restoration of the same Thing that went into the ground***, that's been packed through the Lutheran, Methodist, Baptist, Presbyterian. See? Now it just come to an ear.
- The true Word of Life... was ***on its way then to the original Grain***, through these stages. Through the stalk, then into the pollen; from the pollen, into the husk; and from the husk, It made Seed... they produced (in their early revival) a holder of a certain portion of the Seed Life; but, when they organized, the Life moved out of it... the Life is traveling on... it goes up from the original stalk... through the stalk, tassel, and husk; and the thing that it passed through, dies, so it can't get back through it again. What is it? It's no use any more... Don't you see why He never used an organization? He can't get back in it again. It's dead. But the Life passes on, from one to the other... So, the stalk, the tassel, and husk, never become Seed, no, but are all the time becoming more like the Seed. Now ***at the harvest time, the Seed is back to its original Life, back to the Bible***... To be this way, It must have all of the Word... the harvest is here. She is dead ripe. She is ready now for the Coming... At the harvest time, the Seed is ***back to its original condition***, and must have all of the Word, in order to be the Seed... The Life, not the gifts; the Life of the gifts.
- Then the tassel blowed off, and... pollen got into the leaf. And the first thing you know, it produced a ear of corn, grains on it, Pentecost, like the thing that went into the ground; ***the original grain come back***.
- There has never been another organisation since Pentecost. They can't be. ***It goes from the shuck to the wheat, and there is nothing else but the grain***. Usually, three years, and they got an organisation of any revival. But there is no organisation after This. They tried to raise up a Latter Day Rain, but you see what happened to it. It can't.

b) What is the Fruit/Nature of the Ripened Harvest?

The fruit comes to perfection

- finally, there comes ***back again the original Seed*** that went into the ground... After the stalk has been formed; after the tassel has been formed; after the grain has come onto the cob; ***then it has to come to perfection (Lk 8.14), back to a regular grain again.***
- the Life is traveling on... it goes up from the original stalk...through the stalk, tassel, and husk; and the thing that it passed through, dies, so it can't get back through it again. What is it? It's no use any more. ***It goes on to its perfection.*** Amen!
- the Life that was in the stalk, went, one went to make the other. Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Ghost; the baptism of the Holy Ghost, made a way for ***the Holy Ghost Itself to come right down in perfection, back to the Word again,*** to manifest Itself.

It manifests the full original life bringing back the beginning of the Church,

- The people of God are being made ready by the Word of Truth from the messenger to this age. ***In her will be the fullness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."***
- I believe the Church is begin to hear the message, and beginning to understand. But... ***we've got to lay in the Presence of the Son; we've got to be ripened... when the Church once gets it,*** the Elected is called out and separated then in the Presence of God, I know ***it'll be something like the people was there when it takes its rapture.***
- the very life that was in the two little blades helped make the tassel. And the life was in the tassel made the corn... They had the Holy Spirit, potentially; so did Wesley, under sanctification; but today it brought back speaking in tongues and ***restoration of the beginning back here. The same Holy Spirit,*** you see
- The Word to be ripened into your heart ***to bring forth and live what we're talking about.***

The full Word is restored & made manifest in flesh

- that shuck pulls away from that wheat, when it begins to be manifested. What happened? The Life that was in the shuck, went on out in the wheat. The Life won't change... It's got to be ***a ministry just exactly on the Word like He was on the Word, and like the first Church was on the Word,*** Spirit filled, Word fed; not denominational fed. Word fed!
- the spiritual wheat can lay before the S-o-n, to be ***turned to a golden grain of the Word,*** see, ***made Word, God made flesh,*** vindicated... "He that believeth on Me, the works that I do shall he also." The church that lives by that Word... ***it becomes (what?) a very same Word that went down on the Day of Pentecost.***
- ***there is no more after that shuck...*** there is no more denominations promised after Pentecost. It's the Rapture and Bride coming forth from there, the Seed, ***the Word made manifest again...*** There has got to come forth a Word of God that's undenominational, outside of the realms of that denomination... ***the entire Seed has to come forth! ... the entirety of the Life that's in there, has to produce Itself again...*** There cannot be any more church ages after this. We're at the end.
- a man that's got the Spirit of God in him... ***that Word lives right out in them...*** For the Word of the Lord comes to them, and ***they are the Word to the people:*** written Epistles read of all men

It is the Latter Rain falling that will produce the fruit

- They've been talking so much about latter rain. Not discarding you latter rain brethren, but that's not latter rain. If the latter rain would've been here, ***the power of God would've struck that thing, and she'd have swept the world.*** The latter rain's fixing to come... The church is manufacturing herself something... trying to make something in ourselves. Keep your hand off of it. Let God do it. ***Take His Word and believe it. Hold It in your heart. And when the rain begins to fall life will take hold, and the Word will manifest itself.***
- If you want a Life of God, start with the Word of God. ***Accept the Word of God in Its fullness,*** every measure of It. And... ***then the rain that's falling will produce exactly what's in your garden.***
- when the rain begins to fall ***life will take hold,*** and ***the Word will manifest itself.***
- Brings forth of His fruits in his season... What fruits? ... ***What fruit is it? The Bible.***
- ***What is the fruit of the Spirit? The manifestation of the promised Word.***

He Who is the Word will be manifested in His original ministry

- we believe that there is to be a Church in these last days, that will receive both former and latter rain. ... It'll be ***a Church that's called back to the original faith*** in God... ***a Church that'll have Jesus Christ walking in it, manifesting Himself***
- ***There is no more carriers. It's the real grain. Christ is among His people***
- Pentecost is a restoration... The same Grain, ***the same Jesus that went into the ground*** is reproducing Himself, come up through the stalk, and now reproducing Himself in the fullness and the original grains like it went down." Amen.
- ***The Son of man will be made manifest.*** The grain of Wheat will come back to Itself again, the Son of man in the last days.
- In Joel 2:28 He promised ... there would be a latter rain poured out upon the people in the last days. ... ***"He emptied Himself out,"*** ... He changed His en morphe. He changed from what He was to what He is. He never changes His nature. But on the day of Pentecost He changed Himself from being the Son of man to the Son of God. He came, not ***with*** the people, He came ***in*** the people, ***the same God to carry His ministry on through in this great age.***
- And now It's ripe, ***to bring Him back exactly like He was at the beginning (Mk 16.20), His same ministry; the same Jesus, the same power, the same Holy Ghost.*** The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today... And is ***back to Its original Seed,*** with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power

And that ministry will be manifested in & through His people

- Now, what kind of a fruit will it bring forth? John 14:12. Jesus said, "He that believeth on me, the works that I do shall he do also..." Why? The same Word's in him. He was the Word.
- The church that believes in Jesus Christ ***will do the works of Jesus Christ; it'll have the Life of Jesus Christ...*** if it's the predestinated Life in the Roots, ***it'll bear Jesus Christ*** the same yesterday, today, and forever, if it's the Word coming up through the Root, which He is the Root, the beginning of time.
- ***if you've come forth in the Vine, and it puts you forth, a new creature in Christ, you'll bear the life of Christ...***
- When we are borned again, the fruits of Christ's Life follow us... He acts like Christ; he walks like Christ; he talks like Christ; he lives like Christ

The emerging, ripening grain is the bride

- I believe our nation is sowed down, and she's ready for the harvest now. ***When the Spirit of God begins to fall, the Word of God will live in the people; where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ***
- there is no more after that shuck... It's the Rapture and Bride coming forth from there, the Seed, the Word made manifest again... the entire Seed has to come forth! ... ***the entirety of the Life that's in there, has to produce itself again on a Bride.***
- there is nothing else left but the Grain. O God! ... Amen and amen! Seed Words begins to form itself, Life is brought forth... ***This is the Bride coming forth...*** If the Bride, in the beginning, was the Word, or the Bridegroom; and then if the Bride is taken from the Bridegroom, It must be the Word also... why must the Bridegroom be the Word manifested...? Is because the Bride and the Bridegroom are One...
- ***Life is in the grain again. Just exactly like the same Grain that went in the ground, the same Jesus in the Bride form: same power, same Church, same thing, same Word... just exactly in the same power that He was in at the beginning...***

She will be like Him, have a ministry like His & be one with Him

- Now It's got to come right straight ***back to that original ministry that He had*** here on earth, 'cause ***it's the Bride*** (e.g. Acts 4.30 + 5.12). ***They are one.***
- ***the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His Church together...***
- the true Bride Church (Christ's seed) ***will come to the Headstone***, and she will be the super Church, a super race, as she nears Him. ***They in the bride will be so much like Him that they will even be in His very image.*** This is in order to be united with Him. They will be one. ***They will be the very manifestation of the Word of the living God.***

She will be the perfectly formed/fully matured Body of Christ

- I pray for the wheat, Lord, ***that's forming into the Body of Christ.***
- the shuck has to pull away, give the Wheat a chance to lay before the Son, to ripen; the Message coming right back into the Church again, ***forming the Body of Jesus Christ just like the first original One that went into the ground.***
- It's the seed coming, forming under the husk... ***it's got to lay in the presence of the sun to ripen into the glorious grain like the One that went into the first.*** The real Church that went down first, it's coming right back up through the stalk to come out another Church. When the combine comes to pick it up, ***the Life that went down in Luther... the Methodist... the Pentecostal will come into the grain; it'll all go right into the grain and go out, forming the perfect Body of Jesus Christ.***
- There will be a big outpouring of the Spirit to grab that Church and take her into the skies. ***And, Christ, His ministry is in His Bride, which is His Body on earth, His Spirit is in there living His Life right out, until Him and the Church becomes one in the wedding. See, they become one.***

His Word will be in her mouth

- Now, we know that man could not move a mountain just by speaking to it. The only thing could do that would be Deity. So then, if the mountain is before us, and our objective is right, and our motive is right, then ***it isn't us speaking anymore; it's Deity speaking*** (2 Cor 13.3). Then it has to move. ***I truly believe that the Church is on the brink of one of the greatest outpourings that it's ever had in this age.*** I

believe it. I can't say the Lord has told me, but it's just something inside me, just catching a hold of something, that I haven't seen all my life till just now.

- ***There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there.*** We haven't seen powers like's coming into the Church now. ***I know it for a fact.*** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said," ***the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church.***

She will be a mighty army

- Watch, look at that great latter rain supposed to be done, how ***they would run over the wall, and leap over,*** and how ***they'd be an army coming.***
- that anointing will strike the whole Church of the living God, and she'll rise to her feet like a mighty marching army. ***The sick will be healed by a word;*** the blind will see; the deaf will hear; the dead will be raised up; and ***the power of God will shake the world with the Church of the living God...*** it's going to strike the Church of God soon, and it's going to start a revival that'll shake the world. I believe it. The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true.

Ready for the harvest, the resurrection & the rapture

- The Life is coming up, to go to its perfection, ***a resurrection.***
- All true Life that was in the stalk, tassel, and husk, is now gathering in the Seed, ***ready for the resurrection,*** ready for the harvest... The Seed, that went in, has come through a process and become the Seed again.
- and all the Life leaves the shuck (as It left the stalk, left the pollen), leaves the shuck and goes into the wheat, and forms again just like it was down in the ground... the Life goes right through... to make the wheat. And when the wheat comes, that Life that's travelled through that wheat, the resurrection, brings the whole thing out; yes, ***brings up for the Rapture.***
- And God is going to take His Church, the born-again. The hour is coming when those back in the Lutheran age, the Methodist age, all down through the ages, that's fell asleep with true hearts, in God, when the corn was only a little leaf, and when it was a tassel, but along, together, will that life be gathered together, and ***the resurrection will come.*** All those will make up the great beautiful Body of the Lord Jesus...
- ... this great pouring out of God's Spirit in the last days, and ***that's the thing that'll bring faith into the people that'll take a rapturing faith that'll take the Church into glory.***

8.
TO CONCLUDE

When will the latter rain come?

- The latter rain's ***just at hand***.
- Now, you'll see what the latter rain produces. You'll find out there'll be an affiliation. The Pentecostals and all the groups will come together, and they'll shut the doors on them guys that won't listen to it; and you won't even be allowed to open your mouth. That's right. ***That's when He will come. That's when He will show. That's when you'll see a rain.*** Oh, my, lay still; be quiet; let it go.

But for many it will be too late

- ***There'll be a power that they never seen before.*** Trouble of it is, this time ***it's going to be too late*** for them then. ***The doors will be closed.***
- ***if it be Your will, Lord,*** just before that Church is raptured, may there rise power. O God, fill these vessels. Raise them up, Lord. Shake this world once more. ***We know it'll be past time; there'll be no repentance; they'll be too far for them then.*** But show Your power, Lord; fill those vessels and shake this world like it's never been shook before.
- ***You wait till the anointing of the Church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a Church then.*** "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And ***God will anoint the Church with the power of God, and things will be taken place.***

The coming ingathering of the 2 harvests

- they're bundling them now, in big organizations going to the big bundle: World Council of Churches. And what is the end? Is ***to be burned*** (Mt 3.12). But the grain's to be take ***to the garner.***

In the meantime...

i) Wait & prepare for the Latter Rain

- Father God, be merciful now, and let us all ... ***be ready for the Latter Rain.***
- Now, we pray, Father, that these seeds that's sown will be laying ***waiting for the Latter Rain to fall.***

ii) Stay with the Word, don't run ahead

- ***Be careful what kind of a seed you're taking in your womb of your heart.*** Don't you take creeds; ***take the Word.***
- Now, we pray, Father, that these seeds that's sown will be laying ***waiting...*** They that wait upon the Lord, they shall renew their strength. God, ***may we not run ahead of the Word; stay with the Word.***

iii) Trust only in His grace

- Nothing in our hands we bring. There's nothing we could do would merit anything. ***We just trust in Your grace. And when we do that, then our life*** is changed and ***bears fruits of Christ.***

APPENDIX 1

Scriptures on the Latter Rain

STRONG'S No 4456

1) Latter Rain, spring rain; 1a) the March & April rains which mature the crops of Palestine

Lev 26:4 Then I will give you rain in due season, and the land shall yield her increase, and the trees of the field shall yield their fruit.

Dt 11:14 That I will give [you] the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, and thy wine, and thine oil.

Dt 28:12 The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand ...

Job 29:23 they waited for me as for the rain; and they opened their mouth wide [as] for the latter rain.

Pro 16:15 In the light of the king's countenance [is] life; and his favour [is] as a cloud of the latter rain.

Jer 3.3 Therefore the showers have been withholden, and there hath been no latter rain; ...

Jer 5:24 Neither say they in their heart, Let us now fear the LORD our God, that giveth rain, both the former and the latter, in his season: he reserveth unto us the appointed weeks of the harvest.

Ezk 34:26 And I will make them and the places round about my hill a blessing; and I will cause the shower to come down in his season; there shall be showers of blessing.

Ho 6:3 Then shall we know, [if] we follow on to know the LORD: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter [and] former rain unto the earth.

Joel 2:23-32 Be glad then, ye children of Zion, and rejoice in the LORD your God: for he hath given you the former rain moderately, and he will cause to come down for you the rain, the former rain, and the Latter Rain in the first [month]. And the floors shall be full of wheat, and the fats shall overflow with wine and oil. And I will restore to you the years that the locust hath eaten, the cankerworm, and the caterpillar, and the palmerworm, my great army which I sent among you. And ye shall eat in plenty, and be satisfied, and praise the name of the Lord your God, that hath dealt wondrously with you: and my people shall never be ashamed. And ye shall know that I [am] in the midst of Israel, and [that] I [am] the Lord your God, and none else: and my people shall never be ashamed. And it shall come to pass afterward, [that] I will pour out my spirit upon all flesh; and your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions: And also upon the servants and upon the handmaids in those days will I pour out my spirit. And I will shew wonders in the heavens and in the earth, blood, and fire, and pillars of smoke. The sun shall be turned into darkness, and the moon into blood, before the great and the terrible day of the Lord come. And it shall come to pass, [that] whosoever shall call on the name of the Lord shall be delivered: for in mount Zion and in Jerusalem shall be deliverance, as the Lord hath said, and in the remnant whom the Lord shall call.

Zech 10:1 Ask ye of the LORD rain in the time of the Latter Rain; [so] the LORD shall make bright clouds, and give them showers of rain, to every one grass in the field.

Jas 5:7-8 Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and Latter Rain. Be ye also patient ... for the coming of the Lord draweth nigh.

APPENDIX 2

List of full detailed quotes used as the basis for the Summary

Quotes are compiled by G Rodewald (Spiritual Building-Stones No 6, 57, 147 & 185) & by © 2014 The Midnight Cry Group under the headings "The Bride's Coming Revival" & "Signs, Promises and a Parable for the Bride" along with those supporting a sermon of Pastor Craig Booher, [Bible Believers Church](#), Lima, Ohio, "The Anticipation for the Final Outpouring of the Holy Spirit", which summarises the expectations expressed by Brother Branham over many years. The sermon and complete lists of quotes may be found at www.williambranhamstorehouse.com.

Up to 1960

Now, God promised that He was going to send a former rain and a Latter Rain. **And He promised the former and the Latter Rain in the Latter Rain, in other words, a double portion.** Like the garment of Elisha. When Elijah dropped it, Elisha picked up and had a double portion. He was a type as a type of the Church and Christ. Christ was taken up. And the same Spirit that was upon Christ is on the Church tonight, the Holy Ghost. See? "Nevertheless, if you see me go away," said Elijah. And he took the garment. Now... And struck the Jordan and said, "Let the God of Elijah speak." **Angel of God, Phoenix, 03-04-48**

You remember, Church, that you're living in the best day that you've ever will live in, right now, until Jesus comes. It shall gradually... Not gradually, but rapidly get worse and worse. When Russia goes down there to get that oil, look out. That's all she needs. That's what the prophet said it would do. And we're ready for it then. So Church, get ready to meet Christ. He's sending great revivals and meetings, and stirring the full Gospel people. Signs and wonders appearing everywhere, Great wonders to draw His people together. And one day He shall come, the deliverer. **The Angel of the Lord, LA, 05-02-51**

Then, in His sovereign mercy in the last days, as He promised, when the last days... "I will pour out My Spirit." There'd be a former and Latter Rain; and in the latter days, He would send forth a great blessing to the people. When the enemy comes in like a flood, I will raise up a standard against it." See? **Angel of the Lord, Toledo, 07-18-51**

I believe there's a church on its road tonight, a power of the living God, that **men will speak the Word here and there, and it'll flash like lightning.** And a church is coming out, not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed Holy Ghost, called-out church. Amen. **Israel at Kadesh Barnea, Jeffersonville, 03-28-53**

O God, send the rain, **former and Latter Rain together** that the trees might grow, O Lord, coming up in this blistered sin-cursed, damnable world. **Palmerworm Cankerworm Caterpillar Locust, Connersville, 06-12-53**

And I believe that the age has come now, the miraculous, the phenomenal, the baptism of the Spirit, and power, and signs, and wonders, this great pouring out of God's Spirit in the last days, and **that's the thing that'll bring faith into the people that'll take a rapturing faith that'll take the Church into glory.** I believe it. How can the Church be raptured when we haven't even got faith for healing? We got to have rapturing faith first. That's right. How that God moves by His Spirit, signs and wonders begin to follow; everywhere God begins to move, signs and wonders follows God. **Talk on the Word, Chicago, 08-31-53**

How are we going to have rapturing faith when we haven't got healing faith? **Hear me. There's coming an hour that when the Church of Jesus Christ shall rise in Her beauty, signs and wonders will fall from everywhere**, and I believe that hour is at hand. Amen. **Healing what Cancer is, Chicago, 09-04-53**

We're on the verge, brother. Somebody's come back from Canaan; the grapes are good. It's our land. God give it to us. We can take it, God said so, didn't He? God said we had it; it's ours. And we're living in the last days; don't you believe it? He said, **"In the last days I'll send down the rain in abundance** like that. **Both former and Latter Rain will fall in this day.** And what they had back there plus what God's going to give us is right now at hand. Amen. I'm... I believe it with all my heart. And I believe we're at the age of the battle. Don't you think so? Let's not push back. If they want to push back, let them push back. But we're going forward. Amen. It's ours. God said, "It's yours; now go in there and take it." **Exploits of Faith, Chicago, 12-13-53 E**

I'm looking for something, aren't you? My soul is stimulated to the highest just before the coming of the Lord Jesus, to see **something** happen **that's going to shake the Gentile world before God leaves it.** Yes. **Expectations and what Love is, Phoenix, 02-28-54 A**

Oh, brother, give me a church full of the Holy Ghost. God will do in one year what all theology's failed to do in two thousand years. **You wait till the anointing of the church really strikes home to that faithful the little remnant. After the doors of the Gentiles is closed, oh, God will anoint a church then.** "He who's filthy, let him be filthy still. He who's righteous let him be righteous still, and he who's holy let him be holy still." And **God will anoint the church with the power of God, and things will be taken place. Questions & Answers No2, Jeffersonville, 01-03-54 pm**

You know, when you're young, they claim you have growing pains when you're growing. You know what I mean. It means you're getting bigger, a little. You know, you take your arms will hurt. And your legs will hurt when you're growing, kids. I had it. I was getting bigger all the time. Sometimes we have growing pains when we get to be men and women when we're born in the Kingdom of God, Christ. (Eph. 2:19-22). But the thing about that, it hurts; the thing about This, It just makes you joyful and happy. It's growing pains. You're going out, getting bigger. You can look over things. Not you just got wider shoulders; that don't mean nothing about it. But you're wider in here. In here, here's where you're supposed to spread out, get bigger, in your heart on the inside. **When Christ comes into the heart, then He comes into the mouth, then He comes into the eyes, and He comes into the mind. He comes into the mouth.** He makes you talk different. You don't talk like you used to. Christ got in your mouth. Done grewed now from your heart, your love you had for Him, till you can bridle your tongue. Brother, that's a great thing. Then the next thing you know, **it grows into your eyes.** The next thing you know, you find out, that old lustful things you used to look at, you'll turn your head. You're growing (Eph. 4:15-16; Eph. 5:3-5).

Then the first thing you know, you still turn your head, but you're thinking. See? After while, **it grows into your mind;** you don't even think about it no more. Then you're just a great big boy then (I John 2:12-14). You're coming into a full matured man living for the Lord. So then you are in Christ then, a new creature (II Cor. 5:17).

We must contend with the weak (Acts 20:35; I Thess. 5:14), until they are fully matured in Christ Jesus. Then they're good soldiers. Then they've got on the full armour (Eph. 6:10-18). Talk about them, don't hurt them. Laugh at them, make fun of them, they don't pay attention to it. They got one thing; they're just so big, my, just so full of glory (John 17:22-23). The only thing they have to drop is this old robe of flesh, and just go right on to glory. Somebody say,

"You know, somebody said you were a hypocrite, Mrs. Jones?" "Did? Well, God bless them."
"Do you know a certain-certain things is going on at that church, oughtn't to be going?"
"Well, I'll pray for it." See? Big. Oh, if you're little, then you say, "Oh, it is? Let me get in.
Which side must I join?" See? There's where you get in trouble. That's where you can't
mature. But when you get big enough, large enough, swelled out, not only swelled out but
grown out, Christ growing in you (Gal. 4:19), growing out malice, taking it out of you, pushing
it out... As God comes in, just pushes out. You say, "Oh, how little, how juvenile it is, how
much kids it is to argue and fuss." (I Cor. 3:1-7). But first thing you know, that just grows on
over top of it. Ain't got no more room for it. "Oh, I used to hate to see this and hate that. But
you know, I just got so I just don't pay any attention to it no more." You're growing. Yes, sir.
"Divine Healing" (54-1219M), par 167-177

The hour's a coming when this world will shake under the impact of the Church of the living God that's moving forward in great power. ... I hope to see it in my generation.
Jesus Christ the Same, Chicago, 01-16-55 pm

He said, "And it shall come to pass in the last days, I'll pour out My Spirit." And remember,
He said, "There'd be a former rain and a Latter Rain. ***And in the Latter Rain, both former and latter would come together,*** a double portion. Hallelujah. Then ***if we see what the former rain produced, how much more will the Latter Rain produce?*** When God pours out His Spirit, there'll be signs and wonders take place. As I was speaking not long ago ...
"When omnipotence speaks miracles happens." It has to. It has to. ***Jesus Arose, Chicago, 04-05-56***

You said that in the last days, this day that we live, that when the great signs and wonders would be taking place ... You promised in that day You'd pour out ***both former and Latter Rain***, and that signs and wonders would be wrought among Your people again. You promised it, Father, and we know that Your words are true. ***When their Eyes were Opened, Spindale NC, 04-20-56***

What you scared about? God promised these things in the last days, and we're seeing them. Wake up. The time of visitation is at hand, from the Lord, the refreshing that He promised: that both former and Latter Rain both would be poured out in the last day. ***Faith, Charlotte NC, 04-27-56***

This grand, old Holy Ghost church is going to come out one of these days and shine like you've never seen. Revelation Book of Symbols, Jeffersonville, 06-17-56

Unless a man is borned again (John 3:1-8). When he is borned again, the life of God dwells in him. And then the fruits of the Spirit follows, which is, love, peace, joy, longsuffering, goodness, meekness, gentleness, patience. He becomes a new creation in Christ Jesus (2 Cor 5:17). He's a part of God, a son of God. He can no more die than God can die. He's got Eternal, Immortal Life and cannot die. Jesus said, "He that heareth My Words and believeth on Him that sent Me hath (present tense) Eternal Life, and shall never come to the judgment, but has passed from death unto Life" (John 5:24). ***"Stand Still" (570518), par 41***

Oh, I feel good, for ***I know the Spirit of the living God is here. I just seen something happen to set my soul afire.*** Oh, blessed be His Name. God will have a Church...?... It's not far down the road. We will be one. Our purpose will be one. Like the great temple when it went together, there wasn't a buzz of the saw or a sound of a hammer for forty years. God's cutting them out of the Methodist, Baptist, Presbyterian, all funny looking blocks, but ***one of these days the Holy Ghost will come***, that rejected Cornerstone and the building will go together without a murmur one of these days. Just exactly. The Stone that's been rejected is

the Chief Cornerstone. You builders of these denominations, remember that. The rejected Stone is the Chief Cornerstone. **He's here tonight.** I believe Him. Oh, how wonderful. How glorious. **I know that He's present.** Oh, I wished you felt like I do. I know you think I'm... I may look silly, but I'm not. I may...

