

# REALISING WHO YOU ARE & WHO & WHAT IS IN YOU

*The quotes in the Summary are of Bro Branham. They are taken mainly from compilations, listed in the Appendix, collected by Gert Rodewald in Spiritual Building-Stones Nos 2, 14, 15, 16, 23, 55, 58, 60, 84, 125, 134, 143, 144, 163, 164, 170. The source of any additional quotes is shown in the Summary itself.*

*Summary headings are my own. Emboldened & italicised text and Italicised verses in brackets are not part of the original quotes.*

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### **Appendix**

#### **List of Detailed Quotes**

*(For normal use, the abbreviated quotes in the Summary should be adequate. It should only be necessary to refer to this list if a fuller context is desired for the quotes in the Summary.)*

## SUMMARY

### 1. Realising Who We Are

#### ***We need to realise who we are, our position & legal rights in Christ***

- that's what's the matter with the Pentecostal Church tonight, the full Gospel people, ***they just don't realize who they are.***
- ***recognize your position in the Scripture, as a believer ... you've got to recognize your position***
- ***If they'd only realize who you are...*** heirs of the Kingdom. Right now we are kings (Rev 1.6). ***Claim your legal rights.*** Don't let Satan press anything on you. You're of God (*I Jn 4.4*). And he has got no rights to hold it. Everybody is always looking at their symptoms.
- Listen. You are the covenant people of God... The same Life that was in Christ Jesus is in the Church tonight by the Holy Ghost, doing and acting and performing the same things He did when He was here on earth. You've received it. ***You've got the covenant.*** It's written to you, swore by God. You can't fail. That makes the devil mad, sure does, ***when you realize who you are. What I'm trying to do is get to the people to let them realize who they are. If you only knew who you was*** tonight there'd come such a spontaneous whirl of faith through here till there wouldn't be a sick person...

#### **1) We are sons and daughters of God**

- ***it's time that we found out who you are.*** The devil's trying to ... tell you that you're some little trod-down something. You're not. ***You're sons and daughters of God. The Deity is not in heaven; it's in you***
- I meet two classes of people. One of them is Pentecostal, the other fundamental. The fundamental positionally knows where he stands. He takes it by the Word. "I am a son of God" ... but he's got no faith or much faith, in what he's talking about. The Pentecostal has a lot of faith, but doesn't know where he stands. ***He doesn't know who he is...*** It's just like a man's got money in the bank, and he doesn't know how to write a check. And the other one can write a check, and ain't got no money...
- they forget who they are ... you that's born-again are ***sons and daughters of God...*** let the Church of God ***realize who they are, and the rights that you have, the God-given privileges.*** Satan doesn't have one right of nothing. He's only a bluff. He was stripped of everything he had at Calvary... (*Col 2.15*). Satan has no legal rights... Hallelujah. But ***everything lays in the hands of the Church and the believer.***

#### **2) In fact, we were in Him from the beginning & now manifest the very Life & attributes of God**

- ***the only way you can be a son of God or a daughter of God, you had to be a part of God,*** and ***God isn't complete without you...*** and ***you were a part of Him,*** insomuch that you're an attribute, or in His thinking in the beginning.
- ***any son is the attributes of his father.*** And just as you were in the genes of your father, in the body of your father when he was a young boy (*cp Heb 7.9-10*)... You were in him, yet he could not have fellowship with you, because he didn't know you. But then through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father; then he could fellowship with you. ***And so were you sons of God and daughters of God before there even was a moon, stars, or a molecule...*** ***For you are only the physical manifestation of the attributes that was in God at the beginning...*** you're manifested in His image; in the image of God you are made (*Gen 1.27; 1 Cor 11.7*), and you were manifested for

the glory and the fellowship of God. And therefore, as sure as your genes had to be in your father before your natural birth, ***your spiritual genes had to be in God, because you're an expression of the attributes of His thoughts before the foundation of the world.***

- If you've got Eternal Life (*Jn 5.24*), ***you were in God before there ever was a world. You are a part, a son of God, an attribute of God. The Rapture, par 85***
- If you are a Christian now, a genuine predestinated seed... ***You always was in God...*** And as long as you're seed inside growing, you have to produce just exactly what the seed said you would do (*Gen 1.12*)... Then you become like Him. And ***if we were sons, then you're attributes, and was in His form at the beginning.*** Whatever Christ was, I am. What He is, I am... we are a part of His Word. If He is the Word, and we are part of Him, then we are part of the Word.
- to be a son of God, you had to be in Him always. The gene of your life, spiritual life today, was in God the Father before there was even a molecule. See? And ***you are nothing but the manifestation of the gene of Life that was in God as a son of God...***
- We... are God's children (*Gal 4.6*)... attributes of God... we got Eternal Life... we were in Him from the beginning.

### ***The faith of God overcomes hindrances to that realisation***

#### **1) Unbelief holds back our realisation**

- ***You don't realize the power that's right in this building tonight, but it's harnessed down by unbelief...*** If God could ever get an avenue to work through you, it would be marvellous what He could do, but it's harnessed. ***You won't let it loose; you keep it with unbelief.***
- That's what power is in the Church now, but it is controlled by a law. And that law is not keeping a bunch of commandments. It's a law of faith. Jesus said, "All things are possible to them that believe." (*Mk 11.23-24*). And if you can believe it, whatever God will lead your soul to believe, that is yours. Every place the soles of your foot can set upon by faith, God gives it to you (*Jos 1.3*). Amen. It's yours; you possess it, if you can find the key to this law of faith that opens it to you.... ***If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But your faith gets away from It, but It's still there.***

#### **2) Fear holds back our realisation**

- We are a part of God. You always was. You don't remember it because you were only an attribute in God. You were only in His thinking... I'm only saying this... ***that we might get away from this fear and scare: you don't know who you are.*** You are ***not going to be, but now you are*** the sons of God. See, ***you always were*** the sons of God. ***God Who Is Rich in Mercy, 65-0119, par 41-48, 50-54***
- ***If you can ever get the scare out of the Church and let them realize who they are and what they are positionally,*** healing will be the simplest message to be preached, or anything else. But you're scared. You're afraid. ***You don't realize that you're sons and daughters of God; and now, not we will be.*** We are ***now*** sons and daughters of God (*Gal 4.6; I Jn 3.2*), not way off in the future. And ***we won't sometime in the future set in heavenly places; now we're seated in heavenly places, right now*** (*Eph 2:6*). And ***now*** we are the sons and daughters of God.

#### **3) Inner condemnation prevents faith in what we are**

- ***if you are a believer, you have faith in what you are...*** the Bible says over here in I John 3:20-22: "If our hearts condemn us, then we can't have faith; but if our hearts

don't condemn us, then we have faith; we have confidence towards God." But as long as you're doing things that's wrong, you can't have confidence towards God... you'll automatically know that you're wrong. You automatically will put yourself back there a sinner by knowing that you're wrong. But when your heart doesn't condemn you, and you know you are a believer, and there's nothing between you and God, you can ask what you will and know that it'll be given, because it's the Word that's given to you just like it was to those disciples.

#### 4) We must hold fast to our confession of our position

- **Hold your position in Christ**, your confession. Hold fast your confession in Christ
- Now, healing is not something that you just say... keep saying it over and over. Say it out loud. Say it over and over; just keep saying, "I'm healed. I'm healed." (1 P 2.24). Say it until actually you believe it. And when you believe it, then it's going to take place. **Don't have a negative testimony...** Listen close. **You'll never live above your confession.**

#### 5) When we have faith in what we are, then the Word will be made manifest in us

- **Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are! ... And when the Word of God comes in you, it's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you."** (Mk 11.22; 2 Cor 4.13; Gal 2.20; Eph 2.8-9).

#### 6) The faith we need to hold our position in Christ is the faith of God

- Now I can't make you believe; neither can you make yourself believe. God's got to give it to you. **It's a gift of God to believe. Not your faith, God's faith** (Gal 2.20; Heb 12.2). Your intellectual faith might believe it fine, but **unless the faith of God is down in your heart...** just keep believing it with all your heart until God does reveal it to you.

#### 7) But that faith must be operated only according to divine direction

- *Question: Can every son of God be so anointed till he can do miracles, signs, wonders, or is this at the directions of the Holy Ghost?*  
*Answer.* Yes, it is **at the directions of the Holy Ghost** ... when you have received the Holy Spirit, then **the Holy Spirit directs you** to do things.

#### **Realisation will come; this is the day of fully recognising our position & who we are**

- Oh, if the Church only knew its position. **It will one day.** Then, the rapture will go when it knows what it is.
- We are in great expectation for the outpouring of the Quickening power of God **to bring us into recognition of our position** and place and our responsibility
- the next thing come in was the Pentecostal age ... with the restoration of the gifts, the spiritual gifts. Now, look at the age coming now right up to the Headstone ... The coming of the Lord... **God and all creations is waiting for the church to positionally find its place.**

## 2. Realising Who is in Us

**The need to realise not only who we are but Who is in us**

- **it's time that we found out who you are.** The devil's trying to hide you back, tell you that you're some little trod-down something. You're not. **You're sons and daughters of God. The Deity is not in heaven; it's in you.** Hallelujah...
- "Greater is He that's in you, than he that's in the world." (1 Jn 4.4). **What is in you that's greater? It's Christ, the anointed** (1 Jn 2.27; 3.24; 4.13); **God that was in Christ is in you.**

**This is the day of fully recognising that "I am in you, and you in Me"**

- **Jesus said, "At that day you know that all the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me"** (Jn 14.20). See? At that day. **What day? This day.**
- **As God was in Christ, Christ in you** (Col 1.27). **What God did in Christ, Christ does in you. What signs did God in Christ, Christ does in you.** Oh, isn't that beautiful? Oh, my. I like that. Jesus said at that day (**that's this day ... when this revelation's made known**) **you will know that I am in the Father, and the Father in Me, I in you, and you in Me ... you shall know that I and the Father are One**

### a) Christ in us by the Spirit

*The Bible says we are born of the Spirit (Jn 3.5-6; Ti 3.5).*

*Since Christ is the Spirit, to be born of the Spirit is to have Christ in us.*

**How is Christ in us? By the new birth**

- **The new birth is Christ** (Jn 3.5-6; Gal 4.19)
- **We're just borned a Christian** by the power of the resurrection of Jesus Christ, and **we are Christians by birth... Injecting the life of Christ in the believer.**
- Don't try to have any sensation, anything to take the place of the Holy Spirit. **When the new birth is come, you are changed.** You don't have to do anything to prove it; your life proves it... And **the whole world sees the reflection of Jesus Christ in you...** So there's nothing you say that's the evidence of the Holy Ghost, unless it's your life that you live.

**Since we are born of the Spirit (Jn 3.5-6; Ti 3.5), we have the Spirit of Christ**

- **What is the Holy Ghost? It is the Spirit of Christ in you** (Ro 8.9; 1 P 1.11+2 P 1.21)
- The Holy Spirit is Christ in another form.
- You can't have the Father without having the Son. **You can't have the Son without having the Holy Ghost. It's the Self-same Spirit. An Absolute, 63-0127, 154**
- **on the day of Pentecost, that Pillar of Fire separated and tongues of fire set upon each of them, God separating Himself in-dividing Himself, amongst His people** (Acts 2.1-4). **We become God's own Life in us.** Then we are dead to the things of the world (Col 3.2-4) and have risen with Christ and setting in heavenly places (Eph 2.5-6)
- Christ in the manger? No. Christ in you. Hallelujah. **We're not worshipping Christ in the manger, but Christ in you, the Holy Ghost,** the hope of Life... God Himself dwelling in the human being (Col 1.27)... **that Deity's in you.**

**Since to be born again is to be born from above (Jn 3.3,7 Mg), we have the Life of above**

- **if you've got the Spirit of Christ in you, you are from above (Jn 17.14).** Then you're a stranger here. **But you got the nature of the place you're from**

## ***The Life of above that is in us by the new birth bears fruit after its kind***

### **1) The fruit of the Spirit**

- ***We were never asked to manufacture fruits. We were asked to bear fruit ...*** "The fruit of the Spirit is love, joy, faith, peace, longsuffering, meekness, gentleness, patience." These are not to be manufactured. They're to be products that come from the inside out. ***The outside life that we live, proves what's on the inside...*** you cannot manufacture Christianity. ***It's an experience by a Spirit that lives in you, and bears fruit of itself (Jn 15.1-8)...*** It's to be done as God intended to be done, the Spirit inside of us ***bearing fruits of Its Presence.***
- "I am the Vine, ye are the branches, and the Life that's in the vine goes into the branch to bear the fruit" (Jn 15:1-2). Fruit-bearers!

### **2) The life & works of Christ**

- if the Life of Jesus Christ ever puts out another body of believers, it'll bear the fruit that the first one did; ***they'll write a Book of Acts behind it, 'cause it'll be the same Life... It's the Life of Christ in you, been in you by the Holy Spirit Itself.***
- The Holy Spirit that was in Christ ***in you produces the Christ-like Life.*** Nothing you do; what He did...
- You don't live it yourself. ***It's Christ in you then, after you have received the Holy Spirit.*** And if He doesn't have the preeminences in your life (Col 1.18), then ... you haven't received the Holy Spirit. 'Cause ***if He's in you, He'll live His Own Life.*** You're no more your own. "You are dead, and your life is hid in God (Col 3.3), through Christ, and sealed by the Holy Ghost". So there's no way at all for you to be yourself no more, what you were.
- If I told you the Spirit of Christ was in me, then ***the Spirit of Christ has to operate the same way that It did in Christ.*** If it isn't, then the Spirit of Christ doesn't lead me; I'm led by some other spirit. But ***if the Spirit of Christ is in you, then you're Christ-like Jesus Christ the Same, 56-0426, par 35***
- if I had the spirit of Beethoven in me, I would write songs... See? If Shakespeare lived in me... I'd write poems and plays and so forth... And ***if Christ lives in me, the works of Christ*** you'll do. Right. It's got to be.
- if maybe I told you tonight, that the spirit of some great artist was in me, you would expect me to paint a picture... And ***if I've told you the Spirit of Christ was in me, I have to do the works of Christ.*** And ***if you profess to be a Christian,*** depart from sin and selfishness and tempers, and ***live like Christ did,*** a peaceful, humble, God-blessed life. Amen. That's right. ***Where I Think Pentecost Failed, 55-1111, par 44***
- He that is in you is Christ. And ***if Christ is in you, the works of Christ you'll do...*** He said so, St. John 14:12, "He that believeth in Me, the works that I do shall he do also." ... ***if Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you.***
- Paul said... "Not me that liveth anymore, but Christ that liveth in me" (Gal 2.20). Christ living in the individual soul--surrendered. ***Christ speaks through the lips, and thinks through mind, sees through the eye, acts through the temperament.*** Hallelujah. Then the things of the world has passed away ... Christ has got control. Amen ... It's Christ in you: Christ in you.
- ***He is the raised in us. How do we know?*** He lives. He does exactly here what he did when he was here on earth... He's here today, and ***in this body He performs and acts exactly like He did then. An Absolute, 63-1201, par 126***

- There's only one way to be a Christian. The word "Christian" means "Christ-like." And you can't do it; you can't work it in yourself ... You have to ... die out to yourself, and **let Christ come in and live the Life of Christ in you.**
- men will thirst to be like you **if you'll really live the Christian life. You can't do it in yourself; you've got to have Christ in you to do it.**

#### **b) Christ in us by the Word**

*We are born not only of the Spirit but also of the Word (Jn 3.5+Eph 5.26; Jas 1.18; 1 P 1.23).  
Since Christ is the Word, to be born of the Word is to have Christ in us.*

#### **Since we are born of the Word, and since Christ is the Word, we reproduce after the Seed we are born from, Christ the Word**

- Christ... is the Seed-Word in His Body. And He, in us, becomes the Seed-Word in us... All that God was, He poured into Christ; and all Christ was, was poured into the Church (Col 2.9 + Eph 1.23)... Now watch. Remember God's law of reproduction... "After its kind." (Gen 1.11-12). That right? **The Seed of Christ, the Word... must, m-u-s-t, must come** through His Body; not through a denomination, but **through a born-again Seed of the Word (1 P 1.23)**... How does my seed come? Through the body. How does the apple tree seed come? Through the body. Seed is through the Body, and the Church is the Body of Christ (Eph 1.22-23). The Bible Church! **This Birth produces (that's the new Birth) Himself in Body, His Church, is His Word,** so that people can see the confirmation of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever."

#### **When the Word is in us, Christ is in us; we become part of Christ & of the Word**

- **When the Word is in you, it's Christ in you**
- A Christian? That's Christ in you. And **if Christ is in you, then the Word is in you.**
- **You've got to be the full Word, for you're part of Him.** That's how God's trying to make His church today... You better have Christ in you... **You become part of that Word.** You're identified with the Word.
- when His Word becomes preeminent in you, then it's **you and Christ are one** then. Because it's not you no more; it's the Word of God: Christ in you. **You become one.**
- **we become part of him,** as you are the veil that veils Him. **You are part of Him,** as long as Christ is in you, as Christ was of God... **You become part of Christ** as long as Christ is hidden in you.... You are "temple-ing" Christ that's behind the veil, the skin... As it is written, "You are written epistles", or, "**you are the Word** that has been written, made manifest." **The Unveiling of God, 64-0614, par 269-271**

#### **When the Word is in us, we become like Christ and, just as He was, the Word in flesh**

- Christian means "Christ-like". And **the only way you can be Christ-like is for Christ, the Word, to be in you. An Absolute, 63-1201, par 92**
- Christ in you, **the Word made flesh in you (Jn 1.14).** That's knowing Him. When you and He becomes one, like I said. He's got to come in you: you. **God and man must come one.**

#### **In fact, we become a reflection, a complete revelation of Christ**

- As long as you're in Christ, you are in the Bible; you're in Him in the Bible. See? **As long as you are in Christ, then you are in the fullness of the Bible.** You are in your full position when you're in Christ.

- Christ, in the Bible, makes the Bible the complete revelation of Christ. **Christ in you makes you the complete revelation of the whole thing**, see, what God is trying to do.
- We don't have to preach to ten thousand. We don't have to even preach. **We can be God's advertisement board (2 Cor 3.1-3)... Only way we see Christ is when He reflects in each other. I see Christ in you. You see Him in me.**
- The Bible is the revelation of Jesus Christ... He has been revealed in the form of prophets, He has been revealed in the form of kings, He has been revealed in the form of law-givers... **This generation must reveal Jesus Christ. Looking unto Jesus, 64-0122, par 11, 17**

### c) Christ the Word in us

#### **The Seed of the Word in us must bear after its kind**

- that Word cannot deny itself.
- **You are a part of this Word.**
- as long as you're seed inside, growing, you have to produce just exactly what the seed said you would do.
- Let the Holy Spirit come upon any person that's truly got something down there! ... If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughters of God ... "by their fruits you know them." (Mt 7.15-20). And we're a fruit tree of God, **bearing His Word.**
- You don't ask the sheep to bear wool or manufacture wool. The sheep don't have to manufacture wool. He'd say, "Now, my master wants me to have some wool this year. I got to get busy." No, the only thing he has to do is just remain a sheep. That's right. The wool will automatically bear it... And we're not asked to manufacture fruits; we're supposed to produce fruit, bear fruits. See? We are supposed to bear fruits. **And as long as you are a fruit tree of God with God's Word, God's Word will vindicate itself. It'll bear fruit as long as the Word's in there.** You don't manufacture it. You work yourself not up to it; **it's just actually there.**
- It was spoken, It was believed, and the Word came forth and fell into the bed of the heart (Mt 13.23), and there It grew right out of it. Transforming yourself, **His Holy Spirit transforms the seed Word into its likeness.** Like if a pear tree brings forth a pear, an apple tree an apple, things like that; His Word will bring forth sons and daughters of God. That's what it is supposed to do.

#### **We become walking Bibles, living epistles**

- a man that's got the Spirit of God in him, or woman, **that Word lives right out in them...** for the Word of the Lord comes to them, and **they are the Word to the people: written epistles** read of all men.
- If the Spirit of God is in you, it makes you live like Christ, Christ-like. **Then you become a written epistle**, read of all men, **Christ in you**, reflecting His Light out of you (2 Cor 3.1-3)
- Now, many people won't read the Bible. But God has made you a living representative. **You are a walking letter, should be a walking Bible, Christ in you. You should be the walking Word of God (1 P 3.1).**
- there's many if people won't take time to read the Bible, but there'll read you. See, **you are a written epistle of God, a real, true, born again Christian is the Word expressed again...** **Our lives are an open, living Bible** to the unbeliever. **We Would See Jesus, 62-0727, par E33**

- "Ye are written epistles, read of all men." ... **"Manifested Word of God,"** in other words. And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned... but **they taken notice they'd been with Jesus. See? They were ignorant and unlearned, but they were written epistles, read that they had been with Jesus, 'cause Jesus was manifesting Himself through them, Christ veiled in their flesh, manifested**
- You know **you can live a fellow a sermon, better than you can preach him one?** "For ye yourselves are written epistles, read of all men."
- The Bible said, **"we are written epistles, read of all men"**... Your testimony of your life is louder than the testimony that someone could say something about you... The life that you live proves what's on the inside of you. You cannot change that. It reflects. Every person reflects, outside, what he is inside.
- we never know just... what influence, what we're doing, is having upon others... **"We are written epistles, read of all men."** (2 Cor 3.1-3). That is, your life reads so loud to the public, until your testimony, if it's contrary to your life, is without any effect.
- God is in man. **And He's identifying Himself today in His Church. In the borned again Christian, God identifies Himself... the outside world will only know God as they see God in you and I. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all man.** And the life that we live reflects what's on the inside of us. A man is identified by the works that he does.
- He spoke to the Church in the form of a Man (His Son Christ Jesus). **And He's speaking through His Church today, through the anointed Church of the living God, through vessels of clay,** "Ye are the branches; I am the Vine." God's still speaking, and the world sees Jesus as you present Him. You are written epistles, read of all men. Your life tells what you are.
- Now, the vine doesn't bear fruit. The branches bears fruit; not the vine, the branch. The vine only puts the energy into it. **The Gospel can be preached by Christ if you'll open up yourself and be a branch that'll bear forth fruit.** Others can see Christ in you by your testimony, by your life and the way you live. He is the energy, but **you're the show picture. You're the walking Bible**

***In particular, we become the manifestation of the Word for our day***

- **God uses people for signs,** to show His sign.
- We ought to be so filled with Christ till we reflect him in the power of His Word that's lotted to us to this day. **Turn on the light, 64-0125, para 111**
- Let God live in you **to vindicate the promises of this day...** if we are the Christians of this day, let's receive Jesus Christ into our heart... place It in your heart, and watch the fruit of the Spirit upon you, and **fulfil every promise that He made in the Bible.**
- And if you are in Him, you were in Him **before the foundation of the world...** you suffered with Him; you died with Him; you went to the cross with Him (Ro 6.6); you raised with Him; and now you're still with Him, setting in heavenly places, **reflecting the Message of the age to the world...** Because that you are in Jesus the Word, **the part of the Word that's being manifested today, this day's Message**
- Jesus said, in a certain place, that "The Word is a Seed." (Lk 8.11). And every seed will bring forth of its kind (Gen 1.11-12). And now **if the Christian, the children of God, the children of the Kingdom have become the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age.** God gave His Word at the beginning, and each age has had its Seed, its time, its promises... And **the people of that age,**

**that manifest that promised Word, is the Seed of that age**, according to what Jesus said right here, "They are the children of the Kingdom" (*Mt 13.38*). That's right. The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom **at that age**.

#### ***The last day Church will have the Word, be the Word & fulfil the Word***

- The law of reproduction, bring forth of its kind (*Gen 1.11*). These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as they near the great Headstone. **They will be much like, so much like Him, even they will be in His very image**, in the order to being united with Him. **They will be One. They will be the very manifestation of the Word of the living God...** The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word. And She does it in His Name. **She has THUS SAITH THE LORD**. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. They do only His will... No one can persuade them different. They have THUS SAITH THE LORD or they keep still. **Then they will do the works of God, for It is Himself in them continuing His Word to fulfil**, as He did complete in His days, when He was here, **He did not complete all when He was here, for it was not time yet.** (*Cp Mk 1.1; 16.20; Acts 1.1; Col 1.24*).

#### ***The word she speaks will be Him speaking***

- The Word of God is the thing that the Holy Spirit uses... Jesus said, "If ye abide in Me, and **My Word** in you..." There you are. **Then it isn't your word, it's His Word. Then...** you could ask what you will." See what it is? **You're not now speaking your own word; you're speaking His Word** (*2 Cor 13.3; 1 P4.11*).
- in the return of the Holy Spirit bringing the Word in us, and It abiding in there, **it's not you that speaks; it's the Word itself coming out**. So, the Word will perform the work.

