

END TIME PERFECTION

The Glorious Climax: End Time Perfection is Jesus

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BIBLE STUDY

Introduction:

The Nature of the Final Stage of End Time Perfection

The theme of this study is unspeakable. Though seemingly unattainable, it is the prophetic word for the end of this lukewarm, rebellious Laodicea Age.

The End Time expectation of the Church has many wonderful different aspects, such as,

- The full recovery of the original faith;
- The times of restitution of all things, and the day of redemption, including the redemption of the body and of the lost image and glory of God;
- The Church coming to a realisation of who she is and Who and what is already in her;
- Believers' faith rising to a place where what they speak shall be;
- The mystery of God being finished.

Another aspect is the End Time perfecting of the Church.

I have looked at this in detail in other studies, in particular,

- An overview of the call to perfection and how it both can and will be attained; and,
- A detailed study of different individual components of that perfection, both in the Church as a whole, and in individual believers.

I now wish to pull these separate component parts together to clearly show the glorious significance of the final perfecting of the Church. ***Perfection itself is not the ultimate goal.***

What, then, is that goal? What ***is*** End Time perfection?

Jesus!

Let me explain from a different angle.

When Simeon saw the baby Jesus in the temple, he took Him up and said,

- Lk 2.30 mine eyes have seen thy salvation.

Notice, Simeon did ***not*** say, "thy ***Saviour***". Jesus ***is*** indeed our Saviour, but that was not what he said. He said, "thy ***salvation***". Why? Because Jesus ***is*** salvation. ***He is a revelation of all that salvation is.*** He not only ***gives*** salvation, but He Himself ***is*** what it means to be saved.

Likewise with End Time perfection. The grand goal is not simply to attain its individual constituent parts, but that our perfection should ***be*** Christ Himself.

Let us illustrate.

Review of Examples of Individual Perfection

In the past we have looked in detail at four different components of End Time perfection in the individual believer. In every case, the ultimate nature of that perfection is not so much those different components themselves, but Jesus.

- **Perfect Holiness:** Not only does the Lord **make us** holy, but Christ Himself **is made** unto us our perfected holiness (1 Cor 1.30).
- **Perfect Faith:** Paul did not say that the life he lived was by faith **in** the Son of God, nor even by faith **from** the Son of God, but by the very faith **of** the Son of God (Gal 2.20).
- **Perfect Love:** Paul did not say his actions were driven by love **for** Christ but by the very love **of** Christ in him (2 Cor 5.14).
- **Perfect Unity:** the End Time unity of the body is not just a perfect unity between the individual members of the body one with another (Jn 17.21-23), nor even with Christ, the Head. In fact, as we shall see, **the End Time body will be all Christ.**

Review of the Corporate Examples

In the past we have also looked at examples of the End Time perfection of the Church as a corporate body. As with perfection in the individual believer, the final stage of that perfecting is more than just perfection. It is nothing less than Jesus Himself.

Let us illustrate by briefly reviewing two of those examples, the Church as **the bride of Christ** and as **God's field**, before looking in more detail at the Church as **the body of Christ**.

The End Time Bride is Totally One with the Bridegroom

Two illustrations show the total identification of the last day bride with the Bridegroom.

Firstly, in the final stage of her making herself ready for her Bridegroom, she comes to perfect beauty (Ps 50.2). What does that mean? That every detail of both her external and her internal beauty is not just **from** Christ; it **is** Christ.

Secondly, when praising the bride, the Bridegroom compares her with honey, a Biblical type of the Word (Ps 119.103; Rev 10.9) and so of Christ (Jn 6.33-35 + Ex 16.31). Why?

- Not just for her **rapid absorption of** honey (SoS 4.11);
- Nor even for being so full of that honey that it **flows out from** her to others (SoS 4.11);
- But for how she herself actually **becomes** the very honey of the Word, and thus one with Christ (SoS 4.12 + 5.1).

The End Time Harvest is the Revelation of Christ in the Believer

The Church corporate is described as God's field (1 Cor 3.9). The seed is sown in the hearts of the believers (Lk 8.12). That seed is the Word (Lk 8.11), in other words, Christ (Jn 1.1).