You may think that I don't know where I am, but I do. Oh, **it is the Spirit of the living God.** I just can't preach no more. There's just something, the joybells of glory has just set in on me. I never had it to happen like that. There's just something... **I know there's coming a time.** There's coming something that's going to take place. I see it in the near future, **the Spirit of the living God falling fresh on His Church,** there's going to be something take place. I hear a sound in the mulberry bushes. **Something just spoke to my heart and said, "Fear not, preacher. They'll be one one of these days. They'll believe."** It may take persecution and things to drive us together, but God will drive His Church together just as certain as I'm standing in this pulpit, under one, that's Christ. Christ will be the Head. No denomination will be the head. Christ will be the Head of every believer. **United under one Head Middletown OH, 03-26-58**

In our Scripture tonight ... Jesus had said to a tree, "No fruit grow on thee, or, no man eateth from thee." Then He said, after this verse, "If you say to this mountain be moved..." Not "If I say,"; "If you say to this mountain be moved..." Now, we know that man could not move a mountain just by speaking to it. The only thing could do that would be Deity. So then, if the mountain is before us, and our objective is right, and our motive is right, then **it isn't us speaking anymore; it's Deity speaking.** Then it has to move. **I truly believe that the church is on the brink of one of the greatest outpourings that it's ever had in this age.** I believe it. I can't say the Lord has told me, but it's just something inside me, just catching a hold of something, that I haven't seen all my life till just now. And how glorious it is to know, just before the coming of the Lord, that these things are happening. **Time Tested Faith, New York, 05-30-58**

I pray, Father, now, that you'll keep them by Your grace until that great day, which may be tomorrow, that they'll have to stand in the presence of God. No matter what they'd ever done: they could be so true; they could be so loyal; they could dress so decent, act so nice, and join every church, and be lost. Nothing in our hands we bring. There's nothing we could do would merit anything. **We just trust in Your grace. And when we do that, then our life is changed and bears fruits of Christ. "Greater Than Solomon is here" (58-0625), par 56**

123 One of these days old mother is going to say, "You know what? After all, honey, we're both the same." And you know what it is then? The Confederation of Churches are going to all unite together as they are now. And you know what's going to happen to a little group like this? You're going to pay for it, boys. That's exactly right. **But don't worry,** the Lamb shall overcome him. For He's the Lord of lord and a King of kings, and God will go to leading His church, instead of a denomination. **He'll pour out that golden Oil of the Holy Ghost upon that church, brother, Fire will fall from Heaven, with signs and wonders will take place like you've never seen before.** Yes, sir. "Fear not, little flock, it's your Father's good will to give you the Kingdom." Yes, sir. "He that endures to the end..." There you go. Keep right down the road; keep your head towards Calvary. This Bible's right. **Don't worry. Why are we not a Denomination? Jeffersonville, 09-27-58**

Right if it can ever settle in your heart, you in the wheelchair, you in the cots, you out there with heart trouble, cancer, you in radio land, in hospitals, wherever you may be, if you can receive God's Word in your heart (Rom. 10:8-10), and **water it with praises and thanks to God** for giving It to you, it'll grow into a tree of whatever the seed represents. Healing,

salvation, whatever it's for, that tree will blossom. But you've got to drink. **You've got to water it, feed it, and let it grow.** And more you trust in God... If you're in a wheelchair, and in the hospital, and you're so paralyzed you can't even move but one finger, just keep moving that one finger to the glory of God. Tomorrow you'll move your hand. The next day you'll move your arm. And you'll be moving on pretty soon **if you'll just keep watering it, pushing out, growing, getting bigger and bigger.** Take God's Word. It's a Seed. Certainly, It's a Seed. God gave Abraham a promise as we've been studying. And Abraham let that seed get into his heart, the promise, and kept watering it with praises and thanksgiving to God for the child, and waited twenty-five years (Rom. 4:16-25). But the tree came forth just the same, because he watered it with faith. **"Show us the Father and it will Satisfy us" (59-0419E), par E36**

204 O Lord, I believe **the hour is soon coming that when the loaves and fishes will be multiplied.** There'll come a mark of the beast soon. There'll come a confederation of churches, and they'll put out a sign that--a unionized church that no man can buy or sell. And Your Church, it won't bother them; for Your Holy Spirit shall lead them and feed them as You did Israel in the wilderness. You are God. Don't let us miss that, Lord. Let us remain faithfully. Let us be true. Now, I don't know just when this will take place again, Lord, maybe this morning again.

216 Now, to my little church here, my little flock that's been so faithful, and's prayed for me all out across the world; **I believe there's another worldwide shaking coming.** These things I've told you is the truth. At the day of the judgment, I'll face you yonder with the same story, just as true as I'm standing here.

217 Now, I'm sure you all could see what it is. **It's a coming of a greater, deeper anointing of the Holy Spirit. How to get into it, I don't know. Only thing I know, it takes God to put you into it.** So you just live as sweet and humble, and close to God as you can. Don't doubt Him. Just believe that everything's working just to the good for you, and everything will work around all right. See?

220 Sister Hattie, we're close around the same age. And Brother George Wright there, her dad, and her boys, and mother, Shelby; I want to say this: I guess you wondered why I got up and walked out of the house as quick as I did. I have never... I've been where thirty thousand raw heathens was saved at one time (South Africa), come to Christ. I thought that was the greatest anointing I ever felt. It never in no ways compared with that down at George Wright's the other day. I have never felt anything like that. The whole room just seemed to be just a--a Light of the Glory of God. **New Ministry, Jeffersonville, 11-15-59**

May it spread all out through the great wheels of God's economy, that every church will have a revival, and the power of the risen Christ shall surge through every church, and every member, until there'll be a revival all up and down these valleys. May it come again like it did years ago, Lord; **bring forth the former and the Latter Rain together.** And may Your people that's called by Your Name, may they be revived again. Bring us back to old-time Pentecostal meetings, Lord, where the Holy Spirit can have the right of way. May we lay aside all of our learnings and just be simple people led by the Holy Spirit. For we realize that that is the way He leads, in the way of simplicity. Grant it, Lord. **Prophet like unto Moses, San Jose CA, 11-20-59**

And we were setting at the table talking, and they just love me. They got a room up there that I just call my room when I go there. Used to pastor the Baptist church there at Milltown, and so I, just had a room where I would stay with the Wrights. And I said, talking about visions; I said, "Now, you know..." I told them about what would happen. I said, "Now, like, it

has to have something; the only thing I know it'll have--if it ever happens like that, it'll be a faith that God will have to give me. Because when that anointing comes on me, there's--just seems like a superfaith," I said, "rises up in me, something that there's not a shadow of doubt." And I said, "Oh, how I trust." I said, "Just like I been having visions. When the Lord would tell me in a vision, 'Go do a certain thing, a certain...'" Why, my, there would be no question in my mind, just go do it. Never fails, so it's just got to happen. See, you've got to believe that what you're doing... You got to have faith and confidence.

I believe that the church of the living God is moving into a sphere now that's going to shake the whole world. That's the first time it's been since the days of Jesus of Nazareth to a human being. "Ask anything that you will, and it shall be given unto you, anything you desire." Don't you see the words of Jesus Christ being fulfilled? Oh, it's going to come to pass pretty soon. I'm looking for it to happen in this meeting. I'm wanting it to happen now, that that anointing will strike the whole church of the living God, and she'll rise to her feet like a mighty marching army. The sick will be healed by a word; the blind will see; the deaf will hear; the dead will be raised up; and ***the power of God will shake the world with the church of the living God.*** We're in the process of it now. I believe it's soon coming to pass. I believe it will be just exactly that way. I believe it's going to strike the church of God soon, and ***it's going to start a revival that'll shake the world.*** I believe it. ***The Lord God of heaven Who made heavens and earth, whose servant I am, and stand here now before you, and in the Name of Jesus Christ, those words are true.*** Oh, we're near something. My heart's waiting with anticipation. I just can't rest because I know that something's fixing to happen. Our God's going to move on the scene just as sure as we're standing here. ***Speak to this Mountain, San Jose CA, 11-23-59***

When a man proves, and God loves him, He takes him out somewhere to himself. There in the front of Angels He does something for him. He lifts him up there in the Presence of God, and gifts him, and fills him, and sets him out. That's the age that we're living in. Same Holy Spirit that saved the Lutherans, that sanctified the Methodists, that baptized the Pentecostals, is now setting in order the coming of the Lord Jesus. When ***it'll be so powerful, that Body will come into this group of church that'll draw the rest of them from the grave.*** There'll be a resurrection. That's what the Holy Ghost is for. What is the Holy Ghost? ***Without us they cannot be made perfect.*** They lived in one day under that; we live in another day. "When the enemy comes in like a flood, I'll--the Spirit of God will raise a standard against it." See? We're in a day now... Back there, they wasn't half as smart as today. They couldn't make an atomic bomb or an automobile. They didn't have science and things as we have now, but--and things of mysterious things. To try to say man blowed together by some dust and so forth, and take some analysis, and try to prove it to make infidels out of people... But now, when we need it, the Spirit of God raises a standard. What is it? He's pouring in His Spirit. Then those who are resting out yonder in the grave, or under the altar of God as the Scripture says, are crying, "How long, Lord? How long? How much longer?"

God's waiting on me and you. The church is waiting on me and you: adoption time, when God can pour into us His Fullness, His power, His Resurrection, that when the church and Christ become so close together till Christ becomes visible among us, and raises the dead, and we go into the rapture. Now, we're going to show after while that just those who are filled with the Holy Ghost goes in that rapture, "For the rest of the dead live not for the space of a thousand years." That's right. Just Holy Spirit filled people was all that went in the rapture. ***What was the Holy Ghost given for, Jeffersonville, 12-17-59***

And you've heard about what's been taken place; that's the ministry that we're entering into. We're way up the road now. Soon the coming of the Lord Jesus. And we've got to have

rapturing faith in a church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go. **But don't worry, it'll be there. It'll be there.** And when the power of this church rises, it'll bring its brethren; the power of that church rises will bring its brethren; **the power of that church will bring the other brethren; then there'll be a general resurrection.** We're looking forward to it. **Q&As on the Holy Ghost, Jeffersonville, 12-19-59**

... I told you the last time here there was a new ministry coming. ... Just remember, that the first time I was here, you remember the Lord had told me something was going to happen: change in the ministry. It happened. Said another one's going to happen, and it happened. Now, there's a another one greater, **far greater than all the rest of them put together**, already confirmed and ready. I hope it happens tonight. I just might say that. I don't have the time to explain it to you, but the brethren who does know about it, it's wonderful. It'd be such a great thing for the people. And I am grateful to God that the hour is soon at hand (I believe it), when God is going to help His children. **Especially, it'll be for those who can't muster the faith to raise up and get a hold of God like they should. I believe the Lord is providing a way for us now to take care of them also.**

Some runs into the faith that they can just reach over and receive anything. Why, that's great faith. Some of them has mustard seed faith, and has to wait so long to get through. I believe the Lord is making a way for those people now. And I don't know when it will be, but it will be. Just as certain as I'm standing here, it will be. **Be not Afraid, it is I, Phoenix, 03-05-60**

The same power that rested in Jesus Christ, rests in the placed sons in the body of Christ. Placing of a son... Take him out in a certain place, have a ceremony before Angels, and place him positionally what he is in the body of Christ. Then that person has the authority.

Let me say this, if you count me a fanatic from this night on. That very same thing that I'm speaking of will be done. **There'll be a power put into the Church, and now is coming in, that the Holy Spirit will so anoint the people, till they'll speak the Word and It'll create Itself right there.** We haven't seen powers like's coming into the Church now. **I know it for a fact.** "Say unto this mountain be moved. Don't doubt in your heart, but believe that what you've said shall come to pass, you can have what you have said," **the placing of the Church in position, where the fulness of the power of the Holy Ghost comes into the Church.** Then critics' mouths will be shut. **It'll be a short time.** Jesus come right off the mountain, went straight to Calvary. Notice, it won't last long, but it'll be here. **Hear Ye Him, Phoenix, 03-13-60**

When the church begins to get into its mighty power, when they have an Ananias and Sapphira, few of them. Yes, sir. You'll see when that holy church stands together in its power, **positionally placed as sons of God, adopted into the family of God, powerful church standing there in its glory.** Oh, **that's what He's coming for. Manifested Sons of God, Jeffersonville, 05-18-60**

It had to wait till this time. Now, all things has been brought, coming, shaping up to a headstone, to the manifestation of sons of God coming back, and **the Spirit of God coming into these men, so perfectly, until their ministry will be so close like Christ's, till it'll join Him and His church together.....**

The church has got to be so perfectly like Christ, until Christ and the church can unite together, the same Spirit. And if the Spirit of Christ is in you, It makes you live the life of Christ, act the life of Christ, do the works of Christ. "He that believeth on Me,

the works that I do shall he do also." Jesus said that. See? **Now ... We got a ministry coming that's just exactly like the life of Christ. What does that ministry identify? The coming of the Lord.....**

... did you know that men that are sons of God are amateur gods? ... How many knows that Jesus said so? ... "Did not your law say itself that you are gods? And if you call them gods..." Which, God said in Genesis 2 that they were gods, because they had full domain over the dominion of the world. He give him dominion over all things. And he lost his godship; **he lost his sonship**; he lost his domain; and Satan took it over. But, brother, **we are waiting for the manifestations of the sons of God, who'll come back and take it over again.** Waiting for the fullness of time, when the pyramid gets up to the top, when the full sons of God will be manifested, **when the power of God will walk out** (Hallelujah.) **and will take every power that Satan's got away from him.** Yes, sir, it belongs to him ... Now, the world and nature is groaning, crying; everything's a moving what? For the manifestation of the sons of God, **when true sons, born sons, filled sons speak and their word is backed.** I believe we're on the border of it right now. Yes, sir. Say to this mountain, let it be so.

"Brother, I--I desire so-and-so, a certain thing done. I'm a believer in Jesus Christ." "I give it to you in the Name of the Lord Jesus Christ." Amen. There's a manifestation. "Oh, brother, my crops are burning up out yonder. I haven't had any rain." "I'll send you a rain in the Name of the Lord God...?... bless your crop." Oh, waiting, groaning, all nature, waiting for the manifestations of the sons of God. God ordained it at the beginning. He gave man the domain. He gave Jesus Christ, and Jesus gave it in His Name, with this assurance, "Ask the Father anything in My Name, and I'll do it." Stand still. **God's wanting to place His church,** sons and daughters of God. God, let me live to see it, is my prayer, so close till I can just feel it with my hands almost, look like; it's right there.

That's what I've longed to see, waiting for the time when walk down the street; there lays a cripple laying there from his mother's womb, "Silver and gold have I none...?... " Oh, waiting for the manifestations of the sons of God (Hallelujah.), when God will make Hisself known, when **they'll stop sickness, they'll stop cancer, they'll stop diseases.** You think cancer's something? The Bible said there's coming a time when men will rot right in their flesh, and the buzzards will eat off of carcasses before they even die. Cancer's a toothache to what's a coming. But, remember, that horrible thing was forbidden in that day to touch those who had the Seal of God. **That's what we're striving for now, to get in and be positionally placed into the Kingdom of God** before these horrible plagues strike. Oh, how good.....

THUS SAITH THE LORD, it'll take perfect love to put you in that place, for that's all there was there. No matter how many, how much religious demonstrations, how many good deeds you done, or whatever you done, that won't count nothing on that day. It'll take perfect love. So whatever you do, you lay aside everything else, until you are just so filled with the love of God, till you can love those who hate you. **Adoption, Jeffersonville, 05-22-60 E**

E-65 Notice, just as soon as the first supernatural pang happened, Peter was so much like the world today. **As soon as the supernatural was done,** the great miracle was done... Well, just like in the days of Moses, **there was a mixed multitude.**

Moses went down into Egypt. And when he went down there, what happened? He done some miracles. And when he did, the believer and unbeliever all come together, because miracles excites the people. And there was a mixed multitude went with them, and **that same mixed multitude polluted the camp.** Amen. ...

That was the very thing that ruined Israel in its march, was that mixed multitude. And if that wasn't the very type of today, I don't know what. A mixed multitude, mixed believers and

unbelievers... Take them into the church, just as long they'll come and be baptised, that's all that's necessary. Brother, you're supposed to be dead before you're buried. Mixed multitude.

E-66 And Peter got all excited. And he said right quick **as soon as he seen the supernatural; he said, "Let's build here three tabernacles."** Right quick, same thing Luther did, same thing Wesley did, and same thing our Pentecostal brethren, all of us did.

"Oh, we'll make a Pentecostal this, and a Pentecostal this, and a Pentecostal this. We'll make our organisation. And well, these believes He's coming on a white horse." "Well, we don't. We believe He's coming on a white cloud." "Well, let them go; they're not of us."

E-67 Oh, there you are. The supernatural done. And then here come the Lord gives some gifts and sent some man out not long ago, our gracious brother, Tommy Osborn, and Brother Roberts, and some of them. And when he went out and the supernatural begin to done... what... **They just couldn't stay in their organisation and move on. The first thing you know, they had to go make them a latter rain, and a former rain, and an inner rain, and an outer rain, and oh, my, my: rain, rain, rain, rains.**

What is it? The supernatural's done, and a mixed multitude starts. That's right. It excites the--the people. A mixed multitude goes with them.

⁵⁹ So is it today with this new Pentecostal group that's rising now, they've tasted denominationalism. It's so hard to keep them down. **'Hear ye Him,' Klamath Falls, 600712**

L-15 ...God makes you just what you are. And that's where **I different a little with our latter brethren or latter day rain brethren, of trying to lay hands on people and make them prophets and so forth like that.** God sets in the Church. See? If man does it, it's just like electing a bishop or electing something else. It seldom works. But when God sets it, it's--it's foreknowledge. By foreknowledge He foresaw everything. **'Be not afraid', Klamath Falls, 600717**

⁶⁰**Some years ago, they said, "Come, Brother Branham," when the ministry first started, "we'll start a organisation, build you a memorial somewhere."** I'm not looking for a memorial. I'm looking for the Coming of the Lord.

⁶¹ They formed a little cult, called "the latter rain," moved up into Canada, and out into California, but it fell through. Course, it can't go. Why was it? The only thing they know; they come out of those things, and they got a little touch of it. They've got to have something they got to do. **As I was with Moses, so I will be with thee, JEFFERSONVILLE, 60-0911M**

And we believe that there is to be a church in these last days, that will receive both former and latter rain. It'll be scattered throughout the world in this Laodicean Age. It'll be **a church that's called back to the original faith** in God. **It'll be a church that'll have Jesus Christ walking in it, manifesting Himself;** the shout of the King will be in it. **Condemnation by Representation, Jeffersonville, 11-13-60**

¹²⁵... William Booth come right along and picked it up, and the Salvation Army, then what'd he do? The same thing, turned around and organised it again. After him come the Campbellites, and they existed awhile; and then John Smith with the Baptists; and then after that come the Nazarenes; and then after the Nazarenes come Pentecost.

Nazarenes, what'd they do? Fixed theirs up the same way, denominated it.

What come in that time? Two little branches, Church of God and so forth, grewed out of there. What'd they do? Organised; just let them go. **Along come the Pentecostals with the latter rain blessing, what'd they do? Organised, so He just let them go. That's right. ...**

¹³⁰ All right, He wants you red hot or--or freezing, one or the other. Don't be lukewarm! Just don't pretend something that you haven't got, either be on fire for God or go on back into the--in the--in the organisation. Don't--don't be lukewarm! **THE LAODICEAN CHURCH AGE, JEFFERSONVILLE, 60-1211E**

When he come (*Ed: John the Baptist*), he was an old fuzzy-faced preacher with a piece of sheep--sheepskin wrapped around him, with a piece of leather for a belt. Probably never took a bath every three or four months. Out there in the wilderness, come out, standing in mud, knee deep, preaching, "Repent, for the Kingdom of heaven is at hand." He never went to no cities. If anybody wanted to hear him, they come out to Jordan to hear him, them that want to. What did he do? He shook the nation; he shook the world. There's a shaking going on that people don't know nothing about. When Jesus come, He never represented Himself among the big highs. He come to His own; He come to those who were looking for Hiim. There's where the shaking come. That's what He does today. The Holy Spirit comes to those

who God has called. There's a great shaking amongst the elect: great, powerful thing going on, but the world knows nothing of it. **Revelation Chapter 4, No1, Jeffersonville, 12-31-60**

1961

A little tree no more than one half inch high, did you know **every peach that'll ever be in that tree is in it then?** If it isn't, where does it come from? It's planted in the ground, and it has to grow, and it has to drink. And it drinks from the water of the earth, and in there brings in the vitamins. And it drinks over its allotted portion. So the more it drinks, the farther it pushes out. It pushes out limbs, then it pushes out leaves, then it pushes out blossoms, then it pushes out peaches. Well, that's the way a Christian is. When we are planted in Christ Jesus, the inexhaustible Fountain of Life, **everything we have need of is in us then** (Col. 2:3). We just keep drinking and pushing out, drinking and pushing out. If we have need of more of God, just keep drinking and pushing out. If we need healing, just drink and push out. That's all. **"Jesus Christ the Same Yesterday, Today and Forever" (61-0118), par E22**

The prophet said there'd be a former rain and a latter rain; in the latter rain would be both former and latter rain together—a great church universal that would sweep from one side of the world to the other side of the world. **A great message, great signs and wonders, would be accomplished by this church.** Daniel said the people that know their God in that day shall do exploits. That's exactly where we're living at in this day. ...

"I will pour out My spirit upon all flesh." You promised it. In the last days You said there would be a former and latter rain together: that is, on one side of the earth and on the other side of the earth, both sides, would come a rain. Into the foreign fields, into these fields would come a rain. So we believe that that hour is here. We see the Holy Spirit making manifest the same things like He did when He was here before. **"Mary's Belief" (61-0121), par E-36**

What we need is not a new organisation to spring up, what we need is not another latter rain; what we need is back to faith in God's Word and God's Bible. A soul-shaking experience back in the church, that's what we need. A cleanup, a straighten-up, all through our churches and our organisations. Quit drawing those boundary lines, just this and that. **61-0205M - "Expectations"**

Did not Jesus say that some sowed seeds and when it did it fell by the wayside and the birds gathered it? Some went in stony ground and riches of the earth choked them out, like briars and so forth. And didn't He say some went over and brought forth a hundredfold? (Mt 13:1-

9,18-23,36-43). See, you must first let the Word fall in the right type of faith. And then that faith produces what the Word said, because the Word is a Seed (Lk 8:11). The Word of God, right here, is a Seed that a sower sows. And every seed will produce its kind if it's put in the right atmospheres and the right condition. **"Queen of Sheba" (61-0219), par 33**

You promised that that same Son would shine on the western people, and it would come to pass in this day that our Lord would make Hissself known. Jesus promised it, just as He was then.

And there would be a latter rain, and it would show forth and be like the former rain, and both former and latter rain would be together. We know we've had many bogus names and cults that's went out by it, under it, but still the Word of God remains true. **"Be Not Afraid, It Is I" (61-0414), par E-22**

That's where you Latter Rain brethren made your mistake. That's where you Assemblies of God made your mistake. That's where you Oneness made your mistake. That's where you Church of God of Prophesies, and all you made your mistake. **You saw the supernatural done; you wanted to draw a little ring around it and say, "This is us."** Why don't you leave it alone? If it's not of God, it'll come to naught. And if it is, God, how can you uproot it; it'll stand forever. **61-0416, "Abraham and His Seed after Him"**

... He took Christ, which was the Seed of Abraham; on Calvary He tore Him apart. He took the Spirit off of Him, and put His body in the grave and His soul in hell, and raised Him up on the third day, and raised up His body, and brought it up into glory, and there sent the Spirit back down, and kept the body on His right hand side. **Sent the Spirit back down, to live in the church, to make a church just so much with the Life of Christ that in the resurrection, the two will come together, Bride and Bridegroom, the church and Christ will be exactly alike with the same kind of ministry, same kind of power, same kind of Spirit.** He raised up the body of Jesus Christ and set on His right side, His right hand, and poured down the Spirit upon the church on the day of Pentecost. ... **Abraham and his Seed after him, Chicago, 04-23-61**

they try to organise some new "ism." And it ain't long until that new "ism," is like always, becomes a "wasm." They got a latter rain, and a former rain, and a middle rain, and a this, and a that, and another, some kind of an organisation, denomination, and what happens to it? It dies just like all organisation dies. And they're—they—they're bewildered. "Well now, we don't know what to do, we've got to get these people together. We—we got to separate ourself from this group or from that group." **61-0424, "The Greatest News Flash in History"**

Now, here not long ago, they broke out a thing when the revival started in the Pentecostal realms, called "The Latter Day Rain." Well, they moved out to different places, and they said, "We're not organised." And they come to find out, they were organised tighter than the rest of them was. See, you got the old system back with the—with the new pastor, and it just don't work. That's all. And it gets the whole thing into a confusion. Then you're all tore up. **61-0428 - "Getting In the Spirit"**

Let the people, let that little flock, that little remnant, that God will give him, let that little remnant go to calling out to God and watch what happens. **There'll be a national showdown. There'll be a power that they never seen before.** Trouble of it is, this time it's going to be too late for them then. The doors will be closed. So remember, we're at the end time. Pray. **True Sign that's Overlooked, Jeffersonville, 11-12-61**

The last thing before the Church was resurrected, 'fore She was taken up in Revelations the 3rd chapter, was a coming forth of a messenger unto the Laodicean church age, that would turn the hearts of the people back to the early fathers, get them back to the regular Pentecost, what they claim to have. There would be thousands times thousands, like it was in the day of Noah, Lord, would be lost. Many of them would be lost. We see that already fulfilled, Father. Come, Lord Jesus, catch away Your Church. And **if it be Your will, Lord**, just before that Church is raptured, may there rise power. O God, fill these vessels. Raise them up, Lord. Shake this world once more. **We know it'll be past time; there'll be no repentance; they'll be too far for them then.** But show Your power, Lord; fill those vessels and **shake this world like it's never been shook before.** Take Your Church then. Leave the world in her chaos that she sets in, O God, they struggle. Then we know the great Holy Spirit will come to the Jews then. **Perfect Strength by Perfect Weakness, Jeffersonville, 11-19-61**

When you're borned again, God vindicates you. That's how God vindicates all of His nature. What? By their fruits. That's the way He vindicates His ministry. That's right. All of His servants are vindicated the same way He vindicates nature. How do you know it's a peach tree? 'Cause it brings peaches. How do you know it's an apple tree? Bearing apples. **How do you know it's a Christian? Christian signs bear from it; Christian life comes out of it.** How do you know he's a teacher? The Word comes from him. How do you know he's a prophet? The Word comes through him, bears record, vindication. It proves itself. How does it become that? When it dies and becomes one (John 12:24-25). That's right. When we die and become a new creature in Christ Jesus (Gal. 5:16-17), it gets us with our calling; we stay with our calling. The fruits of the Spirit follow us when we are His servants. When we are borned again, the fruits of Christ's Life follow us. That's right. **How do you know it's a peach tree? It's got peaches. How do you know he's a Christian? He acts like Christ; he walks like Christ; he talks like Christ; he lives like Christ,** above sin, victorious. What does he do, say, "See what I done"? Christ didn't do that. He gave all praise to the Father (John 8:28,50-54). That's right. That's how you know it. By their fruits you shall know them. **"You must be born again" (61-1231M), par 187**

1962

If the Message is right, get in It. If It isn't, get out of It and find where is right. Sure. If God be God, serve Him. But you can't serve God and mammon at the same time (Matt. 6:24). Let's serve God. Be convinced, and then you'll be concerned. Then the church will really go to growing, 'cause you'll go out and get everybody you can to bring them in. But as long as you just go round, say, "Well, that's the preacher's job." It isn't the preacher's job. It's everybody's job. Right. Every born-again Christian has that same Spirit in them. Preacher might be gifted, but that's just a gift of the Holy Ghost, not the Holy Ghost; the gift of the Holy Ghost. Preachers are called. Prophets, and teachers, and evangelists, and pastors, and so forth, they receive the Holy Ghost, and then a gift to do these things with it (Eph. 4:11-16). But God doesn't have any little bitty children or great big children. They're all children, to Him. That's exactly right. And your rightly position is setting right now in Heavenly places in Christ Jesus, with every power (Eph 2:1-7; 3:20-21). **"Convinced Then Concerned" (62-0118), par 209-212**

I was standing here one time with Brother John. He showed a tree with oranges, lemons, tangerines, tangelos and grapefruits, all growing on an orange tree. I said, "But, Brother John, I want to ask you something. When they come forth now, and put forth their buds again," I said, "is it all going to be oranges?" He said, "No, each one of the little branches that's cut off

and put in this tree. If it's a lemon branch, it'll bear lemons." I said, "**But what if the original tree puts forth another limb?**" He said, "It bears oranges." That's right. So, brother, we can bounce ourself in by organization. That's all we got. We bear organizational fruits. We bear organizational evidence. But **if you've come forth in the Vine, and it puts you forth, a new creature in Christ, you'll bear the life of Christ** (Col. 3:1-4). So help me, you will. Right. You'll have the same experience they had in the beginning. Amen. I know it's the truth. **"The Unchangeable God working in an Unexpected Way" (62-0120), par 160-164**

I first started out in the ministry, many of them come to me, and said, "Well, Brother Branham, you ought to start a little organisation."

when I first started, and come here to Phoenix, years ago, in the Pentecostal move, had an opportunity to start an organisation myself. The Latter-Rain brethren came to me, said, "This is it. Let's start. Why, we'll be—be bigger than all the rest of them." I said, "Mercy! That's not it. That's not—that's not the thing, brethren. You're—you're a million miles off the—off the road. God will never bless it." Read your history. Read the Bible. There'll never be another organisation come out of it that come from this. **62-0121M, "And Thy Seed Shall Possess the Gate of His Enemy"**

And Jesus is so close to coming to the earth now, until His power is beginning to catch the people, and winding them up, getting them ready for the bride, getting ready to be caught up in the rapture, **a church that'll just fit just exactly** to be taken up; **through its power will draw all the rest of them that's borned again out of the earth.** Jesus is coming.