#### ***And what she speaks has to happen***

- You cannot have God without having His Word, and when you have His Word, you have God... Then if you have God's Word in you, you have God's Life in you. You have God in you. And **whatever God's Word speaks forth out of you, it'll have to come to pass just like it was spoken from God**.
- Jesus, in Mark 11:23, said, "If you **say** to this mountain," not if you **pray** to this mountain. "If you say... 'be moved,' and don't doubt in your heart, but believe... you can have what you've said." if you say it just presumptuously, it won't happen. But **if** something in you, that **you're anointed for the job, and will know that it's the will of God to do it, and will say it, it's got to happen**.
- Now, "If ye abide in Me, and My Word in you," **then you know who you are**. "Ask what you will, it'll be given to you." (*Jn 15.7*) ... **you become the Word; you become the Word, as you receive the Word ...** "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." (*Mk 11.23-24*)

### 3. Realising What is in Us Through Christ, the Spirit & the Word

**When Christ is in us and we are In Christ everything is already in us. To be in Him is to have all Spiritual blessings**

- **everything that you got need of is in you when you've got Christ in you.**
- **The Church has got the blessing** (Eph 1.3) but they don't know it.
- **When we are in Christ**, we have spiritual blessing... He's promised you heavenly peace, heavenly blessings, heavenly Spirit; **everything is yours** (1 Cor 3.21-23). You're in the Promised Land and **in full possession of everything**.
- **when God planted you in Christ Jesus** (Ro 6.5)... **everything you have need of was put in you when you received the Holy Ghost... for your healing, for your salvation, for your joy, for your happiness**
- Get the smallest tree, that's a young babe in Christ, and **set it by the fountain of water, the inexhaustible Life of Christ**. Then you're positionally placed in Christ. And **when you're in Christ, by the Holy Spirit, then all these qualities of the Holy Spirit live in you**.

**Faith is already in us if we have the Spirit**

- **When you receive the Holy Ghost, everything you've got need of between here and glory is right in you then.** It ain't faith that you need. **You've got faith, if you got the Holy Spirit, for He is your faith** (2 Cor 4.13; Gal 2.19-20).

**Healing is already in us by faith & the Spirit that is in us**

- **Healing lies in you.** It's your faith in the finished work that God did on Calvary with Jesus Christ
- A healing comes from the inside. Let that healing come **from the Spirit that's in you**.
- Everything we have need of for the earthly journey: **Divine healing**, the power of God, and all these other things **is in every individual in here that's received the baptism of the Holy Ghost** **Lord Show us the Father and it Sufficeth Us, 53-0907A), par 85-86**
- **The power that heals you is on the inside of you, the Holy Spirit.** You just have to let It work Its way out. That's all. Just like the life that's in the tree. You don't have to pour the apples in the tree to make it bear apples. It's just planted in the ground, and it drinks and pushes out. Well, that's the way you do the Holy Spirit. It's on the inside of you. You **just drink from the inexhaustible fountain of Jesus Christ, and it pushes out the fruits of the Spirit**. See? **Looking unto Jesus, 64-0122, par 185-187**

**The rapture is already in us**

**1) There will come a future grace and faith for the rapture**

- I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven **that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace**. God promised it. **Three Kinds of Believers, par 97**
- **we've got to have rapturing faith** in a church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go out. **But don't worry, it'll be there, it'll be there.** **Q&As on the Holy Ghost, 59-1219, COD, p 411, par 20**

**2) But even now the rapture is already in us**

- **The rapture is in us now.**

- everything you have need of for this life's journey, **even the rapture is right in you**
- you are quickened, and this quickening power **brings your body into a raptured condition already**. **The Easter Seal, par 112-113**
- We haven't got a thing to worry about, not a thing. We've anchored in Christ, setting in heavenly places, **caught up in rapturing grace right now, setting in His Presence in heavenly places in Christ Jesus** (Eph 2.6). **Perseverance, 63-0113, par 12**

### 3) How? By the Spirit & by the Word

- **If you are filled with the Holy Ghost... you're... already translated** into heavenly places with Christ Jesus. **Not you will be, you are now, right now translated!** **Q&As, 540103M, par 106**
- It's the Holy Ghost that we are justified by... The Holy Ghost sanctifies (1 Cor 6.11). The Holy Ghost fills us. **The Holy Ghost gives us rapturing faith**, see, as we move up. **Countdown, 64-0209, par 95+175**
- **every word of God is a seed...** it's just like a seed you planted. If it's wheat, it'll come up wheat... Every divine promise of God will come to pass exactly **if you'll put it in the right kind of a ground and let it grow... It'll produce just what it said...** You take a little apple tree when it's just about that big, just a little bitty sprout. **Did you know every bushel (i.e. 8 gallons) of apples, every apple, every blossom, every leaf that'll ever be on that tree is on it right then?** Do you know that? You know you might gather 200 bushels of apples off of that tree, and every one of them is in that little tree when it's that big. If it isn't, where does it come from? Tell me who puts them on there. **It's in the tree when it begins...** What you have to do with the tree, you take the tree and you plant it in the ground, and then you have to water it; and as you water it, it doesn't do nothing but drink, drink, drink... And more it drinks the bigger it swells up. It just pushes out limbs. Then it pushes out leaves. Then it pushes out blossoms. Then it pushes out apples. Is that right? And that's the way a Christian is. We are planted together in Christ Jesus, Who is the inexhaustible Fountain of Life. We are planted in Christ, and we just drink, and drink, and drink, and push out; and **everything we have need of for the earthly journey: Divine healing, the power of God, and all these other things is in every individual in here that's received the baptism of the Holy Ghost**, for you're planted in Christ. Hallelujah. The Holy Ghost baptism, yes, sir, and everything you have need of for this life's journey, **even the rapture is right in you then... The rapture is in us now.** **Lord Show us the Father and It Sufficeth Us, 53-0907A, par 83-86**
- But the Church of the living God, that Bride... **She'll go in the rapture by the Word** (That's right.); the Word and the Word will come together. **If we're a part of Christ** (Eph 5.30-32), **part of It, we have to be His Word, 'cause He is the Word.** That's right. Yes, sir. **World Is Again Falling Apart, 63-1127, par 146**

### **The earnest of the resurrection is already in us by the Spirit**

- But how thankful that we should be to know that we have the direct evidence and the Bible proves that we are included in that great resurrection morning coming... **We have the earnest of it right now in our mortal bodies** (Ro 8.23; 2 Cor 5.4-5; Eph 1.13-14, 18-20). **Easter Seal, 65-0410, par 10/7-11/6**
- The earnest means more is yet to come. We only have the earnest of it now. The earnest is just the down payment that holds it and secures it and anchors it so no one else can touch it. It's the earnest of our adoption. Amen. **The Holy Spirit is now the earnest of God in our hearts...** **Now we have the earnest**, our spirits' groaning for the full adoption. **As we receive the Holy Spirit, it is the earnest** of our complete adoption or complete salvation... We are waiting for the fullness of adoption... when?

At the first resurrection (Ro 8.23). That's when our bodies will be changed from these vile creatures that we are and we'll have a body like His own glorious body (1 Cor 15.42-44; Phil 3.20-21; 1 Jn 3.1-3)... And these earthly tabernacles which we now groan in, we're waiting for the salvation fully in its fullness to come. **But now in these tabernacles of clay we have Something that tells us that we have raised up so far** (Eph 2.6). **Revelation 5, Pt 1, 61-0611, para 101, 106-108**

- when that Token's once placed in your heart, and you know **it's the resurrection of Jesus Christ in you**, something's happening.
- that same power that spoke the world into existence is **in those people that's got the Holy Ghost**. That's right... That same power of Christ that was hung on Calvary's cross, **the same God that raised Him up on the day of the resurrection, is in you now** (Eph 1.19-20), **you that's got the Holy Ghost**.

**As well as having suffered, been crucified, dying & been buried with Him, we have already been resurrected, have ascended & are now seated with & in Him**

- All the Father has given Me... they **died with Me** at Calvary (Ro 6.8); they **raised with Me** in the resurrection **Thinking Man's Filter, 65-0822E, par 126-127**
- if you were in Him at the beginning... then you were in Him and stood the insults that He took. You went to Calvary with Him, in Him. You died, in Him. You arose, in Him (Ro 6.3-8). And now you are seated together in Heavenly places, in Him (Eph 2.4-6).
- And we reckon ourselves dead (Ro 6.11). We're **buried with Him** in baptism unto His death, and **we raised with Him in the resurrection** (Ro 6.3-4). And now we are in already, **not we're going to; we're already raised**. Oh, my. **We are now, not will be; we are now, tonight, setting in heavenly places**. How? In Christ Jesus (Eph 2.4-7). Not we will be some other time; we are now. **The church doesn't realize who they are**. See? **We are now, right this minute**. How? In Christ Jesus, assembled together in Him, **already raised from the dead**.
- We're **buried with Him** in baptism ... **raised with Him** in the resurrection... now, tonight, **setting in heavenly places. In Christ Jesus... The church doesn't realize who they are**.
- You were in Him when He was on earth... you walked with Him... You **suffered with Him**, and you **died with Him**; you **were buried with Him**, and now you're **risen with Him** and manifested attributes of God, setting in heavenly places, **already raised, resurrected to new life and setting in heavenly places in Christ Jesus**. Oh, that... means so much to us to see ourself positionally placed in Jesus Christ.
- we were in God at the beginning. And when Jesus became the Fullness of the Word, then we were in Him, germ form. When He was crucified, **we were crucified in His body** (Ro 6.6). When He rose from the dead, **we rose with Him**. And now... **we set together with Him in heavenly places in Christ Jesus**.
- Now, notice, when this great moving power of God comes into a son of God, it quickens him; the Spirit of Life enters into him. Then what does it do? **It seats them in heavenly places, right now, not they will be, we are now. Now we've already resurrected**; the dynamics and the mechanics is gone to work quickened to us, and we are quickened up into the Presence of God, where His Spirit is. And **now we are seated together in heavenly places in Christ Jesus**: in Christ Jesus, setting in there, **been raised from the dead**.

**To be raised & seated with & in Him means right now to reign, to have dominion by Him**

- when Jesus died at the cross, I died with Him (Ro 6.8; 2 Tim 2.11), for I was in Him then... We went in the grave with Him, and **we raised with Him** in His resurrection

(Col 2.12-13; 3.1), **and now we've ascended by His Spirit to the throne of grace, setting together in heavenly places in Christ Jesus (Eph 2.5-6)... with power and authority over every devil.**

- Colossians 1:13, "Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son." **Right now we reign with Christ, having dominion over sin, the world, the flesh, and the devil** ... willing and doing of His good pleasure. Yes, indeed, **even now we are seated in heavenly places in Christ Jesus.**
- "And He hath made us kings and priests unto God and His Father" (Rev 1.6)... **We are kings, spiritual kings (I P 2.9).** Oh, **we are going to be kings** upon the earth with Him when He sits on His throne (Rev 3.21). **But now we are spiritual kings and we reign** over a spiritual kingdom. It says in Romans 5:17, "For if by one man's offence death reigned by one; much more they which receive abundance of grace and of the gift of righteousness shall **reign in life by one, Jesus Christ.**"
- We are now in heavenly places. **We are now in the power of the resurrection (Eph 1.18-20)** ... You could speak a world into existence and go live on it. Hallelujah. That's what power is in the Church **now, but it is controlled by a law.** And that law is not keeping a bunch of commandments. **It's a law of faith.** Jesus said, "All things are possible to them that believe" (Mk 11.23-24). And if you can believe it, **whatever God will lead your soul to believe,** that is yours. Every place the soles of your foot can set upon by faith, God gives it to you (Jos 1.3-9).
- **they can possess the gate of every enemy, because every enemy has been put under the feet of Christ, even death. And we stand in Him a conqueror (Ro 8.37).** Every enemy is **under your feet** as long as you are in Christ, because everything is **under His feet (I Cor 15.25-28; Eph 1.19-22; Heb 2.8).** How do we get into Him? By one Spirit we are all baptized into one body

**In fact, the power of the coming Kingdom is already in us**

### 1) By the Word

- I Corinthians 4:20 says the Kingdom of God is His Word made power. The Kingdom of God is God's Word made power. What is the Kingdom of God? **Is within you. The Kingdom's in you (Lk 17:20-21).** And **when the Word comes in there,** what does this Word begin? **It turns itself into power,** making It say just exactly what It said. **Oneness, 62-0211, par 55-58, 186-188**
- a Kingdom of God is within you. **The King and His Word is the same,** and **It's within you...** here we are, living with the King, setting in heavenly places **World Again Is Falling Apart, 63-1127, par 109, 172-173, 175-177**

### 2) By the Spirit

- The Kingdom of God is not an organisation... It's the power of God, the Holy Spirit (1 Cor 4.20) **in the human life. Investments, 63-0803, par 134**
- **God's Kingdom is in our hearts.** It's the spiritual Kingdom, that we're born into It. Jesus said, **"the Kingdom of God is within you". The Holy Spirit, God's Kingdom (Ro 14.17)**... governing and controlling him, that's the Kingdom.

#### 4. To Conclude

##### ***Now of the things which we have spoken this is the sum***

- Let Christ come into the heart; the rest of it will take care of itself. That's right. Just get Christ in the heart; it'll take care of the rest!

##### ***But Christ being formed in us is a process***

- as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you (*Gal 5.17; Ro 7.18-25*)... but the inside of you, you're born again.
- you've got to have ***Christ on the inside of you, which is the Word made manifest, or it'll never mature*** into a real Bible-believing Christian.
- when a birth is on the inside, ***shouldn't it grow? The Christ in your heart ought to be growing daily*** (*Jn 3.30*), getting bigger, more powerful, understanding things better, forgiving, ***walking on as God would, till Christ be formed in you***, the hope of glory (*Gal 4.19; Col 1.27-28*).
- Many times you think it's strange because fiery trials, and sickness, and persecutions (*Ro 5.3-5; 1 P 4.12-13*); it's only done ***to test you, to get the dirt out of you, to get the sludge out of you... the slowness out of you, to wake you up to the place where... men can see the reflection of Christ in you***: Christ in you, the hope of glory.

##### **1) Though already resurrected spiritually, we are growing unto the fullness**

- On your way ***growing to the fullness of the resurrection***
- Now, ***we are resurrected today*** (*Eph 2.5-6*) ... "Those who He foreknew, He called; those who He called, He justified; those who He justified, ***He has glorified.***" (*Ro 8.28-30*) ... ***We are resurrected. We are now resurrected, already resurrected*** (*Col 3.1-3*)... We are now resurrected. ***We are now raised with Him in spiritual resurrection.*** What does the word "quicken" mean? "Quickened" means "resurrection". That's right. ***We're already resurrected*** right now, ***setting together in heavenly places in Christ Jesus***... We are now raised spiritually. What did we raise from? From a life of sin; we were once sinners and loved the things of the world. ***Now, that's what God is doing to His Church. He's honing off the people,*** and making it in such a perfect way, that when the Headstone, Christ, comes, it fits the building together, and then a resurrection of the whole thing, the church is gone up.
- Don't you never let Satan tell you anything else... we're fellow-citizens of the Kingdom, enjoying these blessings together of the resurrection. And ***now you are already resurrected.*** When God raised Him up, He raised you (*Ro 6.4-6*); the Son is just now on you. ***And now you're growing into a blossom Life like He was*** to be resurrected completely in that last day. ***Your potentials you have now.*** Why do you know? Your soul changed, didn't it? Your body come in obedience to It, didn't it? Into obedience to what? A church? The Word, which is the Life. Then ***you are now resurrected from the dead.*** We're all resurrected together and we will rise at the last day even though our spirits leave our body, even though the bodies rust, may they go to dust, may they be burnt up, may they be in the bottom of the sea... There's nothing can hide us or separate us from that God that we love so well, that's raised us up together (*Ro 8.35-39*).

##### **2) The quickening power is the Spirit**

- Notice. On your way growing to the fullness of the resurrection, ***led by the Spirit.***
- ..."He that heareth My Word and believeth on Him that sent Me hath (present tense) Eternal Life, shall not come into the judgment, but's already passed from death unto

Life." Then ***when this new Eternal Life dwells in you, it is the potential or the earnest of you being quickened from mortal to immortality... When this Spirit... has come upon you, it is the potential of your eternal inheritance...*** (Eph 1.13-14). Like if you ask me for an oak tree, and I gave you an acorn. Now, the life for the oak tree is in the acorn. Now, but you have to wait till it grows up. So do we. ***When you receive the Holy Spirit of God, it's God's potential waiting upon you...*** and you're sealed by the Spirit of promise of God into the Body of Christ (1 Cor 12.13)... Now, notice, ***It's the earnest, or the potential, the quickening power of your resurrection, when you receive the Holy Spirit.*** Is then dwelling in you, the potential of it. Notice, ***you are now on your way, going to the full resurrection.*** No tree just comes up overnight. It's got to grow, as we grow in the grace and knowledge of God (2 P 3.18). ***You are baptized into the Holy Spirit.*** It's begin growing. Limbs that's died, just pruned them off; but the tree's still growing. It's still going on, because it's got to come to the resurrection... The Word keeps quickening as you come to the first limb, second limb, third limb, on up. It just keeps quickening. ***The Spirit of God keeps quickening to you. The Easter Seal, 65-0410, par 92-100***

### 3) Our role is to drink from the Fountain of His Word & His Life & to push out

- When we are planted together in Christ, ***the only thing we have to do is drink from His promise, and push out. Everything that you have need of is in you when you receive Christ, 'cause Christ is in you.*** And ***you just have to drink from His Word, His Life, and push out.***
- ***Everything's there. You just have to let it loose. Go to pushing; go to drinking*** ... it's all there. It doesn't need some Divine healer to come by to heal you. The divine healing has already been purchased at Calvary (Mt 8.16-17). ***The only thing you have to do,*** you're planted in Calvary in Christ, ***drink from the Fountain*** that never runs dry
- the believer has to ***drink beyond his imagination, drink and push out.*** Push out everything you have need of, ***'cause it's in you when you receive Christ.***
- as we drink, we grow. But ***if the plant refuses to drink, then the plant cannot grow.***
- the only thing you have to do, is ***drink of His goodness and push out whatever you have need of*** ... It's not what you struggle and strive and pull at, you defeat the very purpose that you're representing when you do that.
- the Christian gets his vitamin from the Word. Then you drink, drink more, and spread out, ***push out ... Push out through the Holy Spirit.*** Push out, till that crippled arm comes straight. ***Just keeps drinking.***
- "The law and the prophets were until John: since that time the kingdom of God is preached, and every man presses into it - every man presses into it" (Lk 16.16). ***Not just simply walks into it easily, but it's got to be pressed into.*** See? "Now, when you seek Me with all your heart, then I'll be found" (2 Chr 15.15; Jer 29.13).  
***"Desperation" (63-0901E), par 43***

### ***The grand climax & prophetic significance of this day***

#### 1) This is the day of fully recognising our position & who we are

- Oh, if the Church only knew its position. ***It will one day.*** Then, the rapture will go when it knows what it is.

#### 2) This is the day of fully recognising that "I am in you, and you in Me"

- Jesus said, "**At that day you know** that all the Father is, I am; and all I am, you are; and all you are, I am. **In that day you'll know** that I'm in the Father, Father in Me, I in you, and you in Me" (Jn 14.20). See? At that day. **What day? This day.**

### 3) This is the day of the finishing of the mystery of God, God manifest in flesh

- What a day! What a time that we're living, this great mystery of God being finished (1 Tim 3.16; Rev 10.7)
- here we are, Laodicean Age ... The ministry has come through every angle of the Word. And I believe, **the entire mystery of God, It's already been preached. Now it's identification of Christ among His people, God working in human flesh.**
- We see the nations uniting; we see the world uniting; we see the churches uniting. **We see the Bride uniting, uniting with the Word (Eph 4.13).** Why? The Word is God. As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), they come together in a union ... they're getting ready for a wedding, and **they become one. The Word becomes you; you become the Word.**
- No one would have more respects for John Wesley, Sankey, Moody, Finney... Knox, Calvin... than any of us ministers who appreciate men of God... But, you see, we're coming on up. **We are not in that age.** Each one of them had served in a different age and in a different measure. We're serving God today in a different measure from what they were. If there is a tomorrow... there'll be a Gospel for that age, that will still advance **until the whole thing is complete in God, and God becomes one with us.**
- God's purpose... in sending the Holy Spirit, was one purpose, **that God, Himself, might dwell in His Church and continue His plans through the Church,** that God was in Christ continuing his plans through Christ, out of Christ into the Church, continuing His work through the Church... God poured himself into Christ. Christ poured himself into the Church. "**At that day you will know that I am in the Father, and you are in Me, and I am in you.**" And at that day you'll know it, for **the whole thing is one plan of redemption...** God coming back to live in, and dwell with, and commune to His people as He did at the beginning. Now, then, as soon as he gets His Church... to a place that He can flow Himself through... then there'll come a Eden. He will take His Church back to where it left Him at, back to an Eden again, there where it fell.  
**What was the Holy Ghost given for? 59-1217, par 19,23-24,29-32**

## APPENDIX

### List of Detailed Quotes

*(For normal use, the abbreviated quotes in the Summary should be adequate. It should only be necessary to refer to this list if a fuller context is desired for the quotes in the Summary.)*

#### Spiritual Building Stone 2

#### Just Get Christ in the Heart; It Will Take Care of the Rest

I just passed my birthday last Monday, and I was 55 years old. And you know, the Branham family never did ask me to join the family. I was borned a Branham. And that's how we're Christians. We're just borned a Christian by the power of the resurrection of Jesus Christ, and we are Christians by birth (Jn 3:1-8). That makes us new creatures (Gal 6:15-16). In our old nature we could never be Christians. That's the reason today we have so many calling themselves Christians, and living any kind of a life. They've never experienced that borned again, that something that changes you, that takes the life out, like pulling the blood out of a man that's got a certain type of blood, and putting another type in him. It's pulling the old life out of the man, and injecting the Life of Christ in the believer. Then he becomes a new creation (2 Cor 5:17). He's a new creature. ***"Identified Christ of all Ages" (64-0409), par E-23***

Don't try to have any sensation, anything to take the place of the Holy Spirit. When the new birth is come, you are changed (Jn 3:1-8). You don't have to do anything to prove it; your life proves it. As you walk, your love, peace, long-suffering, gentleness, meekness, patience, that's what you are (Gal 5:22-23). And the whole world sees the reflection of Jesus Christ in you. ***"Hebrews Chapter 5 & 6" (57-0908M), par. 189/136-138*** Let's not look for big things. Let's look for Christ in our life. Let's look for humility. See? (Ro 12:16). ***"Identification" (63-0123), par. E-100*** And we should always try to reflect Christ in everything that we do. ***"Influence" (63-0112), par. E-14***

"Greater is He that's in you, than he that's in the world." (I Jn 4:4). What is in you that's greater? It's Christ, the anointed; God that was in Christ is in you. ***"He that is in You" (63-1110E), par. 153+154+182+187+188*** The Holy Spirit is Christ in another form. That's right. ***"The First Seal" (63-0318), Seal's Book p 157***

Then if He is in you, it's not you any more living; it's Him living in you (Gal 2:19-21). See? It's not your thinking and what you would think about this; it's what He said about this. See? Then if He is in you, He absolutely would not deny what He said. He couldn't do it. But He would keep what He has said, and He's trying to find that person that He can vindicate Himself through.

Then what about healing the sick? See? Greater is He that's in you than the sickness. See? Because that's an interruption, interrupting the very laws of God, sickness is. Or greater is He that's in you, that's the Healer and Creator, than the devil that's interrupted the very program of your life (I P 2:21-24).

But He that is in you is Christ. And if Christ is in you, the works of Christ you'll do, if Christ lives in you. He said so, St. John 14:12, "He that believeth in Me, the works that I do shall he do also." If you were in Christ, or if Christ lived in you... Then Christ is the Word. Is that right? And the Word come to His prophets (Amos 3:7). See? And if Christ lived in you, the works of Christ would be done through you, the Life of Christ would be lived through you. The works He did, the life He lived, and everything, it would live in you.