In this day, the seed that has been maturing over the Ages is coming to its final stage, to perfection (cp Lk 8.14). What is the nature of that perfection? Since a seed must bear after its own kind (Gen 1.11), and since the original seed sown was the Word/Christ (Lk 8.11), what, then, must be the End Time harvest in the hearts and lives of believers? The Word and Christ.

So, the End Time harvest is in His people (Jas 1.18), they who have received His Word into their hearts. In them is the ripened fruit of great price which the divine Husbandman has been so patiently waiting for over the Church Ages.

- Jas 5. 7 Behold, the husbandman waiteth for **the precious fruit** of the earth, and **hath long patience for it**

As Bro Branham said, the power ripening the grain through the Church Ages is now bringing the seed to **its climax: the revelation of Christ in His Church/Bride.**

So, The End Time bride is all Christ and the End Time harvest in the End Time believer is Christ.

Let us now look at the perfecting of one further illustration/type of the Church corporate, the Church as the body of Christ.

The Church as the Body of Christ

As well as the Bride of Christ and God's Field, the Church is also corporately described as **the Body of Christ**, with each believer as a separate individual member of that one body.

- 1 Cor 12.12,27 as the body is one, and hath many members, and all the members of that one body, being many, are one body, **so also is Christ... ye are the body of Christ**, and members in particular.
- Col 1.24 **his** (i.e., Christ's) **body... which is the church**

The Progressive Maturing of the Body Over the Church Ages

That body was not created fully mature.

As with other symbols of the Church corporate, the body also has been progressively coming to perfection over the Church Ages.

A key role has been played by the five-fold ministry.

- Eph 4.11-16 he gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers; for the perfecting of the saints... **for the edifying of the body of Christ: till we all come... unto a perfect man... that we** henceforth be no more children... but... **may grow up into him in all things, which is the head, even Christ: from whom the whole body... maketh increase of the body unto the edifying of itself**

As Bro Branham said, just as the prophetic word of Ezekiel 37 restored the lifeless dry bones of Israel, so in the Church Ages, from the time of the Reformation, the seemingly lifeless body of the Church began to revive and is now standing on its feet, marching to Zion.

As it matured, each stage of growth into Christ brought the body closer to full stature, to full maturity, to experiencing Him more and more in every area of the Christian life, firstly as our justification/righteousness, then as our sanctification, then as our power, drawing us ever nearer not just to a **doctrinal** knowledge but to a full **experiential** knowledge of Christ.

At the End Time, the Body Comes to a Perfect Man

But the maturing process cannot go on indefinitely. The body must one day come to full maturity.

When will that be?

When the Church comes back to the original faith once delivered to the saints and to the full understanding of Who Christ is, both experientially and doctrinally.

- Eph 4.12-13 ... for the perfecting of the saints... **till we all come in the unity of the faith, and of the knowledge** (literally = full, precise, correct knowledge) **of the Son of God, unto a perfect man...** no more ... carried about with every wind of doctrine

When will that be? At the end of the Church Age, when His perfecting work is complete.

- Phil 1.6 Being confident of this very thing, that he which hath begun a good work in you will perform (= **perfect, complete**) it **until the day of Jesus Christ**

In other words, at the same time as the two other symbols referred to earlier.

- When the bride comes to the perfection of beauty, and,
- When the harvest comes to perfection.

What is a Perfect/Fully Mature Man?

And what is the unspeakable final result of the progressive growth of the body of Christ over the Church Ages? How does the Bible describe the body of a perfect, fully mature man?

A body measured by nothing less than the very stature of the fulness of Jesus Christ Himself!

- Eph 4.13 Till we all come... unto a perfect man, **unto the measure of the stature of the fulness of Christ**

So, just as in Christ was all the fulness of the Godhead (Col 1.19; 2.9), so in the Church is to be all the fulness of Christ.

This was why Paul prayed for the Ephesians that their hearts would be flooded with light by the Spirit of wisdom and revelation. It was so that they would know what is the hope to which the Church as His body had been called (Eph 1.15-23). What hope? To be **“the fulness of Him that filleth all in all”** (Eph 1.23; cp Jn 1.16). In other words, not just to **have**, but to **be**, the full revelation, of Christ.

How utterly astonishing!