Confirmation of the Commission, Tempe AZ, 01-22-62

Now, remember. The Bible promises that in these last days, just at the close of time, it'll be another Christian light come forth--the former and latter rain will come together. The prophet said it will be Light in the evening time (Zech 14:7). **"Forsaking All" (62-0123), par E-76**

Remember the Bible said in Genesis the first chapter we read to base our thought for the day, is every seed after its kind. It'll have to bring forth after its kind. ... Remember, the earth is full of seeds and that **the rain makes it bring forth after its kind.** I believe it is near the harvest time. ... Now, the seeds has been planted. That's what's the matter with us. The seeds has been planted. Oh, God, **I wish you could see what passed before me then.** The seeds has been planted. Remember, there's a planting time; then a harvest time. ...

Now, **there has been three different kinds of seeds planted:** A denominational: Billy Graham; he was a head planter. Oral Roberts for the Pentecostal... Pentecostal seed's been planted. (I'm talking about organization now.) And then the Word's been planted. Now, you'll have to understand, folks. I ain't saying this no more 'less God tells me. I want you to get this good and clear. Three seeds has been planted. That's the reason the planting's just about over (See?), all over. **Seeds must be planted before the rain falls** (That right?) **or otherwise the Spirit.** Now, you're going to disagree there, but hold on just a minute. See? Seeds must be planted and then the rain falls to water the seed. Is that right? Now, I want... Is there anybody in here that understands Hebrew, knows Hebrew words? All right, you look it up if you want to.

Now, we're hearing so much, and so many organizations and everything else talk about we're in the latter rain. Nonsense. No such a thing. Now, oh, I--I... **Something's happening. I can just see it passing before me. It's done caught the Spirit. See? Amen. I know this is Truth; it's THUS SAITH THE LORD. By vision (See?), just moving and coming... Can't hardly get--look down here. Every time I look; I see it just moving up in front of me like that and breaking off, and move this way, and look this way. I've been trying to**

watch some fellows setting around down here. Look away and everywhere I look, it's like there it is. See?

All right, let's go back and try it again now, be sure I got it in there. I don't know what's exactly happened along that line. Look. **I believe that it is near the harvest time. The seeds have been planted.** Denominational seed of the churches such as the Evangelicals, like Baptist, and Presbyterian, Lutheran. And the Pentecostal seeds has been planted into the Pentecostal organization, by great men like Oral Roberts, Tommy Hicks, and Tommy Osborn, great men of God. See? And I believe that the Word of God has been planted unadulterated away from any of those organizations. That's what's the matter. See? The seed must have...

The seed plant must have seed water before it can grow. It must have water to fall before the seed that's been planted can grow. **Now, "Why," you say, "Brother Branham, there's been..." Now, I know, that's right. Catching your thought now (You see?); you just can't hide it now. See? All right, so be careful what you're thinking.** Now, the seed must be planted, and then it must have water in order to grow. Now, you say, "Well, Brother Branham (**I'm going to express your thoughts on there.**), we've had the water." So be it. That's correct. You have had the water. Did you ever plant cabbage, or anything, or seeds, or something or other like that, you usually... Ain't got no water they just pour a little on it. See? All right, but now wait, **what did we have in that planting time? The former rain.** "Oh," you say, "Brother Branham, nonsense." Now, wait just a minute. You take the word "former" in Joel 2 and look at it and see if the Hebrew word--go to the Hebrew and see if it don't... If you want to write it down, m-o-u-r-e-h, moureh, and get the Hebrew word and interpret and see what "moureh" means: "teaching." Amen.

The **teaching** rain has went forth. The denominational teaching rain has went forth. "A million more in '44," Baptists, So-and-so, So-and-so, members in the church. Oral Roberts, and them brothers with the Pentecostal move the economic--or the great Pentecostal move--done moved up into the millions. See? That's right. And the Seed has went forth, the Word, for the minority, the group.

Now, watch. Now, remember the word "m-o-u-r-e-h, moureh," means "teaching, the former rain." It says "the moureh rain, the teaching rain," teaching rain went forth. Billy Graham has struck the world. The Pentecostals struck the world, and the Word has struck the world.

Now, what's the matter now? **She's now waiting for the latter rain. That's when she produces her fruits.** Oh, I hope you get it. **Then the kind of seed you have planted in your field will be the kind of crop you will reap.** If the denominations wants more members, that's what they're going to get. That's what they have gotten. The Pentecostals wants more Pentecostals; that's what they're going to get. That's right. But **the Word's going to produce sons and daughters of God.** Uh-huh, uh-huh. That's coming too. Watch, look at that great latter rain supposed to be done, how they would run over the wall, and leap over, and how they'd be an army coming. Just wait a minute. Uh-huh. The kind of crop you'll get is the kind of seed you put in your field. All right. The two denominational kinds... You understand? **The two denominational kinds will unite together** to go to Sodom. But the Word will stay with the elected, the Royal Seed. Amen. See?

50-4 I told God I'd pull no punches. I'd come right here and just express exactly what I've knowed all my life, and then there's some things over here at the end I'm going to have to withhold; I know; but **I'm going to express to you as far as He will let me do it.** First I'm ... Mrs. Wood knows that **after I got this and many more pages beside this, the Holy Spirit said, "Don't do that."** Did I call you, Mrs. Wood, and said He told me not to do that? **So I went back and prayed, and that night He come to me in a vision and said, "Go do**

this. Take this and place it there, 'cause they won't understand this. It isn't time for this yet; place this here." And I did. That's right. See? "Obedience is better than sacrifice." See? All right. Obeying...

You're the Word. The Word is in you. It's manifested Itself, proven Itself: love, joy, peace, long-suffering. All the Words of God, you believe every one of them: working, God working through you. See, **you're part of the Word which is Christ**. And we are taught that He is the Word, and **we are flesh of His flesh and bone of His bone**. There you are. Now, we're coming down to something.

55-4 Moureh, moureh, the rain, former rain, planting rain, has went forth. Now, what had happened? The former rain was being planted. The Latter Rain fell. What happened? Sodom and its Sodomites burned. Abraham received the promised son. Jesus said, "Let them grow together. The tares shall be bound, bundled, and burned. The garner... The wheat will go to the garner." See? **The Latter Rain's just at hand...**

The two denominations will unite, Pentecostal and these other, and will unite, but the Word will stay with Abraham's promised Seed as It did then. Jesus said, "As it was then..." Have you got ears to hear? eyes to see? understanding to understand with? Jesus said... if He was standing here this morning ... would not He say this: "Is not it written that as the days of Sodom, so shall it be at the coming of the Son of man?"

Don't you see **the two harvests coming up** here, receiving their last shower? They've come along to that last shower. See? Then what happened? The angels and the Lord disappeared. **Then the rain** took place.

Now, what they're trying to do, they're trying to manufacture a Latter Rain. Nonsense. Why, **that Latter Rain will sweep the world**, brother. And then **a former rain sowing Word ...** That's right. Now, you'll see what the Latter Rain produces. You'll find out **there'll be an affiliation**. The Pentecostals and all the groups will come together, and they'll shut the doors on them guys that won't listen to it; and you won't even be allowed to open your mouth. That's right. **That's when He will come. That's when He will show. That's when you'll see a rain**. Oh, my, lay still; be quiet; let it go. See?

61-3 Now, we pray, Father, that these seeds that's sown will be laying **waiting for the Latter Rain to fall**. Waiting... They that wait upon the Lord, they shall renew their strength. God, may we not run ahead of the Word; stay with the Word. Grant it, Lord. ... Father. It's getting very close. The enemy, as we expect to speak on this afternoon, is growing deeper, more bolder all the time. Since they've took the throne; they're moving right on in. Lord, we see it on every hand. Not Communism, Lord, may the people be able to understand that it's Romanism, the old mother whore and her harlots; and we see them, Lord, coming an image unto the beast and here we are. Father God, be merciful now, and let us all get into the safety, into the ark and **be ready for the Latter Rain**. We ask it in Jesus' Name. Amen.
The Spoken Word is the Original Seed, Jeffersonville, 03-18-62 M

If you want a Life of God, start with the Word of God. Accept the Word of God in Its fullness, every measure of It. And if that is the fullness of God in you, then the rain that's falling will produce exactly what's in your garden. ...

The Baptists want to outdo the Methodists. The Methodists want to outdo the Lutheran. The Lutherans want to outdo the Catholic. They every one want to outdo somebody. See, that's the spirit of the organization. Jesus said, "But few there'll be that will be saved. Strait is the gate and narrow is the way, but few there'll be that'll find it." (Matt. 7:13-14). Just a few. If He

said few, that's the Word of God, that Seed, there'll be a few. Won't be no tens of billions and billions. It'll just be a few that'll find it. Them that's predestinated to it, they hear it. The former rain has went forth now. ***"The Spoken Word Is the Original Seed" (62-0318M), p 29, 46, 75, 50, 55, 64-65, 123-125, 48***

All Scripture that has not been fulfilled, must be before that time. The Bible is to be finished; the Gentile dispensation is to be finished with the church age when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, come from the serpent (Gen 3:1-7) to the messenger in the former rain. Then he will be rejected by the denominational people as his forefather John and Elijah, as was spoken by our Lord--people as Elijah was the first time to Ahab's time. It will happen here in this country, as this country is a type of Israel. ***"The Spoken Word Is the Original Seed" (62-0318M), p 29, 46, 75, 50, 55, 64-65, 123-125, 48***

He (Elohim) said, "I'm going to visit you (I, the personal pronoun.), I'm going to visit you according to the time of life (Oh.), and you're going to have that baby that you've waited on" (Gen. 18:9-10). ... The latter rain is fixing to fall." You've held that seed in there long enough now, on believing, and you're looking for a coming son, and he's coming." Amen. That's the real church today, that elected Seed. "You've been looking for him, and I'm going to send him to you." Amen. What said that? The Word. ***"The Spoken Word Is the Original Seed" (62-0318M), p 29, 46, 75, 50, 55, 64-65, 123-125, 48***

So we've got things here in the Scripture that must be fulfilled, and that is one of the things, this boycott to come (Rev 13:11-18). But before this boycott can come of the marking of the beast, there has to be a Seed sowed for God to take a church out of it. ... A denominational seed to make a form or an image to the beast, the church of Rome... And there has to be a true Bride. Now, there has been three different kinds of seeds planted: A denominational: Billy Graham; he was a head planter. Oral Roberts for the Pentecostal... Pentecostal seed's been planted. (I'm talking about organization now.) And then the Word's been planted. ... Three seeds has been planted. That's the reason the planting's just about over, all over. Seeds must be planted before the rain falls ... the Spirit. Now, you're going to disagree there, but hold on just a minute. Seeds must be planted and then the rain falls to water the seed. ***"Spoken Word Is the Original Seed" (62-0318), par 126/111/44***

Now, we left off where that --of the last days, ***what's happened to the ministry of the evangelists that a few years ago were just burning the country up*** and seems like all of them have just stopped. Now, I don't mean they're off the field. They're still going, but there's no results, seems like. They're not getting anywhere. See? ***What's the matter? The field's done sowed.*** See? Now, remember, don't forget.

Someone asked me to repeat that Hebrew word again. In Joel the 2nd chapter (Joel 2:28) where he's speaking of the coming of the former and latter rain, the word "former" is the Hebrew word M-o-u-r-e-h, moureh, which means "teaching." In other words, ***it'll be a teaching rain and a harvest rain.*** Now, ***we've had the teaching rain, and we're ready now for the harvest rain.*** You know the first rain is when you plant the seed. That starts your crop growing. Then ***just before it matures, there comes another crop. That's what they call the harvest rain.*** We know when it is--the spring rains, and then the rains about June, it makes your crop. Now, ***the rain we found out was the Spirit.*** And now, we left off at where I gave my thoughts of what the whole thing will be. That is, I believe that the rain has been brought--the rain. That is ***the reason we are quietening down, because the ground's already sowed over.***

You can't find anywhere hardly but what's been sowed. And it's went out through radio, television, tapes, word, everything; it's sowed the country down. It's planted seeds. Now, what seeds was planted, **you cannot get nothing else from it but what seeds that was planted.** Can you understand now? It'll be the seed that's planted. Now, **the Spirit will fall, but it'll bring a harvest of the seed that it falls on.** Now, remember. All right, I predict that the two denominational groups, Pentecostal and the Evangelical groups, will work together in a denomination, will unite themselves together, and will become a member (all of them) of the Federation of the Council of Churches or the Council of Churches. They already belong to it--all of them. And there will come through them a forcing or a boycott, that'll stop everything but what belongs to that union of churches. That's what a... The Bible said that there would be a boycott, even to such a way it would cause people to not buy or sell unless they had received this, the mark of the beast, which is Romanism, and the image of the beast, which is Protestantism, that the image... The beast had power, authority to give the image life to speak, and it did. And that's the Confederation of Churches, when they confederate themselves together. Now, there's many young people here. I don't know; Jesus may come this afternoon; He may come next year. I don't know when He will be coming. But remember, if I do not live to see that day of His coming--which I hope that I will, and somehow believe I will... Now if I do not see it, do not let this Word ever depart from your ears and your heart. See? Just remember, I speak in the Name of the Lord. Now, I believe with all my heart, that's the way it'll wind up. There will be like a union, a boycott. All such places as this here will be closed down. And you'll not be able to speak unless you got a permission or a license from this federation of churches to hold a service.

All Scripture that has not been fulfilled, must be before that time. The Bible is to be finished; the Gentile dispensation is to be finished with the church age when this anointed messenger arrives. Of course, he will plant the Seed of the entire Bible, come from the serpent (Gen 3:1-7) to the messenger in the former rain. Then he will be rejected by the denominational people as his forefather John and Elijah, as was spoken by our Lord--people as Elijah was the first time to Ahab's time. It will happen here in this country, as this country is a type of Israel.

Then in the latter rain there will come forth a Mount Carmel, a showdown: Bible fulfilled to the letter. John the Baptist, His messenger before His face in Malachi 3, planted a former rain and was rejected by the churches, the denominations, the Pharisees and Sadducees in his day. Jesus came and had the Mount Transfiguration showdown. **This forerunner of the last days will sow for the former rain.** Jesus will be the showdown between denominations and creeds (which is His Word). When He comes, the showdown, the rapture of His Bride... The first was Mount Carmel; the second was Mount Transfiguration; the third will be Mount Zion. Glory. Elijah's behavior, Moses' behavior, John's behavior, leaving their field of service, many of the people didn't understand them. It was because they was rejected and their message. **The Seed had been sown;** judgment was next. And they was a sign to the people from God that judgment was at hand. **Planting was over.** I believe someday the real Bride of Christ will be forced to stop preaching the Word of God. The Bible prophesies of it in Revelations 13:16 ... Denominations will force it to stop or take its mark. Then when the Lamb will take His Bride and judge the whore for this.

I don't know where He's going to lead me. I don't know; I'm waiting... But I think according to the Scripture, **the Word's been sowed. The next thing is the coming forth of the Spirit.** Billy Graham may preach everywhere; Oral Roberts, them godly men may preach everywhere. The Lord may send me to sow seeds somewhere else (some field), but I believe our nation is sowed down, and I believe **she's ready for the harvest now.**

When the Spirit falls and there becomes a move amongst the people, **them denominations will swing together** just as certain as I'm standing in the pulpit. And the church of God will be ousted, and they'll make it such a racket until they'll confederate it and put a boycott on anybody that don't belong to them. Rome will rule the world for just a hour. She'll rule for a little piece. Not Communism, Romanism will rule the world with the cooperation of Protestantism in a denominational form of church, which God has rejected. That's as close as I know the Word of God.

125-4 We are at the end time. **The seeds are sowed now; the Latter Rain is fixing to come forth.**

Remember, there will be such a denominational gathering pretty soon; it'll be terrific. And they will bring themselves together into this federation of churches, and then this kind of a church will be put out of operation (as far as they know). It's at that time that Jesus will appear, and He will show which is Bride and which is not.

091 Oh, if--if people could really from your heart, all of us could say that (See?): "Be it unto me according to Thy Word, Lord." Really mean it. One or two or somewhere out in there It's going to pick up some predestinated that really means that, and, brother, you're going to see sparks flying right then (That's right.), when you really got that there to meet that what's coming, **when that irrigation begins to fall on that Word.** Yes, sir.

See? See now, why I have been so zealous of the kind of seed that I have planted for the body? **The rain's going to fall pretty soon; I mean the real rain. And it's got to have Seed to fall on.** I hope I live to see it. Do you understand now? **It will be the living Word as it was at the beginning, the spoken Word of God, have His power; for it is in Him in His own body, working His own way.** Look to the promises that God gave this body.

119-4 172 **These last days, true church Bride comes to the Headstone, will be the super church, a super race. As they near the great Headstone they will be much like--so much like Him, even they will be in His very image in the order to be united with Him. They will be One. The Spoken Word is the Original Seed, Jeffersonville, 03-18-62 E**

Now, we said in the last days Joel told us ... that there would be a former and latter rain in the same season. ... **Now, the other day, to my surprise, when I looked... Former and latter rain would come in the same season.**

Now ... the Hebrew word for "former" means "moureh." "Moureh" means "teaching." There will come a teaching rain. What is it? Putting the seeds into the earth. What's had. What's gone on? Well, we find out that there's been a teaching rain going on. The Baptist people, "A million more in '44," was their goal, members of the church. Billy Graham's great revivals, our great evangelist, look what he done. Look at Oral Roberts and the Pentecostals. There's been a teaching rain gone forth. There's been a national teaching rain, communism sowed amongst the people, every nation.

There's been a Roman revival. Do you know what happens? If they give the western part, or the eastern part of Berlin back, that puts communism just, **or I mean the Roman Empire**, just exactly in the old circle it was in the time of Jesus. Certainly it does, perfectly.

There's a revival going on. What is it? A sowing. You don't hear very much of Billy Graham no more, do you? What about Oral? What about the rest of them? You know **the great revival fire's not burning.** What is it? It's the end time seed sign. The words has been sown. What is it? **Denomination will reap denomination. That makes them confederate**

themselves together. But the Word of God has been sowed also. And when the Spirit of God begins to fall, the Word of God will live in the people. And that false bride that's committed adultery out there, and brought herself into creeds, and sold out her birthrights will reap what? A confederation of church, that's to be bound and burned like the thorns and thistles. But **where the Word of God's been sowed into the people's heart, it will reap a Bride for Christ** as certain as I'm standing here: End time signs.

What's the matter, Church of God? What's the matter with us? What's the matter with you Baptists, you Presbyterians, Assemblies of God, Jesus Only, all the rest of you? What's the matter with us? Can't you see? The seed... Don't you... **Be careful what kind of a seed you're taking in your womb of your heart.** Don't you take creeds; take the Word.

They've been talking so much about latter rain. Not discarding you latter rain brethren, **but that's not latter rain. If the latter rain would've been here, the power of God would've struck that thing, and she'd have swept the world. The latter rain's fixing to come.** What's the matter? The church is manufacturing herself something just like Eve tried to do. She tried to have more light to manufacture something. We've done the same thing, trying to make something in ourselves. Keep your hand off of it. Let God do it. Take His Word and believe It. Hold It in your heart. And **when the rain begins to fall life will take hold, and the Word will manifest itself.**

.....The former rain's went forth. **The rain's fixing to fall. What's it going to bring forth?** You just watch. See, **the fruits are to be gathered;** the rain's fixing to fall. **The End Time Sign Seed Tifton GA 03-19-62**

They've been talking so much about latter rain. Not discarding you latter rain brethren, but that's not latter rain. If the latter rain would've been here, the power of God would've struck that thing, and she'd have swept the world. The latter rain's fixing to come. What's the matter? The church is manufacturing herself something just like Eve tried to do. She tried to have more light to manufacture something (Gen. 3:1-5). We've done the same thing, trying to make something in ourselves. Keep your hand off of it. Let God do it. Take His Word and believe It. Hold It in your heart. And when the rain begins to fall life will take hold, and the Word will manifest itself. **"End Time Sign Seed" (62-0319), par E-65**

"Blessed is the man that walketh not in the counsel of the ungodly nor standeth in the way of sinners, nor sitteth in the seat of the scornful..." (Psalm 1).

Brings forth of His fruits in his season (Psalm 1:3; Genesis 1:11), brings forth His fruits. What fruits? The fruits of what? His fruits. What fruits? His own fruits. **What fruit is it? The Bible.** See? All of it's here, the fruit: love--it's here in the Bible; joy--here in the Bible; power; Holy Ghost; all these things here; Divine healing; promises of God. That's the fruits. Here It is, and **if he's planted in This, This is planted in the right kind of soil** (Matt. 13:23), **in faith,** what does faith do? Faith begins to grow It. Amen! Begins to moves her up. See? That's it: moves it up. Sure! He shall be like a tree that's planted by the waters, brings forth His fruit **in the season.** Now, **what kind of a fruit will it bring forth?** John 14:12. Jesus said, "He that believeth on me, **the works that I do shall he do also...**" **Why? The same Word's in him. He was the Word.** Is that right? "And if ye abide in Me and My Word's in you, ask what ye will." (John 15:7).

Rivers. What is that? The nine spiritual gifts (I Cor 12:4-11), rivers of one water, one Spirit--one water, but coming from nine different resources. Rivers of water, see, rivers of water. "... that bringeth forth his fruit... (fruit of the Spirit)... **in his season;** his leaves also shall not wither; and whatsoever he does it shall prosper" (Ps 1:3). **"Wisdom vs Faith" (62-0401), p 47, 46**

And, God, someday we believe ***the time will come when we'll be one, united together in the power of the Holy Spirit.*** Grant it, Lord. Plant the seeds now in this former rain, ***that when the Latter Rain begins to fall it'll bring forth ripened Gospel seeds.*** ...

Did you know Joel said there will be a former and a Latter Rain? The former rain (f-o-r-m-er) means "moureh," Hebrew word which means a sowing rain--sowing a crop. That's the reason... What did you reap? Oh, the organization's built up; but where's God at? You've sowed denominational seed. When the Holy Ghost fell it made a denominational revival. What we need is get back to the Word. Get back to the real Word of God, and ***bring forth a Bride to Christ*** and the Word. True, back to the Word.....

But He said, "In the evening time it shall be Light." What is that? Gospel Light. What does that do? Holy Spirit. What does it do? Ripen the crop. ***In the last days the Holy Spirit will pour out*** in time, in the last days, ***to bring in the Latter Rain, the real rain.*** But first, how you going to have a rain when we're still planting denominational seeds, bringing forth more unbelief all the time? Why don't you plant the Gospel seed, bring forth the power of God in the resurrection. There's the last-day signs. This is His promise, friends. ***SIGN OF HIS COMING, CLEVELAND TN, 62-0407***

E-9 The Scripture says that there would be a former rain and a Latter Rain. Well now, the Hebrew word (I cannot call it just now), but "former rain" means "a planting of seed." See? So the seed is planted now and getting planted all out through these organizations.