But if you still living your own life, then your own works you'll do (Heb 4:10-11). If your doubts and flusterations about God's promise are in you, then Christ isn't there. If Christ is living in you, His Word He will recognize and His promise He'll do. See? He'll do. ***"He That is in You" (63-1110E), par 153+154+182+187+188***

When we are in Christ, we have spiritual blessing (Eph 1:3). Outside of Christ we have sensations. In Christ we have positive blessings, not make-beliefs, not shams, not put-ons. But as long as you're trying to say that you're in the Promised Land, and are not, your sins will find you out. But when you're in Christ Jesus, He's promised you heavenly peace (Jn 14:27), heavenly blessings, heavenly Spirit; everything is yours (I Cor 3:21-23). You're in the Promised Land and in full possession of everything. Amen. How beautiful. ***"Manifested Sons of God" (60-0518), par. 36***

And if the Word abides in you, then you're an anointed person with the Word. "Ye abide in Me, and My Word in you, then ask what you will; it'll be done for you." (Jn 15:7). That's Christ in you, anointing the Word for this age, whatever age they lived in. ***"We Have Seen His Star" (63-1216), par. 147***

The only way that you can live a life that's worthy of the Gospel is let the Gospel itself, every bit of the Gospel, come into you and reflect His promises back, make them vindicated. Let God live in you to vindicate the promises of this day. Just as Jesus said to John, "Suffer it to be so, John, that's right, but we are the Messengers of this day, and we've got to fulfil all righteousness." (Jn 3:13-15). And if we are the Christians of this day, let's receive Jesus Christ into our heart (Jn 1:12-13). And He is the Word. Don't deny any of It, say, "It's the Truth." And place It in your heart, and watch the fruit of the Spirit upon you, and fulfil every promise that He made in the Bible. God wants to fulfil His Word, and He doesn't have any hands but mine and yours. He doesn't have any eyes but mine and yours. He has no tongue but mine and yours. "I am the Vine; ye are the branches." (Jn 15:1-5). The branches bear the fruit. The Vine energizes the branch. That's a life that's worthy. ***"Is Your Life Worthy of the Gospel" (63-0630E), par. 272***

Every denomination will bear a life of itself. But if that original vine ever puts out another shoot, it'll bear grapes like it did the first time. And if the Life of Jesus Christ ever puts out another body of believers, it'll bear the fruit that the first one did; they'll write a Book of Acts behind it, 'cause it'll be the same Life. See, what I mean? You just can't get away from it. It's the Life of Christ in you, been injected in you by the Holy Spirit Itself. ***"Christ Is the Mystery of God Revealed" (63-0728), p 44***

And remember, He forbid the disciples to preach anymore, or do anything, until they went in the power of the Spirit. "Wait ye in the city of Jerusalem, until you're endued with power from on high." (Lk 24:42-49). See? You're not to go out until it's not you, but God. The people can see the reflection of Jesus Christ in you. Then the people will believe then, because it won't be you, it'll be Him. And all that He foreknew, He'll call (Ro 8:30). They'll see it. "My sheep know My voice." ***"Jesus Christ the Same" (63-0604), par. E-42***

We don't have to have big audiences. We don't have to preach to ten thousand. We don't have to even preach. We can be God's advertisement board (2 Cor 3:1-3). How do you know that your life might not start some young man on the Gospel, some of you older men, you old women, start them young men on the field out there to win ten thousand souls to Christ. It was because that he saw Christ in you. It's you presented Christ to him in the simple power of the Gospel. Yes, I think we need Christ. Yes, sir. Only way we see Christ is when He reflects in each other. I see Christ in you. You see Him in me. That's how we watch Christ. ***"Let Your Light So Shine Before Men" (61-0903), par. E-51***

Old, old oak tree you have around here holds its leaves all winter long. Spring of the year comes, you don't have to go pick old leaves off, just let the new life come in, the old leaf drops off. That's the way it is. Let Christ come into the heart; the rest of it will take care of itself. That's right. Just get Christ in the heart; it'll take care of the rest! **"Believest Thou This?" (50-0716), par E-59**

### **Spiritual Building-Stone 14 Recognize Your Position in Christ**

**The new Birth is Christ, is a revelation.** God has revealed to you this great mystery, and that's a new Birth (I Cor 2:10-12). Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and **God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go** (I Th 4:16-17), when it knows what it is. **"Christ Is the Mystery of God Revealed" (63-0728), par. 240, 181-182**

And see, how God, in His great plans just knowed how to make every person just exactly to be a certain thing, 'cause He's going to use them for that purpose. We all have different makeups. If we would just find our position in Christ, and there abide and serve Him... (I Cor 7:20-24). **"Hear His Voice" (58-1005M), par. 15**

You're just what you are; that's all. And when you do that, God will use you in just what you are. And you're just as important as anybody else. As I said the other night, the little bitty hairspring in this watch is just as important as the mainspring, 'cause it takes it all together to make time. When we realize our position in Christ and then abide in that, if it's just a little housewife, stay right there. That's what God wants you to do. See? Just be what you are. **"Why" (61-0413), par E-6**

Be persistent! Hold your position in Christ, your confession. Hold fast your confession in Christ! (Eph. 4:11-16). **"Perseverance" (63-1116E), par. 199**

As long as you're in Christ, you are in the Bible; you're in Him in the Bible. As long as you are in Christ, then you are in the fullness of the Bible. You are in your full position when you're in Christ. **"Q & A" (64-0830M), par 194** And as long as you are in the line of duty, keeping God's Word, doing just what He told you to do, marching by the orders of God, you've got a right to say to that mountain, "Be moved!" God keeps His Word. "If you say to this mountain, 'Be moved,' don't doubt in your heart, but believe that that what you said will come to pass, you can have that what you have said." Jesus said that, in Saint Mark 11:22. That's the Truth. I know that's the Truth. It's God's Word, and that proves that it's the Truth. We're just afraid sometimes. We get to a place, we're afraid He won't keep that Word. He will keep that Word. He said He would do it. Now, we find that's true. He proved it. **"Proving His Word" (65-0426), par. 115-116**

"Blessed be the God and Father of our Lord Jesus Christ, who has blessed us with all spiritual blessings (whereabouts?) in heavenly places in Christ." (Eph 1:2-3). "Heavenly places." Oh, how I wish I had time! Here I've got it marked right here in my Bible, about Heavenly places, what is Heavenly places. **Heavenly places is "the believer's position in Christ,"** see, "where the believer stands in Christ," in Heavenly places. **"Christ Is the Mystery of God Revealed" (63-0728), par. 240, 181-182**

You feel that sweetness of the Spirit just moving over the audience? Now, honestly before God, how many can really feel that the Holy Spirit is close? Setting in heavenly places in Christ Jesus... Move sweet Spirit of God! Call from death unto life! Speak to the seed of Abraham! Give them faith! **Let them know that they can possess the gate of every enemy, because every enemy has been put under the feet of Christ, even death. And we stand in Him a conqueror** (Ro 8:37). Every enemy is under your feet as long as you are in Christ, because everything is under His feet (I Cor 15:25-28; Eph 1:19-23; Heb 2:8). How do we get into Him? By one Spirit we are all baptized into one body, been made partakers of the same blessing, the same power (I Cor 12:13). The same faith dwells within our heart that dwelled in Abraham, that same faith that was in Abraham, holding a promise of God just before the destruction of the world, Sodom world, in Lot's day. That same faith can draw that same Angel to this building and do the same things that He did then. You believe it? **"Thy Seed Shall Possess the Gate of His Enemy" (59-1121), par. E-37**

### **Spiritual Building-Stone 15 The Divine Identification**

He, Jesus had faith, with His power. How did He? He said, "I can do nothing in Myself." (Jn 5:19). Why? He relied upon what He was; He relied in knowing that He was the Word. ... He was God (the Word), and it was in Him, and that gave Him faith because He understood His position. He knewed what He was, because the Scripture had said He was this (Lk 24:25-27,44-45) ... Therefore, He relied upon what God had made Him. **And if He did that, then can't we rely upon what God made us as believers?** "These signs shall follow them that believe!" (Mk 16:17-18). He had faith in what He was. And **if you are a believer, you have faith in what you are: you are a believer!**

And ... the Bible says over here in I John 3:20-22, "If our hearts condemn us, then we can't have faith; but if our hearts don't condemn us, then we have faith, we have confidence towards God." But as long as you're doing things that's wrong, you can't have confidence towards God. So, you see, you'll automatically know that you're wrong. You automatically put yourself back there a sinner, by knowing that you're wrong. But when your heart doesn't condemn you, and you know you are a believer, and there's nothing between you and God, you can ask what you will and know that it'll be given, because it's the Word that's given to you just like it was to those disciples (Jn 14:13).

**Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are! ... And when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is "the faith of God that moves in you."** (2 Cor 4:13; Gal 2:19-20; Mk 11:22). **"Perfect Faith" (63-0825E), par 64-70, 74-79, 93-94, 97-98, 101-102**

**He was the manifestation of the Word for that age** ... He came forth to manifest that Word. He did exactly what was supposed to be done in that day. For, the Word, this Book is the Word, and the Word is God. **"The Token" (63-1128E), par. 26, 47-63**

For the Word identified, identified Himself, what He was; **and the same Word identifies us: "Perfect Faith" (63-0825E), par. 64-70, 74-79, 93-94, 97-98, 101-102**

Rev 10:8-11, I Jn 3:14, 4:7-8, 5:1-4,18-20, Mt 5:43-48, Mk 16:16-18, Gal 4:6, Heb 10:1-2, Jn 7:37-39, 10:26-30, 17:6-10, Ro 5:1-5, 6:6,11, 7:1-6, 8:1,11,14-17, I Cor 13:1-13, 2 Cor 5:14-15, Gal 2:20, Eph 1:13-14, Heb 4:1-11 etc.

Now, see, He knew who He was, therefore He had faith. **Faith could produce when He knew what He was.** Now, "If ye abide in Me, and My Word in you," then you know who you are. "Ask what you will, it'll be given to you." (Jn 15:7) ... Jesus had Perfect Faith. He had it, and it come because He was the Word. **And you become the Word; you become the Word, as you receive the Word.** "If ye abide in Me, and My Words in you. My Words which..." (this Word) "abides in you, then ask what you will, and it'll be done for you." See? "If ye say to this mountain, 'Be moved,' and don't doubt, but believe in what you've said, then you shall have what you said. When you pray, believe that you receive what you ask for, and ye shall have it; it'll be given to you." (Mk 11:23-24). Time, space, nothing else will ever change it. You know it's done. It's already over with. Now, watch! Now, and He said to us, "If ye abide in Me, and My Word in you," Saint John, here, "you can ask what you will, it'll be done." (Jn 15:7). Then, **recognize your position in the Scripture, as a believer.** See, **you've got to recognize your position, as He recognized His position.**

Now, you must believe what you ask for. If you are a believer, **recognize yourself as a believer. Recognize that these things are for you. If there's condemnation in your life, straighten that first.** See? If you got condemnation you might have a dozen more people who have faith to come here and pray over you, and jump up and down, and pour oil on you by the gallons, it won't move. That's right. Go make that thing right. Go out there and confess that sin to your husband, to your wife. Go do this thing. It'll never do you any good, no matter who you pray for, till you make that right. Condemnation is in your heart, and God will not come into that heart condemned. See? God doesn't dwell in that; you've got to make it right. Then when you do, you must have faith. If everything's right, you must have faith and believe it. Don't be afraid.

In the Book of Job, It says here, "Job feared." And what he feared, it actually happened. What brought it? His fear (Job 3:25). That's what made it happen. His faith would have kept him from it, but his fear brought it to him. He was scared it was going to happen, and it did happen. Now, he knowed it wouldn't happen, it wouldn't happen. See what I mean? **"Perfect Faith" (63-0825E), par. 64-70, 74-79, 93-94, 97-98, 101-102**

Watch, see, the believing worshipper was identified with his sacrifice, by the token. The worshipper who believed Jehovah, and had met Jehovah's requirement, had identified himself by applying the token to himself and to his house, that was, the worshipper believed that (Ex 12:1-3). A perfect type of Christ of this day! Then, the blood was a token of identification, that this believer has already met Jehovah's requirement. "And I am sure the death angel will have to pass from my house, because I have met Jehovah's token. A lamb has died, instead, for my family and my loved ones that's under this blood, and there is the token that the lamb is dead." Amen. "There is the token. God's requirement has been satisfied." Amen. When I think of it, my heart jumps for joy. Now we have a Token in this day. We've been given a Token which is an antitype of that type. Of that natural token, we've been given the Supernatural, supreme Token. All that that foreshadowed has been given to this generation, has been given the Token. Now we have the Holy Ghost, is our Token, and It is our identification that we have accepted the death of the Lamb. Not only was Jesus just a human life to come back on us, but It was God Himself manifested in flesh, that brought back upon us the adoption of sons, that now we are sons and daughters of God. That is the Token. It's our identification of the passover. It's our identification that we have believed God, and God has accepted.

Back there they didn't have the Gospel as we have it today, it was taught in forms and it went through rituals, because the Holy Spirit wasn't given. But, today, we have the Substance. We don't have just the form, or just the chemicals; you could not take the Blood of Jesus Christ and apply it to every heart. But God sent back the Holy Ghost, that's the Token was upon the human, in the human's heart. And that is your identification that you

have accepted God's plan, met Jehovah's requirements; He met them for you at Calvary, and you have met them on your knees. And **God has given you the Token sign, the return of the Spirit was upon Christ, is in you, and a guarantee identification of His life, death, burial, and resurrection, and alive forevermore, now in the believing Church.** Amen. It's a positive Token, a token sign.

Now the Blood was shed at Calvary, bathed upon the ground, and we have the Token of the Blood, which is the baptism of the Holy Ghost, to identify us as believers (Eph 1:13-14; 2 Cor 1:21-22). "And these signs shall follow them that believe," (Mk 16:17-18), not just professors, but identified believers! "They may not follow. They probably will. Perhaps they will"? Jesus said, "They shall follow them that believe." Just absolutely impossible for it not to happen! "The works that I do shall you also." (Jn 14:12). That's the identification. **Jesus' identification was to manifest the Word of God, which He was. And the Church's identification today is to manifest the promised Word of this day, by the same Spirit that manifested and quickened the Word then.** The same Spirit quickens the Word to the believer today and manifests the same thing, showing that **the Token is on this person, which is the resurrected Life of Jesus Christ living in His believer.** Oh, that ought to set a church afire! And that's true, just as true as it could be.

We have to identify ourselves with our Sacrifice. We have to be identified in His death. When a Jew placed his hand upon the sacrifice, he was identifying himself, transferring his sins to his sacrifice, and the sacrifice died. Now we place our hands, by faith, upon Jesus Christ, and are identified with Him in His death. **Not only in His death, but, if we are accepted, we are identified not only in His death but in His resurrection** (Ro 6:3-5). By **the Life that was in Him, is sent back upon the believer**, as a token, a memorial that death has passed from it, and God has sealed you into the Kingdom of God until the day of your redemption (Eph 4:30). Real genuine Gospel, as clean as I know it! I know it's true. I've tried it. There is no other ism, no work up, no schemes, no gimmicks, no nothing. It's just pure unadulterated faith in the Word of God and the finished works that God required at Calvary, knowing that there is nothing we could do to save ourselves. We just accept what He did for us. Abraham believed God and it was imputed unto him for righteousness. Then God gave him the seal of circumcision (Ro 4:11-12), as a token that He had received his faith. There is the Gospel. Now when we claim that we believe God, then God will identify our faith, by giving us the Token of the Blood of Jesus, that finished the work for us at Calvary, then our Life is in His. The Life of our Sacrifice is in us. But now the Life that was in the Blood becomes the Token. And now when we identify ourselves in His death, burial, and resurrection, by believing on Him and being baptized unto His death, burial, and resurrection (Ro 6:3-5). When we rise up, the Holy Spirit is there to give us a Token, an Eternal Token written across your heart, soul, make-up, mind, body, everything else, that you are a separated person, from unbelief. You're a separated person, from the things of the world. You are separated from death. You're separated from everything. And you are a product that God has sealed into the Kingdom, by His Holy Spirit. No devil, no sickness, no death, no sorrow, nor nothing else, can bother you as long as you hold that Token over it. Amen. Your unchanging faith pulsates that, and it forms a form of Jesus Christ, the Image that you're walking in today. "And when I see the token, I'll pass over you." (Ex 12:13). It's a sign, it's a sign that the price has been paid. Jesus paid the price, and you received it from Him. Holding the Token in your hand, you have an assurance of resurrection. You have the assurance that everything you have need of, in this journey, is provided in that Token of His suffering at Calvary, where He met the price of every curse that could be put on you. That Token speaks peace. Amen. There is no devil can stand before It. There is nothing can stand before It, because God has accepted It. And you hold the Token in your hand, that the price is paid. Oh, it's a positive Token. **"The Token" (63-1128E), par 26, 47-63**

now this was the perfect Lamb, Christ was (Jn 1:29). And then through the shed of this lamb, the natural lamb in Egypt, the blood was applied, and, when it was, it stood for a token, then what would the Blood of this Lamb stand for? See? The Token that we are dead to ourselves and identified with our Sacrifice (Ro 6:6-11). See? Then, the Lamb and the Blood and the person becomes identified together, the Sacrifice and the believer. See, you are identified in your life, by your Sacrifice. That makes you what you are. Then the blood was a token, or an identification. The blood identified that the worshipper had slain the lamb, and accepted the lamb, and applied the token to himself, that he was not ashamed. He didn't care who saw it. He wanted everybody to see it, and it was placed in such a position that everybody passing by could see that token. See, many people want to be Christians, and they like to do it secretly so nobody would know that they were Christians, or the associates they run around with. Now, you see, that's not Christianity. Christianity has to display its Token, see, publicly, in public life, at the office, on the street, when trouble is around, anything, in church, everywhere else. The Blood is the Token, and the Token must be applied, see, or even the covenant is not in effect. The blood was a token, or an identification, identifying this person has been redeemed. **"Token" (63-0901M), par 67-71**

God is in man. And **He's identifying Himself today in His church. In the born-again Christian**, God identifies Himself, that He remains God. And **the outside world will only know God as they see God in you and me. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all men** (2 Cor. 3:2-3). And the life that we live reflects what's on the inside of us. A man is identified by the works that he does. So our works should be good, see, always good, because we are representing our Lord Jesus Christ. **Shalom" (64-0112), par. 9**

And today He is standing among us, in the person of the Holy Ghost, manifesting Himself more and more, coming into His Church, making Himself known; because, Him, and the Bride and the Groom will be the same, making Himself known. And one day you'll see that the One that you felt in your heart, and see His identification, will become personalized before you, then you and He are One. You've united by the Word. And the Word, was in the beginning, will go back to the beginning, which is God. "And that day you'll know that I am in the Father, the Father in Me; I in you, and you in Me." (Jn 14:20). Hallelujah! We're here. Hallelujah! I'm so glad to see Him personifying Himself right among us, and see what He promised for the Word; not what's somebody's emotion, singing, and jumping, and dancing. But by His Word, amen, He is making Himself known. **"Trying to Do God a Service without Being the Will of God" (65-0718M), par. 174**

And here we are, Laodicean Age, the Sodomite Age, and here we are. The ministry has come through every angle of the Word. And I believe, the entire mystery of God, It's already been preached. **Now it's identification of Christ among His people, God working in human flesh** (2 Jn 7). **"Jesus Christ the Same Yesterday, Today, And Forever" (63-0627), par 247**

### **Spiritual Building-Stone 16 Right Now We Reign With Christ!**

"And He hath made us kings and priests unto God and His Father." (Rev 1:6). "He hath made us!" ... HE! He hath made us! Salvation is His doing. Salvation is of the Lord. All of grace. He redeemed us for a purpose. He bought us for a purpose. We are kings, spiritual kings (I P 2:9-10). Oh, we are going to be kings upon the earth with Him when He sits on His

throne (Rev 3:21). **But now we are spiritual kings and we reign over a spiritual kingdom. "The Revelation of Jesus Christ", CAB pg. 35-36**

God's Kingdom is not of this earth. God's Kingdom is in our hearts. It's the spiritual Kingdom, that we're born into it. Jesus said, "the Kingdom of God is within you" (Lk 17:21). **The Holy Spirit, God's Kingdom**, moving in the man, and governing and controlling him, that's the Kingdom. **"The Unity of One God in the One Church" (58-1221E), par. 45**

And in Colossians 1:13, "Who hath delivered us from the power of darkness, and hath translated us into the kingdom (reign) of His dear Son." **Right now we reign with Christ, having dominion** over sin, the world, the flesh, and the devil. Showing forth His praise and glory; showing forth Himself, for it is Christ in us (Col 1:26-27), willing and doing of His good pleasure. Yes, indeed, **even now we are seated in heavenly places in Christ Jesus** (Eph 2:6). **"The Revelation of Jesus Christ", CAB p 35-36**

Christ in you makes Him the centre of Life of the revelation. See? Christ's Life in you makes Him the centre of the revelation (Col 1:26-28). Christ, in the Bible, makes the Bible the complete revelation of Christ. Christ in you makes you the complete revelation of the whole thing, see, what God is trying to do. What is the new Birth then? You'd say, "Well, what is the new Birth?" It is the revelation of Jesus Christ personally to you. Amen! ... Christ, the Bible, He is the Word that was revealed to you. ... It's Christ in you, that is the revelation that the Church was built upon (Mt 16:17-18). And when the Word is revealed, It expresses Itself. **The new Birth is Christ**, is a revelation. God has revealed to you this great mystery, and that's a new Birth. Now what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest! **Oh, if the Church only knew its position! It will, one day. Then, the Rapture will go when it knows what it is. "Christ Is the Mystery of God Revealed" (63-0728), par. 233-240**

Ducks will get together, every one of them, and rally around a leader. In there they'll know somehow, I don't know how they do it, but they know that that certain little drake is a leader. And that little fellow, they all get together and rally right around him, and rise right up in the air. And he has never been off that pond now, but he'll go just as straight to Louisiana or Texas as he can go, to the rice field. See, **before they take to their flight, to leave their home** where they've been born that year, **they unite together**. Amen! There you are; rallying around their leader. The trouble of it is, with man, he doesn't know his leader. They'll rally around a denomination, they'll rally around a bishop or a man, but they won't rally around the Leader, the Holy Spirit and the Word. See? They say, "Oh, well, I'm afraid I'll get a little fanatically; I'm afraid I'll get off on the wrong foot." Ohhhh, there you are! What if the little duck said, "I just don't like the way he keeps his feathers. I don't believe I'll follow him." He'll freeze to death. You'll be caught up there, if you don't take with the flight as it goes. It unites itself together, and nature does that. Geese unites themselves together, rallies themselves around their leader; they do the same thing. **"The Uniting Time and Sign" (63-0818), par. 82-84**

### **Spiritual Building Stone 23 How Important To Abide in Him**

It's written over in St. John about the 15th chapter, "If ye abide in Me, and My Word in you..." See, the Word abides in you. See? "Then ask what you will, and it'll be done." Because it's not you; it's the Word that's in you. And the Word is God, God in you. God is the Word. "In the beginning was the Word. And the Word was with God, and the Word was God. And the

Word was made flesh and dwelt among us." (Jn 1:1-3). Now, in the return of the Holy Spirit bringing the Word in us, and It abiding in there, then it's not you that speaks; it's the Word itself coming out. So, the Word will perform the work. ***"Presuming" (62-0117), par. E20***

Now, the Father and His Word is inseparable, 'cause the Word is His Son. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us." God and His Word is inseparable. You cannot have God without having His Word, and when you have His Word, you have God. Then you have God, the Word in you. And you believe the Word just as you believe God because It is God, and It's inseparable. Then if you have God's Word in you, you have God's Life in you. You have God in you. And whatever God's Word speaks forth out of you, It'll have to come to pass just like it was spoken from God. ***"The Fundamental Foundation for Faith" (55-0113), par E14-E15***

The Word of God is the thing that the Holy Spirit uses, not creeds, not denominations, but the Word is what separates us from the things of the world. It cuts away our ideas and things, and wholly consecrates us to God. Jesus said, "If ye abide in Me, and My Word in you..." There you are. Then it isn't your word, it's His Word. Then you see, "If ye abide in Me and My Word in you, you could ask what you will." See what it is? You're not now speaking your own word; you're speaking His Word. So then the Holy Spirit is the One that takes the Word of God and separates us from these things of the world. ***"And Thy Seed Shall Possess the Gate of His Enemy" (62-0121M), par. E28***

And then, when His Word becomes preeminent in you, then it's you and Christ are one then. Because it's not you no more; it's the Word of God: Christ in you. You become one. All right. ***"The Marriage of the Lamb" (62-0121E), par. E49***

As I have said, if I had the spirit of Beethoven in me, I would write songs. If Beethoven lived in me, I would be Beethoven. See? If Shakespeare lived in me, I'd be Shakespeare. I'd write poems and plays and so forth, if Shakespeare lived in me. And if Christ lives in me, the works of Christ you'll do. Right. It's got to be. And what is Christ? The Word. ***"Look Away To Jesus" (63-1229E), par. 35-37***

Now, as sure as Adam and Eve had to be the same spirit, Christ and the Church have to be the same Spirit, the same ministry. "The things that I do, shall you do also." You see what I mean? They had to unite together. Flesh and blood, and God, had to come together and be one Spirit. And Jesus Christ and His Church is one Spirit. How can the church deny creation, how can the church deny the thing that Christ told them to do, how can we deny It and then say that we are of Christ? "I am the Vine, ye are the branches, and the Life that's in the vine goes into the branch to bear the fruit." (Jn 15:1-2). Fruit-bearers! ***"Jehovah Jireh, Part 3" (64-0404), par 233***

You don't ask the sheep to bear wool or manufacture wool. The sheep don't have to manufacture wool. He'd say, "Now, my master wants me to have some wool this year. I got to get busy." No, the only thing he has to do is just remain a sheep. That's right. The wool will automatically bear it... And we're not asked to manufacture fruits; we're supposed to produce fruit, bear fruits. See? We are supposed to bear fruits. And as long as you are a fruit tree of God with God's Word, God's Word will vindicate Itself. It'll bear fruit as long as the Word's in there. You don't manufacture it. You work yourself not up to it; it's just actually there. And it goes on and on. ***"God Hiding Himself in Simplicity" (63-0317M), p 38, par 238***

It was Jesus, in Mark 11:23, that said, "If you say to this mountain," not if you pray to this mountain. "If you say to this mountain, 'be moved,' and don't doubt in your heart, but believe

that what you've said will come to pass, you can have what you've said." Now you, if you say it just presumptuously, it won't happen. But if something in you, that you're anointed for the job, and will know that it's the will of God to do it, and will say it, it's got to happen. ***"Why Cry, Speak" (63-0714M), par. 288***

### **Spiritual Building-Stone 55 The Seed of God**

Let the Holy Spirit come upon any person that's truly got something down there! A healing comes from the inside. Let that healing come from the Spirit that's in you. If it's a genuine Spirit anointing the genuine Seed, It can't do nothing but bear a son or daughters of God (Gal 4.6). But the genuine Spirit can come upon a cocklebur seed, the rain can fall upon a cocklebur, and it will make it live just the same as It falls upon a wheat and makes it live (Matt. 5:43-48). "But by their fruits you know them." (Mt 7.15-20). And we're a fruit tree of God, bearing His Word.