Paul uttered a similarly remarkable prayer later in the same epistle.

- Eph 3.14-19 I bow my knees unto the Father of our Lord Jesus Christ... **that ... ye might be filled with all the fulness of God.**

Even allowing for the fact that it is not individual believers but the Church as a whole that is spoken of here, these amazing words are still totally astounding.

Surely such things are impossible!

No! This is the calling and the prophesied final state of the End Time Church.

In Fact, That Perfect Man will be Christ & His Bride as One

The Church/bride is part of the body of Christ just as Eve was part of the body of Adam,

- Gen 2:21-23 the Lord God... took one of his ribs... and the rib made he a woman... And Adam said, **This is now bone of my bones and flesh of my flesh**... she was taken out of Man
- Gen 5:2 Male and female created he them; and... called **their** name **Adam**
- 1 Cor 11:8 the man is not of the woman; but **the woman of the man.**
- Eph 5:28-30 So ought men to love their wives **as their own bodies**. He that loveth his wife loveth **himself**. No man ever yet hateth **his own flesh**... For **we are members of his body, of his flesh, and of his bones... This is a great mystery, but I speak concerning Christ and the church.**

A great mystery indeed! ***The End Time bride will be so totally one with her Bridegroom she will be the very manifestation of Christ.***

As Bro Branham said,

- The Church will come through justification through Luther, through sanctification through Wesley, through the baptism of the Holy Ghost, and the Pentecostals, ***and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self Persons, God will be so manifested into His Bride, His Church, till They will both be the same, They are One.*** **65-0425 - God's Provided Place Of Worship, par 196**

Conclusion & Climax

So, then, to go back to our opening question, what is the glorious ultimate nature of the Church's End Time perfection?

For her to be nothing less than the full revelation of Jesus Christ, just as He was the full revelation of the Father.

Just as Christ Was the Full Revelation of God...

Christ Jesus was the full, exact likeness, in every detail, of the invisible God.

- 2 Cor 4.4 Christ... is ***the image of God***
- Col 1.15 (*his dear Son*) who is ***the image of the invisible God***
- Heb 1.3 (*his Son*) being... ***the express (i.e., exact, precise) image of his person***

So, to see Christ was to see the Father.

- Jn 12.45 ***he that seeth me seeth him that sent me***
- Jn 14.7,9 If ye had known me, ye should have known my Father also... ***he that hath seen me hath seen the Father***

Everything about Christ was a revelation of God. Not His physical features, but His character, His speech, His reactions, His eyes; every single detail revealed the personality of God.

- Jn 1.18 ***no man hath seen God at any time; the only begotten... hath declared (literally = interpreted, expounded, explained) him***

He did not simply ***give*** an explanation, He ***was*** the explanation, the interpretation, of God.

... So, the End Time Church is the Full Revelation of Christ

Likewise, just as the actions and reactions of Christ were a revelation in His flesh of the invisible God, so the love of believers one for another is also a revelation in their flesh of the invisible God dwelling in them.

- 1 Jn 4.12 ***No man hath seen God at any time. (Notice the similar terminology to John 1.18.) If we love one another, God dwelleth in us.***

Even though many do not read the written Word of God, the life of a true believer is to be a ***living Bible*** to them, ***the illustrated Word made flesh***, a living epistle of Christ.

- 2 Cor 3.2-3 ***ye are manifestly declared to be the epistle of Christ... written... with the Spirit of the living God... in fleshy tables of the heart***

Christ revealed in His Church is the End Time expectation of the Church, the ultimate goal of End Time perfection.

Christ spoke of this in parable form when some Gentiles asked to see Him.

- Jn 12.20-24 certain Greeks... came... saying, Sir, we would see Jesus... Jesus answered... Except a corn of wheat fall into the ground and die, it abideth alone: but if it die, it bringeth forth much fruit.

How did Jesus' reply answer their request?

- At His 1st Coming, He came not for the Gentiles but for the Jews, the lost sheep of the house of Israel (cp Mt 10.5-6; 15.24). It was not then the hour of the Gentiles.
- But Jesus was the corn of wheat.
- If He died, He would bring forth many seeds bearing the same life as the original Seed, His Church.
- The Gentiles would then be able to see Jesus. Not, however, as He was at His 1st Coming, but in His Church. The Church would manifest His life. ***She would be Him.***

As Bro Branham said, converts will be made by seeing Christ in us, as God was seen in Christ.