And now, notice. Like the first time, when He started that first church that the Roman caterpillar eat off (and cankerworm, so forth, Joel 1:4), He started out with justification by faith. In Saint John the 17th chapter, 17th verse, Jesus said, "Sanctify them, Father, through the Truth; Thy Word is Truth." Second work was sanctification (to the church, Rom. 6:20-22). After justification was sanctification. And after they were sanctified, He asked them to tarry in the city of Jerusalem (Luke 24:49) until they were endued with power from on high; and there He gave birth to the Tree, the Holy Ghost, Pentecost. Justification, Sanctification, baptism of the Holy Ghost, and then Christ comes to dwell in It to bring forth the fruits. Amen. ***"Restoration of the Bride Tree" (62-0422), p 68***

Now, ***when the Spirit begins to fall*** in that great portion, ***It'll bring forth its kind.*** So let's pray that the--the Holy Spirit will plant the Seeds all through that organization, and when the great gush does come that there'll be a crop come out of that. ***LETTING OFF THE PRESSURE, LA, 62-0622B***

54 We've had a revival. We fuss so much about latter rain, had movements called latter rain; latter rain, former rain, inner rain, outer rain. I was reading the other day. Do you know what former rain means in the Hebrew word? I can't call it right now; I never wrote it down; it skipped my mind. But "former rain," the first rain, means "a rain of teaching." The second rain is the Spirit that comes upon what's been taught and produces the crop. Why is it we had such a revival? Pentecostal, Baptist, all the other trees put forth their buds, as Jesus said they would be. And what have we hatched out? The Baptists said they got a million more in '44. Look at the Catholic, how they increased. Look at all denominations. Look at Pentecost. What did we do? We sowed denominational seeds; we reaped the denominational harvest. Why, the church ought to be on fire for God right now, if there'd been a Word seed sowed back there, and there'd be signs, wonders, miracles, and that church would be together, one heart, one accord, and marching toward Zion for the rapture. That's right. What did we do? We had intellectual speeches instead of the Word. We had reasoning against the Word and everything else. ***"Jehovah Jireh, Part I" (62-0705), par 54***

And then when the Spirit falls, it falls on the just and unjust (Matt. 5:45; Heb. 6:4-8). I think, after this great revival that's swept the world in these last few years, I think the saints of God ought to be in the heavenlies everywhere (Eph. 2:6), and the power of God going into hospitals, and everywhere else, and great signs and wonders, and miracles taking place. But He can't get the people to stand still long enough. If we sow denominational seeds, we reap a denominational harvest. ... If you notice that word there in the Hebrew, former and latter rain; former rain means a sowing rain. And then when the Spirit falls, it falls on the just and unjust. If we've sowed denominational seeds, we just reap the denominational harvest.

"Hear Ye Him" (62-0711), par 50

First, you must be born again (I Peter 1:23). And then when you're born again, you have faith (II Cor. 4:13), you believe the Word. Until you're born again, you'll argue against it. If you're just religiously inclined, and you got a little human knowledge that you should do right, you'll never be able to agree upon the Word of God. You'll never do it. You've got to be born again. And, born again, it produces faith. All right. Then, after you get faith, then you're just in position of growing. Now, a lot of people go up to the altar, and pray, and say, "Lord, forgive me." And a great experience of sanctification come upon them. Then you have a great time, get up to the altar, shouting. You go back, say, "Bless God, I got it." No, you just started to a place where you can grow. You ain't done nothing yet. See? The only thing you done is just laid the foundation. Now you're going to build a house, and you pour the foundation, say, "Boy, I got her." See? You got the foundation to build your house on. Now you got to build a house. A house, this foundation is first. What is the foundation of Christianity? Faith in the Word of God. That's your foundation. Then you begin to grow. Then you start, you begin to add to this foundation (II Peter 1:3-11). And the spiritual man, growing, needs something to eat on. That's the Word of God. I believe every Word of it.

"The Stature of a Perfect Man" (62-1014M), par 131-134, 156

..... And now, I believe she's ready to strike that final climax yonder ***to bring forth a faith that'll Rapture the Church into glory*** (It's the truth.), and She's laying in the Messages.

The Absolute, Jeffersonville, 12-30-62 M

1963

Look at the Pentecostals years ago how they harped on that. "And we, the church--we, the church." The Church is Christ's body. It's a individual amongst other individuals that is born in the Kingdom of God (I Cor. 12:13). That comes from the inside out. It's automatically lived. You don't ask the sheep to bear wool or manufacture wool, I mean. The sheep don't have to manufacture wool. He'd say, "Now, my master wants me to have some wool this year. I got to get busy." No, the only thing he has to do is just remain a sheep. That's right. The wool will automatically bear it... And we're not asked to manufacture fruits; we're supposed to produce fruit, bear fruits. See? We are supposed to bear fruits. And as long as you are a fruit tree of God with God's Word, God's Word will vindicate Itself. It'll bear fruit as long as the Word's in there. And Jesus said, "If ye abide in Me and My Word in you, ask what you will, and it shall be done" (John 15:7). See it? You don't manufacture it. You work yourself not up to it; it's just actually there. And it goes on and on. Now, now, others go so far as to be fanatics. Now, they go on the other side. And they think just because that they jump up and down, or get some kind of a sensation or emotion, speak with tongues, or give a prophecy that happened to be right or something like that, they think that's it: they've got it, but it isn't. Jesus said, "Many will come to Me in that day and say, 'Lord, have not I prophesied in Your Name; Your Name done many works and cast out devils?'" He say, "Depart, I never knew you" (Matt. 7:21-23). See? That isn't it, friends. That's the reason that tongues evidence... I

believe in speaking in tongues, but I don't take it to be the only evidence of the Holy Spirit. No, sir. The fruit of the Spirit is the evidence. You see, that's the reason I have different with the move of the Pentecostal brethren in that manner that they say, "If a man speaks in tongues, he has the Holy Ghost." I differ. That's no sign he's got the Holy Ghost. I've heard devils speak with tongues just as fast as they could, drink blood out of a human skull, and call on the devil. I've seen Indians take snakes and wrap around them in the rain dance out there in Arizona, hold their hands up like that, and run right around; the witch doctor come out lancing himself, and lay a pencil down, and it write in unknown tongues and give the interpretation. So, see? So don't tell me that. No, I'm too old for that. The fruit of the Spirit is the <evidence>... Jesus said, "By their fruits (not tongues or emotions, but) by their fruits ye shall know them." So that is the fruit of the Spirit (Eph. 5:8-10). It's God unfolding Himself in humility, sweetness, and everyday the same (2 Tim 2:24-26). It's something about a man that stays right with the Word, every time that he sees the Word, he punctuates it with an "Amen," (2 Cor 1:20), no matter what the other people say... He believes it. You see? **"God Hiding Himself in Simplicity" (63-0317M), p 38-39**

The--the Bride hasn't had a revival yet. See? There's been no revival there, no manifestation of God to stir the Bride yet. See? We're looking for it. It will take those seven unknown thunders back there to wake her up again. He will send it. He promised it. **The Third Seal, Jeffersonville, 03-20-63**

I believe, (I'm not going to speak it in His Name; I'm going to speak it in my--in the revelation of my faith), what happened in Sabino Canyon the other day... **I believe that the hour is approaching when missing limbs will be restored, and the glorious power of the Creator... I believe if He can make a squirrel appear that has no... Here if the man or woman just got a part missing, and that's complete animal in itself. Oh, He is God. I--I love Him. The Fifth Seal, Jeffersonville, 03-22-63**

Pray God to let the Light of this day raise in you to be an obedient servant to God, and then let the fruit of the Spirit ever remain in your life. And that is a life is worthy of the Gospel. The only way that you can live a life that's worthy of the Gospel is **let the Gospel itself, every bit of the Gospel, come into you and reflect His promises back**, make them vindicated. Let God live in you to vindicate the promises of this day. Just as Jesus said to John, "Suffer it to be so, John, that's right, but we are the Messengers of this day, and we've got to fulfil all righteousness." (Matt. 3:13-17). And if we are the Christians of this day, let's receive Jesus Christ into our heart. And He is the Word. Don't deny any of It, say, "It's the Truth." And **place It in your heart, and watch the fruit of the Spirit upon you, and fulfil every promise that He made in the Bible**. God wants to fulfil His Word, and He doesn't have any hands but mine and yours. He doesn't have any eyes but mine and yours. He has no tongue but mine and yours. "I am the Vine; ye are the branches" (John 15:1-7). The branches bear the fruit. The Vine energizes the branch. That's a life that's worthy. **"Is Your Life Worthy of the Gospel" (630630E), par 271-272**

...Oh, not many in number, but what a powerful group that's got Eternal Life. Said, "They shall run through a troop and leap over a wall." Yes, the troop of death will have no holders to it, She'll run right through it, leap over the wall between natural and supernatural, and go into the arms of God, into that great eternity. Lord God, we thank You for this. We know the time is approaching at hand. **Warning then Judgment, Jeffersonville, 07-24-63**

I--I truly believe that we're on the--the verge of one of the most mightiest things that ever struck the earth since the days...?... See? But ... It'll be so humble. See? See, what man calls mighty, God calls abomination. But what man calls foolish, God calls mighty. See?

But now watch it (See?); it'll be so humble that you'll miss it if you've not got the Token there to examine it. You see? See?

You can't be desperate till God speaks to you. Oh, church, rise and shake yourself. Pinch your conscience; wake yourself up in this hour. We must be desperate or perish. ***There's coming forth something from the Lord. I know it as THUS SAITH THE LORD.*** There's coming forth something, and we better get desperate. It's between life and death. It'll pass through us and we won't see it. ***Desperations, Jeffersonville, 09-01-63 Evening***

Did you ever see your priest look like that? Now, where's the fruit of the Spirit?" See? Not by speaking in tongues, not by dancing in the Spirit, not by joining the church, not by fruit of the Spirit (Christian Science can out smother any of you on that, see, and deny even Jesus Christ was Divine.); not that, but it's the Word living. There it is. If they would've looked, He was Messiah. He was the living Word made manifest. And ***a man that's got the Spirit of God in him, or woman, that Word lives right out in them. That's the heartbeat, the predestinated. For the Word of the Lord comes to them, and they are the Word to the people: written Epistles read of all men (II Cor. 3:1-3).*** Is that right? Could the Third Pull be on? ***"Souls That Are In Prison Now" (63-1110M), p 50-51***

Each one becomes a latter rain to the other. See, Luther was a latter rain to the Catholic. And John Wesley was the latter rain to Luther. The Pentecost was the latter rain to the denomination. Now, the Pentecostals are organized, now what's going to happen? See, see? ***"Once More" (63-1117), par 17***

You don't have to know the mechanics. Just know the dynamics, the thing that pulsates it, that makes it true. And see if it hits the target that the Bible promised it would hit in this day. See? It's the Word again. Back to the Word. Now, the big machine is setting up now, and ready to move. The mechanics is already there. They've already got the mechanical system of an organization that's going to bring upon the earth a peace, they say. They got a--like a U.N. The nations are united together. It's a uniting time. I just preached on it recently. They're--they're uniting together to bring what? A world peace.

They did that in the League of Nations. They've always done it, and it never works. It can't work. The U.N. is nothing but a big rubber balloon that's carried about by every nation's wind of doctrine. It'll bust and blow up at anything. It can't work; neither can the Council of Churches work. It's an organization by man, contrary to the system--with their system contrary to the Word of God. And it can't work. How can two walk together unless they be agreed? You can't do it. And how can the Christian church... will have to... The--the Pentecostals, the Assemblies of God, and the--the great other churches of the--of the Pentecostal kingdom, and of the Full Gospel people... How can they forfeit their evangelical teachings, the very principles that they've stood on? And where they was raised up to come out of those organizations and condemn it. And they have to forfeit their evangelical doctrine to walk with man, who disagree upon the principles of the Bible, and Divine healing, and the power, of God, and Jesus Christ. How can two walk together except they be agreed? There you are. That's the hour that we have arrived at. And that's the big machine that's set up.

Now, they've got the mechanics. The only thing they have to have is Satan in there with the dynamics to force the marking of the beast. When she's forced down, then the dynamics is working. The mechanics is there. They've already got them. Let me say something too. This uniting time--you see churches uniting nations uniting... It's a uniting time of God and His Bride too. And I say this with reverence and respect. I believe that the Bride of Christ is called; I believe She's sealed in the Kingdom of God. I believe the mechanics is there. They're waiting for the Dynamics, that'll take Her off the earth into glory in the rapture. I believe it with all my heart. Yes, sir. We don't know how He's going to do it. But He's going to do it. He is the Dynamics. We just become members of the machine of His Body, *forming ourself into His*

Image, and see Him uniting Himself with us in His works, with His love gifts, as He hands them to us just before the wedding supper. And we're waiting, watching for that. Their big church is to be united... The Dynamics of this church will be a refilling of the Holy Spirit, that we have worked in a small measure while the Headstone is coming down to unite with the Body.

But when that Head and Body unites together the full power of the Holy Ghost would raise Her up just exactly like... Even the dead, that's dead in Christ for hundreds of years ago, will rise in the beauty of His holiness and take a flight through the skies. The Dynamics is the Holy Spirit. And now, the dynamics of this great regime that they got built... This big machine will work someday in the uniting council of the World Council of Churches, which will make a forcing to... But remember... You say, "When that happens..." It's going to be too late then for you. You're already in it. Whether you want to be or not, you're already there. See? Notice, you've already got that spirit upon you... In the day when the--when the--the winds of the Spirit is blowing from east, north, west, and south, persuading people out of it, and showing the people... That's the reason I've been so against that system. ***What shall I do with Jesus called Christ, Jeffersonville, 11-24-63 Morning***

That's the reason I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. ***Three Kinds of Believers, Jeffersonville, 11-24-63 Evening***

The Church is ready. She's sealed in, ready to come. ***There will be a big outpouring of the Spirit, yes, sir, to grab that Church and take her into the skies....*** And, Christ, His ministry is in His Bride, which is His Body, ...the spiritual body on earth, His Spirit is in there living His Life right out, until Him and the Church becomes one in the wedding. See, they become one. He takes them, just a little minority in the last days. ***The World is again Falling Apart, Shreveport, 11-27-63***

And ***I'm looking for a time of a break forth of the Spirit of God ... for another surge of the Holy Spirit into the Church for a rapturing faith,*** just before it comes. And everything is setting straight in order for that. And I believe that we're now at the time that the Word should have pre-eminence. I believe that the time to lay aside our creeds and our thoughts and come back to the Word..... ***The Token, Shreveport, 11-28-63 Evening***

1964

110 But the last thing was to be a great thing would take place. We've been watching for it for years. And we all know when it happened first, when a creation come into existence, the third time. And then the fourth time. Last night I told you the fifth time it happened. And it's waiting for this Council of Churches, when it unites, and the Protestants. If I speak Saturday morning, that's what I want to speak on. See? Now... And then when this gets together, then the Spirit of God always raises a standard against it. See? There's men setting here tonight who's a witness of this.

216 A lady setting here has got female trouble. You believe? Yeah, the lady... Oh, my, she's going to miss it. Got a red coat. Her name is Miss Daly. Believe with all your heart. The Lord Jesus Christ make you well, Miss Daly.

Ask if I know the lady. I never seen her in my life. The heavenly Father knows that. You say, "Why did you call her, her name?" Well, Jesus said, "Your name is Simon. You're the son of Jonas." Is that right? Now, isn't that Him, the same yesterday, today, and forever? Do you believe that to be the truth? Now, what did Jesus say? This will occur. And, remember, that was the last sign that was given to the elected Church, Abraham and his bunch, before the promised son appeared. Is that right? God had give Abraham signs all along the journey,

and so has He the Church. But when the Angel of the Lord come down and do that, He destroyed the unbelieving Gentiles; and the expected son that had been waited for appeared, Isaac. This ministry will end soon, and the expected Son will appear, Himself.

God's Word Calls for a Total Separation, Phoenix, 01-21-64

We see this big move set up now; Satan's big machinery set in order. The only thing it needs is... It's got the mechanics; it only waiting for its dynamics to put it in force.

The big machine's setting there, but they're waiting for the hour when the lid goes down, and then they can make it, and force it, make it a law. Look at the broadcasts and things we hear today over the radio and the newspapers. Why, it's right on you now. We haven't time to do nothing else but receive Jesus Christ. He has been thoroughly identified. Listen, we say about Satan's big machine up there ready to move (That's right.) to crush down; ***but remember, God's little flock that believes the Word, its mechanics is ready too. It's ready for the Dynamics to set it afire with the Holy Ghost.*** "Fear not, little flock, it's your Father's good will to give you the Kingdom." The Holy Ghost will strike a little Church that's come out from the world, women that wears long hair, a Nazarite, to prove they've separated themselves from the... A Nazarite is one who what? A one that separates themselves for the Word of God, not short-wearing, painted faces, Jezebels, calling themselves Christians; no, sir; men so wishy-washy, that'll stand for a denomination, and hold onto their coat tails, of some Caesar or Herod, instead of standing for the Word of God. But God's got loyal people, genuine flock of God, who don't care what the world says.

They believe that Jesus Christ is the same yesterday, today, and forever. This is not popular. It makes you unpopular, but it's the truth. It's God's command for it to be done, and God will do it. God bless you. Don't mean to scold you, but to warn you. It's better to be scorched than burned at any time, so take warning. The Holy Spirit speaks in this last days. All's written in the Book will escape it. Now, we find out ***the little flock is ready for the Dynamics to move it up into the skies to escape all this tribulation.*** Someone said the other day when I was talking, said, "Brother Branham, you don't believe then the church will go through the tribulation?" I said, "I believe the church will, but not the Bride." The church will go through the tribulation (Yes, sir.), but the Bride's free from it. She'll go in the rapture, in a moment in a twinkling of an eye she'll be caught up to meet her Lord in the air for the Wedding Supper. She has nothing to go through any tribulation about; her Lord has paid her price. We're so thankful for that. Yes, sir. ***What shall we do With Jesus Called Christ, Phoenix, 01-26-64***

What is the fruit of the Spirit? The manifestation of the promised Word. If they'd just have stopped to look, He did not have these things that they had, fruit of the Spirit, or anything. But the Word that was promised that day was manifesting Itself, that was exactly the Light of the hour (Psalm 119:105). That was It. No matter how much education, and how kind, how much you speak with tongues, how much kind, gentle, and everything you are; unless you accept that Word of the hour when It's manifested before you (Eph. 1:13-14), you're in the same predicament. ***"Paradox" (64-0206B), par 231-232***

One of these mornings, God's achievement of His astronauts that's climbed into Jesus Christ, been born in there by the Holy Ghost, filled with His power, one of these mornings, the whole universe will be screaming, and wailing, and gnashing of teeth, when they see they've missed it. When the great Eagle, powered by the Holy Ghost and Fire begins to spread Her wings, the astronauts will take off into the sky to go to meet the Bridegroom; when the Bride takes off in the astronaut power of God Almighty ***Who sent Jesus Christ to the earth in the form of the Holy Ghost,*** has brought the church through these achievements, until now she's getting resurrected power in her to fly beyond the things of the world, seeing Him in, out here in the Church, making Himself the same yesterday, today, and forever. Yes, sir. The countdown's

even over. Every church age is done past. We're ending on the Laodicea. **Countdown, Bakersfield CA, 02-09-64**

In Joel 2:28 He promised that in these last days there would be a latter rain poured out upon the people in the last days. I think the Greek word there is "kenos," which means that "He emptied Himself out," not in the way that we would say, like something was inside of somebody that had emptied out, but He poured Himself out. He changed His en morphe. He changed from what He was to what He is. He never changes His nature. But on the day of Pentecost He changed Himself from being the Son of man to the Son of God. He came, not with the people, He came in the people, the same God to carry His ministry on through in this great age.

He prophesied in the Bible that there would come a day that would not be neither day or night, but in the evening time it should be Light. Now, the sun, geographically, rises in the east and sets in the west. It's the same sun all the time. Now, when the Son (S-o-n) revealed Himself in the manifestation of the promised Word to Israel, the eastern people... We've had a day of gloom. We've had enough light in the reformers and so forth to make churches and denominations, and join them; and come in and kiss the babies; and marry the old; and bury the dead, and so forth; and live in the church. "But in the evening time, it shall be light," He said, "in the evening time." And no Scripture can be broken. And the same S-o-n that poured out Himself (kenos) on the day of Pentecost, promised to do the same thing in the evening time. See? It's according to the promise. Get the tag together. Look what's happening, and look what He promised, then you see where we are at. Get the thing together. You can see the unveiling of this great and mighty One. Traditions have blinded the people again to these great things that's been prophesied. **"The Mighty God Unveiled" (64-0629), p 15**

Now, He's promised to send you heavenly Light (Zech 14:6-7) to ripen the Word Seed that would be sown for this day. The Seed is in here. The Seed is the Bible. Why? Jesus said so: "The Word is the Seed that a Sower sowed." And now, before you can have any crop, no matter if you sow the seed, it's got to have light to ripen that seed, or it'll rot and won't do no good; it'll perish. But if it's got seed in the ground, the right ground with the right kind of a sunlight on it, it's got to ripen. And He promised that in the last days, in the evening time the Sun would come out to ripen that Seed. The Seed is being preached. The Son of God is ripening that Seed by vindicating It, making It push out before you, and proving that It's right. **"Recognizing Your Day" (64-0726M), par 195**

..... National force will put the church in the World Council of Churches. But the power of God will put the people in the Bride. The national forces of the council of churches will drive every organization into it, but the power of God will raise the Bride into glory, out of it. **Recognizing Your Day, Jeffersonville, 07-26-64 M**

So the seed of the enemy went forth, while the good Sower went forth sowing good seed, and the enemy come behind him sowing corrupt seed. But the rain falls on the just and the unjust (Mt 5:45). It all has to grow. Jesus said, "Let them grow together, at that day they'll be bundled"--the tares (Mt 13:30). And they're bundling them now, in big organizations going to the big bundle: World Council of Churches. And what is the end? Is to be burned (Rev. 18:8-10). But the grain's to be take to the garner (2 Th 2:7-12). See? Where they both live by the same thing, the same water, the same rain... **"Future Home" (64-0802), p 48**

You noticed the other day when we started them trumpets, the Holy Spirit said, "That don't belong here." See, see? Now, latter rain, 144,000 Jews, no, that isn't--that--they won't--that's--that's when Elijah and Moses... There's where the miracles take place. The things that the people's been looking for, the Pentecostals, for miracles, that's where that'll take

place in that--under them. See, that's Elijah's and Moses'. They smite the earth with curses as oft they will; they close the heavens that it don't rain in the days of their prophecy. And God will stand and fight for them like He did, and He'll bring them out under a mighty hand just exactly like He did in Egypt (See?), out of these "isms" of the world. And He'll do that, **but that is not...** We're just to wait on the coming of the Lord. Just wait; keep your lamps trimmed, all filled full of oil. Pray up every hour, not every day, every hour. Just keep ready; be ready; be sweet, and watching... **Q&As 1, Jeffersonville, 08-23-64 Morning**

And immediately after that, she changed back to a young woman and him a young man; and Isaac was brought on the scene, the promised son (Gen. 21:1-8). **"Questions & Answers" (64-0823M), COD p 963, par 194**

I believe you're seeing the last thing that'll happen to the church before the rapture. That's exactly. I believe it. The rain is over. Just read the first three chapters of Revelations and you'll see what's promised to the church. That's what's promised, church, right there--the church ages. **"Questions & Answers" (64-0823M), COD p 963, par 194**

But now, I'm coming to you with a Message that that sign vindicated. ... No, it never denominated. But **what happened to the denominations over this revival? What did they do? They went straight into Laodicea.** Millions and millions, and billions of dollars poured into it, and just... And she's become big and rich, and she builds millions of dollars' worth of property and things like that. And to receive the Message? No indeedy. They turn it away. **What is it? The husk from away from the wheat. Now, the wheat must be that way to lay in the Presence of the Son to turn to a full Gospel, golden grain for the Master.** Won't you believe it? Who is this, anyhow? Who is it? Could it be men? Could it be a church? Could it be a denomination? It's Jesus Christ, the same yesterday, today, and forever. You believe Him? **Who Do You Say This Is? Phoenix AZ 12-27-64**

1965

2..... Dear God, we pray that You'll open back the shucks from around us; **let us lay in the Presence of the Son now these next few days and ripen to the Kingdom of God. ...**
38 I—I believe we have Truth. I'm satisfied with that. And I believe the wheat is absolutely, **the shuck's pulling away from it.** You know? ... I may give a little prelude on that tomorrow night (See?), how the shuck's pulling away from the wheat. But **the wheat has to lay in the presence of the sun to ripen.** And that's what we're here for, friends. **Stay in the Presence of the Son** till our little group of people here, **till it becomes so ripe to Christ, that it becomes bread on His table.** That's what I want it to do. **Man Running From Presence Jeffersonville IN 02-17-65**

And if He, being the Groom, the Bride has to come forth, 'cause It's part of Him. And It can only be the manifestation of the fulfilling of all of revelations and the others that spoke of the Bride. And It can only manifest... And **if it does something different from the Groom, it isn't the Bride, because She's flesh of His flesh, bone of His bone, Life of His Life, power of His power. She is Him.** As man and woman are one, and woman taken from his side, She has taken His Spirit (the feminish Spirit from Him), the flesh from His side, made both mechanics and Dynamics, the Wife-the Spirit of Him and the flesh of Him and put it together and made mechanics and Dynamics.....

... And there's going to be more who'll give their life's blood. For this Holy Ghost Gospel and Its crimson flood. There **the Son has got to be--be revealed again in the Bride in the last days,** a Quickening Power has got to come, quicken out of these dead denominations and

creeds to a living Word of the living God. Ohhh, no. It quicken them to new Life. It does the same thing for us now. ***Rising of the Sun, Jeffersonville, 04-18-65 M***

Christ died for you, and you are transplanted from the world into Christ (I Cor. 1:30). And ***everything you have need of is right in you***, by the baptism of the Holy Ghost (Col. 2:9-10; I Cor. 3:21-23). Now ***the only thing you have to do is just start drinking*** from That. And as the tree drinks, it begins to push out its leaves, its bud, pushes out its fruit each year. The fruit is not in the ground; the fruit is in the plant, and every plant has to drink from his fountain. As the rain comes down, gives that plant, life, to drink from. And, as it drinks, it grows. And it's growing up until it comes to the full bud, just like the Church has, to bloom out in this age. And, as we drink, we grow. But if the plant refuses to drink, then the plant cannot grow. And if you will just believe it now, individually! ***"One in a Million" (65-0424), par 84-87***

And I can prove, by the Bible, this is the wheat age. Remember, after this great revival... There has never been another organisation rise since Pentecost. They can't be. It goes from the shuck to the wheat, and there is nothing else but the grain. That's the reason. Fifteen years... Usually, three years, and they got an organisation of any revival. Ask any historian. But there is no organisation after This. They tried to raise up a Latter Day Rain, but you see what happened to it. It can't. It's wheat now. Yes, sir. There is no more carriers. It's the real grain. Christ is among His people. Do you believe it? ***65-0425, "God's Provided Place of Worship"***

And then noticing this morning Brother Jewel Rose ... how that he got up and read that Psalms. Look how that dovetailed in, like he said, "I want to see what kind of a seed that's hanging on you." Last night, the Spirit spoke and said, and about, "The Latter Rain, former and Latter Rain, both being poured out in the last days." And this morning, "The seed that's hanging on you." See, the Spirit speaking ... So therefore, I'm taking this subject: "The Seed shall not be heir with the shuck.".....

Now, there, what troubles me at this hour is knowing that we see all these denominations pulling into this what we know to be the--what you call the Latter Rain, or the pouring out of the Spirit. Do you realize that Jesus said that when that come to pass, it would be the end? When the foolish virgin and the wise virgin was not heirs together... For when... The foolish virgin, she was a virgin, just lacking Oil. But when she come to buy Oil, it was at that time that the Bridegroom came. And she was left out, while she was trying to buy Oil. You understand? ... Now, neither can the spiritual and the natural be heirs together.