And notice in the church life. It used to be, in the church life long ago, when the prophet had something to say, **THUS SAITH THE LORD**, the people moved. They stayed right with It. They moved. But now, "I don't like that guy. Vote him out." See, they don't have understanding no more.

The people just don't move by the Spirit of God anymore. God's Word is His Spirit (John 6:63), and His Word comes to His prophet. And the Word is supposed to transform you from what the things of the world are, into the image of sons and daughters of God. And the Word can only come through these prophets, as they spoke (Amos 3:6-7). And it had to be compared with the Word, and show that it was the Word. Then if you accept that Word, It'll transform you; from a son of the world, the daughter of the world, to a son and daughter of God.

Look at you in here. How many have had that experience? Every one of us. We've had that experience. Because, It was spoken, It was believed, and the Word came forth and fell into the bed of the heart (Matt. 13:23; Mark 4:20), and there It grew right out of it. Transforming yourself, His Holy Spirit transforms the seed Word into Its likeness. Like if a pear tree brings forth a pear, an apple tree an apple, things like that; His Word will bring forth sons and daughters of God. That's what it is supposed to do.

One day when the world lay in darkness and chaos again, the Spirit of God moved upon (Gen. 1:2), in the predestinated seed. A predestinated seed, the predestinated, it was transformed. ***"Power of Transformation" (65-1031M), par 276, 280-284, 288-298***

That's my Message to you, Church, you that's a union, spiritual union by the Word, that you're dead to these old husbands (Rom. 7:1-6). You're born anew. Don't try to dig him up. He's dead. If you're a born-again Christian (I Peter 1:22-23), that little germ that was predestinated to you, it's Word coming on Word, on Word, on Word, on Word, and come into full stature of Christ, that's right, so He can come get His Bride. ***"Invisible Union of the Bride" (65-1125), par 307***

Notice, that Word cannot deny Itself. Then it is satisfied, or it's the desire. It's a desire of what? What made you desire It, in the first place? Because down in your soul there was a predestinated seed which was Eternal Life, always laying in there, always was in there. "All that the Father has given Me will come to Me (John 6:37-39,44). There isn't any of them going to be lost." "My sheep hear My Voice, a stranger they will not follow" (John 10:1-5), for down in there is Life, and Life connects with Life. Sin connects with sin, and sin is so

hypocritical until it thinks that it's saved when it isn't saved. It's in the very depths of hypocrisy. ***"A Thinking Man's Filter" (65-0822E), par 108-109***

Then the Spirit moved on Him and sent Him to Calvary, to the cross (John 19:17-30), to bring Light in this day, and Light to all the predestinated seeds to the Church of this day, transforming sons and daughters of God, into His Presence.

Don't stumble at the word "predestination." I've went through that, you see. I want to show you, Ephesians 1:5. See, just as you was in your father at the beginning. If you weren't, you wouldn't be here. But, you see, it had to go to a bedding ground, in order to bring you forth. And now you're his son, you're his daughter. See, it's a seed.

If you are a Christian now, a genuine predestinated seed, you were in God before there was a... You always were in God. The germ of your life, which is an attribute of God, which was His thought.

And as long as you're seed inside, growing, you have to produce just exactly what the seed said you would do. That's exactly. It's His Word. He keeps His Word. He watches over It.

If you believe the message of the Bible, and the present Message of the day, a vindication of It; the reason you are sitting here, because you were predestinated to set here. You wouldn't have been here, otherwise; you would have been on the street, maybe drunk, some of you; and some of you out here and running around with some other man's wife; and you women out, married, and running around with some other women's husband, or something like that. See, but you were predestinated to be here. See, you can't help it. You have a Father, He is God, and you were a seed. You were in Him then, as a thought, now you are a person that can fellowship with Him. Like you was in, you was in your fathers, at the beginning, but now you are sons and daughters, so you can fellowship with your parent. Now we're sons and daughters of God, who can fellowship with our Father, God. See, it's just as beautiful! Don't you like that? Then you become like Him. And if we were sons, then you're attributes, and were in His form at the beginning.

And, remember, if you were in Him at the beginning; and when Jesus, which is God, the Word made flesh and dwelt among us (John 1:1-3,14); then you were in Him and stood the insults that He took. You went to Calvary with Him, in Him. You died, in Him. You arose, in Him (Rom. 6:1-13). And now you are seated together in Heavenly places, in Him (Eph 2.4-6). ***"Power of Transformation" (65-1031M), par 276, 280-284, 288-298***

Now He said, "The Seed of God, the Word of God." Jesus said, in a certain place, that "The Word is a Seed." (Luke 8:11). And every seed will bring forth of its kind (Gen. 1:11-12). And now if the Christian, the children of God, the children of the Kingdom have become the Seed of God, then they must be the Word of God, the Word of God manifested in the age that they're living in, for the promised Seed of that age. God gave His Word at the beginning, and each age has had its Seed, its time, its promises.

Now, when Noah came on the scene, and he was the Seed of God, the Word of God for that age. When Moses came, he could not come with Noah's message, it wouldn't work, because he was the Seed of God at that time. Then when Christ come, He could not come with Noah or Moses' age; it was His time, for a virgin to conceive and to bring forth a Son, and He would be the Messiah (Isaiah 7:14). Now, we've lived through Luther's age, Wesley's age (Methodist's age), all down through the ages, and the Pentecostal age, and each age is given a promise of the Word. And the people of that age, that manifest that promised Word, is the Seed of that age, according to what Jesus said right here, "They are the children of the

Kingdom." That's right. The manifestation of the Holy Spirit operating through His children is those Seed of the Kingdom at that age. ***"The Seed of Discrepancy" (65-0118), par 21-25***

Many of you think, 'cause you've got long hair, that means you're going to go to Heaven. Many of them think, because their churches, and belong to this, and this great groups, and great doctors of Divinity. That doesn't mean that. Many think, because they speak with tongues, they've got the Holy Ghost. That doesn't mean that. Though, the Holy Ghost does speak with tongues. But until that real, genuine Holy Spirit in there will cope with every Word! If that Holy Spirit in you, that makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's the wrong spirit. It's got to come from the inside, which is the Word, from the beginning. "In the beginning of the creation of God," when God begin to create, bring you into existence, you see. You started back there as a seed, and worked down to where you are now. And, then, you were all in Christ. And then when Christ died, He died to redeem all of you. And you are a part of this Word. ***"And Knoweth It Not" (65-0815), par 215-217***

Now then, here we are coming to a conclusion. As the eternal Logos (God) was manifest in the Son (John 1:1-2), and in Jesus dwelt all the fullness of the Godhead bodily (Col. 2:9), and that Eternal One was the Father manifest in flesh, and thereby gained the title of Son, even so we, eternal in His thoughts in our turn became the many membered Spoken Word Seed, manifest in flesh, and those eternal thoughts now manifest in flesh are the sons of God, even as we are so called. We did not become seed by the rebirth, we were seed and therefore were reborn for only the Elect can be reborn. Because we were seed is the reason we could be quickened. In non-seed there is nothing to quicken. Hold this carefully in mind. Now take the next step. Redeem means to buy back. It restores to the original owner. God, by His death, the shed blood bought back His Own (Rev. 1:5-6). He bought back the Spoken Word Seed Bride. "My sheep hear My voice (Word) and they follow Me." (John 10:26-29). You always were a sheep. You never were a pig or a dog turned into a sheep. That is impossible for every kind of life produces the same kind and there is no change in specie. As we were in the thoughts of God and then expressed in flesh, there had to come a day when we would hear His voice (the Word), and hearing that voice become aware of our Father calling us, and recognize that we are the sons of God (Gal. 4:6-7). We heard His voice and we cried out as did the prodigal son, "Save me, Oh, my Father. I am returning to Thee." (Luke 15:11-32). A son of God can go a long time before he recognizes that he is a son. ***"Smyrnaean Church Age", CAB p 152***

Now, the power of the believing Church. "Christ has all power in heavens and earth." You believe that? Now, what if He's in you? Has Christ got all power? Matthew 28:18. He is the Seed-Word in His Body. And He, in us, becomes the Seed-Word in us. What? All that God was, He poured into Christ; and all Christ was, was poured into the Church (Col. 1:26-29). That's the power.

Now watch. Remember God's law of reproduction, now, remember, "After its kind." (Gen. 1:11-12). That right? The Seed of Christ, the Word, must come through His Body.

I want to get this in, real good. The Seed of Christ must, m-u-s-t, must come through His Body; not through a denomination, but through a born-again Seed of the Word, must come through (I Peter 1:22-23). Now, remember. What is it? Christ's Seed.

How does my seed come? Through the body. How does the apple tree seed come? Through the body. Seed is through the Body, and the Church is the Body of Christ (Eph. 1:22-23). The Bible Church! This Birth produces (that's the new Birth) Himself in Body, His Church, is

His Word, so that people can see the confirmation of Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever."

Although an Angel directed Philip to the eunuch, but the Germ of Life had to come through the Body, Philip. Where did the Germ come from? Through the Angel? The Angel showed him where to go. An Angel is a messenger (Heb. 1:13-14). Here is a son. Philip had the Germ, the Message, the Word. That's how a Child can be born. Philip laid his hands upon him. Philip baptized him in the Name of Jesus Christ. There come forth the Spirit of God. Sure. Now, the Germ had to come from the Body. What Body? Christ's Body. Correct. And Philip was a member of the Body (Acts 8:26-40). Now listen. The same thing took place in Acts 10:9-48. Peter was on the house top. An Angel directed him to Cornelius' house. But where did the Word come from? The Body. An Angel come and said, "Don't worry. Don't call nothing unclean. Just go on, don't think nothing." And while Peter spake these Words, not the Angel, not the cardinal. "While Peter spake these Words." What? He was the Body. He had the Word. The Word took hold. Oh, brother! Angel directed it, but the Life come through the Body of Christ. Paul, on his way to Damascus, a vision directed him. But Ananias had the Germ, had the Word. Amen. That prophet, Ananias, saw a vision that said, "Go up there, lay your hands on him." (Acts 9:10-18). Said, "Brother Saul, the Lord appeared to you in the road, coming down here." How did he know? He had the Word. The Word of the Lord came to the prophet. Propheted, went up there and said, "He come, has sent me up here, I might lay my hands upon you, and you would be healed and receive the Holy Ghost. Receive your sight." The scales fell off his eyes. He rose, was baptized in the Name of Jesus, went to study. Angel directed it, that's right, but Paul had the Seed-Germ. It takes the Spirit of God, the Seed, to give Life Eternal.

Here is where the Spirit said, "Pick up the pen." I'd have to leave some of It go, but I've got to bring some of It to you. All right. Now, here is what I'm trying to say to you. The law of reproduction, bring forth of its kind (Gen. 1:11). These last days, true Church-Bride comes to the Headstone, will be the super Church, a super Race, as they near the great Headstone. They will be much like, so much like Him, even they will be in His very image, in the order to being united with Him. They will be One. They will be the very manifestation of the Word of the living God. Denominations can never produce This. They will produce their creeds and dogmas, mixed with the Word, and brings a hybrid product. I'm just reviewing. The Spirit now is picking up what I said. The first son was spoken Seed-Word of God. He was given a bride, a Bride, to produce himself. She fell. The bride was given, to produce himself again, another son of God. But she fell, by hybridizing, see. Produce himself; but she fell, caused him to die. The second Son, a spoken Seed-Word of God, was given a bride, like Adam. But before He could marry her, she had fallen, also. For she was put to a free moral agency, like Adam's wife was, to believe God's Word and live, or doubt It and die. And she did. Then from a little group of the true Seed of the Word, God will present Christ a beloved Bride, a Virgin, a Virgin of His Word. And through them, and by them, will be fulfilled all that has been promised for His Word in the Virgin who knows no man-made creeds or dogmas. The Word of promise in Himself, like It was in Mary, God Himself made manifest. He will act Himself, by His Own Word of promise, so to fulfill all that has been written of Him, as He did when He came from the virgin womb (Isaiah 7:14; Isaiah 9:6-7). Type of the Spirit womb now, so will the Virgin now, accepting His Word, "Be it unto me as Thou has said." Though it was said by an Angel, while it yet was the written Word (Luke 1:35-38). They will love Him, love His, and will have His potentials, for He is their Head. And they are His subjects, subject to His Head. Headship of Christ was His. Notice what harmony! Jesus never did anything until seen of the Father, or, the Father showed Him first. Harmony between God and Christ, see (John 5:19). So will the Bride, and He shows Her His Word of Life. He shows Her, and She receives It. She never doubts It. Nothing can harm Her, not even death (Rom. 8:38-39). For if the Seed

be planted, the water will raise It up again. Here is the secret. The Word is in the Bride, and the mind of Christ, to know what He wants done with the Word (Rom. 12:1-2). And She does it in His Name. She has THUS SAITH THE LORD. Then It is germitized, so the Holy Spirit waters It until It is grown and serves Its purpose. They do only His will. Amen. I'll believe that. No one can persuade them different. They have THUS SAITH THE LORD or they keep still. Then they will do the works of God, for It is Himself in them continuing His Word to fulfill, as He did complete in His days, when He was here, He did not complete all when He was here, for it was not time yet. ***"The Spoken Word Is the Original Seed" (62-0318), par 388-392, 403-421***

### **Spiritual Building-Stone 58** **Christ in You, the Inexhaustible Fountain of Life**

To you that are born again of the Spirit of God, ***when God planted you in Christ Jesus*** (I Cor 1:30), which is the inexhaustible Fountain of Life, ***everything you have need of was put in you when you received the Holy Ghost*** for your life's journey, ***for your healing, for your salvation, for your joy, for your happiness*** (John 1:16). The only thing you have to do is push out, drink, drink, push, drink, push. Hallelujah. ***Everything's there. You just have to let it loose.*** Go to pushing; go to drinking; go to stirring; go to reaching out; deeper depths, higher heights, it's all there. It doesn't need some Divine healer to come by to heal you. The Divine healing has already been purchased at Calvary (I P 2:24). The only thing you have to do, you're planted in Calvary in Christ, drink from the Fountain that never runs dry (Jn 4:13-14). Hallelujah. Talk about drinking, I used to go into the mountains. I think about a spring I used to go there, and how that spring was the happiest spring I ever seen. Why, it was just bubble, bubble, bubble, bubble all the time. Every year when I went there it was always bubbling. I set down one day to talk to that spring. I said, "Mr. Spring, what makes you so happy? Because deer drink from you?" He'd speak, "Why, no, Brother Branham." I'd say, "Maybe bears drink from you, what makes you so happy. That's what makes you bubbling." He'd say, "No." I'd say, "Maybe I come here every year and you like me, and that's the reason what's making you bubble." Why, he'd say, "No. It's not me bubbling. It's something behind me bubbling me, pushing me." And that's the way it is with an old-time, born again Christian. It isn't him being so noisy. It's Something behind him making him noise, bubbling him up, pushing him out, shoving him out, getting into higher heights and deeper depths of Christ. Amen. That's right. It's not them. ***"Show Us the Father and It'll Satisfy Us" (53-0610), par. E42-E43***

And if the Life of Jesus Christ lives in the person, they become identified with Him. It's Christ in you (Col 1:26-28). Not a church member, not a system, but a resurrected Power. It's the Holy Ghost, is a Token upon you, that your life says "amen" to every Scripture. The promise is written in there. ***"The Token" (63-1128E), par. 123***

And every Word of God is a Seed (Mt 13:1-9,18-23). And if that Seed can be planted by the inexhaustible Fountain of Life, which is Christ, the believer has to drink beyond his imagination, drink and push out. Push out everything you have need of, ***'cause it's in you when you receive Christ.*** And we are planted together in Christ. And He is the inexhaustible Fountain of Life (Col 2:1-3). ***"Hear Ye Him" (56-1215), par. E20*** And the only thing we have to do, if you're sick, if you need something, when God fills you with the Holy Spirit. By one Spirit we are all planted, baptized into one body (I Cor 12:13). And the only thing we have to do then is just drink, drink, until we push out Divine healing, glories, and take away the old worry and doubt, and push it away, and bring in new life, produce new fruits of the Spirit (Gal 5:22). Just drink, drink the seed. ***"Show Us the Father" (61-0521),***

**par. 63-64** And, as we drink, we grow. But if the plant refuses to drink, then the plant cannot grow. And if you will just believe it now, individually! **"One in A Million" (65-0424), par. 87**

And if you're planted in Him, the only thing you have to do, is **drink of His goodness and push out whatever you have need of** in this earth's journey. It's all drinking, resting, peace. It's not what you struggle and strive and pull at, you defeat the very purpose that you're representing when you do that. Christianity is not something, God's not One you have to beg, and cry, and plead, and fast, and starve, and everything like that to get to. Certainly not. I'm not degrading a fast. I believe in fasting. Certainly. But when you fast, you don't hunger. Jesus after He had got through fasting, the Bible said, He was hungry. God puts a fast on you (Isa 58:6-8). You don't put it on yourself. You don't do that. You don't do things by works. It's by grace. God in sovereign grace... (Eph 2:8-10). **"The Inter Veil" (56-0121), par. E25-E26**

Now, what do you do with the tree? You set it out, put it down in the ground, and plant it. And then you water it. Now, what's the little tree doing? The little tree has to draw water from the earth. And it has to drink and drink and drink. Has to drink over its portion. And as it drinks, it begins to push out. And after while, it pushes out limbs. Then it pushes out leaves. Then it pushes out blossoms. Then it pushes out apples. It's just drinking and pushing. **"Show Us the Father" (61-0521), par. 63-64** And that's you. When we are planted together in Christ, the only thing we have to do is **drink from His promise, and push out. Everything that you have need of is in you when you receive Christ, 'cause Christ is in you.** And you just have to drink from His Word, His Life, and push out. Oh, yes. I believe Him to be the Water that comes upon us. He's the Life. **"Show Us the Father" (63-0606), par. 150**

He is the inexhaustible fountain of Eternal Life, here to make manifested any Divine promise of His Bible, to anybody that'll believe It. Amen. Yes, sir. The only thing you do is drink. Come to the fountain and drink. Drink until you're satisfied. You can't exhaust Him. No, sir. He is absolutely the inexhaustible, and you can just drink and drink and drink. You can drink your healing in. You can drink your salvation in. Just come and drink. "Let him that's thirsty come and drink." (Jn 7:37-39). Amen. I know He is here, and I know He'll do the exceedingly, abundantly if we'll just let Him do it. **"Just Once More, Lord" (63-1201E), par. 140** The trouble of it is, you don't drink. That's right. You don't drink. Don't you believe He's the inexhaustible Fountain of Life? "Come to Me, all ye ends of the world and drink?" **"God In His People" (50-0227), par. E8**

We are planted in Him by the Holy Spirit, and then just drink from Him. Every person that's a Christian... The devil doesn't care how much you come to Christ, as long as you don't drink. You can stand at the table and your mouth watering and say, "Well, I'm here. I'm here." You're afraid to turn your faith loose. **"Expectations" (50-0810), par. E35**

Every redemptive blessing belongs to you; just drink, and drink, and push out. That's all. **Everything you have need of is right in you** (2 Cor 4:7). **When you receive the Holy Ghost (Eph 1:13-14), everything you've got need of between here and glory is right in you then.** It ain't faith that you need. **You've got faith, if you got the Holy Spirit, for He is your faith** (2 Cor 4:13); Gal 2:19-20). But the thing you have to know, is know how to use that faith. See what I mean? And if you'll just understand how to use it, you'll see the exceedingly, abundantly above all that you could do, or think of the Lord (Eph 3:20-21). **"Where I Think Pentecost Failed" (55-1111), par. E18**

I tell you what's the matter with the Christian today: you're not drawing dividends on your

baptism of the Holy Ghost. Draw in and drink, and drink, and drink, and drink till you push out salvation, push out Divine healing, push out the baptism of the Holy Ghost. Just drink, drink, drink. **"Show Us The Father" (54-0811), par. E30**

Get the smallest tree, that's a young babe in Christ, and set it by the fountain of water, the inexhaustible Life of Christ. Then you're positionally placed in Christ. And **when you're in Christ, by the Holy Spirit, then all these qualities of the Holy Spirit live in you** (2 P 1:3-11). **"The Position of a Believer in Christ" (55-0227A), par. E42** The only thing you have to do is go to drinking. It gets its vitamin out of water. And the Christian gets his vitamin from the Word. Then you drink, drink more, and spread out, push out. Push out salvation. Push out through the Holy Spirit. Push out, till that crippled arm comes straight. Just keeps drinking. Drink! Drink till you can't drink no more. Drink until you become drunk, that you forget all your theology and believe God. And drink till you're well. And then just keep on drinking. Amen. God lives. **"Blind Bartimaeus" (55-0818), par E15**

The inexhaustible Fountain of Life is Jesus Christ. And Who is He? The Word, the same; the Word, the Life, the Fountain, "the same yesterday, today, and forever." (Heb 13:8). The true believer, It's his supreme joy, his supreme Life. And his supreme satisfaction is in Christ (Jn 10:10). No pumping, no pulling, no joining, no bailing; just believing and resting. That's what He is to the believing. **"Broken Cisterns" (64-0726E), par. 133**

And come to the Fountain, amen, the artesian Well, the ever-living Presence of Christ! I believe Him to be the inexhaustible Fountain of Life. More you get from Him, the fresher it gets, and the colder it gets, and the better it gets, and the sweeter it tastes. I have been serving Him now for thirty-three years, and each day grows still sweeter than it was the day before. He said you would never thirst if we drank of this Water (Jn 6:35). Notice how great It is. Oh! Israel did as many do today, they left the fountain of living waters, to go dig themselves cisterns (Jer 2:13). **"Broken Cisterns" (65-0123), par. 140-141**

### **From Spiritual Building-Stone 60 It's on the inside of you**

And, brother, sister, that Deity's in you. "A little while and the world seeth Me no more, yet ye shall see Me, for I'll be with you, even in you, to the end of the age" (Jn 14:19-20). Christ in you. Hallelujah. **We're not worshipping Christ in the manger, but Christ in you**, the Holy Ghost, the hope of Life - Hallelujah -, the Creator, God Himself dwelling in the human being (Col 1:26-27). **"The Deity of Jesus Christ" (49-1225), par. 82**

Now, you notice those people who set and say, "Well, I accept the Lord." (Jn 1:12-13). You take their word for it. I would too. I can't judge. God does. But in ten years from now, they've never progressed a bit, just staying right in the same old place. See, we grow daily. Each day our heart hungers, keeps moving on. There's something growing inside of you (2 P 3:18; Acts 12:24; 19:20). Amen. You get bigger, spread out... Paul told the Corinthians church, said, "You're maturing growing (I Cor 3:1-8; Heb 5:11-14; 6:1-3). But when you ought to be teachers, you're still babes needing teaching when you ought to be teachers," something in there growing out, pushing out, making bigger, the Holy Spirit, growing. The new birth... If a birth is born from the inside out, the child, it grows if it lives. If it doesn't, it remains. Is that right? Well, when a birth is on the inside, shouldn't it grow? The Christ in your heart ought to be growing daily (Jn 3:30), getting bigger, more powerful, understanding things better, forgiving, **walking on as God would, till Christ be formed in you**, the hope of glory (Gal 4:19; Col 1:26-28). **"Divine Healing" (54-1219M), par. 164-166**