In fact, a true believer's mere presence should bring an awareness of the presence of Christ.

- 2 Cor 2.14-15 ***God... maketh manifest the savour of his (i.e., Christ's) knowledge by us in every place. For we are unto God a sweet savour of Christ, in them that are saved, and in them that perish***

When a true believer walks into a room, it should be as though Christ Himself has walked in.

- 2 Cor 6.16 ye are the temple of the living God; as God hath said, ***I will dwell in them, and walk in them***

The Climax of the Perfecting of the Church is to Come to the Full Image of Christ

It is no coincidence that in His letter to Laodicea, the last of the seven churches, Jesus designated Himself as, "the beginning of the creation of God" (Rev 3.14). (This refers to the **new** creation, not the **original** creation.)

Christ was the prototype, the original, of that new creation. Laodicea is the Age in which He will finish His new creation.

At the beginning of the Church Ages, Paul sought to present his converts perfect in Christ Jesus (Col 1.28), having put on the new man where Christ was all and in all (Col 3.10-11). His aim was to see Christ reproduced in them.

- Gal 4.19 My little children, of whom I travail in birth again ***until Christ be formed in you.***

Unfortunately, however, in the earlier Church Ages, that original vision was lost.

Then, at the Reformation, the tide turned. From then on, the image of Christ has been being progressively formed in the Church, step by step, from glory unto glory by the renewing of the Holy Ghost (Ti 3.5).

- Col 3.10 the new man... is (*literally = being*) ***renewed... after the image of him*** that created him
- 2 Cor 3.18 we all... are (*literally = being*) ***changed into the same image from glory to glory***, even as by the Spirit of the Lord.

The renewing will be perfected at the end of this final Laodicean Age.

How can such a remarkable final goal be achievable, especially in the light of the prophesied pitiful condition of the professing church in this Age?

Because it is predestinated.

- Ro 8.29 whom he did foreknow, he also did ***predestinate to be conformed to the image of his Son***

So, the glorious climax of the End Time perfecting of the Church is the completion of God's predestinated plan of redemption, the restoration of the image and glory of God lost at the Fall (1 Cor 11.7; Ro 3.23).

This is the day in which He will fulfil His grand purpose for His true Church, which He has been working on throughout the Church Ages.

- All things will be gathered together in one in Christ (Eph 1.10).
- Christ will be all and in all (Col 3.11).

Every detail of the End Time Church will be Christ.

- Just as God not only revealed His Son ***to*** Paul (Gal 1.12) but ***in*** Him (Gal 1.16), so she will not just ***imitate/follow*** Christ (Eph 5.1), but ***be*** Him (Phil 1.21).
- Christ not only died ***to give her life***, but ***to give her His life***; He not only gave His life ***for*** her, but ***to*** her.
- Her life is not only hid ***with Christ*** (Col 3.3), but ***Christ is her life*** (Col 3.4).

This ***is*** End Time perfection. Every single thing will be Christ.

This is why Paul said in 2 Thessalonians 1.10 that at His Coming Christ will be admired and glorified ***in*** (not ***by***) His saints. ***Christ will be seen in them***. As 1 John 3.2 says, "when He shall appear, ***we shall be like Him***".

This is unspeakable. Though humanly unattainable, it is the prophetic word for the end of this Age. ***And the prophetic word contains within itself the power of its own fulfilment***.

It ***will*** be.

In fact, it ***must*** be.

Christ is the Author/Initiator of our faith and also its Finisher, its ***Perfecter*** (Heb 12.2).

His work in us will be brought to perfection because all his works are perfect.

- Dt 32.4 his work is perfect
- Ps 138.8 The Lord will perfect that which concerneth me.

As Paul boldly asserted,

- Phil 1.6 Being confident of this very thing, that ***he which hath begun a good work in you will perform*** (= perfect, complete, bring to an end) ***it***.

So, then,

- Heb 6.1 leaving the principles of the doctrine of Christ, ***let us go on unto perfection***.