Now, therefore, the rain dropping down upon the natural vegetation of the earth is a type of the Spiritual rain which gives Eternal Life, dropping down upon the church; for we call it the former rain and the Latter Rain. And it's a rain, pouring out of God's Spirit upon His church. ***SEED SHALL NOT BE HEIR, LA, 65-0429B***

Now, therefore, the rain dropping down upon the natural vegetation of the earth is a type of the Spiritual rain which gives Eternal Life, dropping down upon the church; for we call it the former rain and the latter rain. And it's a rain, pouring out of God's Spirit upon His church (Zech. 10:1). ***"The Anointed Ones at the End Time" (65-0725M), par 36***

The true vine and the false vine both had the same anointing. The water fell on both of them (Matt. 5:43-45). No wonder He warned us it would deceive the very elected if it was possible (Matt. 24:24). Notice. They looked the same; they're anointed the same. But notice, "By their

fruit..." (Matt. 7:15-20). How do you know that isn't an orange? Because it's bearing a grapefruit. That vine's all right; it's living in the tree; but it's bearing a grapefruit. **It isn't like the first one.** And if a church says they believe Jesus Christ the same yesterday, today, and forever, and deny His power, deny His works, deny His Word... The church that believes in Jesus Christ will do the works of Jesus Christ; it'll have the Life of Jesus Christ. No matter if the life is pouring into it, if it isn't predestinated from the roots, it'll bear grapefruit every time or something different. But if it's the predestinated Life in the Roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root, which He is the Root, the beginning of time. Notice. But **it's what they produce that tells you the difference.** **"By their fruit,"** Jesus said, "you shall know them." Man does not gather grapes off of a thistle even though the thistle be right in the grapevine. That could be possible, but the fruit will tell it. **What is the fruit? The Word for the--fruit for the season;** that's what it is, their teaching. The teaching of what? The teaching of the seasons, what time it is--man's doctrine, denominational doctrine, or God's Word for the season. Balaam, anointed with the same Spirit that was upon Moses... What was the difference? The teaching of Moses was perfect. The Bible said here in 2 Peter 2 that it was the teaching of Balaam that Israel received that God never did forgive: unpardonable sin (Nu 25:1-5). Not a one of them got saved. Though they had come out under the blessings of God and seen the hand of God moving by this mighty prophet and seen it exactly vindicated by God, and because another prophet come in with a teaching contrary, and disputed with Moses, and tried to prove to the people that Moses was wrong... (Nu 16:135). And Dathan, Korah, and many of them agreed with him and taught the children of Israel to commit fornications, to go after his organization that we're all the same, "Whether we're Methodist, Baptist, Presbyterian, or Pentecostals, and whatmore, we're all the same." We're not the same. Ye are a separated people, holy unto the Lord, **dedicated to the Word and the Spirit of God to bear fruit of His promise of this day.** And you're not of them. Now, the teaching of Balaam... Not the prophecy of Balaam, that was all right; that was God. How many believe that? The prophecy of Balaam was exactly right, 'cause He couldn't speak nothing else. The anointing of God wouldn't speak nothing else. And God vindicated it by proving it was the truth. But it was the teaching of Balaam. Now, compare that with Matthew 24:24. Anointed ones, but their teaching is false, the trinities and all things like that. Wrong, antichrist. **"Anointed Ones at the End-Time" (65-0725M), par 57-59, 67-71**

119 Oh, there will be a true former and Latter Rain in the last days upon that little group that come with Him on this little donkey, low and humble, no doubt or denomination, crying, "Hosanna to the King that comes in the Name of the Lord!" What's the matter today? **WHAT IS THE ATTRACTION? JEFF, 65-0725E**

I'm only building. The hour's close at hand when you're going to see something happen, when something's going to take place and all this background here, has only been laying a foundation for a short, quick message that'll shake the whole nation. **And Knoweth it not, Jeffersonville, 08-15-65**

Now, we see ... that we're in the last age. **The shuck has pulled away,** and we've had fifteen years, nearly twenty now, years of the message sweeping across from nation to nation, and this morning hooked up across this nation (See?), and no organization. It can't organize. There's nothing ever been like it or will be hereafter. See? The thing that's the matter with the message today is, **those who obtain it in their hearts must lay in the presence of the Son to get ripened.** See? You can pick up the message, and then **let the Son bake all the greenness out of you (See?), make you matured Christians.** You see

what I mean? God's coming soon to receive His church, and we must have that type of Christians for Him to receive. **The wheat's got to get ripe.** All right.

Christ Revealed In His Own Word, Jeffersonville, 08-22-65 M

It was when Jesus came. The day that Jesus came, them men knowed that Word of God just by letter. Didn't they? Sure. But they were ignorant of Who He was, when they seen God on the wings of a dove (John 1:29-34), perform and do just exactly what He had said He would do. And when He done just what the Word said. "If I do not the works of My Father, then don't believe Me." (John 10:37-38). But He did just as the Word said He would do. And they were scientific men in them days, but scientifically ignorant to willfully sin. Lust had blinded. They need God's Word to show her nakedness. In Revelations 3 it said, "I counsel of thee to buy from Me salve, that your eyes might be opened, that you might see your nakedness" (Rev. 3:18). The Salve is God's Word, the healing of the eyes that brings you from natural things of the world, and transforms you by the power of God into His Presence. Then you see. You say, "I once was lost, now I'm found. I was blind, but now I see." See? It would be different. That's what the church's call is today, is, "I counsel thee to come buy of Me salve for your eyes, that you might be anointed with My salve, and then you'll see." Let the Holy Spirit come upon any person that's truly got something down there to... A healing comes from the inside. Let that healing come from the Spirit that's in you. If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughter of God (Gal. 4:6). But the genuine Spirit can come upon a cocklebur seed; the rain can fall upon a cocklebur, and it'll make it live just the same as it falls upon a wheat and makes it live (Matt. 5:43-45). "But by their fruits you know them." See? **We're a fruit tree of God, bearing His Word. "Power of Transformation" (651031M), par 272-276**

31-5 ...The Bride knows where She stands. She's very few. There won't be many saved, just a very, very, very few.you find that before that grain can ripen, everything in that stalk has to be dead. Hallelujah. Can't you see where we're standing? Life is in the grain again. What is it? Just exactly like the same Grain that went in the ground, **the same Jesus in the Bride form:** same power, same church, same thing, same Word.

34-7 **....And in this last days of this Bride taken form just exactly in the same power that He was in at the beginning...**

45-2 The Word promises this. "It shall come to pass before the great and terrible day of the Lord shall come, behold I will send unto you Elijah the prophet. He shall turn the hearts of the children back to the fathers." "And it shall come to pass in the last days, I'll pour out my Spirit from on high. The former and Latter Rain shall come together in the last days." All these promises, through the Scriptures, has been given. We're looking upward, watching at the true Bride across the nation this hour, looking up. Church, He's coming one of these days. Just as sure as He come the first time, He's coming again. Get everything ready. Separate yourself from shuck; lay before the sun. Keep looking up. Be under expectation.

45-7 All at once we heard something from the top of the hill, a voice come down through the loud speaker said, "All things are ready." Then this man, standing right there by the side of me, said, "Let the fire fall." Here it comes pouring down across that mountain, a glacier of fire and blazes a licking, a sight to behold. Brother, let's get all things ready, for one of these days, the fire's going to fall. We're going up. Now, let's get ready for the fire-falling time. We're in the last days. We all know that. And we're ready for the coming of the Lord. The thing to do is separate yourself from all sin. Separate yourself from anything that pertains to the world. Don't love the world or the things of the world. Let no man, by his creed, deceive you. You stay right straight in the promise of God, the Word of God; and that Word, if it's the

Word, for this day, God vindicates It so. If He doesn't, it's not the Word for this day. The Word that fell on the day of Pentecost will not work this day. No, sir, that was for Pentecost. This is for the Bride: going home of the Bride. We got something different. The Pentecostals represented that again. We're in the Bride age. No more than the Word of Noah would worked in the days of Moses. No more than Moses' law would've worked in the time of Paul, here. He tried to tell them, "You're dead to that. And you cannot have that."

Church, you, who I'm speaking to tonight across the nation, if you've separated yourself from denomination and all the filth and things of this world, and all those things that keeps you in manmade creeds, and orders, and things like that, you separated yourself, look up. Get ready. The fire's going to fall one of these days. God's going to let Him come, in a sight to behold. Would you be ready when He comes? Would you be ready to go up with Him when He comes? The secret rapture of the supernatural Bride... She'll be made from mortal to immortality; be changed in a moment, in a twinkling of an eye (I Cor 15:51-54). We which are alive and remain shall not prevent them which are asleep (I Th 4:13-17). ***"Invisible Union of the Bride of Christ" (65-1125), p 45-46***

28-1 Then what happens? When the grain begins to grow and it gets bigger, so it can cover over something, ***the denomination pulls away from it.*** "Why ain't we got a denomination out of this?" They never will be. It's the grain. It can't go no farther. We're at the end-time. ***What does it have to do now? Lay in the presence of the sun to be ripened.*** That's exactly. ***The Word to be ripened into your heart to bring forth and live what we're talking about.*** Yes, sir. Then you'll have no more doubts, if you let the Holy Spirit reveal it to you like the queen said about Daniel.

49-2 Lord God, I'm asking the Bride tonight, the ones that I feel has pulled away and waiting; ***may they separate themselves from everything of the world. They must lay in the presence of the warm sunlight of the Son of God, bathing in His Word and His love.*** Grant it, dear God. ***Invisible Union of the Bride, Shreveport, 11-25-65***

257 The very word "prophet" means that "he is a revealer of the Word of God"; the interpretation only comes to that. And that's why today we're in such a need of this great person that's supposed to be sent to us in the form of the prophet Elijah, because it'll be the revelation of God made known to us by vindication, showing that it's the day and the hour and the season that God promised it to be in. And remember, he'll be spoken against; always has been, always will be. Rejected, just like the shuck will pull... First he'll be accepted, because ***the shuck only holds the wheat until it's able to get forth to the sun. Pentecost will only sheltered the message, giving it an open door until it gets scattered, and then the shuck will pull away, and the wheat will lay in the Presence of the Son (See?), to ripen.***

259 ***But we're plenty green.*** Uh-huh. That's right. ***Have to lay in the Presence of the Son to be mellowed up;*** that's all of it. Plenty green; ***we haven't got the sincerity, the sacredness,*** the thing we ought to have in our midst to know that the Spirit of the living God, moving in His Word and showing us the things yet. ...

343 God, at this little altar of every heart present here and around the nation, may the waters from under the altar of God gush out this morning upon Your church; and water it, Lord, for the season's just about finished. Give it Life, the Waters of Life, ***that it might be able to lay in the Presence of the Son to be ripened for Your great garner.*** Father, I pray for them. But the stalk must dry, so I cannot pray for it; it must die, so is it dead. But I pray for ***the wheat,*** Lord, ***that's forming into the Body of Christ.*** Grant, Lord, that the fresh waters of God will keep its cheeks bathed with tears of joy and understanding until the

combine comes to take it home. In Jesus' Name, I commit it all to You, Lord; the results is Yours. Amen. **Trying to Do God a Service, Shreveport, 11-27-65 B**

40 I believe the church is begin to hear the message, and beginning to understand. But, friends, listen, **we've got to lay in the Presence of the Son; we've got to be ripened. Our faith isn't ripe.** Intellectually we're hearing the message that God has give us, and seeing the signs that He showed us, and proving it by the Bible as that; but, oh, **how the church needs to lay in His Presence till it tenders up, you know, and gets sweet in the Spirit so that it can bathe down.** Sometimes in speaking the message, you get harsh, have to break it in like that, because you've got to clinch a nail to make it hold. **But when the church once gets it, the Elected is called out and separated then in the Presence of God, I know it'll be something like the people was there when it takes its rapture. ...**

285 Now, church, we're teaching now. But, remember, when you leave here, start moving out of the shuck now; **you're going into the grain; but lay in the Presence of the Son.** Don't add what I've said, don't take away what I've said. Because, I speak the Truth as far as I know It, as the Father has given to me. See? Don't add to It; just say what I said. The thing of it is, just tell the people to come seek the Lord Jesus. And then you yourself **lay right in His Presence; just make love to Him, "O Lord Jesus, Son of God, I love You. Tender my heart, Lord. Take away all the filth and the love of the world, and let me live holy in this present world before You."** **God's Only Provided Place of Worship, Shreveport, 11-28-65 M**

59 ... **The wheat's come back to its grain.** The shuck has pulled away from it. And **the wheat must lay in the presence of the sun to be ripened.** **RAPTURE THE, YUMA, 65-1204**

Now, we know that this is the day of salvation, where God is calling man from the world, from a life of sin unto a life of service. And in the day that God has poured out His Spirit from on high, great signs and wonders are to accompany the ministry of this day. This is when the former and latter rain are falling together. And we know that there's supposed to be great signs and wonders, which in many great denominations this is turned down. But I'm very thankful for these open doors that I've had to go into and the inspiration it's given to young men like your pastor here, that's caused them... As I'm beginning to get old, and know that my days are numbered, and know now that these young men can take this message and sweep it on to the coming of the Lord, if He doesn't come in my generation... Which I'm hoping to see Him, I look daily for Him, and watch, keeping myself prepared for that hour. **"Things that are to be" (65-1205), par 14**

89 Now, remember, in every reformation we've had on all those Lutherans and so forth, in three years they organized. That's right. Every revival brought a organization in three years. Think how long this has been going on: twenty something years and no organizations. Why? **It's the seed coming, forming under the husk** like this. Laying out now, **it's got to lay in the presence of the sun to ripen into the glorious grain like the One that went into the first. The real church that went down first, it's coming right back up through the stalk to come out another church.** When the combine comes to pick it up, **the Life that went down in Luther, the Life that went down in the Methodist, the Life that went down in the Pentecostal will come into the grain; it'll all go right into the grain and go out, forming the perfect Body of Jesus Christ.** **Things that are to be, Rialto, CA 12-05-65**

Now, if we are those attributes of God, we cannot live by creeds. We cannot live by denominationalism. We must live by the Word, because **the Bride is a part of the Bridegroom**, like any wife is a part of her husband. Therefore, we must be that Word Bride. And **what is that Word Bride? The manifestation of this hour**, the Bride, not a creed or a denomination; but a living oracle of God, a living attribute of God, **displaying to the world the attributes of God**, in the formation of the Bride that's to be expressed in this hour that we're now living. Martin Luther could not express the attributes that we express, because that that was in the beginning, the resurrection, like the corn of wheat that went into the earth. The Church is growing. Each age, it's lotted in the Scripture here. So, God, through the Holy Spirit, reveals His Word, by manifesting It and vindicating It, Hissself, showing that It's His Word being brought to pass in the day that It's promised. You see, the whole program, the whole Church, is built upon Divine revelation. Jesus said in Saint Matthew 16:13-18, "Flesh and blood has not revealed this to you, but My Father which is in Heaven has revealed this to you." What was it? A revelation of Who He was. "And upon this Rock, I'll build My Church, and the gates of hell can't prevail against It."

The revelation of Jesus Christ in this hour; not what He was in another hour! What He was now, the Bible expresses. It's growing in the Bride, to the full stature. Therefore, if the corn of wheat, of Christ, had to fall in the ground (John 12:24-26), so did the Bride have to fall in the ground, through the dark ages. Any grain that goes in the ground must die, or it can't produce itself, reproduce itself. And the great Church that He established on the Day of Pentecost, by the sending of the Holy Ghost, had to suffer martyrdom and go into the dirt, into the earth in the dark age, to bring forth again in the age of Luther, **and come on out to the full stature of the Bride of Jesus Christ for this last day**. See? There's no way... Therefore, the Bride, in the Rapture, will come forth. And there is all pre-planned by God, all backed up. From the beginning, He knowed every man, every place, who would set, all about it. It's all pre-planned. God knew it would be here (Rom. 8:28-29). He made it that way, so that when we get there... He's gone to prepare a place for us (John 14:1-3). And when we get there, it'll all be prepared just like this hour is prepared. Yes. His great foreknowledge tells Him all these things, by foreknowledge (Psalm 139:1-18). He's omnipresent because He's omniscient; omniscient because He's omnipresent. Therefore, by His foreknowledge... Now, He can't be just like the wind over the earth, because He is a Being. He just isn't a myth. He's a Being. He dwells. He even dwells in a house. He dwells in a place called Heaven. And therefore, being omnipresent; being omniscient, knowing all things, then He is omnipresent because He knows all things. You, now, you grew from your birth, when you was born and presented into this world. God knew that you were going to be here in this earth, and you grew from birth to maturity. Things that seemed so strange to you, in your young womanhood, young boyhood, as children, now seems very real. You couldn't understand it when you were a child. But now, as you become adult, you begin to understand and find out that everything was just set just right. And, you, it really means something to you now. So is it in your spiritual birth. You do things that you don't understand, when you're a little baby, come to the altar. You give your life to Christ. You do such strange things. You wonder why you did it. But after while, when you mature, as matured Christians, then you understand it. See? There's something picks up. You see why you had to do it. Your spiritual birth! Your natural birth types your spiritual. **"Things that are to be" (65-1205), par 101-102, 11, 33-40**

There's three people of you. The outside is the body. You got five senses, that you contact your earthly home with that. The inside is a spirit. There's five senses there, love and conscience, and so forth, **"Things That Are to be" (65-1205), par 101-102, 11, 33-40** you contact the spirit world with that. **"Leadership" (65-1207), par 163-165** But the inside of that is the soul. Remember, "The rain falls on the just and the unjust." (Matt. 5:43-47). The same

rain that'll make a grain of wheat grow makes a cocklebur grow too. See? What is it? **At the inside of that seed is a nature, and that nature display, displays itself.** It can stand in the same field, right there with the weed. The weed and the wheat stand together, rejoice just as much. Its head is down. It's starving for a drink. When a rain comes, the cocklebur can shout just as loud as the wheat can. "**But** by their fruits you shall know them." (Matt. 7:15-20).

"Things that are to be" (65-1205), par 101-102, 11, 33-40

37 See, there was something had to follow that sign. See? Something followed. **The shuck held it, but now the shuck pulls away;** it has to. And remember, twenty years has passed by and no more denominations has come out of it, and it won't. We're at the end of denominations; **the wheat's taking shape. But** what's the matter with the wheat now, you can't... **It must lay in the Presence of the Son to ripen before the combine picks it up.**
Modern Events Made Clear by Prophecy, San Bernadino CA, 12-06-65

You know, the hour will soon arise when--when right among us will be--the Holy Spirit will speak out like It did in Ananias and Sapphira...?... See, that hour is arriving. See? And we are... Now, you just remember that (See?) that God is going to dwell among His people. That's what He wants to do now.

Communion Tucson AZ 12-12-65

The people of God are being made ready by the Word of Truth from the messenger to this age. **In her will be the fullness of Pentecost for the Spirit will bring the people right back to where they were at the beginning. That is "Thus saith the Lord."**

An Exposition of the Seven Church Ages

Already the visible manifestations of what I have been telling you are seen all around us. The ecumenical move of the tares is factual. But also it is a fact that the prophet for the last age must be bringing forth a message from God that will forerun the second coming of the Lord, for by his message will the hearts of the children be turned back to the Pentecostal fathers, and **with the restoration of the Word will come the restoration of the power.**

An Exposition of the Seven Church Ages

Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in Joel 2:25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem. Now we are told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in verse 23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith. **"An Exposition of the Church Ages", p 379**

"Here is what I am trying to say to you. The law of reproduction is that each specie brings forth after its own kind, even according to Genesis 1:11-12, "And God said, Let the earth bring forth grass, and the herb yielding seed, and the fruit tree yielding fruit after his kind, whose seed is in itself, upon the earth: and it was so." Whatever life was in the seed came forth into a plant and thence into fruit. The very same law applies to the church today. Whatever seed started the church will come forth and be like the original seed because it is the same seed. In these last days the true Bride Church (Christ's seed) will come to the Headstone, and she will be the super church, a super race, as she nears Him. They in the

bride will be so much like Him that they will even be in His very image. This is in order to be united with Him. They will be one. They will be the very manifestation of the Word of the living God. ***“Pergamean Church Age”, CAB p 171***

The mystery of the tares and wheat of Matthew 13:24-30, is now also fulfilled ... The wheat and the tares, which from the first age until now have grown side by side, are harvested. What Nicaea set out to accomplish has finally come to pass. With all the might of organization the false church turns from any vestige of truth and with political might reinforces herself with state backing and sets out to eradicate forever the true believer. But just when she is about to accomplish her cowardly plot the wheat is gathered into the garner. This age is the last of the seven church ages. What began in the first or Ephesian Age must and will come to full fruition and harvest in the last or Laodicean Age. The two vines will yield their final fruit. The two spirits will terminate their manifestation in each of their final destinations. The sowing, the watering, the growing is all over. Summer is ended. The sickle is now thrust into the harvest. The words of John the Baptist who so accurately set forth the Christ in relationship to the true and false church now comes to pass (Mt 3:11-12). Christ, the Great Harvester, is now reaping the fruit of the earth. He gathers the wheat into the garner by coming for His own and receiving them forever unto Himself. Then He returns to destroy the wicked with fire unquenchable.

And so we come to the last age: the Laodicean Age. That is our age. We know it is the last age for the Jews are back in Palestine. No matter how they got there; they are there. And this is harvest time. But before there can be a harvest there has to be a ripening, a maturing of both the vines. The Lutheran Age was the springtime. The Wesleyan Age was the summer of growth. The Laodicean Age is the harvest time of gathering the tares for binding and burning; and garnering the wheat for the Lord (Mt 13:36-43). Harvest time. Have you noticed that in the harvest time, though there is a real acceleration in the ripening, there is consequently a slowing of growth until there is no growth? Is that not exactly what we are seeing now? The false vine is losing multitudes to the Communists and various other types of belief. Her numbers are not increasing as she would like us to think. Her hold on the people is not what it used to be, and in so many cases going to church is just a show. And the true vine? What about her? Is she growing? Where are those vast numbers that keep coming to revivals and answer altar calls? Are not most of them merely emotional in their approach, or desirous of something physical rather than desiring that which is truly Spiritual? Is this age not like the day in which Noah entered the ark, and the door was shut, but yet God tarried in judgment seven days? (Gen 7:10). No one was literally turned to God in those silent days. And yet it is the harvest time. There then must come upon the scene in this age those who will bring the wheat and tares to maturity. The tares are already maturing very fast under corrupt teachers who turn the people from the Word (Eph 4:11-16). But the wheat also must mature. And to her, God is sending the Prophet-Messenger with the vindicated ministry that he might be accepted by the elect (Mal 4:5-6). They will hear him as the first church heard Paul, and she will mature in the Word until becoming a Word Bride the mighty works will be found in her that are always attendant upon the pure Word and faith (Jn 14:12). The latter rain can come only after the former rain which is the spring or teaching rain. The latter rain, then, is the harvest rain. ***“Laodicean Church Age”, CAB p 361-2/ /375/377***

APPENDIX 3

List of full detailed quotes collated by myself

When the farmer planted his corn, the first two little leaves that sprung up on the corn, that farmer was just as happy with that corn as he could be. As the corn matured, other leaves sprang; they become old, and withered away. But in the resurrection, when the grain is taken from the corn, them leaves are reproduced. The Lutheran church was the light of the world at the time. Then come the Wesley age, then the Pentecostal age, and if Jesus tarries, it'll go on and on in the other ages. But it's all made from the same Life; the same Holy Spirit that was in the grain of corn that went into the ground, is the same Holy Spirit today. It goes into tassel, it goes into corn, tassel is about the Pentecostal age, pollen began to send out: now the fruit age is coming in. Amen.

54-0829A - I Will Restore, Saith the Lord, 17

I said, "The Kingdom of God has been like a man that planted his corn in a field. And of a morning, he went out and he looked, and there was the two little blades that come up, in the early spring. And the farmer said, 'Look at my cornfield!' Now, did he have corn? Potentially, he did, but not in the ear."

Now, just like if I gave you a... You asked me for an oak tree, and I gave you an acorn. Potentially, you have the oak tree, because the oak tree is in the acorn. And, then, in the grain of corn, you do have the corn, but yet it's just potentially. You have the grain. Now, the farmer said, "Look at my cornpatch. Isn't it beautiful? My corn!" He called it corn, yet, it was in the shoot.

By and by, that cornstalk grew till it become a tassel. The tassel is where the pollen come, or the pollen falls from the tassel, which causes the breeding of the corn, the sex between the male and female. Now, what if the tassel should look back and say to the—the leaf, "Now, I have nothing to do with you. You are not even in the picture. I am a different thing. I am the tassel. I'm the one that's recognized. You have nothing to do to it?" But, yet, without the leaf, the corn cannot pollen, because the tassel drops into the leaf, and there is where the ear springs from. And the same life that's in the—the leaf is also in the tassel.

By and by, comes an ear. And the ear comes on, the grain. And, then, the grain says to the tassel, "I have nothing to do with you. You're not even in the picture." But if it hadn't been for the tassel, there would have been no grain.

So the thing is, is, the little stalk was the Lutheran revival; and the tassel was the Methodist revival; and the ear is this revival. But, all together, the same Spirit, the same Life that was in the little stalk of corn, to begin with, is the same Life that is in the grain. Now, the only thing that the pentecostals... I mean the real pentecostal, not the so-called. But, the real pentecostal Message is nothing but a restoration of the same Thing that went into the ground, that's been packed through the Lutheran, Methodist, Baptist, Presbyterian. See? Now it just come to an ear. And now I...

... And God is going to take His Church, the born-again. The hour is coming when those back in the Lutheran age, the Methodist age, all down through the ages, that's fell asleep with true hearts, in God, when the corn was only a little leaf, and when it was a tassel, but along, together, will that life be gathered together, and the resurrection will come. All those will make up the great beautiful Body of the Lord Jesus, soon is at hand.

57-0120E - God Keeps His Word, 28-33, 195

I said, "I'll make it to you in a parable." A man once planted a field of corn. And he went out in a few days, and he looked, and there were little, two little sprouts sticking up like this. And the man begin to praise God for a field of corn. I said, "Did he have corn?" He looked at me, said, "Well, perhaps in a sense he had corn." I said, "He had corn, potentially." By and by that corn matured. And after while it become a tassel. I said, "The first two leaves were you Lutherans, first Reformation. And after while, along come the tassel. That tassel looked so pretty. It looked back down to the leaf and said, "I haven't got nothing to do with you. I'm a pretty tassel, and you aren't nothing but just an old green leaf." But if the truth was known, the very life that was in the leaf has made the tassel. And it has to have the leaf to drop its pollen to further on towards maturity. After while the ear come, had grains on it—the Pentecostal, restoration of the gifts, back to where it went into the ground, the return of the power of God in fullness, showing Christ alive, at Pentecost, through the gifts and manifestations of the first church. But you know, when this ear of corn come on, it looked back to that tassel and say, "You ain't got nothing. You ain't even in it. And you old dead Lutheran leaves down there, there's nothing to you." But brother, remember, the ripeness in the grain come out of the leaf also in the tassel. It's nothing but a corn, further matured. So don't laugh at the Lutheran and the Baptists, Methodists. Remember, it's a further maturing of the ear.