You know, a sheep is a very sensitive and odd animal. And you know, a sheep never was asked to manufacture wool. He was asked to bear wool, because he is a sheep. And as long as he is a sheep, he will bear wool, because that's his nature (Jn 10:1-5,26-30). **And so is it with the Christian church. We were never asked to manufacture fruits. We were asked to bear fruit** (Mt 7:15-20). Galatians 5:22-23 said, "The fruit of the Spirit is love, joy, faith, peace, longsuffering, meekness, gentleness, patience." These are not to be manufactured. They're to be products that come from the inside out. The outside life that we live, proves what's on the inside. Now, we have tried to manufacture this, to manufacture the fruits of the Spirit, and we always turn out hypocrisy, because you cannot manufacture Christianity. **It's an experience by a Spirit that lives in you, and bears fruit of itself. You cannot manufacture it** (Jn 15:1-16). We have tried to educate it, and denominate it, and when we do we turn out hypocrisy and failure. It's not to be done that way. It's to be done as God intended to be done, the Spirit inside of us bearing fruits of Its Presence. That's God's program. It can never be changed. **"Lamb and Dove" (60-0805), par. E-10**

I want you to notice another thing. Oh, I like to talk about nature. The dove, did you know you don't catch the dove taking a bath. Why? He doesn't have to. He's got an oil inside of him that goes out through his feathers and keeps himself clean all the time. That's the way a real church; it doesn't have to be bathing up and going back about this, that, or the other. But they got an oil, holy oil on the inside, every believer, that keeps him clean from the things of the world. The Holy Ghost inside the believer keeps him clean. Not from the outside what he washes off, but it comes from the inside out (I Cor 6:9-11; Jn 15:3). Amen. A lot of people say, "I have to say so and so, and I have to go make a confession. I have to do this." But you know, the Holy Spirit inside just works the oil out all the time, the atonement, keeping the believer clean (Ro 5:8-11). "For there is therefore now no condemnation to them that are in Christ Jesus, that walk not after the flesh but after the Spirit." (Ro 8:1). **"The Mark of the Beast and the Seal of God, Part I" (61-0216), par. E-28**

Now, we are resurrected today (Eph 2:4-7). Why can we have such a time over the things of God? Because we're resurrected. "Those who He foreknew, He called; those who He called, He justified; those who He justified, He has glorified." (Ro 8:28-30). Then we are now resurrected. We are resurrected from the inside out, not from the outside in. Oh, do you notice, not sealed out this way, but sealed in. Oh, my, if the church could just see it. See, we're not sealed out; we're sealed in (Eph 1:13-14). Them days, when sin was abomination before God, and there was no appropriation to take it away, we were sealed away from it. Now, when that ripped in two (Mt 27:51-53), and that seal was broken by a sin-offering, now we're baptized inside and sealed inside. **We are resurrected. We are now resurrected, already resurrected** (Col 3:1-4). How do you know? The Bible said so. Amen. We are now resurrected. **We are now raised with Him in spiritual resurrection.** What does the word "quicken" mean? "Quickened" means "resurrection." (Ro 8:11). That's right. We're already resurrected right now, **setting together in heavenly places in Christ Jesus** (Eph 2:1-6), enjoying the Easter Seal. Amen. That's God's true Easter Seal. How are we? By one Spirit baptized into the Body, and sealed eternally (Eph. 4:30). We are now raised spiritually. What did we raise from? From a life of sin; we were once sinners and loved the things of the world. **"The True Easter Seal" (61-0402), par. 126**

In Hebrews 10:1-2 It tells us, that if the worshipper is once purged he has no more conscience of sin, or otherwise, no more desire to sin. The whole thing's gone from him. You don't have to sin every day. You don't have to do these things. You do it because you willfully want to. And the reason you willfully want to is 'cause you have never died to

yourself (Jn 12:24-25). Oh, brother. I know that's scorching, but it's good. When you die to yourself then you become a new creature (Gal 2:19-21). Then those things are gone. And if you try to act like you've got them before you have, it's like I said the other day like a blackbird trying to put peacock feathers in his wings, say, "You see, I'm a peacock." He isn't. That's something he's stuck in himself. It has to grow from the inside out. And that's the way the Holy Spirit is. It's not something you smear on or something like that. It's a new birth (Jn 3:3-5). You've got to be born again. And these virtues of the Holy Ghost have to come from the inside out (2 P 1:3-11). And when world and sin, and cutting hair, and painting comes out against the Word of God, it shows the Holy Spirit's not there. That's a direct evidence. ***"The Way Back" (62-1123), par. E-44***

Now you say, "Brother Branham, should we speak with tongues?" Absolutely. That's gifts of God (I Cor 12:4-11). But those gifts of God, without these virtues in them, makes a stumble block to the unbeliever. It's not accepted by God. This has to be first. And when you have faith, virtue, knowledge, temperance, patience, godliness, and brotherly love, then the Holy Ghost comes down and seals you as a unit, the same as He seals the church ages as a unit (2 P 1:3-11). The way He makes His Bride is the way He makes His individual; made out of same material, like Eve was made out of Adam, a rib from the side. Here is the things that you have to have first. You can't impersonate them. You can't imitate them. They've got to be God-sent and God-born. Imitation only causes confusion. It's like I said. Could you imagine seeing a buzzard setting there with a dove feather stuck in his wings, say, "See, I'm a dove!" He's not a dove. He's a buzzard. Could you imagine a black bird with a peacock feather in his wings, and saying, "See!?" That's something that he stuck in. But it has to come from the inside out, and it produces Christianity; God, by the power of the Holy Spirit! (Eph 3:20; Acts 1:8). ***"Blasphemous Names" (62-1104M), par. 135-138***

And if a man's born of God, when the church bell rings, you can't stay away from it. There's something on the inside of you that calls out, the deep speaking to the deep. You've got to go. Amen. You've got to get right here, brother. And if that spirit in there is still worshipping the world, the love of God's not even in you (I Jn 2:15-17). If it hates the world and loves God, you don't have to sign a card to go to church and make pledges. You'll be there when the door opens. You can't stay away from it. Something on the inside of you pulling you. You just can't help from coming. That's right. It's something that takes place in here. It's a birth. And that's what the church needs today. Until that old carnal Adam, adamic nature is killed in the man, he's still a sinner (I P 1:22-23). He might go to church ever so often. He might put his name on the book. As long as those things are in him, he's still out of line with God. Amen. ***"The Faith That Was Once Delivered to the Saints" (53-1129A), par E50-E51***

That's the way with people who profess Christ. Many of them look like Christians, try to act like Christians; but you've got to have ***Christ on the inside of you, which is the Word made manifest***, or it'll never mature into a real Bible-believing Christian. It'll always be a denominational something. It cannot live, because there's no Life in it, to live. ***"The Seed Is Not Heir with the Shuck" (65-0218), par. 85***

And as long as you're in this life, you're going to be sticky and have a carnal nature that's going to bother you as long as you live; but the inside of you, you're born again (I P 1:23). And when you're raised up, you're in the likeness of Christ and all the sin is gone from you (I Jn 3:2; Phil 3:20-21; Col 3:1-4). See? That's the thing. ***"Q & A" (64-0830E), par. 31***

May they not only be baptized with water, which is only an outward sign that something inside has happened. The Bible said, "There is one Faith, one Lord, one baptism" (Eph 4:4-

6), and that baptism is spiritual baptism. The body being washed, it's just only an illustration, or to give a sign that something inside has happened. But it's that soul that's got to be baptized with the Holy Ghost, that's the Eternal coming into that human nature and changing it around, to make it a believer. ***"The Voice of the Sign" (64-0313), par. 192***

And then we never know just what we're doing, what influence, what we're doing, is having upon others. The Bible said, ***"We are written epistles, read of all men."*** (2 Cor 3:1-3). That is, your life reads so loud to the public, until your testimony, if it's contrary to your life, is without any effect. It's what you are inside of you, that people read; not so much what you say, but what you are, see. You can pin something on somebody, say, "This is that, and so forth," but your life being different from what they say, your testimony of your life is louder than the testimony that someone could say something about you. Yeah. So just keep that on mind, that we're bringing influences every day, and the life that you live proves what's on the inside of you. You cannot change that. It reflects. Every person reflects, outside, what he is inside ... When he takes on the Name of Christ, that he is going to be a representative of Christ (2 Cor 5:20-21), you should watch every move you make, because somebody is watching you (I Cor 4:9). And, in this, it reflects what God has done for you, inside of you. ***"Influence" (63-1130B), par. 19-20***

Like my little eagle story. He knew when he heard that scream of that mother eagle, there's a lot difference between that and the cluck of the hen. See, because he was an eagle from the egg. He wasn't made an eagle right then, he always was an eagle. And ***a Christian always was!*** That's the reason the divorce, when you're divorced, because you were trapped into it, see, by your first parent, Adam and Eve. You become a sinner by nature. You didn't want to be, but now you heard the Gospel, and faith cometh by hearing (Ro 10:17), revelation comes by hearing. There is a little something inside of you. ***"Works Is Faith Expressed" (65-1126), par. 126***

#### **From Spiritual Building Stone 84 To Be an Epistle of God**

But really, frankly, ***we have never seen each other.*** Did you know that? We have never seen one another. ***You hear something speaking out of a body here that impersonates whatever it's on the inside.*** So then when we talk to each other, we're really not talking to the body. It's the spirit inside, ***but the body is the thing that identifies the spirit that's on the inside.*** And therefore, when we speak to each other, we quickly can understand right away whether we are Christians or not, because there's a fellowship in the spirit that we talk from. You see, that it vibrates to one another that whether we are Christians or not. Therefore we have never seen each other. Jesus said, "No Man has seen God at any time, but the only begotten of the Father has declared Him" (Jn 1:18). See? ***In other words, God was identified. The Person of God was identified in the Body, the Lord Jesus Christ, so He was the expressed image of God. Or, God expressing Himself through an image, through an image, Man. God expressed Himself to us, and He was God. Not a third person or second person; He was the Person, God. He was God Himself, identifying Himself, so we could feel Him. "Without controversy, that's argument, great is the mystery of godliness, for God was manifested, or made known, in the flesh..." (I Tim 3:16). Isn't that wonderful? God! And we could never understand God as He moved through a Pillar of Fire, and so forth, as He did. But we understood Him when He become one of us, when He become Man. Then He could talk to us, and we could feel Him, handle Him, touch Him, and everything. And as the Scripture plainly says that***

**"we have handled God," See? with our hands, touched Him with our hands.** God is in man. **And He's identifying Himself today in His church. In the borned again Christian, God identifies Himself,** that He remains God. And **the outside world will only know God as they see God in you and I. That's the only way that they'll know God, is when we are written epistles, epistle of the Scripture, we are read of all man. And the life that we live reflects what's on the inside of us.** A man is identified by the works that he does. So our works should be good, always good, because we are representing our Lord Jesus Christ. **"Influence" (Vol. 17 No. 8), pg. 19**

He was with the children in the wilderness coming out of Egypt in the form of a Light. He spoke to Abraham in the form of a Man. He spoke to Moses in the form of a Man. He spoke to the Church in the form of a Man (His Son Christ Jesus). **And He's speaking through His Church today, through the anointed Church of the living God, through vessels of clay,** "Ye are the branches; I am the Vine." God's still speaking, and the world sees Jesus as you present Him. You are written epistles, read of all men. Your life tells what you are. **"Shalom" (Vol. 13 No. 5), par. 5-9**

**God uses people for signs,** to show His sign. And many times that sign, and every time mostly--unless it's with the elected people--that sign is overlooked and criticized, made fun of, cast out, and considered... **"Jezebel Religion", par. 5-6**

"Ye are written epistles, read of all men." Translate that, turn it around this way, just turn it around, "You are epistles that has been written," 'cause you can't add nothing to it, "that's read of all men." **"Manifested Word of God,"** in other words. **And Peter and John, to show it, when they went up there, they perceived they were ignorant and unlearned; they had no education, but they taken notice they'd been with Jesus. See? They were ignorant and unlearned, but they were written epistles, read that they had been with Jesus, 'cause Jesus was manifesting Himself through them, Christ veiled in their flesh, manifested, made alive,** like He was in Moses. When the Word was in Moses, he was God in flesh. When It was in Jesus, It was God in flesh. See? **Only thing He done was change His mask, not His Word, not His nature.** He's the same yesterday, today, and forever. **He only changed His form. He changed from Noah to Moses; He changed from Moses to David; from David, Joseph; on down till He come into the Fullness of the Godhead bodily. See? It's still the same God.** Amen. Amen. I hope that gets through. See? **It is the same God, but He just takes on another veil.** See, He puts on another veil. **"A True Sign That's Overlooked", par 41, 269**

Now, where's the fruit of the Spirit? See? Not by speaking in tongues, not by dancing in the Spirit, not by joining the church, not by fruit of the Spirit (Christian Science can out smother any of you on that, see, and deny even Jesus Christ was Divine.); not that, but it's the Word living. There it is. If they would've looked, He was Messiah. He was the living Word made manifest. And a man that's got the Spirit of God in him, or woman, that Word lives right out in them. That's the heart beat, the predestinated. For the Word of the Lord comes to them, and **they are the Word to the people: written Epistles read of all men.** Is that right? Could the Third Pull be on? **"The Unveiling Of God", par. 273-282**

I like to listen to Brother Neville. I love him. He's my brother, and I think he's a marvellous speaker, wonderful minister. One thing about Brother Neville I like, when he says anything, he lives what he's talking about. Now, that's the main thing. You know **you can live a fellow a sermon, better than you can preach him one?** "For ye yourselves are written epistles, read of all men." **"Souls in Prison Now", p 50**

Now, we ask You, Lord, to be with all around the nations; as today we heard so many around everywhere that's in need. Grant them their requests, Lord, and we pray to see the great hand of God moving all over the world among those who are looking for this great thing. Forgive us of our sins. Chasten us, Lord, with Thy Spirit and Thy Word, that we might discipline ourselves obedient servants, as obedient servants to the will of God. Let us remember and try to think in our hearts what the early Christians done, what type of people would we meet if we met those who had personally been in contact with You. How their faces must've lit up with faith and joy. **How their lives must've been the living Word of God**, just written epistles read of all men, as they walked in among people. God grant it once more. **"The Third Exodus", p 6**

This little church, these people that come day after day and drive hundreds of miles, O Eternal and loving and never forgetting a deed, the God of Abraham, Isaac, and of Jacob, Who raised up Jesus from the dead, and now He sets at the right-hand of the Majesty on high, God tabernacled in flesh, bless these people whom I bless in Thy Name. **May they always remember and know that there is a sign, a sign of the end. I pray that You'll give to them and make them winners of others--on their work, wherever they may be, in the street corners, filling stations, or wherever it might be--to testify in the grocery store, to the milkman.** Whatever it might be, Lord, if something warns upon their heart, **may they be a witness. May they live such godly and sanctified lives until they'll be written epistles read of all man.** **"Paul, a Prisoner of Christ", p 1**

#### From Spiritual Building-Stone 125 At That Day Ye Shall Know

**What a day! What a time that we're living, this great mystery of God being finished** (Rev 10:7); bringing in the Godhead, showing what It is; how these little isms, and went off and made Him this, and somebody made Him this, and somebody made Him that. But the Angel of the Lord came down and brought up all their isms, and pulled out that Truth out of it (Rev 10:1), and presented It. And there It is just as perfect as It can be, no other way you could go. There It is, that's what He is. See, serpent seed, oh, all these different things that's been so mysteriously amongst the people. See? What is it? **This is the sign to what? Unite.** What did He say in Malachi 4:5-6? Would restore, restore back the original Pentecostal faith, back to the people with the same Pentecostal message, the same Pentecostal sign, the same Pentecostal evidence, the same God, the same power, the same teaching, everything exactly, with the vindication of the same Pillar of Fire that struck Paul down on the road, down to Damascus (Acts 22:6-21); among us today, doing the same things He did in that day. Uniting... We see the nations uniting; we see the world uniting; we see the churches uniting. **We see the Bride uniting, uniting with the Word. Why? The Word is God. As the Bridegroom (being the Word), and the Bride (being the hearer of the Word), they come together in a union. They unite like a wedding. See, they're getting ready for a wedding, and they become one. The Word becomes you; you become the Word. Jesus said, "At That day you know that all the Father is, I am; and all I am, you are; and all you are, I am. In that day you'll know that I'm in the Father, Father in Me, I in you, and you in Me"** (Jn 14:20). See? At that day. What day? This day. We find out the great hidden mysteries of God being revealed. Oh, how I like that. **"Uniting Time and Sign" (63-0818), par. 103-105**

Now, notice, God making Hissself known. We're not supposed to make converts to Christianity by a government, but by the revelation of Christ in you as God was in Christ (Jn

14:7-10). **As God was in Christ, Christ in you (Col 1:27). What God did in Christ, Christ does in you. What signs did God in Christ, Christ does in you.** Oh, isn't that beautiful? Oh, my. I like that. Jesus said at that day (that's this day)--**at that day (when this revelation's made known) you will know that I am in the Father, and the Father in Me, I in you, and you in Me. (When the revelation's made manifest,) at that day, you shall know that I and the Father are One. I'm in the Father, and the Father's in Me. Then when the revelation comes forth, then it's I in you and you in Me."** **"Christ Is the Mystery of God Revealed" (63-0728), par 448-449**

**From Spiritual Building-Stone No. 134  
On the Way to the Fullness of the Resurrection**

Notice. On your way **growing to the fullness of the resurrection, led by the Spirit.**  
**"Rising Of the Sun", p 29, 50, par. 201+345 - 347**

You say, "Is the Holy Ghost a Seal?" Ephesians 4:30 said, "Grieve not the Holy Spirit of God whereby you're sealed until the day of your redemption." That's the genuine, true Easter Seal. Shows that sin has been paid for, for you, and God has accepted you, and you're sealed into Christ by the Holy Ghost. Sin is finished. The Eternal Seal has been finished. Now, we are resurrected today. Why can we have such a time over the things of God? Because we're resurrected. "Those who He foreknew, He called; those who He called, He justified; those who He justified, He has glorified." (Ro 8:30). Then we are now resurrected. We are resurrected from the inside out, not from the outside in. Oh, do you notice, not sealed out this way, but sealed in. We are now resurrected, already resurrected. How do you know? The Bible said so. Amen. We are now resurrected. We are now raised with Him in spiritual resurrection. What does the word "quickened" mean? "Quickened" means "resurrection." That's right. We're already resurrected right now, setting together in heavenly places in Christ Jesus (Eph 2:6). How are we? By one Spirit baptized into the Body, and sealed eternally. We are now raised spiritually. What did we raise from? From a life of sin; we were once sinners and loved the things of the world. Now, that's what God is doing to His Church. He's honing off the people, and making it in such a perfect way, that when the Headstone, Christ, comes, it fits the building together, and then a resurrection of the whole thing, the church is gone up. **"True Easter Seal" (61-0402), par 138-143, 124-134**

Don't you never let Satan tell you anything else. Being a part of one another, we are a part of God, and we're fellow-citizens of the Kingdom, enjoying these blessings together of the resurrection. And now you are already resurrected. When God raised Him up, He raised you; the Son is just now on you (Ro 6:4-6). And now you're growing into a blossom Life like He was to be resurrected completely in that last day. Your potentials you have now. Why do you know? Your soul changed, didn't it? Your body come in obedience to It, didn't it? Into obedience to what? A church? The Word, which is the Life. Then you are now resurrected from the dead. We're all resurrected together and we will rise at the last day even though our spirits leave our body, even though the bodies rust, may they go to dust, may they be burnt up, may they be in the bottom of the sea-the Bible said an Angel poured out his upon the sea and everything that died come up. There's nothing can hide us or separate us from that God that we love so well, that's raised us up together (Ro 8:35-39). **"Rising Of the Sun", p 29, 50, par 201+345 - 347**

Now, notice, when this great moving power of God comes into a son of God, it quickens him; the Spirit of Life enters into him. Then what does it do? It seats them in heavenly places, right now, not they will be, we are now. Now we've already resurrected; the dynamics and

the mechanics is gone to work quickened to us, and we are quickened up into the Presence of God, where His Spirit is. And now we are seated together in heavenly places in Christ Jesus: in Christ Jesus, setting in there, been raised from the dead.

We're a part of it. If you're a part of the Bride, you are, because the Bride's part of the Groom, you know (Eph 5:30-32). So we find out that it's the same thing, and She'll do just exactly what's predicted for Her to do in this day. She won't be a Laodicea, not by no means, a lukewarm. But She'll be on fire for God, She'll be moving on in the Spirit of God. **"God's Provided Place of Worship" (65-0425), par. 137**

### **Spiritual Building-Stone 143 Knowing This that Our Old Man Is Crucified with Him**

The Greek said in St. John 12:20-25, "We would like to see Him." First, before Jesus said anything, He pointed them to the place to find Him. Like all Gentiles or all people, you find Jesus at the cross when you're crucified with Him. We must realize that we've got to die in order to bring forth new life. So He said so much in this, "If you want to see Me, you must die, die to yourself, and then you'll bring forth a new life." Now, if we want to see Him, if you ever expect to see Him, you'll never see Him by some joining a church, some book of laws that you keep, some creeds that you serve. You'll see Him when you die. When you come to Calvary and are crucified to yourself, then you'll see Jesus. Today we try to find Him in everything. We try to find Him in a church building. We try to find Him in a denomination. We try to find Him in saying some creed. We try to find Him by keeping certain days, by obeying certain rituals. But we cannot find Him till we come to Calvary. There we are crucified, fall into the dust of the earth, and die to ourselves, and then reborned again. Then we find Jesus. Oh, so many try today to hold theirself and maintain your own idea, "I've got my way of it. I believe this." But you cannot find Christ until you die to yourself and accept Him, the Word, then you find Life. **"Sirs, We Would See Jesus" (61-1224), pg. 15**

Where do you begin then? If there's a sinner here, you begin at the cross where you reckon yourself dead with Him. **"Shalom" (64-0112), par. 197**

God, the great Spirit, in the beginning before there was a beginning, He was God. And did you know you were in Him then? If you are a Christian now, you were in Him then. And then if that be so, the whole Godhead bodily shaped up in the Person of Jesus Christ (Col 2:9-10). And then when Jesus died at the cross, I died with Him, for I was in Him then (2 Tim 2:11-13); for He was the Fullness of the Word manifested, knowing that we would be manifested later. And we were at Calvary with Him. We went in the grave with Him, and we raised with Him in His resurrection, and now we've ascended by His Spirit to the throne of grace, setting together in heavenly places in Christ Jesus, always (Eph 2:4-6). For as the germ of natural life is brought down, germitized from father, to father, to father, to father, so is the Life of Christ germitized. That's the reason God uses Elijah's spirit five different times. What is it? It's a handing down. Just as your natural life and traits is handed down from the natural breeding of your father, so is the Spirit of God that was predestinated before the foundation of the world (2 Tim. 1:9-10). And when the entire Word of God in complete was headed up in a human body called Jesus Christ, in there God made me pay for my sins in Him there. Then He raised me up with Him in the resurrection (Ro 6:4-5). And now we are seated with Him with power and authority over every devil (Eph 2:4-7). Oh, if you could only believe what God has given. But if you're not seated there, you don't have it. And if you're seated there, and don't believe, and are afraid to move, you'll never use it. But if you are

seated there, you will use it, for you're ordained to do what you do (Col 1:12-15). ***"The God of This Evil Age" (65-0801M), par. 67-68***

And when God looked down upon the body of Jesus... (The Spirit left Him in the Garden of Gethsemane; He had to die a man, Mt 26:36-46.) Remember friends, He didn't have to do that. That was God. God anointed that flesh, which was human flesh, and He didn't have... If He'd went up there as God, He'd have never died that kind of death; you can't kill God. He didn't have to do it, but remember, He went there with you in Him. See? God had never separated the Bride from the Groom yet. So when God looked down upon the Body of Christ, He saw both male and female. It was all redeemed in that one Body. See? They are one, the same, same Word. The same Word spoke of the Groom speaks of the Bride. ***"It Is the Rising of the Sun" (65-0418M), pg. 34***