QUOTES

The Perfecting Process Comes to Its Climax at The End Time

Introduction

- it's evening time now... "It shall be light in the evening time," *Christ coming out, perfecting His Church.* **62-0713 - From That Time, par 287**
- God is ready, if He isn't doing it now, *He is going to call a Church to perfection* by His Word, Jesus Christ. **65-0221M - Marriage And Divorce, par 82**

The Church is to come to prove the perfect will of God

- "...be transformed by the renewing of our mind, to do the perfect and acceptable will of God." Now that we have been saved, as we are; and that we have been filled with the Holy Spirit, as we have; now we want the mind that was in Christ, to be in us, *that we might be transformed* from the natural things of life, *and be brought in to do the perfect will of God, by transformation, of God's Spirit, by His Word.* **65-1031M - Power Of Transformation, par 39**

The Individual Members Come to Perfection

The bride will come to PERFECT ONENESS WITH ONE ANOTHER

- *I know there's coming a time. There's coming something that's going to take place.* I see it in the near future, the Spirit of the living God falling fresh on His Church, *there's going to be something take place.* I hear a sound in the mulberry bushes. *Something just spoke to my heart and said, "Fear not, preacher. They'll be one one of these days.* They'll believe." It may take persecution and things to drive us together, but *God will drive His Church together* just as certain as I'm standing in this pulpit, *under one, that's Christ.* Christ will be the Head. No denomination will be the head. Christ will be the Head of every believer. Hallelujah. **(58-0326, United Under One Head, par 42,44-45)**

And to a PERFECT rapturing FAITH

- When a man lives by faith and walks by faith, he ... becomes a new creature in Christ. There now you're getting into Bride material ... *into rapturing condition* ... you're baptised into this Kingdom ... Now *you're coming to perfect faith*, perfect perfection that cannot fail. That faith never fails. ... He's here, does this *to create a perfect faith.* I feel him ... And I know ... He's been doing something to create *this perfection of faith* in the people. **"Perfect Faith", 63-0825E, par 114**
- I'm working out something ... to ... raise faith in a bracket where you've never noticed it that way before. *Not a faith but a perfect faith* ... *We're coming now to the perfection*, because the people has to come to this in order for the rapture. That's what's holding it away right now, is *waiting for that Church to come into that perfect raptured faith.* It's a perfect place, calling you to that perfection, and *you have to be perfect to get there.* The Bible said so. Jesus said, "Be ye therefore perfect even as your Father in heaven is perfect" (Mt 5:48). *Not a faith, but a perfect faith*, built it up in here. And watch a perfect God, with a perfect heart, keep a perfect promise, by His perfect Word. **"Perfect Faith", 63-0825E, par 184**

PERFECTED IN LOVE, she will be so full of power that sickness & death will be overcome

- *I was just inspired to speak them words and say that, "Some glorious day ... the Holy Spirit Himself will just take the Church **in such a control of divine love until the sick will be healed**, the blind will see, the lame will walk, **without being hands laid on them**... It'll just be one great unity. **57-0407E - Then Jesus Came, par 13***
- The Church that is imperfect now will be **perfected in love and the power of Christ, even till death itself won't have any power over the Church any longer. **59-1120 - A Prophet Like Unto Moses, par 5****