57-0309B - I Will Restore, 21-23

I believe, that the church is so matured now, until it's back into it's original form. Like a grain of corn, when it come up in the field, it was little shoots, like little leaves, but it was corn. By and by the corn went a little higher and become a tassel. The tassel looks back and says, "I have no use for you any more, leaf. I'm a tassel, I'm different." And that was perhaps, the first shoot we'd call it the first reformation, Luther, reformation, the Lutheran church.

But when the Wesleyans come along with their revival, they said, "We don't need you Lutherans any more." But did you know the very life that was in the blade, made the tassel? And it can go no further until it uses the blade, 'cause it's got... It's a pollen, shakes off itself down into the blade, and there brings forth an ear. By and by, an ear of corn came out; it had grains on it. That was the Pentecostal, the restoration of the gifts coming back into the church. Now, the ear can't look back and say, "Tassel, I have no need of you, or blade either one," because it taken the blade and the tassel to make the ear. What is it? It is God's church, further matured, and all that is in it. We can see these things now, that the ear's ripe, the... ends at the time of the end. Oh, I know we got a lot of fungus on this ear, but it's still a ear just the same. That's right. We have a lot of ins-and-outs, and little isms, but God will shave that all off some of these days, and He will have a perfect ear of corn, one of these days. The same Holy Spirit that fell on Pentecost is bringing it all about.

... And the Holy Spirit that you've worshipped under for so long, it's—it's the same Holy Spirit. It's just like a corn growing. The first is this little stalk. The next is a tassel. The next is the grain, the original that went into the ground. And what is it? Is it any different from the stalk? The life was in the stalk made the tassel and the grain. But it's a further matured stalk of corn. And that's what you Methodist, you Lutheran, what is this? It's the same Holy Spirit that brought Luther out in his day, that brought Wesley out in his day. It's a further matured church than what it was then. For it's back to the original again.

Listen, to you people, we got a lot of fungus on the ear. You know what fungus is, don't you? We got a lot of fungus on the ear, a lot of nonsense and carrying on, a lot of fussing and fighting between denominations; but still it's the ear of corn, and God will trim it out some of these days and take it to the garner.

58-0214 - Jesus Christ the Same Yesterday, Today, And Forever, 28-29, 46-47

I said, "A man planted a field of corn. The first little blades come up, and he said, 'Thank the Lord for a—a crop of corn!' Potentially, he had it, but he only had it in the early form. By and by, it become a stalk." And a tassel come out on it, which was Methodists. If you'll watch nature, you'll see God working. There's a secret lies there that even goes with my ministry. See? That, watching nature, see how it does, what age and what time, you can see where you're living. Watch the age. Now, then, the Methodists, they were tassels. They looked back to the Lutherans, said, "We got sanctification; you haven't got nothing in It." By and by, from that pollen, from the Methodists, come forth a grain of...a ear of corn. That was Pentecost. There you are, justification, one stage of It. Sanctification, another stage of It. The Holy Spirit, another stage of It; Pentecost. Luther, Wesley, Pentecost. Now what does Pentecost? I liken it, because, in Pentecost, it brought back, not a green leaf, not a tassel, but... The corn cannot say to the tassel, "I don't have no use of you." Or, the tassel can't say to the—the leaf, "I have no use of you," because the same life that was in the leaf made the tassel. The same life was in the tassel made the ear. And it was a Lutheran church that made the Wesley church. It was the Wesley church that made Pentecost. But, Pentecost, what is it? It's a restoration of the same kind of a grain that went into the ground at the beginning, bringing back all the fullness of the Power of Pentecost, by the baptism of the Holy Ghost, see, in the last days. Oh, it's a great thing, to look, to believe and to look at. Now in this age that we're now living, this age, it's beyond Pentecost. Pentecost has settled itself into organizations, and started faking whole lot about organizations, "We are this and we are that." That's just nature. You just can't help it. It's nature. They'll do that. It's the plan, for them to do that. But the Church has moved on. It's gone into greater, more powerful. It's the restoration of gifts. And many Pentecostal people does not believe in Divine healing, ministry of Angels, and powers of God. Many Pentecostals calls these visions that I see, "the devil." Many organizations won't even have nothing to do with It, in Pentecost. See, we've moved beyond that. Just as Methodists called Pentecostal, "crazy," for speaking in tongues. Just as Lutheran called Methodists, "crazy," for shouting. See? But it's all a coming forth of the Holy Spirit, till the great Church is being filled up, and chugged full, hallelujah, [Brother Branham knocks on the pulpit twice—Ed.] of the great powers of Almighty God. Until, it's got to a place until the very works that Jesus done is manifesting itself right in the Church now. We're close, friends.

59-1217 - What Was The Holy Ghost Given For?, 38-42

The Lutherans, justified; the Methodist, sanctified; the Pentecostal, filled with the Holy Ghost. Like a grain of corn goes into the ground, comes up, it's got two little blades. You say, "Praise God for the crop." You haven't got it yet, but potentially you have; that's the Lutherans. Then it went up into a tassel. And the tassel looked back down to the leaf and said, "I have no need of you, not at all. We are a Methodist. We got something that you didn't have." But if you only knowed, it took the life that was in the leaf to make the tassel. Then the tassel blowed off, and got into the—and pollen got into the leaf. And the first thing you know, it produced a ear of corn, grains on it, Pentecost, like the thing that went into the ground; the original grain come back. Then the Pentecost says, "Hm-m, we ain't got no need of any of you." But it was the life that was in both of them that made you. Certainly. Now, Pentecost is shaking down, and it's coming so positive. What was Pentecost? What is the ear? To restore, like it was at the beginning. Same Holy Spirit, just more of it to restore the gifts. Now, the manifestation, forty years, has been through Divine healing, and signs and wonders, and so forth

60-0109 - Sirs, We Would See Jesus, 56-58

I said, "Potentially, you have a corn crop." I said, "That was you Lutherans—first reformation. And then the first thing you know, that stalk growed on up, these leaves got big, and the first

thing you know, it went into a tassel; that was John Wesley on the second reformation—sanctification: second definite work of grace. Then what did it do?” I said, “The tassel looked back down to the stalk, and to the leaf, and said, ‘I have no need of you. We got sanctified; you’re just Lutherans.’” I said, “After while, the pollen went forth, and fell down into the leaf of the corn, and come forth, and had a ear, a grain of corn on it.” I said, “That was the Pentecostals.” I said, “Then the Pentecost looked up and said, ‘I have no need of either of you.’” But I said, “After all, the same life that was in the two little blades made the tassel, and also made the grain.” That’s right. I said, “We...” See? Pentecost is a restoration. Pentecost has the Holy Spirit, but a restoration of the gifts. The same Grain, the same Jesus that went into the ground is reproducing Himself, come up through the stalk, and now reproducing Himself in the fullness and the original grains like it went down.” Amen.

60-0731 - Show Us the Father and It Will Satisfy Us, 53

Just like a grain of corn comes up out of the ground. The first thing, it rots. Brings forth couple blades. Then it... You got a field of corn, you think. That blade grows up and makes a tassel. This first, was Lutheran. The tassel, what was it? Methodist; the pollen, the brotherly love, the evangelize, the pollen going out into the others. Why, even nature claims these church ages. Methodist coming out of chaos... or, I mean, Lutheran coming out of chaos. Methodist shaking off its brotherly love, and evangelistic day, and the—and the day of—of missionary. The greatest missionary day the world’s ever known was Methodist time. That’s right. Shaking off its pollen. What happened out of there? Out of that pollen come a ear of corn, Pentecostals. A grain, just like the same thing went in. Not a leaf, not a tassel, but a grain. And now the—the Pentecostals has got fungus all over that grain, till it... you can’t even see the grain hardly. It’s time to clean it off! Amen!

60-1205 - The Ephesian Church Age, 190-192

And then... And there after a while it dropped over there. And what come out? Up come a ear of corn, it had grains on it; that was the Pentecostal group. Now, the Pentecostal group was the same kind of a group down here. From here he had two blades of corn, Luther; here he had the tassel, Wesley; and down here he had the grain of corn (What?) just exactly like it was back here. Same thing! Well now, what was this here? You say, “Well, now,” the Pentecostal said, “I don’t have no use for you Methodist or you Lutherans.” But, after all, the very life that was in the two little blades helped make the tassel. And the life was in the tassel made the corn. So, you see, it’s all God’s program. They had the Holy Spirit, potentially; so did Wesley, under sanctification; but today it brought back speaking in tongues and restoration of the beginning back here. The same Holy Spirit, you see, the true ones. Amen. Yes.

60-1209 - The Sardisean Church Age, 129-130

Have you heard me explain to that Lutheran dean that time about the corn field? See, “The corn, a man went out and planted two...planted his corn field. The next morning he went out and ‘nothing.’ After a while he found two little blades sticking up, he said, ‘Praise God for my corn field!’” And I said, “Did he have a corn field?” And the Lutheran dean said, “Potentially.” I said, “That is right, potentially he did.” But I said, “By...” I said, “That was you Lutherans.” “By and by the shoots grew up and it come to a tassel. That was Methodist. The second stage of the corn, it’s a tassel.” (I think that’s right, you brethren from the farm.) “And then the tassel looks back down to the leaf and said, ‘Huh! I’m a tassel, you’re just a leaf! See, I don’t need you no more.’ And then the tassel... The pollen drops from the tassel, back into the leaf again; has to have the leaf.” “And then from that brings forth the ear. That was Pentecost, the restoration of the gifts like went into the first place, back to the original. Then when the ear come out, said, ‘I don’t need you, tassel. Or neither do I need you, leaf.’” But, after all,

the same life that was in the—the blade of corn made the tassel. And what was in the blade and the tassel made the grain. So what is the Holy Spirit speaking in tongues? Is an advanced justification. See? What is the Pentecostal church? The advanced Lutheran. See? But now when the advancing has come, the question would be this, “Then shall I just remain?” No! No, the corn’s matured. See? You start off with the grain. Start off with the—the Word, the grain, It’ll produce justification. And stay in justification till It produces sanctification. Stay in sanctification till you receive the Holy Ghost.

61-0112 - Questions and Answers, 63-68

I said, “Doctor Hegre, one morning there was a man who had disked up his field and had a nice big fine field of corn. And he planted corn in there and every morning he’d go look for the corn. Finally one morning he went, he seen two little blades.” Anybody ever raised corn, that’s how it comes up. “And the man said, ‘Praise God for my crop of corn.’” I said, “Now, did he have a crop of corn?”

He said, “No.”

I said, “But potentially he did. See? Potentially he did.” I said, “That was you Lutherans in the first reformation.” I said, “Finally that grew on and on, till a tassel come out on it. And that was the Methodists. And the Methodists looked back down to you Lutherans, said, ‘You all haven’t got anything. We believe in sanctification; you all just believe in justification. See, you are not even in it.’”

“But wait, the first thing you know, that—that—that tassel is a pollen, it had to use the leaf again. So the pollen dropped off into the—into the leaf, and it brought forth a Pentecostal church.” I said, “It—it the original grain, like went in the ground. The grain come out.” I said, “We got a lot of fungus on the ear, but still it is some grains there too.” I said, “That—that’s right.” I said, “They... we got a lot of fungus on it; I’ll admit that.” But I said, “It was original grain that went in.”

And I said, “Then you know what the ear said? Said, ‘you old Lutheran, and you old Methodist, not in it at all.’” But I said, “After all, the same life that was in the blades made the tassel, and then the blades and tassel made the ear.” I said, “Only thing the Pentecostal church is, is an advanced Lutheran church (Amen.): same life, but more of it.”

That’s what’s the matter tonight, brother. Don’t try to go back down to the root again, be a life, advance; move on up. That’s what I said to my Baptist brother.

61-0210 - Abraham's Covenant Confirmed, 210-215

First was a grain of corn, went in the ground. Next to come up was blades. The next thing come up was what? Tassel. Then what next thing come up? Same corn, same life. “I will restore, saith the Lord.” Next thing come was a ear of corn; same thing to a tree. That’s what God’s been growing. Some of the Pentecostal people today don’t even count Martin Luther and them, because they say he didn’t have the Holy Ghost. He did. He might not have had it in the depths that we get it now, but it wasn’t for that time.

62-0407 - The Signs of His Coming, 117-118

I said, “A man one time planted a corn crop. And he went out, and the next morning there was two little leaves sticking up. He said, ‘Praise the Lord for my crop of corn.’” I said, “Now, Brother Hegre, did he have a crop of corn?” He said, “Well, not yet.” I said, “Potentially he did, then.” He said, “Yes.” I said, “That was you Lutherans.” And I said, “By and by, them two little blades grew up, and after while it made a tassel. That was the Methodist. They looked back down, said, ‘No more use for you. You’re just a leaf; I’m a tassel.’” “Then after

while some of the pollen fell off of there down back into the leaf again, and it brought forth a ear of corn, like the original grain that went in the ground.” I said, “That was the Pentecostal.” I said, “But see, it’s got the original grain.” I said, “We got a lot of fungus on the ear, but yet there’s some grains there too, you know.” I said. But they... I said... And I said, “Now, the Pentecostal church is the advanced Lutherans.” He saw it.

62-0612 - Behold, a Greater Than Solomon Is Here, 10-11

So the Lord gave me a little thought, and I said, “Sir, one time there was a man who broke up a great field to plant corn, and he planted his corn in the field. And the next... One morning he went out. And when he looked out upon his field he saw two little blades.” Anyone knows that raised corn that’s how it comes up. What we call the “sprig corn” down in the South, just comes up like that—two little blades. And I said, “The man stood on his doorstep, and said, ‘Praise the Lord for my crop of corn.’” I said, “Now, did he have a crop of corn?” He said, “Well, he—he had a start.” And I said, “Well, potentially he had a crop of corn. See? He had it in its infant form.” And I said, “That was you Lutherans.” And I said, “Finally, that corn grew up to a place it had a tassel. And you know what the tassel did? The tassel looked back down at the blades, and said, ‘I have no use for you any more. I’m a tassel.’ But it had to use the blade again in order to reproduce itself. Then he brought forth from this tassel back into the—the blade, and brought forth a ear.” I said, “Now, the first was you Lutheran; the second was the Methodist move of God; and the third, the ear, was the Pentecostal group that brought back a restoration of the gifts to the church, of the original grain that went into the ground. It’s just restoring again, as Joel says.” See? I said, “Now I know we got a lot of fungus on that ear; but yet we’ve got some grains there too, you know.” I said, “We...” And he said, “Well...” I said, “That is the original grain.” I said, “Now, the Pentecostal church is the advanced Lutheran church. After all, the—if there had been no leaf, there would’ve been no tassel; and the life that was in the leaf made the tassel. And the life that was in the tassel made the grain. So it’s an advanced church of the living God.”

62-0621B - The Path of Life, 20-21

He said, “What—what have we Lutherans got?” I said, “I said, The Holy Spirit. Now, listen.” I thought I’d keep—talk in his own line so he would know. I said, “One time a man got a great field ready, and he planted a crop of corn. He kept watching it day after day, until one morning he went out, and there was two little blades growing up.” You know what corn is when it comes up. I said, “The man stood up on his porch and said, ‘Praise God for a crop of corn.’” I said, “Now, did he have it?” He said, “Well, he had the starting of it.” I said, “Then, we’d say potentially he had it. By and by those... That was you Lutherans at the beginning.” And I said, “By and by those leaves grew up, and a tassel come out of them. That was the Methodists.” And I said, “Then the Methodists looked back down to the Lutherans and said, ‘I have no need of you. I’m a tassel. You’re not into it.’ But you see, it had to use back the leaf also because for the pollen to drop in. And out come a ear, Pentecost, with the original... Like it was at the beginning, the grain that went in the ground, it was producing a grain.” I said, “Now, we got a lot of fungus on the ear, but we got grains too.” That’s right. I said, “Like it was at the beginning.” I said, “That’s why I’m among the people. They’re God’s people.” And I said, “You see, the Pentecostal church is the advanced Lutheran church, because the same life that was in the leaf made the corn.” And that’s right. And he caught it.

62-0713 - From That Time, 17

“And it shall come to pass in the last days,” saith God. See, here we are, the—the Light over the Word. As the light of the sun changes the seed from glory to glory, we also became—become more like Him as we live in His Presence; like Him, being conformed to His blessed image as we walk with Him. Watch what the sun does. You plant a seed, what happens? That seed rots. Inside the seed is a life. The life comes forth and brings forth a stalk. Now, that

don't look like the first. There is Luther. It was a stalk. All right. The stalk went on and, the first thing you know, it brought forth a tassel. See, that was the Wesleyan revival; wasn't like the other. Then along come the Pentecostal revival, see, brought forth the baptism of the Holy Ghost. All right. What happened? We get fungus on the ear. It begins to look wrong. This thing, that thing, it don't look like the Word. It's not like the rest of It. It's not like the original Grain went in. But God is still there to make that—that just the same. Notice, what does it do? It finally returns back to the original Seed again. When He come in the form of Martin Luther; when He come in the form of John Wesley; when He come in the form of the Pentecostal; He is supposed to reveal Himself again like the same Seed went in, the Son of man. He revealed Hisself as Son of God, through the stalk age and so forth, but in this last age He's to reveal Hisself as Son of man again. Get it? All right, like the beginning, molded! And what does that stalk grow? It's growing all the time. That little stalk grows, still it's not like the original grain. Neither was Luther's message; no, along come the—the other messages, Finney, Sankey, Knox, Calvin, on down, none of them. They were still the message but, what it was, they didn't get the complete Revelation of It 'cause it wasn't time. You can't put the ear on the corn before it's time to come. See? And then, finally, there comes back again the original Seed that went into the ground. See, God follows nature exactly... Now to the perfect. After the stalk has been formed; after the tassel has been formed; after the grain has come onto the cob; then it has to come to perfection, back to a regular grain again. And, remember, the grain must be germitized. See? If it don't, it won't live. See? None of that was outside of them messages will ever come to Life. It has to be germitized to It. But, remember, the same Life that was in the stalk is in the grain. It's just maturing itself right back, see. He revealed Hisself, (what?) Son of man, the grain that went into the ground. Get the Message? The Greeks said to Him, "We would see Jesus." He said, "Except the grain of corn falls into the ground." See? All right. Now what did He reveal Hisself next? In a different form; stalk and tassel, and so forth, and all the leaves and everything. He revealed Hisself then, (what?) same Spirit, but in a different form. See? But what's the last of that corn? It comes back to the original grain. Is that right? And His ministry comes, from them reformations, back to the original Word again.

64-0614M - The Unveiling Of God, 312-321

Now, the Word is a Seed, and It cannot bring forth until the She-...the Son strikes It. The Son has got to be upon the Seed, to make It bear, to make It come forth. And that's the only way. You take the Word, see, take the Word of God in your heart, and walk into the Shekinah Glory. And when you do, It'll bring shewbread, Manna, that's only give for a separated people. The only thing that can eat it, that's permitted to eat it, is just the people who are permitted and knows It. Paul said here, "Changing from Glory to Glory." You see, finally, It comes till It's back to Its original Glory. It's just like a seed of a morning glory. The seed of a flower, it falls into the ground. The seed of corn falls in the ground. What's the first thing? It comes up, and it's a little sprout. Then it goes to a tassel. Then, from a tassel, back to its original grain. Well, that's exactly what the Church has done. It come from Luther, Wesley, and now back to the original Grain, back to Its original Glory, back to the Glory It was at the beginning. The Son that rose in the East, it's the same Son that's manifesting the same thing in the West, changing from Glory to Glory. It changed from the pagan, down into Luther; and from Luther, down into Wesley; from Wesley, out into Pentecost; and on and on, changing from Glory to Glory, producing the hidden Manna. And now It's ripe, to bring Him back exactly like He was at the beginning, His same ministry; the same Jesus, the same power, the same Holy Ghost. The same One that come down on the Day of Pentecost, is the same Holy Ghost that's manifested today, from Glory unto Glory, to Glory. And is back to Its original Seed, with the baptism of the Holy Ghost; with the same signs, same wonders, same baptism; same kind of people, acting the same way, with the same power, the same sensation. It's from Glory unto Glory. And the next will be, "Changed from this Glory, into a body like His Own glorious body,

where we shall see Him." Abraham saw the same.

64-0629 - The Mighty God Unveiled Before Us, 156-159

But, you—you can't hide a germitized Seed, It's got to come forth because (why?) the great Sculptor is on the job. He's going to build again. So He... The Seed went down, the Word... Nicaea, Rome, and there she fell into the ground... and laid there for hundreds of years, until it rotted the outside, Seed... but the Life was still there. The corn of wheat that fell into the ground on...at the Nicaea Council, begin to sprout again, in Martin Luther. Like any corn coming up, or wheat; after the seeds rot, the life springs forth. And it begin to bring forth in Martin Luther... What was it? A little weak Life that put up a couple little shoots. That was the Luthers. It sure don't look like the grain that went in the ground, but the Life is coming out now. Then it went on to a stalk. Then what happened? In the days of John Wesley, what did he do when he brought out sanctification? He stayed with the Word... came out in the reformation as a tassel. What is it? The seed is coming to Life, growing now. Now, the stalk doesn't look like the seed, neither does the tassel... Do you notice when the wheat's...the corn of wheat that falls into the ground, when it begins to form back to its grain again? Watch nature... from the Pentecostal revival, as they think, was the Seed; it wasn't. Now watch. But something come forth just like the Seed. Now watch what Jesus said, in Saint Matthew 24:24, that, "The two spirits at the last days would be so close together it would deceive the Elected if possible." Now, that stalk don't look nothing like a seed; neither does the tassel look like a seed. But notice now, not in Luther's day, but in the last day... The first thing that comes forth on a wheat seed, you would almost think it was a seed, but (what is it?) it's the husk. It forms a little outside thing, like, to hold the seed. It forms a husk. But the husk is not the seed, no more than the tassel or the stalk was. It's only a carrier of the life, the corn of wheat... The wheat, after the tassel (after Wesley), puts forth the husk, which is the foremost like the grain of anything else. The husk is more like the grain. It's coming more like the grain all the time, the one that went in the ground. And when it comes forth, the stalk, it's got Life in it, but it sure isn't the grain. Comes forth the tassel, the pollen, it still isn't the grain. And then it comes forth the husk, and it's just in the shape of the wheat, just exactly like the grain of wheat, but yet it isn't the wheat. Just exactly in the same shape, perfectly. The Pentecostals come out just like the wheat would. Each one comes out from the other, coming out from the other, but they're only a carrier. They go to denomination. And that's what Pentecost did, went to denomination. And what did Pentecostal do when it come out just like the grain? It went right back, like in Revelation 17, to one of the sister denominations. That's exactly what. That's what Jesus said. Now watch. The Gospel is going to come out through Luther, through Wesley, into Pentecost, and at the last days it'll deceive the very Elected if it's possible. The Elected! Oh, Pentecostal brethren, can't you see? The wheat in its first beginning is just like the seed, when it begins to form like the seed, but it's the husk. It denominated, exactly done the same thing they did down here in Luther. In Revelation 17, it proves the same thing, of the churches. Now, the grain Seed, in the original, fell at Nicaea, for it was the first denomination. Notice here, the Life that was in the stalk, tassel, all now ends up in the Seed. The Life that come out of the original Seed, come up through different processes (three different processes), and then turns back till Its original condition. Hallelujah! Oh, my! I'm the happiest person in the world, that God has let me see This. Watch how perfect the Word and these (nature) works together... Notice, here, the Life that was in the husk. In the stalk, and in the tassel, in the husk, all gathers in the Seed. And the Life that was in the stalk, went, one went to make the other. Justification, made a way for sanctification; sanctification, made a way for the baptism of the Holy Ghost; the baptism of the Holy Ghost, made a way for the Holy Ghost Itself to come right down in perfection, back to the Word again, to manifest Itself. But, what denominated, dies. Like Life, in Luther, went to make Wesley; and—and, from Wesley, It went to Pentecost; and, from