That's just what God has: two different laws. And one of them is a law of death, and the other one is a law of Life. God has two laws. To follow Him, and serve Him, and worship Him is Life; to reject it is death. There's two laws in God. Now, one of those laws was recognized to the world at Mount Sinai (Ex 20). God gave the law to Moses and Israel. Not that the law can help them, but the law only pointed out to them that they were sinners (Ro 7:7-17). Until that time they didn't know what sin was, till they had a law (Ro 5:12-21). There cannot be a law without a penalty. A law's not a law without penalty. So therefore, the transgression of the law is sin, and the wages of sin is death. So therefore, until God made them a law, there was no transgression reckoned to them. If there's no law here that says you can't run over twenty miles an hour, then you can run over twenty miles an hour. But when there's a law says you can't do it, then there's a law and a penalty behind it (Ro 6:23). Now, the law of death was the commandments given on Mount Sinai which told man that he was a sinner, and to transgress God's law he died (Ezk 18:20). But there's no salvation in the law. It was only a policeman that could put you in jail; it had nothing to bring you out with. But then He gave another law. That was at Mount Calvary (Jn 19:17-30), where sin was reckoned in Jesus Christ (Isa 53:5-6; 2 Cor 5:18-19). And there the penalty was paid, and not without law, but by grace you are saved by the grace of God through predestination of God's foreknowledge of your being (Eph 2:8-9). ***"God's Chosen Place of Worship" (65-0220), par. 21-23***

When the Great Shepherd was smitten, the great Sheep Prophet when He was smitten back there, He said, "It is finished." (Jn 19:25-30). And that minute, as soon as this Shepherd was smitten, it was over. Sin is settled; there was no more sin. They were clean; the penalty was paid. The believers whose names were written in the Book of Life, predestinated from the foundation of the world, it was finished that very minute that Jesus said it was finished (Rev 13:8). ***"Why It Had To Be Shepherds" (64-1221), par. 181***

And the whole purpose then is left in Jesus Christ to become God Himself, to take the penalty of His own Law (death), to die (Ro 8:3-4) to redeem the wife that was lost by rejecting Him. ***"Christ Is the Mystery of God Revealed" (63-0728), p 26***

If you're sick, I wished I could heal you, but no man can do that. It's already done. ***Healing lies in you.*** It's your faith in the finished work that God did on Calvary with Jesus Christ (Col 2:13-15). And outside of that, there is no healing; outside of that there is no salvation. No church, no denomination, no ritual, nothing packs salvation. Jesus Christ, "He was wounded for our transgressions, by His stripes we were (all in past tense)--we were healed." (Isa 53:4-5; I P 2:24). ***"A Paradox" (65-0117), par. 25***

Now, the same thing is this: If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. And when Jesus became the Fullness of the Word, then we were in Him, germ form. When He was crucified, we were crucified in His body

(Rom. 6:6). When He rose from the dead, we rose with Him. And now, since we have recognized it, now we set together with Him in heavenly places in Christ Jesus (Eph 2:4-7). We, if we are sons and daughters of God, we are God's children; then we're attributes of God (Gal 4:6). Then we got Eternal Life. And God is the only Eternal Life there is. Then we were in Him from the beginning. And when Jesus became all that Word, then we were part of Him then (Jn 1:1-3,14). Amen. There you are. When that's in there, there's no devil, no powers, no nothing can ever move it. That's the tie post of the soul. ***“Christ Is Revealed In His Own Word” (65-0822M), par. 28***

But the real, ordained of God, that real gene, that real germ, a soul of God that was in God before the foundation of the world... Remember, you that's really got the Spirit of God in you, you were here in Christ, because He was the Fullness of the Word. He was the Fullness of the Godhead bodily (Col 2:9-10). God was in Christ, reconciling the world to Himself (2 Cor 5:18-19). Do you believe that? Look, He was in Christ. Then if you were in God, a gene, a word, an attribute from the beginning, then you walked with Him here on earth; you talked with Him on earth, you suffered with Him on earth; you died with Him at Calvary; and you rose with Him again; and now you're setting in heavenly places in Christ Jesus, communing with Him, the Word, as It feeds into your soul, that, “Man shall live by every Word that proceedeth...” (Mt 4:1-4). ***“Modern Events Made Clear by Prophecy” (65-1206), par 172***

So you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and ***God isn't complete without you.*** Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life (Ps 36:9). See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it ***“Lean Not unto Thy Own Understanding” (65-0120), par 17***

God knowing in the beginning who would be saved and who would not, therefore come down and pursued the enemy through life, through death, through paradise, into hell (Eph 4:8-10). And all the way from glory to hell (Phil 2:5-11), and took over the powers of hell, and the keys away from the Devil, and rose again, and restored to mankind that he can be sons and daughters of God again (Rev 1:17-18). Where was Jesus slain at? At Calvary? No, sir. Jesus was slain before the foundation of the world. “Behold the Lamb of God that was slain before the foundation of the world” (Rev 13:8). God in the beginning when He saw the sin, He saw what was happen, He spoke the Word and Jesus was slain before the foundation of the world. And every person was saved, was saved (according to the Bible) when the Lamb was slain in the mind of God before the foundation of the world (Rev 17:8); you were included in salvation then. So what are you going to do about it? ***“Hebrews Chapter 7 Pt. 1” (57-0915E), pg. 298/324***

You were in Him there as a thought; now you are a person that can fellowship with Him. See? Like you were in your fathers at the beginning, but now you're sons and daughters, so you can fellowship with your parents. Now, we're sons and daughters of God, who can fellowship with our Father, God. See, it's just as beautiful. Don't you like that? Then you become like Him (Ro 8:28-30). And if we were sons, then you're attributes, and were in His form at the beginning. And, remember, if you were in Him at the beginning; and when Jesus, which is God, the Word made flesh and dwelt among us (Jn 1:1-3,1218); then you were in Him and stood the insults that He took. You went to Calvary with Him, in Him. You died in Him. You rose in Him. And now you're seated together in heavenly places in Him (Col 2:11-15). ***“Power of Transformation” (65-1031M), par. 297***

When Jesus suffered in that body, He suffered... 'Cause a man and a woman are one person. Eve was taken out of Adam (Gen 2:18-25), and the Church... What happened? God opened up the side of Adam and took out of there a helpmate, the bride. And God opened up the side of Jesus at Calvary and took out the Bride. Remember, the Bride was not taken from the body until the body was dead. He'd already died, and they were going to break His legs. And the prophet said, "There'll not be one bone broken." So they done drew back the hammer to break a leg, and a man run up with a spear and pushed it through His heart; and water and Blood came forth; He was already dead (Jn 19:31-37). She was already redeemed in the body by His death, so there's no more suffering tribulation period for the Bride. See? She goes in. But the Gentile church that just believe on Him and take the denominational creeds and so forth... **"Q&A" (64-0823M), pg. 953**

I am identified with Him in His death. I died with Him when He died at Calvary, and I rose again on Easter morning with Him in the power of His resurrection. I'm a witness of it. I died with Him at Calvary, raised with Him on Easter. Hallelujah. To be part of Him I have to be identified with Him. I was identified with Him in His death. I was identified with Him in His suffering. I was identified with Him when the denominations turned Him down. I was identified with Him when they run Him out of the temple, when they tried to get rid of Him. I was with Him there. I was with Him in His death, raised with Him in resurrection. **"Identified Masterpiece of God" (64-1205), par. 78**

If I'm a Christian, I have to be identified with every character of the Bible. I had to stand with Noah and preach with him in the days and warn the people. That's right. I had to stand on Mount Carmel alone with Elijah. I had to stand at Calvary and be crucified to myself and my own thoughts, with Him (Gal 2:19-21). But then again I raised with Him on Easter, triumphant over all things. All the carnal of the carnality of the world, raised above it in Him. **"Harvest Time" (64-1212), par. 201**

Moses was in Him. Joshua was in Him. And if you are in Him (I Cor 12:13), you were in Him before the foundation of the world, the family of God; you suffered with Him; you died with Him; you went to the cross with Him; you raised with Him; and now you're still with Him, setting in heavenly places, **reflecting the Message of the age to the world**, the Light of the world (Mt 5:14-16). **"God's Only Provided Place of Worship" (65-1128M), par. 271**

### **Spiritual Building-Stone 144 Christ in You**

"A little while and the world seeth Me no more, yet ye shall see Me, for I'll be with you, even in you, to the end of the age" (Jn 14:19-20). **Christ in the manger? No. Christ in you. Hallelujah. We're not worshipping Christ in the manger, but Christ in you, the Holy Ghost**, the hope of Life (Hallelujah.). The Creator, God Himself dwelling in the human being. "It does not yet appear what we shall be, but we'll see Him as He is." (I Jn 3:2). For we'll be made like Him... And, brother, sister, that Deity's in you. **„The Deity of Jesus Christ" (Vol.20 No.12), par. 82**

Don't be deceived, you had better search this close now. See, if you keep on saying, "Well, I don't condemn me to do this, and it don't condemn me to do that." Things of the world? Now, I'm going to hurt you just a little bit, pull the feathers back the other way. But it's this one sure evidence, you've never been to Christ, you've never been borned again. "He that loves the world or the things of the world, the love of God's not even in him" (I Jn 2:15-17). Now, if you just quit doing it because you know you ought not to do it, and quit doing this, that's the sign that you haven't got nowhere yet. When that thing becomes dead in you, and the nature of

it's gone away, there's another Person in there and It can only produce... The Holy Spirit that was in Christ in you produces the Christ-like Life. Nothing you do; what He did. He chose that before the foundation of the world (Eph 1:3-4). Someone said, "Well, I know I got saved, because I quit smoking." That wasn't why I got saved; that wasn't why you got saved. You got saved because God chose you before the foundation of the world to be saved. That's the Scripture teaching. Amen. Now, you see, we begin to find out it's not us; it's Him; He chose us (2 Tim 1:9-10). **„Israel in Egypt”, par. 63-66**

"Well, I belong to the Catholic church." That still don't make you a Christian. Belonging to the Baptist or Methodist church don't make you a Christian. There's only one way to be a Christian. The word "Christian" means "Christ-like." And you can't do it; you can't work it in yourself; there's no way at all you can do it. You have to forget yourself, die out to yourself, and let Christ come in and live the Life of Christ in you. **„Questions & Answers on Image of the Beast”, COD pg.159**

And the only way that God can preach the Gospel today is through that lump of clay, and that's why He is keeping you here. And that's why you sick people have a right to come to Christ. Say, "Lord Jesus, if You'll only heal me now, I'll go. I may not be a preacher, but I'll talk about it. I'll do everything that I can. You are the vine; I'm one of the branches." Now, the vine doesn't bear fruit. The branches bears fruit, not the vine, the branch. The vine only puts the energy into it. The Gospel can be preached by Christ if you'll open up yourself and be a branch that'll bear forth fruit. Others can see Christ in you by your testimony, by your life and the way you live. He is the energy, but you're the show picture. You're the walking Bible (Jn 15:1-7). **„Fellowship by Redemption” (Vol.26 No. 17), par.244** And He walked out under disguise. He appeared to them in the form of a man (Lk 24:13-16). He might appear to you in the form of your neighbour. He might appear to you in the form of a minister, or your mother. Christ appears to you in people. Then treat everybody right. Be kindly; be neighbourly; be loving. Christ is in the person. "Christ in you the hope of glory" (Col 1:26-27). And as you go along, and people appears to you, a kind person begins to speak to you, listen to them. You don't know, it might be Jesus speaking to you. See, He appears. "I'll be with you, even in you. And as you do unto these, you do unto Me" (Mt 25:40). Oh, when you get to looking at it that way, the old tradition falls away. See? It doesn't become a form of words and a declaration of so many words puts together. It becomes a living reality that Christ is in us now, the Holy Spirit moving back and forth, through every human being, surging through the hearts, searching, condemning the ruins life in there. As you confess it, He holds it before God, and the Blood cleanses it. Amen. **„Proof of His Resurrection” (Vol.26 No.16), par. 145** When you cross Jordan, it's death; you go into that veil I was talking about last night, inside the holiest of holies, where your Light is no more of the world. You'll walk in fellowship side by side with Christ in you, the hope of glory, the Holy Ghost moving and living in the mortal being. And if maybe I told you tonight, that the spirit of some great artist was in me, you would expect me to paint a picture like the artist. If I told you the spirit of John Dillinger was in me, you'd look for me to have big guns, and be a desperado. And If I've told you the Spirit of Christ was in me, I have to do the works of Christ. And if you profess to be a Christian, depart from sin and selfishness and tempers, and live like Christ did, a peaceful, humble, God-blessed life. Amen. That's right. **„Where I Think Pentecost Failed” (55-1111), par. 44** Paul said, „For me to live is Christ, and to die is gain” (Phil 1:21). „Not me that liveth anymore, but Christ that liveth in me” (Gal 2:19-20). Christ living in the individual soul--surrendered. Christ speaks through the lips, and thinks through mind, sees through the eye, acts through the temperament. Hallelujah. Then the things of the world has passed away. How can it be anything but sweet and pleasant all the time? Christ has got control. Amen. You see it? That's what it is. It's Christ in you: Christ in you. **„Why Are People So Tossed About” (Vol.2 No.14), pg. 18**

If I told you the Spirit of Christ was in me, then the Spirit of Christ has to operate the same way that It did in Christ. If it isn't, then the Spirit of Christ doesn't lead me; I'm led by some other spirit. But if the Spirit of Christ is in you, then you're Christ-like; you become Christ's disciples. And there's where people today look upon different emotions of shouting and joining church and things like that to take the place, or education, or denomination, or something on that sort to take the place of Christianity. It'll never take the place. It can't do it. It's a "Christ in you, the hope of glory." **„Jesus Christ the Same” (56-0426), par. 35**

Long years ago before they had the smelters, they used to take the gold, and how they would know how it was right or not, with all the sludge was out of it, all of the iron pyrite (that's fools' gold), all the fools out of it, beaters beat it, and beat it, and turned it, and beat it, and turned it until the beater sees his reflection in the gold. That's the way God does His church. He gives you trial after trial, test after test, trial after trial, test after test, until the life of Christ is reflected in your life, until you become peaceful, sober, meek, gentle, humble, ready, submissive, willing, turn your head from the things of the world and looking straight to Calvary to the One Who's doing the beating. Many times you think it's strange because fiery trials, and sickness, and persecutions (Ro 5:1-5; I P 4:12-13); it's only done to test you, to get the dirt out of you, to get the sludge out of you, to get the slowness out of you, to wake you up to the place where you can look and see the reflection--or men can see the reflection of Christ in you: Christ in you, the hope of glory. **„Time-Tested Memorials of God” (57-0818), par. 46**

Don't try to have any sensation, anything to take the place of the Holy Spirit. When the new birth is come, you are changed. You don't have to do anything to prove it; your life proves it. As you walk, your love, peace, long-suffering, gentleness, meekness, patience, that's what you are. And the whole world sees the reflection of Jesus Christ in you. Now, speaking in tongues, shouting there, that's just attributes that follow this kind of a life. And you can take and impersonate those attributes and never have that Life. We see it. How many knows that that's true? Sure you do; certainly you do. Why you can see it all around you. So there's nothing you say that's the evidence of the Holy Ghost, unless it's your life that you live. Now, if you want to speak with tongues, that's perfectly all right if you live the life to back it up. That's right. And if you want to shout, fine, that's good. I shout too, get so happy sometimes I can't hardly wear a pair of shoes; I like to jump out of them. And that's wonderful. I believe it. And I've seen visions, and the sick healed, the dead raised. When they laying out there and the doctors walk away and say they're finished and gone, lay there a couple hours; and the Holy Spirit come right down and show a vision, go down there and raise that person up. I've seen those who are deaf, dumb, and blind, and crippled, walk. That doesn't... That was just attributes. **„Hebrews Ch. 5&6”, pg. 189**

Oh, how God wants to bless the church. How oft would He have hovered you as the hen does her brood, but you would not. You listened to men leaders instead of the Holy Spirit Leader. You listened to men teachers instead of God's Teacher, the Holy Ghost, Who would teach you behaviour, make you behave yourself nice, make you be ladylike, make you the salt of the earth (Mt 5:13). The salt creates a thirst. And men will thirst to be like you if you'll really live the Christian life. You can't do it in yourself; you've got to have Christ in you to do it. The world is wanting something genuine. That's the reason they see people that claim to be something and going out acting like the rest of the world. **„Hear Ye Him” (58-0328), par 43**

Now, that little tree's just like you. After you've accepted Christ in the little baby form (I Jn 2:12-13), then we are planted together in Christ (I Cor 1:30-31). Now, the only thing this little tree does, you just have to pour the water to it, and it starts drinking. And when it drinks its allotted portion, it's got to drink more than that. It has to drink so much until it starts pushing

out limbs. Then it just keeps on drinking until it pushes out leaves. Then it just keeps on drinking till it pushes out blossoms. Then it just keeps on drinking until it pushes out oranges. It's all the time drinking, drinking, drinking. And when we become borned again servants of God, the Seed of God planted in our heart, we just keep drinking, drinking, and pushing out. ***Everything that you have need of in this earth's journey is in you when you receive the baptism of the Holy Ghost. All the healing you ever need, all the rejoicing you'll ever need, all the power you ever need, everything that you got need of is in you when you've got Christ in you*** (John 10:10). But the only thing you have to do is keep drinking, drinking. The people don't get thirsty enough. The Bible said, "Blessed are you when you do hunger and thirst after righteousness" (Matt. 5:6). When you're thirsty, you can drink. And the more you drink, the more you can spread out. The more grace you get, the more power you have, the more faith you have as you keep drinking from Christ Who is the inexhaustible fountain of life, drinking, the Seed form. ***„Show Us The Father” (59-0419E), par. 34*** Christ in the heart that changes you, makes you a different person, a new creation (2 Cor 5:15-17). ***„From The Beginning It Wasn't So” (59-1125), par. 30***

What is the Holy Ghost? It is the Spirit of Christ in you (Rom. 8:9), the Comforter; that's the Holy Spirit (Jn 14:19-26). "A little while," said Jesus, "and the world sees Me no more, yet ye shall see Me; for I will be with you, even in you to the end of the world." ***„What Is the Holy Ghost” (Vol. 4 No.2), par. 52, 57*** If He went to the Father, the Holy Spirit would come (Lk 24:48-49). Is that right? Another Scripture said, "If I go not away, the Comforter will not come; but if I go away, I'll come again and be with you, even in you" (Jn 16:7-11). It's God with you: over you first, with you in Christ, in you in the Holy Ghost: God in you. That's what the Holy Ghost is for. It's for a holy life: make you quit gossiping; make you quit playing cards, shooting craps, and all these other things that you do around the corner. It'll make you quit your carrying on the way you're doing, living untrue to your wife. That's what It'll do. That's right. It'll quit making you want to marry somebody else's wife. That's exactly right. That's what It is. It's to make you live a holy life. It's to quit making you smoke, and drink, and want to be a big shot. It'll take that out of you. It'll humble you when you do that. That's what the Holy Ghost is power for, to set your affections on things above (Col 3:1-4). The mind of Christ in you (Phil 2:5-8). You can't help from seeing those dirty things. When you look at them, you turn your head. That's right. It's to make you... You say, "I can't do it. Oh, I just can't do it." Sure, you can't. But the Holy Spirit come for that purpose. That's what It did. It come to take it out of you, all of them old habits and things that you're doing. That old back biting, separating yourself, saying, "Bless God, I'm a Methodist. I won't have nothing to do with them old holy-rollers." The Holy Ghost come to take that out of you. And if you've got the Spirit of Christ in you, you are from above (Jn 17:6,14). Then you're a stranger here. But you got the nature of the place you're from; that's what I'm trying to say. ***„What the Holy Ghost Was Given For” (Vol.4 No.3), par. 65, 106, 147***

Today, I'm astonished, many times, as I ask people, "Are you a Christian?" They say, "I'm a Methodist." "Are you a Christian?" - "I'm Baptist, or I'm Presbyterian, or even Pentecostal, or Pilgrim Holiness, or some church." Now, them may be all right, but that isn't the question. The question is, "Are you a Christian?" And you cannot be a Christian until you have received Christ, Christ in you (Ro 8:9). ***„To Whom Shall We Go”, par. 16***

But that's the reason the Holy Spirit is such a definite must in this day, because It is the One that lives your life. You don't live it yourself. It's Christ in you then, after you have received the Holy Spirit. And if He doesn't have the preeminences in your life (Col 1.18-20), then you just remember, you haven't received the Holy Spirit. 'Cause if He's in you, He'll live His Own Life. You're no more your own. "You are dead, and your life is hid in God, through Christ,

and sealed by the Holy Ghost" (Col 3:1-4). So there's no way at all for you to be yourself no more, what you were. **„Influence” (63-0803E), par. 22**

Look, Christ in you makes Him the center of Life of the revelation. Christ's Life in you makes Him the center of the revelation. Christ in the Bible, makes the Bible a complete revelation of Christ. **Christ in you makes you the complete revelation of the whole thing.** See what God's trying to do? What is the new birth then? You say, "Well, Brother Branham, what is the new birth?" It is the revelation of Jesus Christ personally to you. Amen. See? Not you joined a church, you shook a hand; you done something different; you said a creed; you promised to live by a code of rules; but Christ, the Bible... He is the Word that was revealed to you. And no matter what anybody says, what takes place, it's Christ. Pastor, priest, whatever it might be... It's Christ in you. That is the revelation that the Church was built upon (Mt 16:13-20). Now, notice, God making Himself known. **We're not supposed to make converts to Christianity by a government, but by the revelation of Christ in you as God was in Christ.** As God was in Christ, Christ in you. **What God did in Christ, Christ does in you. What signs did God in Christ, Christ does in you.** Oh, isn't that beautiful? Oh, my. I like that. Jesus said: "At that day (that's this day)--at that day (when this revelation's made known) you will know that I am in the Father, and the Father in Me, I in you, and you in Me. (When the revelation's made manifest,) at that day, you shall know that I and the Father are One. I'm in the Father, and the Father's in Me. Then when the revelation comes forth, then it's I in you and you in Me" (John 14:20). What is it? Not them people; the Headship and the Body has become one unit. It's God manifested in His people. That's the reason the husband and wife is no longer twain; they're one. God and His Church is One: Christ in you, God's great revelation (Glory to God.), even bearing His Name. His Name is Jesus, the Anointed. The reason He's called Jesus, He is the Anointed. And it's the Anointed Body of Christ proving, manifested God like that Body did. And that Body redeemed these bodies. **„Christ Is the Mystery of God Revealed”, pg. 36, 65, 85**

But if you want to find how great you are, put your finger down in a pool of water, or a bucket of water, then pull your finger out and try to find where you put your finger. You're nothing. God can do without you, He can do without me, but we can't do without Him. We've got to have Him, for He is Life, and He alone. Not to know His Book, not to know this, or know that, or know the creed, but to know Him is Life, know Him as the Person, Christ in you, the Word made flesh in you (John 17:3). **That's knowing Him. When you and He becomes one,** like I said. He's got to come in you: you. God and man must come one. You're conscious of your littleness. **„Influence” (63-1130B), par. 113**

It's Christ in you, God dwelling in the human heart. **„God's Gifts Always Find Their Place” (Vol.6 No.3), par 88**

A Christian? That's Christ in you. And if Christ is in you, then the Word is in you. **„There's A Man That Can Turn on the Light” (Vol.6 No.1), par 209**

Full obedience to the Word brings God, the Word eternal in you. And that is the Token. When the Word is in you, it's Christ in you. **„The Token” (64-0208), par. 124**

If the Spirit of God is in you, it makes you live like Christ, Christ-like. Then you become a written epistle, read of all men, Christ in you, reflecting His Light out of you (2 Cor 3:1-3), as God was in Christ reconciling the world to Himself, and reflecting God from His own body (2 Cor 5:18-19). **„We Would See Jesus” (57-0226), par.21**

Now, many people won't read the Bible. But God has made you a living representative. You are a walking letter, should be a walking Bible, Christ in you. You should be the walking Word of God. And if you profess to be a Christian and not that, your influence--what you're

influencing will make you have to answer for many souls that you've turned aside, away from Christ, in that day of the judgment. **„Influences” (64-0215), par. 26**

oh, brother, when that Token's once placed in your heart, and you know it's the resurrection of Jesus Christ in you, something's happening. There isn't nothing going to turn you. You know where you belong. Full obedience to the whole Word of God entitles you to the Token, and nothing else. "Blessed is he that does all of His Commandments, he might have right to the Tree of Life." (Rev 22,14-15). Then take your Token, that you know that it's Jesus Christ in you, then apply it. Is the Life of Christ in you? **„The Token” (64-0308), par 131, 139**

Not another person went out of Him called the Holy Spirit, but It was He Himself. You get it? He Himself poured Himself into the people: Christ in you. How beautiful, how wonderful to think, God pouring Himself into the human being, into the believer: pour out. It was a part of His drama to do so. God, all the Fullness, all the Godhead bodily was in this Person Jesus Christ (Col 2:9-10). He was God and God alone, not a third person, or a second person, or a first person; but the Person, God veiled in human flesh. **„Unveiling Of God” (Vol 9 No 1), par. 77**