The Church Corporate Comes to Perfection

The Life of the original gathers in the seed for THE FINAL HARVEST

- the ear is ripe... Oh, I know we got a lot of fungus on this ear, but it's still a ear... but **God will shave that all off some of these days, and He will have a perfect ear of corn**... The same Holy Spirit that fell on Pentecost is bringing it all about. **58-0214 - Jesus Christ The Same Yesterday, Today, And Forever, par 71**
- They'll never be able to curse what God has blessed (cp Nu 23.8). Why? It's a living Seed. It's a Word of God. **It'll grow to its perfection** (Lk 8.14). **63-0119 - The Way Of A True Prophet, par 161**
- After the stalk has been formed; after the tassel is formed, after the grain has come onto the cob; **then it has to come to perfection, back to a regular grain again**... the same Life... in the stalk is in the grain. It's just maturing itself right back. **He revealed Himself, the Son of man, the grain that went into the ground**... Now what did He reveal Himself next (*i.e., after the original corn of wheat*)? In a different form; stalk and tassel, and so forth, and all the leaves and everything. He revealed Himself then... same Spirit but in a different form. But **what's the last of that corn? It comes back to the original grain. His ministry comes**, from them reformations, **back to the original Word again. **64-0614M - The Unveiling Of God, par 318-321****
- That Life leaves the stalk, to make the tassel; from the tassel, It makes the husk; and from the husk, **It goes into the Original again**. ... and the thing that it passed through dies ... **It goes on to its perfection. **64-0705 - The Masterpiece, par 142-143****
- ... **the Seed (is) coming**, forming under the husk ... it's got to lay in the Presence of the Son, **to ripen into the glorious grain like the One that went into the first. The real Church ... is coming right back up... The life ... will come into the grain, and go out forming the perfect Body of Jesus Christ. **65-1205 - Things That Are To Be, par 89****
- God will take the Church **right back to Pentecost of the beginning... God... is going to bring His original planting back to original seed. **(7 Church Ages, p 377-379)****

THE TEMPLE is perfected, a perfect fit for the coming Cap/Headstone

- But (*the pyramid*) will be capped ... then **those stones that fit around that Headstone will have to be stones that'll be so completely like that Stone, that'll fit it, joint and ... everywhere ... the Church has got to be so perfectly like Christ until Christ and the Church can unite together, same Spirit. And if the Spirit of Christ is in, It makes you live the life of Christ, do the works of Christ ... we got a ministry coming that's just exactly like the life of Christ. **60-0522E - Adoption #4, par 32-33****
- He's got to have a Church to make... that capstone come on. It's got to come on there perfect. And **the Church has got to draw into perfection**. You say, "Perfection?" That's what He said, "Be ye perfect, as My Father in Heaven is perfect," **61-0211 - Abraham, par 171**
- **the Church... has to get to such a perfect place, until when that Headstone finally comes it'll fit so perfect, the Church will ... have to be in such a perfect**

shape until when Christ comes, He fits right into it 61-0318 - Abraham's Covenant Confirmed, par 61

- the Church ... has got to get into a place until it's the same kind of ministry that this left ... **when the pyramid Cap does come, the pyramid itself, the Body of Christ, will have to be honed ... It'll have to be so perfectly like Christ till when He comes, He and that ministry will fit right smack together.** Then will come the rapture **62-1014M - The Stature Of A Perfect Man, par 370-371**
- When that Church gets **honed into the perfect image of Jesus Christ**, He will come **8/6/63, Conferences, par 263**

THE BODY comes to a perfect man

- The Church of the living God, that's built up into this perfect man ... **the Holy Spirit is ... building a perfect Church ... this is a perfect man of God when he possesses these virtues ...** and these other things is added to you **till you're a perfect living image of God 62-1014M - The Stature Of A Perfect Man, par 157, 329, 351, 361**
- Now this last great step must come into the perfection, that **the Holy Spirit has to live in that Church so perfectly, it'll make Head and Body unite together... Now we find that He promised, in these last days, that that would be done. 63-1113 - The Sign Of This Time, par 117**

THE BRIDE becomes perfectly one with the Bridegroom

- Christ, **the true Headship coming in His Bride, doing the same works that He did at the beginning** (Jn 14:12). **The Head and the Body are becoming one in works and in sign and in Life**, vindicated by God Himself through His promised Word of the last days. He promised this in the last days. Now, if you are spiritual, you'll catch it... **The Headship and the Body has become one unit.** It's God manifested in His people. That's the reason the husband and wife is no longer twain; they are one. God and His Church is One. **Christ in you, God's great revelation**, even bearing His Name. **"Christ Is The Mystery Of God Revealed" (63-0728, par 578,591)**
- You see churches uniting, nation uniting, but **it's a uniting time of God and His Bride**, too. **"What Shall I Do With Jesus" (64-1124M, par 115-116)**
- The Church will come through justification through Luther, through sanctification through Wesley, through the baptism of the Holy Ghost, and the Pentecostals, **and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self Persons, God will be so manifested into His Bride, His Church, till They will both be the same, They are One. 65-0425 - God's Provided Place Of Worship, par 196**