Pentecost, to make the original Seed. On to Pentecost, comes out of the Wesley, until that time. The reason that Pentecost come out of Wesley, because it was no denomination, Pentecost was. Then Pentecost went to denominate, and (what did it do?) it turned to the husk. It looked like the real Thing. And, anybody, how many ever seen a seed—a seed of wheat start to grow? What's the first little thing? It's just exactly like the seed, but it's the husk. See the three stages? Stalk; tassel, or the pollen; then the husk; and then, out of the husk, comes the original Seed. See? Not a Seed; it was the Life of the Seed, growing through this, to come to the Seed. Amen, amen! Do you see it? What is it? A resurrection, coming back to a Masterpiece again, like the One that went in. Pentecost came out of the Wesley, because Wesley was an organization. Pentecost came out, as no organization, and then turned to one. It had to, to make the husk. The true Word of Life on it, was on its way then to the original Grain, through these stages. Through the stalk, then into the pollen; from the pollen, into the husk; and from the husk, It made Seed. No, stalk, tassel, husk, living, they produced (in their early revival) a holder of a certain portion of the Seed Life; but, when they organized, the Life moved out of it. That's proved by all history. Never an organization ever done a thing after it organized. It was dead. That's right. Watch, the Life is traveling on now. It's moving on. Notice, what they have done, all these have done, is proved by history just exactly the way the church has come, never to be useful to Him again. Organization is laid on the shelf. There never has been, in all the history, a church, after it organized, but what it died. And the organization died and never did raise again. Can't you see it? Man who are blind, open your eyes! Nature and the Word co-ordinating together and proving it right here that This is the Truth, that it is the Truth. That Life leaves the stalk, to make the tassel; from the tassel, It makes the husk; and from the husk, It goes into the Original again. Notice, never again to be useful to Him. How noticeable this life is, in its travel in the corn of wheat, than it is in the tree. God called His people like a tree; see, the life goes down, in a tree, and comes back up again; goes down and comes back up; see, it goes down and comes back up. But, in the corn of wheat, it goes up from the original stalk...through the stalk, tassel, and husk; and the thing that it passed through, dies, so it can't get back through it again. What is it? It's no use any more. It goes on to its perfection. Amen! Don't you see why He never used an organization? He can't get back in it again. It's dead. But the Life passes on, from one to the other. See, they put creeds, and inject. "Whosoever shall add one word, or take one Word out," see, he is blocked off from It. It must be the Life Seed traveling on. I'm using this in a parable now, of the Bride, the Masterpiece that's coming forth. As the Masterpiece fell, there is a Masterpiece rising. The Masterpiece fell at Pente-...at Nicaea, Rome, at Nicaea. After Nicaea, Rome, She's come through a process, but She is coming right back again to that Masterpiece, perfected, 'cause She's a part of that Word that was spoken by Him. He'll have "a Church without spot or a wrinkle." It'll not be connected any way with any kind of an organization or a denomination, the cursed thing. It's passed through those things, but it will never be there. Notice, the seed is coming up, that Life is coming up, not going back. There'll be no more resurrection after this. The Life is coming up, to go to its perfection, a resurrection. Notice, the husk put forth the—the...Notice, the husk puts the original Seed out of itself. In Revelation, the 3rd chapter, we find this. Now remember, no other church was He put out of, in the Bible, of the Seven Church Ages. How many remembers it? He passed through the Church Age, to go on to make something else. But, this is It. There is nothing else. But the—the Sculptor has got back to perfection again, the Word. See? Don't go back. How different It is. Yes. Oh! And notice then, the husk, when it comes forth, looks just like the Grain. But when the Grain Life begins to leave the husk, to go in to make the Grain (the Bride), the husk opens up and excommunicates the Grain. Is that right? Nature, that's exactly what she did. In—in Revelation 3, we find out the Laodicea Church Age put Him out. Now, see, it didn't, back in the other ages, because there was something else yet to be made. It just passed through and went on to another. I've told you, all along, there is no

more denominations coming. We're at the end. And they put Him out because (why?) He—He—He's the Word, again. He's like the One that fell down there. He's the same Doctrine that come forth from the beginning. And when the Seed Word begins to grow forth, the husk puts It from itself. The Life leaves all the others, to follow It. That's the true believers, they follow the Life wherever the Life goes. Like in Israel, a perfect type, if we had time; I just got a few minutes left. But in a perfect type, in the beginning, everywhere that Pillar of Fire went was Life. God was that Light. And I don't care if it was midnight, or whether they was in a good selected place; when that Pillar of Fire moved, the trumpet sounded and Israel moved with It. Hallelujah! And when the trumpet sounded, Martin Luther moved out with It. And he organized, killed...not he himself; the men after him. And then God took the Life out of that, brought It on, laid it down in the grave. Then out come Wesley. He saw that big organization, so he sounded a trumpet, of sanctification, more of the Word. See? When he did, out they moved, right out of—right out of Luther, right into Methodist. And when Pentecost saw It, they sounded a—a trumpet, it's time for the return of the gifts. See what they did? They sounded a trumpet, and out they come. Then they organized. But, remember, after the husk, that's three stages we know of, there is nothing else left but the Grain. O God! And then the Grain is put out of all of it. Amen and amen! Seed Words begins to form Itself, Life is brought forth out of...Now notice, if the Bridegroom, the beginning, the first, Bridegroom...This is the Bride coming forth. Remember, the Church begin at Pentecost, and It fell at Nicaea. It sprouted, not like the real Grain, no; it was some of the Life in there, but it sprouted in order to make an organization. And He pulled through that organization. And then what did It do? Then It went, from that organization, It went into another organization, went into another stage of the Word; justification, sanctification, baptism of the Holy Ghost. See? And as It went through this stalk and process, It kept coming on more. Remember, the little pollen is more, the tassel is more like the Seed than the stalk is. And the husk is more like the Seed than the tassel was. But the Seed Itself is beyond that. See? It just used that for transportation, to take Itself through. Notice, the Bride. If the Bride, in the beginning, was the Word, or the Bridegroom; and then if the Bride is taken from the Bridegroom, It must be the Word also. Notice, the Bride must be. Why, why must the Bridegroom be the Word manifested, made plain? Is because the Bride and the Bridegroom are One. She is just a smitten piece off of Him. There is the Masterpiece. It was smitten. Say... Michelangelo could not reproduce that again. He could not put it back. But God is going to do it. He is going to bring this little Bride, that's smitten, right back to the side of the original Word. And there He is, there is the Masterpiece, the family back again in garden of Eden. How is this Bride going to do this? How is this Wheat going to do this? Malachi 4 said, in the last days, it would be restored back, (what?) restored back like the beginning; take it back! "I will restore," saith the Lord, "all the years the palmerworm, and cankerworm, and all these other things has eaten. I will restore again." Malachi 4 said, "He will restore the hearts of the people, and the Faith of the people, back to the original fathers again." See? We see this right before us, Church. Where are we at? 159 Now, closing in a few minutes. I want you to notice real close of something that just happened. Malachi 4 is to bring back, back to the original. She is smitten from the church, from the church body; smitten with Her Master, for the same purpose. She is the Word. Just the same as Joseph was smitten from his brethren, because he was the Word. And Jesus was smitten from His brethren, because He was the Word. The church is smitten...The Bride is smitten from the church, because She is the Word. There is your stages again; one, two, three, see, just exactly. The Word, living and in action, the Bible Bride, not some man-made bride; the Bible Bride, smitten and afflicted of God. "No beauty we should desire Her, but yet we did esteem Her smitten and afflicted of God." That's right. She stands alone. She is smitten from all the denominations, according to Revelation 3. She is smitten out of the Laodicean Church Age that She was raised up in. See? This Church was raised up in the Laodicea Church Age; that's the husk. But if them others went... Can't

you Pentecostal men see that, if that other was husk and died? If that other (stalk) had to die, if the tassel had to die, so must the husk die; the three stages of organizations. And remember, you said, "Well, now, there was a lot of tassels hanging on. There's a lot of this." Yeah. There had been Methodist, Baptist, Presbyterian, Lutheran, church of Christ, all these other little things that fell onto it, leaves and everything else had hung onto it, but the original was the reformations, now, see. Stands alone, like the Bridegroom, "rejected of men, despised and rejected of the churches." The Bride stands that way. What is it? It's His Masterpiece, see, it's the Word that He can work through, make manifest. Rejecting! So, the stalk, the tassel, and husk, never become Seed, no, but are all the time becoming more like the Seed. Now at the harvest time, the Seed is back to its original Life, back to the Bible. Malachi 4 said it would be brought that way. Oh, oh, my! Must have all! To be this way, It must have all of the Word. Is that right? Now what did He say, in Revelation 10, that would take place? Why was the trip to Tucson? To open to the Church. "In the days of the messenger, of the seventh angel, the seventh angel Message, the whole Word of God would be made manifest. The Seal, that what all the stalk has left off, of why and all about It, would be made manifest in this time." Is that what the Word said? Then, we see it. Then where are we at, see, where are we at? There is only one thing, the harvest is here. She is dead ripe. She is ready now for the Coming. Notice. No, it'll never be It. At the harvest time, the Seed is back to its original condition, and must have all of the Word, in order to be the Seed. Now, you can't have a half a Seed; it won't grow. See? It's got to be the whole Seed. It's got to not manifest... Say, "I believe in the baptism of the Holy Ghost. Hallelujah! I believe in speaking in tongues." That's just part of the Seed, uh-huh, but now there is added to that. Hallelujah! See? The Life, not the gifts; the Life of the gifts. See, see what I mean? We're at the end time, brethren. Stalk, tassel, husk, is dead and dry now. There is only one thing that has to happen to that, is to be gathered in the World Council of Churches for its burning. The Word has become flesh, exactly like He promised in Luke 17, Malachi 4, and all, see, that's right, Revelation. All true Life that was in the stalk, tassel, and husk, is now gathering in the Seed, ready for the resurrection, ready for the harvest. The Alpha has become Omega. Amen. The first come last, and the last is the first. The Seed, that went in, has come through a process and become the Seed again. The seed, that fell in the garden of Eden, and died there, come back. From that imperfect seed that died there, come back to the perfect Seed, the Second Adam.

64-0705 - The Masterpiece, 118-171

The corn of wheat that lived once in the earth, and fell to the ground, raised up in the likeness of the grain that went into the ground. And, Lord, on the Day of Pentecost there came a great Church forth. There came another grain of wheat, to be made a Bridegroom and a Bride for the last day. We found, it fell in, for Him, for a thousand years. From the Nicaea council, it laid rotting in the ground. The critics wrote the book, *The Silent God*, "That would let little children be dead, and killed by lions, and burnt. And the gladiators martyred the Christians, and burned them at stakes." If that man only had had the spiritual understanding! That wheat has to rot in the ground, but it sprang forth again, not in the likeness that it went down in. It went down in the likeness of a grain of wheat, but, when it come forth, it had some blades, like the young wheat that comes up. Finally it grewed through, from Luther to Zwingli, and on down, and finally come to a tassel. It changed itself in the days of Wesley. Looked a little bit more like the wheat, and more like it than the blades did. It's coming back to itself again. Then we find out, it come up, a grain, looked almost like the real one. And if you'd only get down and pull the husk back, you'll find out. That first grain of wheat has no grain in it, at all. It's a husk, a leaf. Lord, the great Pentecostal revival that went forth, it had to be that way, Lord, to protect the Wheat when it does come. There'd

been no place for It to go.

64-1205 - The Identified Masterpiece of God, 197-202

Now watch, a corn of wheat falls into the ground. Now, Jesus was that corn of wheat that fell into the ground, which after was made perfect, It had Life in It. Moses didn't raise. Adam didn't raise. None of the rest of them raised. But this perfect One that reflected the Word in every way, every Word He lived by! How many can say "amen" by that? Every Word He lived by. What happened? They put Him in the grave. But, three days, He broke her open and come out again. See? Now here comes the church again, see, coming to that perfect One, for the Rapture again. Now what happened after the church fell in the ground at Nicaea, Rome, to the first organization? Can anybody say "amen," that that's right? What did she do? She come out again in a temporary resurrection, He tried through Luther the same as He did through Noah. But what did he do? He failed the Word, he organized. What did it do? It's like a grain of wheat coming up. When the grain comes up, what's the first thing comes up? Two little sprouts. Now listen real close. What comes up, natural now? We're going to follow the natural with the spiritual, natural bread with the spiritual bread. What happens? "How could this Man be Bread?" Watch. When the church came up, she was one little leaf. Now that don't look like the grain that went in the ground, at all, but it's a carrier of the life. See? Now what happens? Now the man says, "Oh, I got a good field of wheat." Not yet. Potentially he has. What happened? The next come up was Zwingli, that was another move that come up after Luther. Still that wasn't it. It's a blade. Then the stalk put forth many blades, such as Calvin, and so forth, come up. Finally the Anglican church raised up, all blades. See, all of them just exactly alike, the same thing. Then what happened? The wheat changes, and the corn changes, and everything changes. What come was a tassel. You might call it tassel. Well, when it did, look what hangs on it, little pollens. Now that looks just a little bit more like the original grain that went in, than the blade did. Is that right? Well, Wesley's message was closer to the Bible than Luther's. You know that. Is that right? What is all them little tassels now? There was the Wesleyan Methodist, Nazarenes, Pilgrim Holiness, United Brethren, all those under sanctification. And what come from that then? It, finally, what did it do? Organize, died! What come out of that was the Pentecostals. You say, "Oh, brother!" Now reverently, and I say this with godly love. And may the Great Father Who I've just told you, in the beginning, was present here, omnipresent. If I say this through prejudice, then He'll judge me. If I say it through Truth, He'll bless me. He'll let you see It, if you're ordained to Life. When the first little grain of wheat comes out on the stalk of a wheat, it's absolutely looks like the grain. Is that right? But what is it? It isn't the grain. That's that Matthew 24:24, "so close that it would deceive the very elected if possible." Notice, it looks just like the grain. But you pull that off and sit down, and take a microscope glass and begin to pull it back. It's just the shuck on the corn, or the shuck on the wheat. It's only did to protect it, but it looks just exactly like the grain. Now how many knows that to be truth, raise your hands? Sure. But it's the shuck. Now, Pentecostal brethren, don't get me wrong, but this is Truth. You can't defy nature. And nature declares God in everything, its Creator. Now look at that shuck. It looks...What'd they do? They spoke in tongues. They act just exactly like they did at Pentecost. But if you'll cut that, take that little thing and pull it back, it's got many little shucks in it. And when you pull it back, you see way back at the back of it, you'll have to have a good glass, look back there. There is a little teeny bud of a grain coming on, there is the real thing. It's a carrier. Why? It has to be there to protect that grain. It's working in harmony, but it's to protect that grain. Now where the grain come from the ground, up through the Lutherans, through them churches, through Wesley and through there, out through the tassels, and now down into the shuck. Now it looks just perfectly. No wonder Jesus said, "It would deceive the very elected if it was possible." Looks just like the grain, right in the place the grain ought to be, but what happened? It did the same thing that the

others did before it, organized! What did it become? A carrier. Now in the days that we're living, any historian here knows that any revival only lasts about three years, and then out of that revival comes an organization. Brother, sister, in this great fifteen-year revival that I have lived in, been privileged to live it with you, there hasn't been an organization come out of it. There is no more organizations. There won't be. There is the last. Now, Pentecost had to be there to protect this. Where would we have went with a Message like this if there hadn't been a Pentecostal to believe it? Now go back to the Ohio River, in 1933. See? Excuse this, but I want you to know the Truth. And I haven't got much time left, you know that, I'm fifty-five. But these tapes will live when I'm gone, and you'll see whether it's right, or not, if I be a true servant or a false prophet. I've never told you nothing yet but what happened, so will this happen. It's a carrier. It had to be. But when that wheat begins to grow, like the church first was a carrier to Jesus, but when He begin to tell them the Truth of God, they separated from Him. Now what's happening? No cooperation. Why? It has to be that way, so that the wheat itself can lay before the sun, s-u-n, and so the spiritual wheat can lay before the S-o-n, to be turned to a golden grain of the Word, see, made Word, God made flesh, vindicated. The... "He that believeth on Me, the works that I do shall he also." The church that lives by that Word, rightly, not through organization, but in Presence of the Word, the Son, it becomes (what?) a very same Word that went down on the Day of Pentecost. Now, doesn't Malachi 4 teach us, that before the great and terrible day of the Lord shall come, that this will take place? How many knows that? "And He will restore the hearts of the children to the fathers," is that right, "the Faith of the original pentecostal fathers." "And in that day," Luke 17:20, I believe it is, Jesus said, "when the Son of man is being revealed," not men. "The Son of man," not an organization. "The Son of man," the Word living Itself again among the people! See? The Word, Itself, made flesh in you, you are a reflection of this hour, the Message, reflection of it. See, you live again, live the Life that was in Jesus Christ. You're in the Presence of the Son. Then to the... What happens to it? What happens to that Church? Finally, listen, that shuck pulls away from that wheat, when it begins to be manifested. What happened? The Life that was in the shuck, went on out in the wheat. The Life won't change. The carriers change, they denominate; see, the blades, the tassel, the shuck. But the wheat can't change. It's got to be a ministry just exactly on the Word like He was on the Word, and like the first Church was on the Word, Spirit filled, Word fed; not denominational fed. Word fed! Now there is nature, and the Word of God. He is that Bread. "Man shall not live by bread alone, but by every Word that proceedeth out of the mouth of God." 358 Closing now, before prayer. Notice here, here comes the thing I want to say. Now that shuck has to pull away from that wheat, that's in God's providence. How many says "amen"? The shuck has to pull away from the wheat, 'cause it's maturing now. It's up. Now, that shuck wasn't there, it was a supporter, it was a carrier of the Life, then the Life out of there went right out into the wheat. Now, that's the reason. Listen, friends, what day we living in? We've had a fifteen-year revival. How many can say "amen" to that? [Congregation says, "Amen."—Ed.] What organization raised up? None. They tried to get me to make an organization, said, "Will you make an organization, Brother Branham, on your ministry? It'll be..." Now, not me, I ain't talking about me. I'm talking about the Message of the hour, of the day. And they went up there in Canada and got a few latter-rain brethren. It died right there. Remember the latter-rain, you brothers? Where did it go to? Where did anything else go to? But what did the organization get out of it? Millions of converts, and made slaves out of them, to their creeds, become rich, and building millions and billions of dollars in buildings and things like that, and saying "the Lord is coming," sending preachers to seminaries and things, and educating them on man-made theology, like Luther, Wesley, and the rest of you. It become a shuck. But, thank God, the grain is going on. Then if that is true by the Word, to where we're living, that is true by nature, it's vindicated, the corn of wheat, every way, how much longer we got? You know what? I hear the coming of the combine, the World Council, she'll separate it.

What does she do? Shave her off of her stalk. But She's got an elevator waiting for Her. She'll go Home, one of these mornings. Oh, yes. You understand, say "amen"? I know the world don't believe that. They can't believe it. Don't...Just feel sorry for them, 'cause, "No man can come except My Father draws him; and all My Father has given Me will come." If his name is on the Book of Life, he'll certainly recognize the Word. He's got to, it's done too long. It's done vindicated so perfectly, till it's positive the Truth. We won't have no more organizations, but all the organizations will go into one. What is she good for? Going...For what do they do with the straw? Burn it. Jesus said, "The angels will come gather the wheat into the garner." And what will take place? "The stalks, and stubbles, and briers, will be burned with unquenchable fire." You see? And what has to be done first? The angels went forth and bound the tarrriers first. Is that right? See, they're binding themselves together in one great big organization, no more organizations. 365 The wheat is here. Thanks be to God, the wheat is here. Christ is here. He proves His Word, It's the Truth. The wheat is here, it's maturing now, it's laying in the Presence of the Son. 366 Not any man may touch It, it's all pulling away, "We'll have nothing to do with It." You have to do that.

64-1212 - The Harvest Time, 340-366

Now, watch Jesus, in Matthew 24:24, "In the last day, the two spirits will be so close together till it will deceive the very Elected, if it was possible." Now, when that grain of wheat come forth, any wheat raiser knows that that looked like perfect, the grain of wheat. But you set down and take it in your hand, open it up. There's no wheat in it, it's a shuck. But way back in the back, under microscope you can see a little bitty bud, there comes the grain. And then what is that shuck to do? It's to protect the grain, the hot sun would kill it, it protects the grain until the grain is matured. And then when the grain becomes matured, the shuck pulls away from it. But, did you notice, that grain then that comes forth, has got to be the same kind of grain that went into the ground. After Luther's revival, come an organization. After Wesley's revival, come an organization. After Alexander Smith, John... Alexander Campbell, John Smith, all the rest of them, come an organization. After Pentecost, right down like the real thing, but it come an organization. What did it do? Pulled away. We've had fifteen years of revival, it's never been known in all history. And watch, in this fifteen-years revival, It sweep around the world, and not one organization has been built out of It. Where was It? (It started the latter rain, it died in its...instant, it died.) There's been no organization follow This. Why? It's the grain Itself, there can be no more. And the shuck now is pulling away, no cooperation, nobody wants you. Why is it? It has to be That. Why was that church set there? To support It. Where...Who would have cooperated? What Baptist, or Presbyterian, or Lutheran would have supported a Divine healing campaign? Now when Truth comes forth, what's happen? Not the shuck; but the Life goes right out from the shuck, right into the grain, the real true Life. The organization stands there, dies, just like it has done in every age, it does the same. You come out of that, fifty years ago, and went right back into it again! But real Life follows the grain, we're at the end time, brethren. What did it pull away for? So that it would bring the grain in presence of the Son, to ripen the grain to a golden ripen for the Master. Why has it pulled away? So, it causes heartaches, tears, that they don't lay before the s-u-n, but the S-o-n, to be ripened to the true full Gospel, to manifest everything that Jesus Christ promised in the Bible. There is raising up a Body today among the people. And there will be no more organizations, it goes right out into rich Laodicea. What has the organization prospered by? Millions of dollars, and millions of souls.

64-1221 - Why It Had To Be Shepherd, 255-259

Finally, out broke the Pentecost, coming out of all of it. What happened then? They did run well, what did hinder you? You went right back in the same mud you come out of, right back in the same slop, went back to discrepancy and to make organizations, you had to

compromise on the Word. And every time God would send something new, you couldn't receive it. That's right! Discrepancy again! And, notice, as I said the other day, that first little husk that come forth from this root, comes up into the leaves and up into the tassel, then back into the stalk again, and comes out. That little husk of wheat almost looks like the grain itself, and we thought it was, but when you open it up, there's no grain there at all. It's only a supporter for the grain to grow by, and it dies also, and the life goes right out of it and goes into the grain. Notice, so they call the churches that sowed...

65-0118 - The Seed of Discrepancy, 72

Remember the other day, down at the Westward Ho there, on that morning, on that breakfast, how the Lord let me show you that wheat? How it's come up through Luther, through Wesley, and the tassels, and so forth, and little springs off, every church represented in a stalk of corn. Then went right down into that wheat, as it was, and there was that little shuck, looked just exactly like the real grain of wheat. When you go out and look, if you don't know your wheat, you'll say you got wheat there, but it's just the shuck. Then you open that shuck up, there's no wheat there, at all. Way back, there's a little bud of life coming forth. You take a glass and look at it. And when Pentecost first come out, it was so close, Jesus said in Matthew 24:24, "It would deceive the very Elected if it was possible." What was it to do? A support to the grain. Is that right? [Congregation says, "Amen."—Ed.] Now, the tassel... Look here. The blade doesn't look like the grain that went in, neither does the tassel, but it's a little more like it. And the shuck is a whole lot like it, but still it ain't the wheat. It's the carrier of the wheat.

65-0124 - Birth Pains, 192-193

The natural seed was only a carrier of the spiritual, the Seed. Like the stalk, tassel, and shuck. We've went through that before, at another Message, but I'd like to preview it a little, in it, or go back to it again just for a minute. Now here there is three stages of the seed, shows us the true picture, the three stages of the natural seed in the earth. Like a seed is planted, brings forth a stalk, little blade shoots from it; then the tassel, then the pollen hangs on that; and then the shuck; and then the seed again. Watch these stages of this perfect parable here, and how it works out exactly in the type, 'cause God is the Author of all nature. Therefore nature cannot fail no more than God can fail, because He was the One Who set the thing in its condition for—for us to look at and to see.

... 81 Like as the corn matures, or the wheat. It comes forth, a stalk; then it comes forth, the pollen; then it comes forth, a shuck. But when you think, that shuck, if you don't watch, it'll look just exactly like the real wheat. But when it's opened up, the real wheat is on the inside. It's only a carrier, again.

...87 Carrier, the shuck, it nurtured It. That's right. Then It, that is, the Seed Itself, has to leave the shuck, or the shuck has to leave the Seed, to get the Seed in the Presence of the Son, so It can be ripening. All in a type, we see. See here now how close she, the church of this last days, gets to look like the Seed Itself. Look how this denomination of Pentecost that's raised up in the last days, and we'll explain it a little later on, see, how they come so close to looking just exactly like the Seed. When a shuck comes forth out of a grain of wheat...or a blade of wheat, after the pollen has fallen in there in the second stage, and produced the third stage which is the—the—the shuck. And how that that...If you are not a real close observer, you'll never be able to tell but what that's the real grain of wheat in there. When that first little grain comes forth, looks like a grain, but you set down and open it up and you'll find out there's no grain there at all. It's only a shuck, a carrier of the grain. Now, the grain comes forth from that. But remember, there is no more after that shuck... And there is no more denominations promised after Pentecost. It's the Rapture and Bride coming forth from there, the Seed, the Word made manifest again. Notice, see how close it looks.

Matthew said, Saint Matthew 24:24, said, that, “The two spirits in the last days,” the church spirit of the church people, and the Bride Spirit of the Bride people, “would be so close together till it would deceive the very Elected if it was possible.” That’s how close. Look how it’s come through the stalk. Now notice, we’re going to type something here. Luther, in the church age, of bringing forth the Bride Seed, was the same in Spirit. Just one little grain of Seed, Luther stood out on, that was justification by faith... the Philadelphian, the age of love that brought forth the tassel. That in Wesley’s age, there was more missionaries than any other age we’ve had, the great missionary age of John Wesley’s time. But Pentecost... the Life of the Seed was in her, but It hadn’t matured yet. I feel very religious. Got... It hadn’t matured yet. It was there, but It wasn’t matured. So is it with our Pentecostal age that we’re living in! There has got to come forth a—a Word of God that’s inner, undenominational, outside of the realms of that denomination. Luther went to husk with his first word, “The just shall live by faith.” Wesley had two words, “sanctification,” second definite work of grace. Pentecost had the third word, “the restoration of the gifts.” But the entire Seed has to come forth! See how they denominated on one word, and another word, and another word? But there’s got to be Something that cannot be denominated; it’s the entirety of the Life that’s in there, has to produce Itself again on a Bride. There cannot be any more church ages after this. We’re at the end, brothers and sisters. We’re here. We’ve arrived. Thanks be to God! Amen. Now, we see these things are just as true as they can be. Still we notice, then, if her being the tassel, or... Wesley being the tassel; Pentecost then being the shuck, which is the next stage of the coming forth of the Grain. But, brother, sister, the stalk is not the Grain, neither is the tassel the Grain, neither is the shuck the Grain; though, each time it matures, it looks more like the Grain. 94 The stalk don’t look like the grain. Then what comes forth? The tassel, a little bulb; it looks a more like the grain than the—than the blade does. What comes forth next? The shuck; it holds the grain, it nurtures the grain.

... 98 ... the shuck, brought from its womb the real Seed, but the shuck is not the Seed. It only... It’s closer to the Seed. It’s hugged up around the Seed. Way back in the stalk, the life is scattered all through the stalk. And when it comes to the pollen, it’s gathered down closer. But when it comes to the shuck, it’s right down there like the seed, and forms it almost like the seed. Jesus told us what would be in the last day, “Be so close it would deceive the very Elected if possible,” but then the Seed comes forth from there. And the shuck, the Life leaves the shuck. And the shuck is a carrier, and that’s just exactly what our denominations has been, a carrier; Luther, Wesley, Pentecostals. And now it’s time for the Seed to come forth... Just a shuck, tassel, and stalk, carriers of part of the Word, not all the Word! Luther had justification; Wesley had sanctification; Pentecostals had the restoration of the gifts. But when the Word come... Now, they could produce that, that, justification will save a man. You believe that? Sure, it was a carrier of the Word, just the same as I believe the stalk is part of the wheat. Sure, it is, but it’s the carrier. It ain’t the Life. Then along come sanctification. How many believes in sanctification? You believe the Bible, you have to. Sure. So still that’s not; it’s a little more like; that’s two more words. But then come the Pentecost, the restoration of the gifts. Speaking in tongues, they call it the initial evidence of the Holy Ghost. Speaking in tongues, there, they call that the initial evidence, which brought forth (the what?) the shuck, but they denominated.

65-0218 - The Seed Is Not Heir with the Shuck, 66-68, 81, 87-94, 98-99

I certainly honor the Lutheran for their stand in their day, the Methodist for sanctification in their day, and the Pentecostal for their stand in their day, but we’re living in another day. We’re living when there has been stalk, tassel, shuck, almost like the Wheat, but the Wheat is inside the shuck. The shuck has just supported the Wheat, kept the hot sun from burning It. And now the denomination is pulling away from It, so It can lay in the Presence of the Son, to get ripe. So we’re—we’re in... There won’t be no more organizations rise up. This is

the end of it.