So get Christ in your heart; Christ and the Holy Spirit's the same thing. Holy Spirit, "Christ" means "the anointed One." And the Holy Spirit is that Anointing, and you are the one that's anointed. See? And it's Christ in you anointing you. See what I mean? Then you got the right thing. Then He can use you to anything He wants to use you in, 'cause you're in the body and subject to any of those gifts. But see, to have one of the gifts outside of the body, it would do you no good. "Though I speak with tongues of men and Angels, have not charity, it profit me nothing. Though I have faith and can understand all the mysteries of God, profit me nothing. Though I give my body to be burnt as a sacrifice, give all my goods to the poor, though I have faith to move a mountain, I am nothing" (I Cor 13:1-3). See? Don't depend on those things. The Holy Spirit is a Being; It's God, God in you, the Person, God, that's lit your whole entire being. You're changed; you're a new creature (Gal 6:15). Any little thing that's wrong, He'll tell you that's wrong, then quit; don't do it. "Father, I didn't mean to do that, You forgive me." See? And that's the Holy Spirit. **„Q&A” (64-0830M), COD p 1079**

How we going to come to heaven then to say, "Well, I believe this, but I don't believe that"? You've got to be the full Word, for you're part of Him. That's how God's trying to make His church today, not by a creed. And they're trying to force us into that, folks. You see it coming. The handwriting's on the wall. Won't be too long till we're going to be a world church, and every church is going to have to fall right into that or stand the circumstances. Well, are you ready to stand that? You better not do it just because you think it's the right thing. You better have Christ in you, 'cause that Word is eternal, and that Word is what will raise you up again. You become part of that Word. You're identified with the Word. **„Identified Masterpiece of God” (64-1205), par. 69**

### **Spiritual Building-Stone No. 163 Who Are You?**

If you can ever get the scare out of the church and let them realize who they are and what they are positionally, healing will be the simplest message to be preached, or anything else. But you're scared. You're afraid. You don't realize that you're sons and daughters of God; and now, not we will be. We are now sons and daughters of God (Gal 4:6), not way off in the future. And we won't some time in the future set in heavenly places; now we're seated in heavenly places, right now (Eph 2:6). And now we are the sons and daughters of God. It

does not yet appear what we shall be in the end, but we know we'll see Him, for we'll have a body like His (I Jn 3:2-3). We'll see Him as He is. ***"Abraham" (56-1208), par. 20***

And I wonder about that then if we'll go back to the beginning, all things begin in Genesis. And in Genesis, we find out that God created man for His fellowship. God loved to come down and to fellowship with His people. God, in the beginning... Genesis 1: "In the beginning, God..." That word there in Hebrew is "El-- Elah--Elohim, the all-sufficient One; the self-existing One; the strong One." And in Him were attributes to be Father; in Him were attributes to be Son; in Him were attributes to be Saviour; in Him were attributes to be Healer; in Him were attributes to be God. There was nothing but God and God alone. Now, these attributes were in Him so that made it display something to worship Him. The first thing He made was angelic beings, and they worshipped Him; they could not fall. Then He put man in flesh; he fell by free moral agency, given the right to choose right and wrong. But God, in the beginning (I guess) it was the most glorious time, when our gracious, precious God came down in the garden of Eden in the cool and would talk to Adam and Eve, and they would fellowship (Gen 2:1517). ***"God's Provided Way of Fellowship" (60-0709), par 26***

They were His beloved children. And they were put on the basis of free moral agency (I Tim 2:3-4). The old infidel has said many times, "Why would a just God do a thing like that, and had all the suffering that's gone through the age?" God didn't do that. Man did that himself. God wasn't willing for him to do that. "Well then, if God was omnipotent, why did He let it even happen? Why didn't He make man perfect?" Because in the beginning there was nothing but God. And in God was attributes, His attribute to be a Saviour. We know it's so, He is a Saviour, and that was in Him. And there was nothing lost to be saved. In Him was attributes to be Father, and there was nothing He could father. In Him was attributes to be a healer. There was nothing lost, nothing sick. So the only thing He could do was make man on the basis of free moral agency knowing that he would do it. God didn't do it Himself; man done it himself. And you're the same way today. You can accept life or turn life down. But God made man thus, knowing he would do it, not willing that he should do it, but knowing he would do it, that it would display His attributes. So there's nothing out of time. Everything's ticking just exactly according to God's great timepiece. See? And this only displays His attributes, to select His children who really love Him and believe Him. And every man has an equal right. ***"Conferences" (63-0608), par. 43-44***

Now, remember, you say, "Well, we believe this, but we don't believe that." If you're married to Christ, Christ is the Word of God. In St. John the 1st chapter said, "In the beginning was the Word, and the Word was with God, and the Word was God." And the same was made flesh and dwelled among us. Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God (Pro 8:22-31), and any son is the attributes of his father. And just as you were in the genes of your father, in the body of your father when he was a young boy... You were in him, yet he could not have fellowship with you, because he didn't know you. But then through the bedding grounds of a mother, you were brought forth into the earth and become in the image of your father; then he could fellowship with you. And so were you sons of God and daughters of God before there even was a moon, stars, or a molecule (Job 38:4-7); you were sons and daughters of God. For you are only the physical manifestation of the attributes that was in God at the beginning. For there's only one form of Eternal Life, and that was you before... You don't know nothing about it; neither did you know when you were in your earthly father. But you're manifested in His image; in the image of God you are made (Gen 1:27), and you were manifested for the glory and the fellowship of God (Eph 1:3-6). And therefore, as sure as your genes had to be in your father before your natural birth, your spiritual genes had to be in God, because you're an expression of the

attributes of His thoughts before the foundation of the world. That's right. No way around it. That's right. ***"Invisible Union of the Bride", p 10***

In the beginning of the creation of God when God begin to create and bring you into existence... You see, you started back there as a seed and worked down to where you are now. And then you were all in Christ. Then when Christ died, He died to redeem all of you. And you are part of this Word. And how can the Bible--all of it precept upon precept, line upon line, here a little, there a little, not one jot or tittle shall fail... How in the world can you, being part of that Word, disagree with the rest of it, or any part of it? If that Holy Spirit in you makes you speak with tongues, looks back there and doesn't agree with the rest of the Word, then it's a wrong spirit. See? It's got to come from the inside, which is the Word from the beginning. ***"And Knoweth It Not", p 28***

But when you're born of the Spirit of God, then you are a son of God, and you always were a son of God, and you always will be a son of God (Gal 4:6). There's no way to separate it, because you have Eternal Life. And eternal never did begin; neither will it ever end. ***"A Thinking Man's Filter", par. 71***

If you are a son of God, and if I am a son of God, or a daughter of God, we were in God at the beginning. And when Jesus became the Fullness of the Word, then we were in Him, germ form. When He was crucified, we were crucified in His body. When He rose from the dead, we rose with Him. And now, since we have recognized it, now we set together with Him in heavenly places in Christ Jesus (Eph 2:6-7). We, if we are sons and daughters of God, we are God's children; then we're attributes of God. Then we got Eternal Life. And God is the only Eternal Life there is. Then we were in Him from the beginning. And when Jesus became all that Word, then we were part of Him then. Amen. There you are. When that's in there, there's no devil, no powers, no nothing can ever move it. That's the tie post of the soul. You can be anointed out here in this spirit, and desire, and do all these other things, but when it comes to this tie post to that Word, you'll never move from there. It'll hold right steady and true to that Word as it can be. Outside of that, regardless of what you do, you're still lost.

That Laodicean church age, naked, blind, miserable, don't even know it... (Rev 3:15-17). See, it's not anointed, anointed with the real Spirit. See that Holy Spirit can fall upon a man in his spirit, but his soul is his germ. That germ is the Word. I don't care how much you preach, how well you do this, and how much you love... That's one of the inlets of the spirit. You can't love with your body; you love with your spirit. That's one of the inlets. And you can love and even love God, and still not be right. You can cast out devils, and preach, and do these things, still not be right. Jesus said so; said many would come in that day (Matt. 7:21-23). That Word settles it. ***"Christ Is Revealed in His Own Word", par. 28-30***

If you are a Christian now, a genuine predestinated seed (Lk 8:11; Mt 13:37-38), you were in God before there was a... You always was in God. The germ of your life, which is an attribute of God, which was His thought... And as long as you're seed inside growing, you have to produce just exactly what the seed said you would do (Gen 1:12). That's exactly. It's His Word. He keeps His Word. He watches over It. And if you wasn't in God... If you believe the message of the Bible, and the present message of the day, a vindication of it... The reason you're setting here, because you were predestinated to set here. You wouldn't have been here otherwise; you'd have been on the street, maybe drunk, some of you; and some of you out here and running around with some other man's wife; and you women out, would married, and run around with some other women's husband, or something like that. See? But you were predestinated to be here (Ro 8:29-30). You can't help it. You have a Father; He's God, and you were a seed. You were in Him there as a thought; now you are a person

that can fellowship with Him. See? Like you were in your fathers at the beginning, but now you're sons and daughters, so you can fellowship with your parents. Now, we're sons and daughters of God, who can fellowship with our Father, God. See, it's just as beautiful. Don't you like that? Then you become like Him. And if we were sons, then you're attributes, and was in His form at the beginning. Whatever Christ was, I am. What He is, I am. O God. If He's considered a fanatic, so must I be. If He was a Beelzebub by His works of His Spirit, I am too. Whatever He was, I am. Whatever He was, you are. Now, He can fellowship with us and through us, and rest His Word with us. Which we are a part of His Word. If He is the Word, and we are part of Him, then we are part of the Word. And how can I deny I got a hand? No matter how much some science would say that I haven't got a hand; I got a hand. I know I got a hand. I use it.

And I know I got a God. I got a Saviour. I feel Him in my soul. I'm part of Him. Just what this Word says; that's what I am. And if I even deny one part of This, that'd be like denying I got an hand, an ear, an eye. I couldn't do it and remain a human being in my right mind; neither can I deny any of God's Word and remain in the right Spirit of God. I've got to take what the denomination says or what God said about it. See? You cannot do it. ***"Power of Transformation" (65-1031M), par. 291-304***

If you've got Eternal Life (Jn 5:24), you were in God before there ever was a world. You are a part, a son of God, an attribute of God. He knowed the very age you were coming. He predestinated you to that age to take that place, and no one else can take it. Care how many impersonations and things, you've got to be there, because He knew you'd be there. Now, you are made manifest; now you can fellowship with Him, and that's what He wants. He's longing for fellowship, to be worshipped. But if your life did not always was as an attribute in God, you're just a mimic of Christianity. See? There'll be millions and billions of them that'll just be mimics of Christianity. ***"The Rapture", par. 85***

Now, the only way that you can be a son or daughter of God... Because you have to have Eternal Life... And there's only one form of Eternal Life, and that's God's Life. Only one form of Eternal Life, that was God. There to be a son of God, you had to be in Him always. The gene of your life, spiritual life today, was in God the Father before there was even a molecule. See? And you are nothing but the manifestation of the gene of Life that was in God as a son of God. Now, you're expressed, after His Word has come in you to light up this age. You are expressing God's Life in you, because you are a son or a daughter of God. You get what I mean? You're setting in this church today, because your duty is to express God to this nation, and this people, and this neighbourhood where you associate. Wherever you are, God knew that you would be here, because you have to be one of His genes or His attributes. You had to be. If you've got Eternal Life, then it always was Eternal Life. And God before there was a foundation of the world knew that you would be here. And when the washing of the water of the Word fell upon you, you were expressed in a being. Now, you have fellowship with your Father, God, just as you have with your earthly father. See? You are citizens of the King, not citizens, but you are children, sons and daughters of the living God if it be that the Eternal Life dwells in you (Ro 8:16-17). Now, then if it was, Jesus was the Fullness of God manifested. He was the Fullness of the Godhead bodily (Col 2:9-10); therefore, when He came to the earth and was manifested in flesh, you were here in Him then, because He was the Word. "In the beginning was the Word... the Word was with God, and the Word was God. And the Word was made flesh and dwelled among us..." (Jn 1:1-5, 14-18). The Word was made flesh; therefore, you walked with Him, when... You were in Him when He was on earth. You suffered with Him, and you died with Him; you were buried with Him, and now you're risen with Him and manifested attributes of God, setting in heavenly places, already raised, resurrected to new life and setting in heavenly places in Christ Jesus.

Oh, that means so much nowadays, church. That means so much to us to see ourself positionally placed in Jesus Christ. ***“Things That Are to Be”, par. 32-32a***

So you see, if you were in the foreknowledge of God, then you are becoming a part of God. And the only way you can be a son of God or a daughter of God, you had to be a part of God, and God isn't complete without you. Has to be. That's right, 'cause there is One, only one resource of Eternal Life, and that is God, and Him alone has Eternal Life. See? Now, and you were a part of Him, insomuch that you're an attribute, or in His thinking in the beginning. And that, because He thought of you in the beginning, it gives that little tug towards Him. That's what has to be quickened. Some of them will never be quickened; they just don't have it; that's all. Just like if you would put a grain of corn in the ground, ... Ever how pretty it was, if it didn't have the germ of life in it, it can never be quickened. But the germ of life has to be there first. ***“Lean Not unto Thy Own Understanding”, par. 17***

Moses was in Him. Joshua was in Him. And if you are in Him, you were in Him before the foundation of the world, the family of God; you suffered with Him; you died with Him; you went to the cross with Him (Ro 6:6); you raised with Him; and now you're still with Him, setting in heavenly places, reflecting the Message of the age to the world, the Light of the world. "Ye are the Light of the world." (Mt 5:14-16). Because that you are in Jesus the Word, the part of the Word that's being manifested today, this day's Message, not Luther, Wesley, Pentecostal; but your Jesus, the reflection, that has come up into this. You can't go back to that; that's adding leaven to your holy Bread, that, "Man shall live by every Word that proceedeth out of the mouth of God in Its season." (Mt 4:3). ***“God's Only Provided Place of Worship” (65-1128), par. 271/278***

Now, let us all check our desires, and then you can see what kind of a filter you've been drawing through. Let's check, each one of us, here and out across the nation. Check your desires, what you want really in life. Check what you're fighting for. Check what you're here for. Check what you go to church for. What makes you... It's good to go to church, but just don't go to church only; that won't save you. See? Just check just a few minutes. Say, "Is my objective... What kind of a filter am I drawing through anyhow?" And if you won't cope with the Word of God, and your soul doesn't do it, then there's something wrong, for it shows up your taste, what kind of a life is in you. If it's a holy, discreet, honourable, it'll come out that way. If it isn't you've got another taste in you you're drawing from. That's exactly right. And if the taste is the Word of God and the will of God, then you know what's in you, what's drawing the taste. Shows you are a part of that Word. That Word is in you drawing from the Word. What's it drawing? It's drawing through the Word, because you are a part of the Body of Christ of this age. And if that Word is in you, It can only draw through the Word the Spirit that quickens that Word that's in you (Jn 6:63; 2 Cor 3:6). Just the Word alone won't live. That's the reason, "All the Father has given Me will come to Me (Jn 6:37), and if I be lifted up, I'll draw all men unto Me." See, see? The Father... The part of the Body of Christ that's in the world, predestinated, put into the heart... Any man that's a real Christian, borned again today, knows since he was a little kid or a little girl, either, that there was something in you that hungered for God (Mt 5:6). And you tried joining churches and everything else; it wouldn't work. What was it? It was that Word. You were hunting for a Filter, and one day It flashed before you; you seen Jesus Christ the same yesterday, today, and forever (Heb 13:8). That satisfied the taste. See? 'Cause life was in you drawing. See the life in you is drawing; it's set on what desire you got here. You're pulling... You can't pull through this, and that, and the other; you've got to find that right Filter (God's Filter, the Word of God), 'cause you're a thinking person. The Word, if you are predestinated, you see It. There's no way to hide It from you. You look there and say, "Why, It's just so plain before my face; I'd look at It; there it is. I'm looking right at It. I see It. Here It is the Word, every word, just word by word,

living out." Then there's a taste of Eternal Life that you want. And when you breathe through that... What can come through that, God's Filter? Nothing but the Spirit, no world at all, no unbelief at all. It's God's Filter. And when you breathe through that, nothing can get through that but the Holy Ghost. Now, you got the evidence of the Holy Ghost. See? A holy man or woman's taste, they want to live, they got Eternal Life. And because this Word's quickened to them, they live.

And I know, whether we are or whether we are not, I believe that we are... But if we are not, there's somebody in the world today that's part of the Body of Christ; and It will live only by the Word of God, every Word that proceeds out of the mouth of God for this age that we're living in now. Notice that Word cannot deny Itself. Then it's the desire. It's a desire of what? What made you desire It in the first place? Because down in your soul there was a predestinated seed which was Eternal Life always laying in there--always was in there. "All that the Father has given Me will come to Me (Jn 6:37-39,44). There isn't any of them going to be lost." "A thinking man's taste..." When a thinking man hears the Word of God, "My sheep hear My Voice, a stranger they will not follow" (Jn 10:27-29), for down in there is Life, and Life connects with Life. Sin connects with sin, and sin is so hypocritical until it thinks that it's saved when it isn't saved. It's in the very depths of hypocrisy. ***"A Thinking Man's Filter", par 71***

In God's thinking; God, the great Spirit. In the beginning, before there was a beginning, He was God, and did you know you were in Him then? If you are a Christian now, you was in Him then. And then, if that be so, the whole Godhead bodily shaped up in the Person of Jesus Christ. And then when Jesus died at the cross, I died with Him, for I was in Him then; for He was the fullness of the Word, manifested, knowing that we would be manifested later. And we were at Calvary with Him. We went in the grave with Him. And we raised with Him in His resurrection. And now we've ascended, by His Spirit, to the Throne of grace, sitting together in Heavenly places in Christ Jesus. Always! ***"The God of This Evil Age", par 67***

### **Spiritual Building-Stone 164 Realize Who You Are!**

I've often said I meet two classes of people in my times around the world in mission work. I meet two classes of people. One of them is Pentecostal, the other one's fundamental. The fundamental positionally knows where he stands. He takes it by the Word. "I am a son of God by my confession." See? He positionally takes that stand, know their place, but he's got no faith or much faith, in what he's talking about. The Pentecostal has a lot of faith, but doesn't know where he stands. He doesn't know who he is - or who they are. It's just like a man's got money in the bank, and he doesn't know how to write a check. And the other one can write a check, and ain't got no money in the bank. ***"Jesus Christ the same" (62-0718), par. 29*** If you can ever get them together, you'll have it. If they'd only realize who you are. You're sons and daughters of God, not you will be, heirs of the Kingdom. Right now we are kings (Rev 1:5b-6). Claim your legal rights. Don't let Satan press anything on you. You're of God (1 Jn 4:4). And he has got no rights to hold it. Everybody is always looking at their symptoms. The pastor will pray for them; they go over and say, "Well, I don't seem to be any better." Well, that's not healing. Symptoms is the worst thing that's... That's one of the greatest scarecrows the devil's got. Symptoms don't have nothing to do with it, it's because God said so. My, if there's anybody ever had a case of symptoms, it was Jonah. He ought to had symptoms, backslid, hands tied behind him, in the belly of a whale, about a mile deep in the ocean, a stormy sea, sea weeds wrapped around his neck. Talk about symptoms, he looked this way, it was whales belly. He looked that way it was whale's belly. Everywhere he

looked was whale's belly. But he said, "They're lying vanities." (Jon 2:9; I K 9:1-3). Right. "He said, "I won't look at these whales belly any more, but once more will I look to Your holy temple, Lord." Depends on what you're looking at. If you're looking at your symptoms they'll be there. If you look to God's Word, symptoms will have to vanish. Why did Jonah do that? Is because that he knowed that when Solomon dedicated that temple, he said, "Lord, if Thy children be in trouble any place, and will looks towards this holy place and pray, then You hear from heaven." (2 Chr 7:11-17). ***"Expectations" (53-0507), par. 23-24***

Listen. You are the covenant people of God (Heb 9:11-22). God tore Christ apart at Calvary, making the covenant, swearing by Himself. And He took the body up into heaven, which will return someday. But the Spirit He gave back to lead the Church (Acts 2:1-4; 5:31). The same Life that was in Christ Jesus is in the Church tonight by the Holy Ghost, doing and acting and performing the same things He did when He was here on earth. You've received it. You've got the covenant. It's written to you, swore by God. You can't fail. That makes the devil mad, sure does, when you realize who you are. What I'm trying to do is get to the people to let them realize who they are. See? If you only knew who you was tonight, there'd come such a spontaneous whirl of faith through here till there wouldn't be a sick person. There'd be no need of having a prayer line if the people that's here realize who they are. That's the only way you can do it. How do you think it is in foreign nations, walking against demons and powers and everything? You have to know where you're standing. Satan doesn't care how loud you holler. Satan doesn't care how much you jump up-and-down. Satan will lay right there. But he has to recognize faith. It'll move him every time. So that's where it is today. The Church has got the blessing (Eph 1:3), but they don't know it. ***"The Unconditional Covenant" (54-0306), par.75+34***

***Can every son of God be so anointed till he can do miracles, signs, wonders, or is this at the directions of the Holy Ghost?*** Yes, it is at the directions of the Holy Ghost. If you are a son of God, or a daughter of God, whatever you are, when you have received the Holy Spirit, then the Holy Spirit directs you to do things. ***"Q&A" (64-0830E), Q-No. 379***

And that's what's the matter with the Pentecostal Church tonight, the full Gospel people, they just don't realize who they are. You don't realize the power that's right in this building tonight, but it's harnessed down by unbelief (I Cor 4:20). That's the only thing. If God could ever get an avenue to work through you, it would be marvellous what He could do, but it's harnessed. You won't let it loose; you keep it with unbelief. ***"Have Faith in God" (54-0900), par. 8***

But the thing of it is, they forget who they are. They think, "Well, I don't know." Oh, brother, you that's born-again are sons and daughters of God (I Jn 4:4), coequal with Jesus Christ, in His Presence. Oh, my. That's what makes the devil angry: Is let the Church of God realize who they are, and the rights that you have, the God-given privileges. Satan doesn't have one right of nothing. He's only a bluff. He was stripped of everything he had at Calvary, when Jesus Christ took the sinner's place and died at Calvary (Col 2:13-15). Satan has no legal rights over nothing no more. Hallelujah. But everything lays in the hands of the Church and the believer. That's it. Satan's lost. He's nothing but a bluff. Even death itself... The bee when it loses its stinger, it's still a bee, but it ain't got not sting. And death has no sting to the believer, his stinger is gone (I Cor 15:51-57; Heb 2:9). Death's singing around, say, "Well, this is the end of the road." I can point to Calvary and show a resurrection. Hallelujah. ***"God Perfecting His Church" (54-1204), par. 19-20***

And we reckon ourselves dead (Ro 6:11). We're buried with Him in baptism unto His death, and we raised with Him in the resurrection (Ro 6:34). And now we are in already, not we're going to; we're already raised. Oh, my. We are now, not will be; we are now, tonight, setting

in heavenly places. How? In Christ Jesus (Eph 2:4-7). Not we will be some other time; we are now. The church doesn't realize who they are. See? We are now, right this minute. How? In Christ Jesus, assembled together in Him, already raised from the dead. Our souls are immortal. ***“Conflict between God and Satan” (62-0531), par. 9-10***

Heavenly places. Oh, how I wish I had time. Here I've got it marked right here in my Bible about heavenly places. What is heavenly places? Heavenly places is the believer's position in Christ, where the believer stands in Christ, in heavenly places. ***“Christ Is the Mystery”, p 29***

We are now in heavenly places. We are now in the power of the resurrection. If there wasn't a law to that, sons and daughters of God would create them a world out here and go live a private life on it. You have the power in you to do it (2 P 1:3-11). If you've got a shadow of the power of God in you, you got power to do it. God is omnipotent. See what I mean? The power that's in you will make... You could speak a world into existence and go live on it. Hallelujah. There you are. That's what power is in the Church now (Eph 3:20-21), but it is controlled by a law. And that law is not keeping a bunch of commandments. It's a law of faith. Jesus said, "All things are possible to them that believe." (Mk 11:23-24). And if you can believe it, whatever God will lead your soul to believe, that is yours. Every place the soles of your foot can set upon by faith, God gives it to you (Jos 1:3-9). Amen. It's yours; you possess it, if you can find the key to this law of faith that opens it to you. You see what I mean? That power is controlled by... If you are a son of God, you are a daughter of God, that never leaves you. It's with you all the time. But your faith gets away from It, but It's still there. Hallelujah. When you are saved, God gives you faith to rise from the muck of the earth. Your faith overcomes the things of the world (I Jn 5:4). What is your faith? Your faith is that act that God has did in you to make you a son of God. You quit your lying, you quit your stealing, you quit your drinking, because your faith rises you up above it. Amen. If you don't do it, you don't have any faith. "And by faith are you saved, and that through grace" (Eph 2:8-9). ***“Ever Present Water” (61-0723M), par. 149b-152***