The Grand Climax

The power of this perfection is needed to bring about the resurrection

- Now, when them Lutherans back there got saved, they got a portion of the Holy Spirit. When the Methodists got sanctified, that was the work of the Holy Spirit, it was a part of the Holy Spirit. "They without us are not made perfect" ... **Now this age that we're now living ... it's beyond Pentecost ...** Same Holy Ghost that saved the Lutherans, that sanctified the Methodists, that baptised the Pentecostals, is now setting in order the Coming of the Lord Jesus. When, **It'll be so powerful, that Body ... will come ... a Church that'll draw the rest of them from the grave. There'll be a resurrection.** That's what the Holy Ghost is for ... "Without us they cannot be made perfect." They lived in one day, under that. We live in another day. **59-1217 - What Was The Holy Ghost Given For?, par 49-50**
- These people who died ... are depending and waiting on us. So **this Church has got to come to perfection in order to bring the resurrection ... they're ... waiting**

for this Church to come to its perfection. 62-1014M - The Stature Of A Perfect Man, par 367

- Those sleeping saints back there, they cannot be made perfect without us; they're depending on us (Hebrews 11); and when they come together, they unite with the living ones. The Church uniting with the Word ... coming one. The dead saints with the living saints uniting together to be one; and all going together to unite with Christ yonder, for the Wedding Supper of the Lamb. **63-0818 - The Uniting Time And Sign, par 123**
- Now, that stone would not fit down there on that bottom foundation, neither will it fit on the second foundation or the third foundation. It'll only fit on the top foundation, when the entire building has become fitted to the stone. **Jesus cannot come until the Church ... and the ministry He once left will have to be the same** ... as it was then ... "Them without us is not made perfect," Paul said, Hebrews 11, "Without us they cannot be perfected." **They must have this ministry to raise up the Lutheran, Wesleys and all of them down through their ages. 64-0823E - Questions And Answers #2, par 120**

The Son of Man Back In the Church Again, Revealed in Human Beings

- **The entire Holy Spirit visits the Church making God in human flesh** as He did before Sodom, the burning there, which was a type. **"Desperation" (63-0901), par 21**
- The son of man back in the church again, **revealed in human beings**, not the Son of God, but the Son of Man again, back in His Church again in the last days. We find that He promised that in God's promises.
And we find out here that God has always had skin on Him. **When Moses seen Him, He had skin on Him; He looked like a man** (Ex 33.18-23; cp Ezk 1.26). When God was behind the curtains, He had skin on Him. And **God tonight in His Church is veiled in His Church with skin on Him**. He's still the same God tonight. We find that. But now, as ever, the skin veil is what catches the traditions. They just can't believe that **that's God making them people act like that**. See? It's because **God's veiled in His church, in skin**, skin on It. That's right. He's hid from the unbeliever and revealed to the believer. Yes, sir. Now, when their tradition veil of the elders and the Word is broke through... then comes in plain view, we see Him: Deity again veiled in human flesh. Hebrews 1 said so, and also Genesis 18:1-18. You remember God was a Man, standing there eating and talking with Abraham, and told what Sarah was doing in the tent behind It. And Jesus said, "As it was in the days of Sodom, so shall it be at the coming of the Son of man," **Deity veiled again in human flesh**.
Now remember, Jesus didn't say, "When the Son of God is being revealed," in Luke the 17 chapter, 30th verse; He said, "And when the Son of man is being revealed," the Son of man back in the church again, **revealed in human beings**, not Son of God, but the Son of man again, back in His church again in the last days. We find that He promised that in God's promises.
We notice another thing. In the Old Testament that the old badger skins (Ex 26:14), what did it do? It hid the glory of God from the people: the badger skins. The reason the people couldn't see It, because it was a skin that held It... The glory of God was behind the skin. And now, **the glory of God is behind your skin** (That's right.), and the traditions don't see it. **It's inside the veil where His Word was. "The Mighty God Unveiled Before Us", p 21-22, 15, 64-0629**
- The Holy Spirit has been bound by these denominational rivers, for almost two thousand years, but is to be loosed in the evening time, by the evening time Message. The Holy Spirit back in the Church again; **Christ Himself, revealed in human flesh**, in the evening time. He said, He promised it. **"The Feast of Trumpets" (64-0719M), par 243**