65-0427 - Does God Change His Mind?, 213

And the church of pentecost died, through the early Catholic church. And she just come in a stalk form, but you see how closely she is shaping, on each one, through the Lutheran, Wesley, Pentecostal age? You understand? Now It's got to come right straight back to that original ministry that He had here on earth, 'cause it's the Bride. They are one. Now He promised, in the last days, how these things would happen. And we see them happening, like all the promises, Malachi 4, Saint Luke 17:30. Oh, how many more Scriptures, it'd be endless! ... Now, just a minute. I want to get this, so bad, see. I—I want you to see this, so bad. Look, Jesus... Notice, see, the Bride. Still, we find out, in this age that we're now living, see, that the womb, the Pentecostal organization, looked just exactly like the real thing. But did you realize that, Revelation 17, it called the Roman Catholic church, the first organization, a "whore"? How many knows that's true? How many know that she was the mother of harlots? What is the immoral woman? Now, He said this woman was the "church." What is the whore? Is a woman that's untrue to her marriage vow. What is a harlot? Same thing, same word. Now, she gave birth. What kind of birth? Not to the Word, but to organization birth. Here is Methodist, Baptist, and Pentecostals, and they all took the habits of their mother. Any ornery-ish woman in California can give birth to a virgin girl; and that's why the first message come forth, but when truth was presented to Luther's age, of sanctification, he couldn't take it. When the baptism of the Holy Ghost was presented to the Methodists, they couldn't take it. And now when the Seed time has produced a pentecost, she can't take it. She is organized. But she has been a carrier of the Seed, see... See, it's just simple, just like in this, just like watching the corn grow. You don't have to have some great theological interpretation of it. Just watch it. You're... He's right around you, all the time... Look, now. The shuck, the stalk, and so forth, are only carriers of the Word. They had part of the Word, see, until they got down; justification, sanctification, restoration of gifts in— in Pentecostals. But now notice. Just as it was Ishmael, Isaac, see, and then to Jesus; see, one was a perverted, one was the original, and here comes the Seed Itself. See? Now, the church has come from that same thing, right back. Like a flower or anything else, it drinks, pulls in, and goes... That don't mean the Lutheran is lost. The Lutheran that rejected sanctification, would be, that wants to hold onto the something... See, Israel eat new manna every night, see. Notice. But now at the end time, look at this shuck here, now notice, in the wheat. The complete mystery of—of the Life is sealed up inside that shuck. We see it in Luther, coming up. We see it in tassel, coming out. We see it in the stalk. We come over here, and now it's in the shuck form, almost like at the pentecostal age, but the real mystery is hid inside.

65-0429B - The Seed Shall Not Be Heir with the Shuck, 124-134

Remember, the shuck is exactly like the grain of wheat. You can't... It didn't look like it in the blade, it didn't look like it in the tassel, but it sure did in the shuck. Didn't look like in the... Jesus Christ the same yesterday, in Luther; didn't look like it in Wesley; but it sure does in Pentecost, a "deceive the very Elected if it was possible." See? There is your ages. But remember, that Pentecostal church, in the last days, was the Laodicea; and Christ was turned out, the Kernel, the Wheat, Itself. When He tried... Remember, when He tried to manifest Himself in the church, He was taken out. It was still a church, claimed to be; anointed. But here is the Word, Christ Himself, that's the anointed Word which shall come for the rest of His Body, the Bride. The anointed, of the same water that watered the wheat, as we talked about, also waters the tares, anointed ones. Only the Elected, or predestinated, will be able to detect the difference between them. Now, Ephesians 5:1 tells you so, and about how it was. They are anointed ones. Everybody say, "Glory to God! We got freedom down here. Hallelujah!"

We...Oh, hallelujah! We speak in tongues, and jump. We got freedom of the women; you people try to put them under all these kind of things." See? Go ahead. There ain't nothing you can do. Say, "Well, we speak in tongues. We shout. We dance in the Spirit. We preach the Word." Absolutely. Not a thing to say against it. So do these men back here in the Bible. Jesus said, "It'd deceive the very Elected if it was possible, the very Elected." Now notice, the shuck...From the original Grain, Grain that went in the ground, It was not no organization. It was one Grain, in Itself. But when it come up, it was not a Grain; it was an organization, see, leaves, corn. Then It went into another stage, which was a tassel. Still it wasn't like the beginning. It was an organization. It went into the shuck, many leaves, Pentecost, almost shaped out now. Look at it. It's taking shape all the time, almost exactly like the same, looks exactly like a Grain of wheat when you see that little hull there. But finally It's manifested, and no organization. There is no more carriers. Organization is just a carrier. No more carriers; the stalk must die, the shuck must die, the everything else must die, but the wheat lives on. That's the body of the resurrection, comes right down and picks them up. "They which are last will be first, and they which are first will be last." See, picks them right up in the resurrection. Are you following this? All right. Notice, the grain is... The shuck looks exactly like the grain. And a man raising a wheat farm, or something another, would look and say, "Praise God, I got a crop of wheat," when he ain't got one speck of wheat. Hmm? It looks just exactly like the wheat, but it's the shuck. Now, friends, go back with me. Where is the first revival come, after (the death) the days when the grain of wheat had to fall in the ground, the Body, the Bride of Christ? Christ organized His Bride, is that right, His Church? He never organized It; He just set apostles, and prophets, and so forth, in the Church, to keep It clean. But at Nicaea, Rome, three hundred and six years later, they organized it and made an organization out of it. Is that right? And it died. Everything that didn't agree with that church was put to death. And it laid still, for hundreds of years, in the dirt. But, after a while, up she come in Luther. The first little sprigs of corn come up. The second, it budded out from there. They went on, had Zwingli and so forth, and the other organizations and so forth. Then, after a while, come the Anglican along. And then what happened? Here come Wesley along with a new revival, the tassel, that looks a little more like the Wheat. Then what happened to that? It organized, and dried up and died. The Life went right into a shuck, and the shuck come forth almost perfectly like the Wheat. But, finally, its folly was made manifest in the last eight or ten years, especially in the last three years. Now what does it do? Pull away from the Wheat. Now why hasn't there been an organization start up in these last twenty years of this great revival; it's anointed prophets, anointed teachers, so forth, but why ain't there? There is nothing beyond the Grain. See, It's back, without an organization. Oh, my, a blind man could see that. It cannot organize; It's so firmly against it. It's the grain of Wheat, Itself. The Son of man will be made manifest. The grain of Wheat will come back to Itself again, the Son of man in the last days. "And there will come false, impersonations of It, in the last days, that'll almost deceive the Elected if possible." Look at their organizational shucks pulling away now. It only lets the Wheat be known, to the Elected, which are part of It. Notice how beautiful this is brought in here now. Only the...Notice, the anointed ones be able; the true, Elected, predestinated, Ephesians 1:5, will be ordained, elected. They are the only ones that it will not deceive.

... the Bible said, "He is." "I AM," not "I was or will be." "I AM, right now." He's that Word that lives through here. He was, in the beginning, He was in the...He was in the—the blades; He was in the tassel; He was in the shuck; but now He's in the Grain.

65-0725M - The Anointed Ones at the End Time, 159-166, 232

See, don't mislocate the Scripture. It's got to be in the time. Now, you cannot apply...When that great man, John Wesley, come out, or... The great man, Luther, when Luther came out with his message of justification. Now when that was a...Luther was a great man. He called

the church out of darkness, and he set justification by faith. And when he did it, they built a organization on top of it, and it died. The Life traveled, like it is in a stalk of wheat, right out into the Wesley age, to the tassel. Out of Luther come other leaves, that died with it, which was Zwingli, and Calvin, and all the rest that come out from that great reformation. Then along came Wesley, another age had bloomed out into a tassel. Wesley, and Asbury, and all those, and—and John and his brother, and all of them, great men of God with a message, just swept the country. They organized it; it died. Then it come out looking just exactly like she was going to put forth the grain now, and, come to find out, it was a shuck, Pentecost. But back in behind all of it, come a little bud. And you notice, usually...I think, in about three or four years after Luther was on the field, that the Lutheran church was organized. Just a short time after Wesley was on the field, it was organized. Tucson, we've had a—a program of how the Wesley church, or Methodist church, come into existence. And when they come to America here, many of them had come back and said they had set up a—a charter and so forth, from England, to bring it over here, and how it was all dramatized out. I seen right then what happened. There she died. Well, out come the Pentecostal, them old shouters back in the long days ago, got the gift of speaking in tongues, and started off with speaking in tongues. Then they named it, "the evidence of the Holy Ghost." Then they organized. One said he's going to do this, and the other that, and they had issues and issues. What'd it do? Each one of them leaves just unfolded, just like it did in the stalk and like it did on the tassel. They had the oneness, twoness, threeness, and the church of God, and all these others; just unfolded, unfolded, unfolded.

65-0822M - Christ Is Revealed In His Own Word, 84-87

You cannot preach Luther's message today. It goes in It, but that's the feet. Uh-huh. Uh-huh. Cannot preach Wesley. Cannot preach Pentecostal. We're plumb beyond that. They denominated and died. They're the stalk. The stalk come up with the blade, that's the first condition of the church. Now, that there don't look like the first grain that went in the ground, the wheat. The second come forth is a pollen. That still don't look like the grain. Looks more like it. It's coming more in the image of the real grain. But the blades don't sure look like the grain that went in the ground. It's a carrier of the life that was in the grain. But what did it do? It denominated, just like all other nature fits in with it. It died. Then what? The life run right up into the tassel. It's got whole lots of little—little balls hanging on it, looks like little—little grains in it. Look like it's a real grain, but it isn't. Then it drops down into the shuck. And what does it bring forth? A shuck. Now, you take a grain of wheat, when the wheat is first coming forth. And Jesus said, "A corn of wheat..." And you take that wheat and open it up. You pull it off the stalk. You look at it. You say, "We got a grain of wheat." Be careful. It's just exactly like the grain, but there's not a bit of grain in it. It's the shuck. There's the Pentecostals, "So much," as Matthew 24:24 said, "deceive the very Elected in the last days, if it was possible." But you pull leaf by leaf back, you ain't got no grain. The grain is right back in the back of it. See? And then the Life comes out of that denomination, goes into the grain. Then what happens? When the grain begins to grow, and to get bigger so It can cover over something, the denomination pulls away from It. Why ain't we got a denomination out of This? They never will be. It's the grain. It can't go no farther. We're at the end time. So what does It have to do now? Lay in the Presence of the Son, to be ripened, that's exact, the Word to be ripened into your heart, to bring forth and live what we're talking about. Yes, sir.

65-1125 - The Invisible Union of the Bride of Christ, 183-190

There's only real one Book of Life. Like there was one germ of—of the wheat that come up through the stalk, and went through the tassel, and out through the husk, and into the wheat; all the way along there, you say, "Now, that's a wheat laying there." It isn't the wheat, it's the stalk, but together it's the wheat. See, it's the wheat because it's all one stalk, but the wheat is

what you're talking about, the grain at the end of it. The others was a carrier, it must perish.

65-1126 - Works Is Faith Expressed, 121

But then the first little sprout of Life come forth in the reformation by Martin Luther, that, "The just shall not live by a blessed kosher that a priest does, but by the Word of God. 'The just shall live by faith!'" He put up two sprigs. The corn of wheat begin to grow. Then along come John Wesley and added to that. (There was many of the others, that...Zwingli and them come forth and denied the virgin birth, and it just died down.) But along come the Methodist, the tassel, the pollen, the missionary day. And they preached sanctification; added the tassel. Then along come the Pentecostals in the shuck, so much, to deceive the Elected. Looked like a real grain of wheat, open it up, there's no wheat at all. But the Life's passing through the shuck. Now, have you noticed, every three years after a—a great meeting, what takes place? A denomination. This is twenty years and no denomination. Dear dying Lamb, may it never do that. If I go in this generation, may the people who believe this Message never stand still for a denomination! God will...You'll die right in your track! Remember that! The very hour that you mention denomination among you, I don't care how sincere you are, take man for your leader instead of the Holy Spirit to confirm this Word, that's the hour you die! The genuine Seed cannot, because there's nothing left after the seed, it's the same thing was back at the beginning. It's the Bride that fell into the ground to bring forth the corn of wheat again... Now, you people that had that old shouting Methodist mother, and so forth, that you wondered "If she didn't speak in tongues, she ain't going to be there." That's a lie! She was that same Holy Spirit that you have today, but it was in tassel form, not restoration of gifts. But all seven days, just eat the unleavened bread, the Word. Them, back, them that denominated, they're dead. They're stalk, they'll just be gathered and burned. But the Life's going right on through. And what happens? All the Life that was in the stalk, in the tassel, in the shuck, all winds up in the wheat. And that same Holy Ghost that brought Luther, brought Wesley, brought the Pentecostals, winds up in the Bride at the resurrection.

65-1128M - God's Only Provided Place of Worship, 145-151

Now watch the churches, how it's done the same thing in the Reformation. It come up. That corn of wheat fell in the ground and died, under the dark-age persecution. It went into the ground. It had to die. Any man, spiritual, can see that. That, lest that seed dies and rot, it abides alone. And it had to go into ground, under the dark age. It laid there, rotted. And come forth in two little blades of the Lutheran church. Out of the Lutheran church, brought off more blades, Zwingli and so forth. From that come on up into the tassel, which was John Wesley, the great missionary age. It dropped back. Out of there come that deceiving age, that Pentecostal age. That corn of wheat, that... Anybody ever, here, ever raise any wheat? You look at that wheat when you look at it. When you go out there, say, "I've got wheat." You look like you got a wheat there. Open it up real close and watch. You haven't got no wheat at all. You got a shuck. Didn't Jesus warn us that, in Matthew 24:22...-four? "In the last days, that, the two spirits would be so close together, it would deceive the elected wheat itself if it was possible." See? Now watch. It's a carrier. Now, the Life that come up through Luther was what made Wesley. The Life that come out of Wesley is what made Pentecost. The Life that comes out of Pentecost makes the wheat. But they are carriers. See? The real Life goes through there. The Message goes through, but It's heading on up into the wheat. That's the reason the wheat come up and brings the whole thing in the Rapture, up here at the top. The Bride, Itself, comes out of each age. But the denominational stalk dies, dries up and dies. Have you noticed, this last days, how it's begin to pull away now? When that wheat begins to grow, then the—the shuck begins to get away from It. Look back in that little wheat when you look at it. Pull it open like this, and look into it and see. You got a little bud of wheat back there. You have to take a thirty-

power scope to look into it, to see the little bud of wheat back there. See? It's way back in there, but It starts growing. Now, that shuck has to be there, to shelter That, to give It a chance to get out. But then when It begins to grow and the Message begins to spread, then the shuck pulls away from It. And the Life goes right out of that shuck, right into the wheat. Goes on! That's the way each age done. It just—it just can't beat nature. It's... That's God's continuity, the way He does things.

65-1204 - *The Rapture, 113-116*

Wesley's message would have never...He just couldn't take Luther. Luther believed in justification, but Wesley had sanctification. The Pentecostals come along, they couldn't take just justification, sanctification. They, it was time for the restoration of the gifts. Now we're going from that. See? The three stages of the—the Vine coming up. The first, it's a little blade, Luther come up, from the reformation. All right. That was the stalk. Watch nature. God and nature works in continuity, because God is in nature. See? The next come, the tassel, the pollen, the Methodist age. Then come the Pentecostal, oh, my, just so perfect, see, just like the grain of wheat looks like it's perfect wheat, grain of wheat. Open it up, there's no wheat there, at all. It's a shuck, a carrier of It, but that Life is working on through. See? Them back there in the Luther age accept Luther. That Life come through, but it went and denominated out. The first thing you know, just become a denominational whose end is to be burned. See? The stalk dries up; is just a carrier. Some of them still try to stay in that old carrier stalk, know nothing about God, dead. They say, "Well, look, we're a leaf. We was a Luther." That's right. But look where it's at now. See? "We were a Methodist." And even, "We were a Pentecostal." But look at Pentecost, how cold and formal it's getting, how everybody walking away. See? What is it? It was a carrier of the real Seed. See? All these others was carrier, but went denomination. If you say, "I'm Pentecost," that's don't mean no more to God than if you said you was a Roman Catholic or a Jew, or whatever you might be. You've got to be born, that Life that come through that carrier there. Don't stay in the stalk. Don't stay in the seed. Go right on out to the perfect part.

65-1205 - *Things That Are To Be, 86-88*

Notice, He likened It to a grain of wheat, the Bride, the reason that God had to let that go like that. That fine, real, genuine Church that was established on the Day of Pentecost, had growed and growed since the Day of Pentecost, into a great church, it had to fall into the earth in that Dark Age and be buried like all seed does. It had to die so it could come forth in the Reformation again. It come forth in the person of a Reformation, Martin Luther. And from there, just like a stalk of wheat coming up. The first thing comes up, there's two little blades, then it keeps adding more blades. Up come Martin Luther, and then Zwingli, and on down, Calvin, and as they moved on. Finally it goes into a tassel. Now, that was John Wesley in the Wesley age. It had a pollen drop back. From there come the Pentecostal age, so close, just like a real grain of wheat if you look at the stalk. But if you'll take that wheat and move it back, there's not one grain in it at all, it's only a shuck in the shape of a grain. But it's set there for a purpose, to shelter the grain until...If the sun hits it like that, it'd kill it. It's got to stay in there until a certain time, and all the Life leaves the shuck (as It left the stalk, left the pollen), leaves the shuck and goes into the wheat, and forms again just like it was down in the ground. Now, all of us know that whenever a message is given, in three years they form an organization. When they do that, it kills it right there; it did in the days of Luther, 'cause, it did it in the days of Wesley, it did it in the days of Alexander Campbell, and all the rest of them, and it did it in the days of Pentecost. Exactly! See? You get to a place, each one gets starchy, and gets off, and they can't receive new revelation. They're settled down; and there they are, and there they die. And the Life goes right through that, and goes right on to make the wheat. And when the wheat comes, that Life that's traveled through that wheat, the

resurrection, brings the whole thing out; yes, brings up for the Rapture.

65-1206 - Modern Events Are Made Clear By Prophecy, 32-36

The first corn of wheat, the Bridegroom, had to fall into the earth in order to rise again. So did the first Bride that was born at Pentecost had to go through that Dark Ages like any other seed, be buried. They had to die. They must do it. But it started sprouting again in Luther, in the first reformation. It didn't look like the seed that went in, but it was the Light of that day. The stalk then went on into the tassel, Wesley. And from the tassel it went into Pentecost, the shuck. 137 When you see into the wheat, when it comes forth, the corn of wheat, a man that's raised wheat, you go out and see that wheat form in there, it looks just exactly like the grain. But if you'll take a tweezer and set down and take that wheat and open it up, there's no grain there at all. It's just a shuck. And then what? It's—it's formed there, to hold the grain. See? And then, the first thing you know, the life left the—the—the stalk to go into the tassel; left the tassel go into the shuck; it leaves the shuck and goes into the wheat. Three stages, see, of it. And then forms the Wheat outside of the three stages (Luther, Wesley, Pentecost). Just exactly. See, no doubt. You can't interrupt nature. 138 Now look, every three years after a Message has went forth sent from God, they organize. This has been twenty years, and there's no organization. It won't. See? Now the shuck has to pull away, give the Wheat a chance to lay before the Son, to ripen; the Message coming right back into the Church again, forming the Body of Jesus Christ just like the first original One that went into the ground. Now, to see the—the Eternal Life. 139 The Life, sure the—the stalk back here carried the Life. Certainly, it did. But, you see, when it become the stalk and it was finished, the organization, the Life went right on into Wesley; come right out, went in. And once, each one of them...One, a big blade, don't look like the grain. But when the little pollen comes, like the...on the—the shuck...or on the stalk, the pollen of the tassel, it looks a whole lot like the grain. But when it comes down to that shuck, it's almost there. 140 Didn't Jesus say, "In the last days" (Matthew 24:24) "the two would be so close it would deceive the very genes, predestinated, the Elected Ones, if it was possible"? Almost like the real thing, see. So, in the last days. Now, you see, it's wheat time now. It's getting harvest time. This is not Luther's age, this is not Pentecost age, this is the Bride age.

65-1207 – Leadership, 136-140

using his fields to illustrate my case, I said, "Once there was a man who went forth on his own ground to plant a field of corn. He pulled up the stumps, cleared off the rocks, ploughed and disked it and then planted his corn. Each morning he looked out across the field; but one morning instead of barren ground he saw myriads of little blades coming up. He said, 'Praise God for my field of corn.'" I then asked him, "Did the man have corn?" He said, "Well, in one way he did." I said, "Potentially, yes; and that was you Lutherans in the reformation, putting forth your blade, see? The corn began to grow. (After it had rotted in the ground during the Dark Ages.) After several joints there were fine large stalks, and one day a tassel of silk appeared. That tassel of silk looked down at the blades and said, 'You old formal Lutherans haven't anything. Look at us, we're the breeders, the great missionaries. Our day is the missionary era.' That tassel age was the Wesleyan Age. They were the greatest missionaries and even excelled us in our age. What did that age do? It scattered like pollen in the breeze. "Now what is the next step? Logically we think that is the actual forming and harvesting of the grain — the completed cycle. But not so. There is another stage. That stage is when the husk or chaff is formed to cover the seed. And that is exactly what happened in this Spiritual cycle. At the turn of the twentieth century, in the start of the Laodicean Age, there was widespread belief that the Holy Ghost was falling exactly as He did at Pentecost. People were talking in tongues and claiming to be baptized with the Holy

Ghost with the evidence of speaking in tongues. But I have walked in the grain fields many times, and there in late summer I have plucked the heads of wheat and rubbed them in my hand to get some grain, when to my surprise there WASN'T ANY CORN OF WHEAT IN THAT CHAFF, THOUGH INDEED IT SURELY LOOKED AS IF WHEAT WERE THERE. This is a perfect picture of the so-called Pentecostal move. And that this is a proven fact is found in that these people ORGANIZED ON A DOCTRINE and bound themselves right back as did the organization ahead of them, proving that instead of being the real seed, they were the chaff or protecting cover for the wheat seed which should come. This chaff stage was the danger period that Jesus spoke of in Matthew 24:24, 'deceiving the very elect, if it were possible.' Oh, man felt that this husk, the so-called Pentecostal Age was the true seed. But it proved to be just the carrier to carry the life over into the age in which the true restoration comes and the Wheat Bride is manifested in the power spoken of by Ezekiel 47:2-5, 'Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles. Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins. Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over.' "And the way that it was done was by God's perfect will and programming. The Lutherans had the Holy Ghost potentially under justification; the Methodists had It potentially under sanctification and today It is brought back, a restoration — the Holy Ghost is here."

... This is convincingly seen by examining the wheat plant. A bare seed is sown. Soon a blade is seen. But that is not the wheat yet. Then it grows into a stalk. This is not yet wheat. Life is there, but not the wheat. Then at the end of the stalk is a little spike that sends out a tassel. Still a wheat plant but no wheat yet. Then the plant is pollenized, and we see the chaff grow. This looks mighty like the wheat but it is not yet seed. Then forms the wheat in the husk. It is now back to what it was originally. Now the ripened wheat is harvested. Jesus Christ died. He gave His life. That life was to come back upon the church and bring many sons like unto Himself unto glory in the resurrection. But as the wheat seed had to have a carrier to bring forth multiplied wheat seed, even so there had to be a church which would be the carrier of the life of Christ. As the blade, stalk, tassel, and husks were the carriers for the seed but NOT the seed itself, so the church corporate through the ages has been the carrier of the true SEED though not the Seed itself... Here is that original seed that was planted. It produced a blade. That wasn't it. It produced a stalk. Not it either. Here come husks in which the wheat is to form. That isn't it. The tassel appears. THEN POLLEN FALLS ON THOSE PISTILS. PART OF THAT PLANT IS QUICKENED. SOMETHING OF THAT ORIGINAL SEED THAT CAME UP THROUGH THE REST OF THE PLANT TURNS INTO SEED. Why didn't the whole plant go into seed? Because it was created to that end. Just part of that plant can go back to being seed because just part of that WHEAT PLANT IS ETERNAL LIFE WHEAT.

An Exposition of the Seven Church Ages - 7 - The Sardisean Church Age

About the turn of the century the hunger for God that was generated in the Philadelphian Age brought a cry for the Spirit of God. And when the cry was answered by God sending forth manifestation in tongues, interpretation and prophecy, a group immediately, and most contrary to the Word, drew up a doctrine that tongues was the evidence of being baptized with the Holy Ghost. Tongues were far from evidence. They were manifestation, but not evidence. The falsity of the doctrine can not only be seen by a lack of Scripture to

substantiate it, but those who subscribed to the doctrine immediately organized on the basis of the doctrine, proving that they were not in the truth as they would have people believe. Oh, it looked good. It looked like the return of Pentecost. But it proved it wasn't. It could not be, for it organized. That is death, not life. It looked so close to the real that multitudes were deceived. Now if it wasn't the genuine, what was it? It was the husk, the chaff. In the green, soft sheath-form it looked like it was the real thing. But as one can go into the field and see what looks exactly like wheat and yet is only the husk, (for the wheat seed has not yet formed) so this was but the soft shell that looked like the real grain yet to come. The original wheat seed of Pentecost was to come back in the last age. It had been buried at Nicaea. It sent up a shoot at Sardis. It grew a tassel at Philadelphia, and it was to mature at Laodicea. But it could not be back to the original until the Word was restored. The prophet had not yet come upon the scene. But now according to the time wherein we stand in the Laodicean Age, the "Prophet-Messenger" of Revelation 10:7 must already be in the land. Once more "Thus saith the Lord" must be here, ready to be manifested with infallible vindication. Thus is the True Seed already maturing, and THEN THE HARVEST.

An Exposition of the Seven Church Ages - 9 - The Laodicean Church Age

Since the fifth age had brought a great dissemination of the Word through printing, the sixth age was quick to take advantage of it. This age was the second stage of the restoration and as we have stated previously was the tassel age. Education abounded. This was the age of intellectual men who loved God and served Him. Missionaries abounded and the Word spread over the world. It was an age of brotherly love. It was an age of the open door.

... All along we have been talking about the Seed of Wheat being buried, then sending up two shoots, then the tassel, then the true ear. This might make some wonder if we said that the Lutherans didn't have the Holy Spirit just because they taught basically justification. It might make some wonder about the Methodists, etcetera. No sir, we are not saying that. We are not talking about the individuals or the people, but the AGE. Luther had the Spirit of God, but his age was not the age of full restoration by another outpouring like in the beginning. It was the same with Wesley, Booth, Knox, Whitefield, Brainard, Jonathan Edwards, Meuller, etcetera. Surely they were full of the Holy Ghost. Yes, they certainly were. But the age in which each lived was not the age of restoration, neither was any age but this last age, the age of complete black out in apostasy. This is the age of apostasy, and this is the age of restoration, it is the age of the finished cycle. With this, it is all over.

An Exposition of the Seven Church Ages - 10 - A Resume of the Ages