And that same power, that same Christ... Hallelujah. Let the fundamentalists, let them people who deny the power of God say it's wrong; but that same power that spoke the world into existence is in those people that's got the Holy Ghost (Gen 1:3). That's right. Men and women, it's time that we found out who you are. The devil's trying to hide you back, tell you that you're some little trod-down something. You're not. You're sons and daughters of God. The Deity is not in heaven; it's in you. Hallelujah. Let me tell you something, brother. When you realize that Almighty God lives in you, it's all right. "My Life, I give Zoë," the Life of God is in the human being (Jn 14:15-20). Now, friends, I know this to be the truth. I know people don't realize who you are? Every person in here can live above sin, can live without sin (I Jn 5:18-19), live in God; you'll make mistakes, but the Blood of Christ will forgive you (I Jn 1:9). "Father, forgive them, for they know not what they do." Is that right? That same power of Christ that was hung on Calvary's cross, the same God that raised Him up on the day of the resurrection, is in you now, you that's got the Holy Ghost. Oh, don't you love Him? Oh, my. Hear His voice calling today. ***“Deity of Jesus Christ” (49-1225), par. 80 + 110***

Jesus, He was the Word and He had faith with His power. How did He? He said, "I can do nothing in Myself" (Jn 5:19). Why? He relied upon what He was; He relied in knowing that He was the Word. And He had faith in God, Who made Him the Word. He was God, the Word, and it was in Him, and that give Him faith, because He understood His position. He knew what He was, because the Scripture had said He was this (Lk 24:25-27). And here every Scripture tied in to prove that He was exactly what the Scripture said He would be, and He knew what He was. Therefore, He relied upon what God had made Him. And if He did

that, then can't we rely upon what God made us as believers? "These signs shall follow them that believe" (Mk 16:17-18). He had faith in what He was. And if you are a believer, you have faith in what you are: you are a believer. And if you've got faith in God, the Bible says over here in I Jn 3:20-22: "If our hearts condemn us, then we can't have faith; but if our hearts don't condemn us, then we have faith; we have confidence towards God." But as long as you're doing things that's wrong, you can't have confidence towards God. So you see, you'll automatically know that you're wrong. You automatically will put yourself back there a sinner by knowing that you're wrong. But when your heart doesn't condemn you, and you know you are a believer, and there's nothing between you and God, you can ask what you will and know that it'll be given, because it's the Word that's given to you just like it was to those disciples. Now, the only thing you have to do then, is have faith in what you are. Have faith in what the Word says you are. And Jesus had faith in the Word of God that said what He was, "It is written of Me" (Lk 24:44-47). Didn't David in the Psalms, and the prophets, and all of them speak of Him? "I am the Bread of Life that come from God out of heaven" (Jn 6:33-35,48-51). Amen. "I am that Tree of Life from the garden of Eden (Gen 2:9). I am all these things; I AM THAT I AM" (Ex. 3:13-15). And He knew with that, a perfect faith, that He was the anointed Messiah (Jn 4:25-26), that the Spirit of God was upon Him. He said, "Now, I, Myself, do nothing; but it's My faith in God." And God was in Him, the Word made manifest. And when the Word of God comes in you, It's made manifest, for you are a believer. See? And a believer is the faith of God that moves in you (2 Cor 4:13; Gal 2:19-20; Mk 11:22). You like that? I like teaching of what faith really is. Knowing Who He was, without a shadow of doubt He knew He was the Son of God. He knew it, for the Word identified. The Word of God identified Who He was. He said, "If I do not the works of My Father, then don't believe Me; but if I don't do them works, don't believe Me (Jn 10:37-38). But if I do, then believe the works, for they are the manifested Word promised." Oh, if you could just wake up to that a minute. You see, the Word Itself identified Who He was. And He said, "Who can condemn Me of sin?" In other words, "Who can show Me that My life and My works don't fulfil exactly what Messiah should do?" Nobody could say nothing; for He was. Then He had faith to believe then that whatever He said would happen. ***"Perfect Faith" (63-0825 E), par 64-70***

If you're married to Christ, Christ is the Word of God. In St. John the 1st chapter said, "In the beginning was the Word, and the Word was with God, and the Word was God. And the same was made flesh and dwelled among us" (Jn 1:1,14). Christ was the living Word. He always was the Word; He's still the Word; He always will be the Word. He was only the manifestation of the attributes of God, for He was the Son of God. ***"Invisible Union of the Bride" (65-1125), pg. 10***

He was just one Man, the perfect Man. He gave His life, and He made an example for you. Now, what must we do. Now, the first thing I want to say is: Jesus never lived for Himself. His Life was spent for others. That's perfectly Eternal Life. When you say you go to church and you do good things, that's fine. But when you live your life to yourself, you haven't Eternal Life. Eternal life is living for others. It proved it when He come in the Lamb of God. He lived and had Eternal Life, because He did not live for Himself. He lived for others. And you receive Eternal Life by receiving that day (on Calvary), and you don't live for yourself no more. You live for others. Someone said, "How can you stand and let anyone call you such bad names?" You don't live for yourself. You live for others that you might redeem that man. You become sons. And the trouble of it is that the church has forgot they were sons (Job 38:4-7). You are sons. You're taking Christ's place. You are sons; so don't live for yourself; live for others. "Well, Brother Branham, I can live for this brother because he sure is a nice man." That's not it. Live for that man who hates you (Mt 5:43-48). Live for that person who'd kill you if they could. That's what they done to Him. They killed Him, and He died that He might save them. That's Eternal Life. When that's in your bosom, you're facing heaven then.

But you sacrifice your own things, give them up like the sheep gives its wool. You look on towards Calvary. ***“That Day on Calvary” (60-0925), par. 15/ 3- 6***

When you're born of the Spirit of God, then you are a son of God, and you always were a son of God, and you always will be a son of God. There's no way to separate it, because you have Eternal Life. And eternal never did begin; neither will it ever end. ***“Thinking Man’s Filter” (65-0822 E), par. 73*** There it is. Jesus Christ came forth, died upon the cross, and accomplished Redemption (restoring to original owner by means of purchase, or paying the price) and thereby placed us as sons. ***He did not make us sons, for we were already His sons, but He placed us as sons;*** for as long as we were in the world, in the flesh, we could not be recognized as His sons. We were held captive by the devil. But we were sons, nonetheless. And hear this: “Because ye are sons, God hath sent forth the Spirit of His Son into your hearts whereby you cry, Father, Father” (Gal 4:6-7). Upon whom did the Spirit fall at Pentecost? Sons. At Corinth? Upon Sons while they heard the Word (Acts 10:44-46). ***“Smyrnaean Church Age”-Church Age Book Ch 4, p 153*** Oh, for the grace of God that He'd give us understanding of such great mysteries. As Paul spoke here further on down in Ephesians, speaking of the husband and wife, and said, "This is a mystery," how the women should be in respect to their husband (Eph 5:22-23). Even the second place, I believe it is, in the entire Bible that reverence was ever spoke to, said, the women seeing she reverence her husband, reverence her husband. Then a husband ought to live such a life before his wife that his wife could reverence him as a son of God. And if he doesn't live that kind of life, well then, 'course she wouldn't reverence him, because she knows what he's made of. But when it is a man that is reverent man, reverent and clean with his wife, and before his family, a real servant of God, then the women, children, all should respect that servant of God with a reverence. ***“Thinking Man’s Filter” (65-0822 E), par 73*** No matter how little you are, how big you are, how important you are, or how unimportant you are, you are here to serve a purpose. My eye and every part of our bodies is to serve a purpose. And it was not put here just to see what it would look like when it was put here; but it was put here to serve its purpose. It was God’s Divine plan to do so. And if we were put here for a purpose (Ro 8:28-29), then there is nothing can destroy us until God’s purpose is fulfilled. Nothing can harm us until that purpose that God has put us here for has been made manifest (Job 23:14). No matter how much trouble we have, how much heartaches or sorrows that we go through, all of these are reasons, and there’s a reason for it. We will take, for instance, Noah in the Bible. There was a flood that came on. And all the earth was destroyed. The vegetation and everything was destroyed but Noah and the seed that he had taken into the ark (Gen 6+7). God’s purpose can never be defeated. There is nothing can defeat it. So how happy ought we to be today, resting upon that beautiful revelation of the Word of the living God, that there is neither things present nor things that can come; there’s no sickness, no sorrow, no death, no perils, nor nothing can separate us from the purpose of the living God (Ro 8:38-39). What God has imagined in His mind, what God has purposed in His heart to bring to pass, there is no demon, there’s no power, there is nothing can ever separate God’s great immortal eternal plan. It must be as God has said (Ps 135:6). ***“I Know My Redeemer Liveth” (58-0406S), par 12-13*** God has got a purpose of you being here. If you can only be, get to that place, how much trouble you save God and yourself, too. ***“Why Cry? Speak!” (63-0714M), par 43***

### **Spiritual Building Stone 170 Hold Your Position in CHRIST JESUS**

Hold your position in Christ, your confession. Hold fast your confession in Christ (Eph 4:15). ***“Perseverance” (63-1116E), par. 199 b***

Now, healing is not something that you just say, "Well, I believe it. I believe it." Now, that's all right. If that's the best you can do, just mentally, or just say, "Well... Yes, I see it. I believe that; I accept it." Then if you accept it on those basis, keep saying it over and over. Say it out loud. Say it over and over; just keep saying, "I'm healed. I'm healed." (I P 2:24). Say it until actually you believe it. And when you believe it, then it's going to take place. Don't have a negative testimony. Every time when you confess, "Well, I still feel bad today. I guess I..." you go right straight back in the same rut that you were in the beginning. There's not a man or woman in here that is baptized with Holy Spirit but what would start your confession, "I believe I've lost the Holy Spirit. I believe It's gone from me. I believe I...", you'll go right down; you'll never... Listen close. You'll never live above your confession. Jesus is the High Priest of our confession (Is that right? Now, Hebrews 3:1, 4:14-16, now any scholar knows that same word "profession" is "confession" too, same translated.), now setting at the right hand of the Father to make intercessions upon what? Our confession. He can't do nothing for you until first you confess He's done it. See? When you accepted... Now, I wasn't saved... I'm not saved tonight because I get happy and shout. That isn't it. I'm not saved because the gift of God works through me. I'm saved because I have met the conditions that Jesus Christ required from me. I'm saved according to the Bible. See? Is that right? See? And not because I feel like I'm saved. Satan can whip you around a stump on your feelings, but he can't when it's THUS SAITH THE LORD. See? He can't do that. He can't wade across that; that'll defeat him.

Now, when you believed you were saved, setting in your seat, wherever you was, you accepted it and begin to confess and tell people you were saved. Well, you kept on saying, "I'm saved." (Mk 16:16). The people said, "They ain't no difference in you," but you believed there was. Is that right? And you kept with your confession and after while it worked righteousness. All your neighbors and everybody knows you're saved now, because you believed it, you confessed it. Why, what happened? What changed you? He's the High Priest of your confession, setting at the right hand of the Father, making good what you're confessing (Ro 8:33-34). Now, that's the same thing it is by healing. You accept Him as your Healer, renounce your feelings. It's not by feelings; it's by faith (Eph 2:8-9). Say you're healed; believe you're healed; act like you're healed; associate with those who believe in healing; and God will bring you right out to a perfect soundness of health: will not fail.

***"Accept God's Gift" (53-0219), par. E-11***

And if He promised, then He has to do it; because He has to keep His Word. And He promised you the same thing, that is, "If you could believe that it would happen..." If you can't believe it, it just won't happen (Jas 1:6-7). Now, I can't make you believe; neither can you make yourself believe. God's got to give it to you. It's a gift of God to believe. Not your faith, God's faith (Gal 2:19-20). Your intellectual faith might believe it fine, but unless the faith of God is down in your heart... See, your intellectual faith can accept it; to do that. And just keep believing it with all your heart until God does reveal it to you. See? Just keep believing it until God does reveal it (Mt 11:25). But until He reveals it... ***"Works Is Faith Expressed" (65-1126), par 326 b-327***

The new birth is Christ, is a revelation. God has revealed to you this great mystery, and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest? Oh, if the Church only knew its position. It will one day. Then, the rapture will go when it knows what it is.

***"Christ Is the Mystery of God Revealed" (63-0728), pg. 37, 24-25, 36, 29***

Now, and He said to us, "If ye abide in Me, and My Word in you, you can ask what you will, it'll be done." (Jn 15:7). Then recognize your position in the Scripture as a believer. See? You've got to recognize your position as He recognized His position (Lk 24:25-27,44).

***"Perfect Faith" (63-0825E), par. 94***

In forty days of temptation, by God's Word He (our Lord JESUS) overcome. I want to stress something here just for a few minutes. Satan made three major assaults upon Him in that temptation. Watch, it's always in them three's. Don't forget these. He made three major assaults from the highest to the lowest. He tried his best to conquer Him, but He was the Word. Amen. What did He use? Himself, the Word. Satan's three major attacks, or assaults upon Him, but He met it with the Word. Every attack, he could make it with the Word (Watch this now.) from the highest to the lowest (Mt 4:1-11).

The first he made his attack upon, to use His great power. Which He knowed He was the Word; He knowed His position. You believe He did? "I am the Son of man." (Mt 16:13). He knowed His position. And Satan come and wanted Him to use His own power on hisself to feed Him. He wanted Him to feed Hisself; He was hungry. A man gets hungry, he can do almost anything. He'll steal, rob, beg, borrow, anything. See, He had that appetite. And Satan used his first great major assault upon Him to take His power that He had been given to overcome with and use it on Himself. He didn't use it on Himself. No, He used it on others. That's right. He used it on others, not Himself; it wasn't for Him. Though He could've done it, He certainly could've done it. But see how the devil gets? The devil wants you to mind him. He minded only what the Father said do. That's right. But Satan said, "It's written, he'll give the angels charge to..." He said, "Yes, but it's also written." There you are. See, He knew who He was. Satan did... The thought runs deeper than what is wrote. See, it's inspiration. The kernel's on the inside of it (You see?), what it really is. Though He could've done it, He didn't do it. But He never paid heed to Satan's propositions. Now, here's a good thing. See, sometimes Satan can take you, and when you think that you're doing the will of God, and can make you a proposition, you'll fall for it. Yes, sir. He sure can. ***"How Can I Overcome" (63-0825M), par. 114-119***

A real Christian fights for his position. He has to stand alone, him and God, and he fights every inch of ground, so you don't have to baby them around (Jos 1:3). ***"Perseverant" (64-0305), par. 94***

I believe it was David said, "I'd rather be a doormat at the house of the Lord, than to dwell in tents with the wicked." (Ps 84:10). You see? No matter what it is, "take my place." Sometimes you have to separate from everything that's dear on earth to you to take your position that God has called you to. I'm sure you can read between the lines, what I'm saying. See? Sometimes the very dearest person on earth, you have to shake hands with them to take your position in Christ to where God has called you. See? But what's God doing? Transforming you from what you were. Maybe a daughter or a son, or whatever it is, from a lovely family sometimes, He places you somewhere else. Because it's His way of doing it, by the renewing of your mind to obey the Word of God (Ro 12:2), regardless of what the price is. See? These things don't come... It didn't call... ***"Power of Transformation" (65-1031M), par. 76-77***

It is threefold: First, to express Himself completely: God in Christ. Second, to have the preeminences by this in His Church (which is His Body, Bride). He could have the preeminence to express Himself through them. All right. And thirdly, to restore the Kingdom to its rightly position that fell by sin by the first Adam, back to where He walked in the cool of the evening with His people, talked with them, fellowshiped with them. And now sin and

death had separated them from His Presence and His entire expression. Do you read it? Before the foundation of the world to express all of His attributes, what He was...

And now, the Christ in the Church is just being made known. The whole thing is the revelation of God to take Eve back to her right position again with her husband, and God is the Husband of the Church, and the Church is His Bride. ***“Christ Is the Mystery of God Revealed” (63-0728), p 37, 24-25, 36, 29*** The Bride is a part of the Husband. And the only place that you'll ever recognize it, is recognize what part of that Husband, that Word, you are, or you can't recognize being the Bride. How many sees that? See, see? You have to recognize your position. You can't recognize somebody else's. There's one Bride, not a dozen denominations, but one Bride; that's the Elected out of the earth, that's been predestinated to this, the ones who can recognize their place in the Kingdom. ***“Future Home” (64-0802), p 38, 57***

We are in great expectation for the outpouring of the Quickening power of God to bring us into recognition of our position and place and our responsibility as being a called people, separated from the world, dedicated to God. ***“Does God Change His Mind” (65-0418E), par. 1***

The church has not recognized her day, like Israel back in her promised land. She doesn't know how she got back there. She was just automatically put back there. Why? National force put her in her place. Now, I'm going to say something. National force put Israel in her homeland. National force will put the church in the World Council of Churches. But the power of God will put the people in the Bride. The world forces this way, and the world forces that way, but God forces upward, the Spirit of God, which is the Word of God ("My Word is Spirit and Life (Jn 6:63) will put the Bride in her place, 'cause she'll recognize her position in the Word; then she's in Christ.") will put her in her place. No national force will do it. But the national force did drive Israel to the homeland. The national forces of the council of churches will drive every organization into it, but the power of God will raise the Bride into glory (Ro 8:11; I P 1:3-9), out of it. Oh, people, recognize your day, as Jesus warned you, the sign of Sodom, and the church's conditions of this day (Lk 17:26-36). ***“Recognizing Your Day and Its Message” (64-0726M), par. 192-193***

Uzziah, how he was a great man, an example before Isaiah (2 Chr 26:1-21). But when he got lifted up, then he tried to take the place of a priest, a minister. And in doing so, God smote him with leprosy. And it was a great lesson to Isaiah to know not to trust in anything but God (Isa 6:1-8). Then he was in the temple, and saw the place. And that's what I told the businessmen. I asked my brethren, don't try to take the place of nothing but a businessman, whatever God's called you to do. Don't try to be preachers or to take a preacher's place, 'cause we have a hard enough time keeping straight anyhow, and you get it mixed up. So let's just stay what God calls us to be. ***“Investments” (63-0126), par E-15*** You stay right where you're at. See? You do your work, what God told you. If you're a finger, you can never be an ear. If you're an ear, you'd never be a nose, nose or eye. See? You stay in your position (I Cor 12:14-27). ***“The Rapture” (65-1204), par. 186-187***

Don't try to impersonate somebody else. See? Be just what you are. We'd all like to be a Billy Graham, an Oral Roberts. We'd all like to be that. But remember, in the Kingdom of God and His great economy, if we'll be the doormat, if that's our place we'll be just as much as they are. See? But you must maintain your position of where Christ has placed you. ***“Investments” (63-0126), par. E-15***

Did you ever think why a man would do wrong? It's because he's trying to satisfy a thirst that God put in his heart to thirst after Him. (Jn 7:37-39). And then he tries to satisfy it with the

things of the world. And it'll never be satisfied until it's quenched by God Himself, till He can come in and satisfy that great longing and thirst in the human heart (Ps. 42:1-3). There's just so much of a man that won't fill up. Nothing else can take its place until God takes His right position in the human heart. ***"Jesus Christ the Same" (63-0604), par. E-20***

David anointed king, all the people shouting and screaming it was right, but he never consulted God's prophet (I Chr 13). And a man died, and the whole thing was marred. Don't try to do God a favor. You wait till it's God's term. Let it come in His way of doing it. "I'll start this big thing; it'll do this." Be careful, brother! ***"The Rapture" (65-1204), par 186-187*** And watch. The ark in the Bible always is a type of the Word to us, because it was the Word of God in the ark. Notice the ark that they brought up, look how they did it. It was not put in its original God-ordained position. Now, God said back here in the laws how it must be done, how this ark must be moved, and who it must be moved by. But David, under his anointing... My brethren, don't you miss this. And my sisters, don't you miss this. No matter how much your anointing is, you've got to get in God's provided position. David's anointing was all right, but in doing it he got enthused and stepped over the boundary line. What did he do? He stepped over the boundary line. Instead of putting the ark in its original position, he carried it on a new cart and not over the hearts of the Levites. It was supposed to be carried on the shoulder of the Levites, which is over the heart (Nu 4:1-6). The Word is not in the mind; It's in the heart, not on a new cart. What was that? Represented something new David did there: spoke of every denomination there'd ever be. God's Word is not to be carried by state presbyters or bishops, and so forth, of denominations. It's the baptism of the Holy Ghost in the heart of man, and not in some ecclesiastical move. The Holy Spirit is a treasure of God's love in the heart of men and women to obey (Ro 5:3-5). ***"Trying to Do God a Service" (65-1127B), par. 231-232***

That's the way. Live so, that if God would want to use you, He knows right where to come get you. You're in a position, living a life clean before God; your words are honest; your life is true. That's the kind of a place that Angels come. Look at Elisabeth and Zechariah, an honest upright, walking in all the commandments of the Lord (Lk 1:5-25, 57-79). That's the way we want to live, so when God gets ready to use us, He say, "This is My people. I can do with this church what I want to. They believe Me. They stand on My Word." See, that's the way you want to do; live the life! ***"Jehovah Jireh Part 2" (62-0706), par. 109***

Watch the church as it's come, as it move. Just take it in your own mind, you historians, that studies history. Look at the Lutheran church under justification, coming just so freshly from Catholicism; look at it moving. Then look at Wesley coming a little closer, into sanctification, weaving into the Scriptures. Look at right in between, the Wesley. Then the next thing come in was the Pentecostal age, and the Pentecostal age with the restoration of the gifts, the spiritual gifts. Now, look at the age coming now right up to the Headstone. See what I mean? The coming of the Lord, the made known. God and all creations is waiting for the church to positionally find its place. ***"Adoption Part 4" (60-0522E), par. 36***

But, see, it's like the church has to pass through the hall of critics. We go through. You're going to be called "holy-roller," you're going to be called everything. But if you could only hold your position in Christ, then someday He'll take us to the hall of fame. But first we've got to stand criticism. There's where the littleness of us stands; there's where it shows. He that cannot stand chastisement is a illegitimate child and not a child of God (Heb 12:4-11). No matter how much he's joined church, and whatever he's done, he's still, if he cannot stand chastisement, he's a illegitimate, and he's not a real child of God. But a real, genuine child of God doesn't care what the world says; everything else is secondary. He's got his mind on Christ, and that settles it. Yes. Whatever Christ says do, he'll do it. Wherever the Lamb goes,

they're with Him, wherever. And then you see His appearing, His Presence, and what He does. He's always with His people, His Bride. He's courting her. Someday there's going to be a wedding supper. ***"Doors in Door" (65-0206), par. 119***

Think of it. God, ***on the day of Pentecost, that Pillar of Fire separated and tongues of fire set upon each of them, God separating Himself in-dividing Himself, amongst His people*** (Acts 2:1-4). We become God's own Life in us. Then we are dead to the things of the world (Col 3:2-4) and have risen with Christ and setting in heavenly places (Eph 2:4-7), looking back to where we come from. It's enough that we could think of that. And it lets off the pressure, takes the pressure away when we recognize the position that we now hold in Christ by receiving the Holy Spirit--God's own Life (The Greek word "Zoe" which means God's own Life.) dwelling in you (Jn 5:24). And you can no more die than God can die. We're eternal with the eternal (Amen.), waiting for that glorious time of redemption of the body (Ro 8:22-23). And now we are already dead, and our lives are hid in God through Christ and sealed by the Holy Spirit. The devil is out of the picture altogether. And when we set together like this in heavenly places with Christ, in Him, then we can certainly let off pressure.

***"Letting off The Pressure" (62-0622B), par. E-29***

What is heavenly places? Heavenly places is the believers' position in Christ, where the believer stands in Christ, in heavenly places. ***"Christ Is the Mystery of God Revealed" (63-0728), pg. 37, 24-25, 36, 29***

As long as you're in Christ, you are in the Bible; you're in Him in the Bible. See? As long as you are in Christ, then you are in the fullness of the Bible. See? You are in your full position when you're in Christ. All understand that? ***"Q&A" (64-0830M), Q-No 347, COD p 1104***

Bible teaching is usually a little treacherous, a little, you know, kind of walking out on the thin ice, we call it. But we just feel that maybe, at this point and at this time, it might be good to kind of bring the church to what I think, to a complete understanding, positionally, of what we are in Christ Jesus. And sometimes I think that preaching is a wonderful thing, but I believe sometimes, that teaching goes beyond that, and kind of especially to the church. Now, preaching usually catches the sinner, brings him under condemnation by the Word. But teaching places a man positionally what he is. And we can never rightly be able to have faith until positionally we know what we are. ***"Adoption Part 1" (60-0515E), par. 6***