

OKURAMUTSYA

Kush 1:4-6 “Nyowe Yohaana naabahandiikira imwe amakanisa mushanju ag’omuri Asia; nimbendeza embabazi n’obusingye ebirikuruga ahari, Ogwo oriho, kandi Owaabaire Ariho, kandi Oribaho, kandi ebirikuruga aha Myoyo mushanju eri omu maisho g’ekitebe Kye eky’obukama, kandi ebirikuruga ahari Yesu Kristo Kaareebi Omwesigwa, Omujigaijo omu Kuzooka, kandi Omutegyeki w’Abagabe B’ensi. Ogwo otukunda, kandi Owaatukomoroire omu bibi byaitu n’eshagama Ye, akatuhindura obukama n’abanyamurwa ahari Ruhanga We kandi Ishe, aheebwe ekitiinisa n’obutegyeki ebiro byona. Amiina”.

Ekigambo, Asia, omubwijwire ni Asia Enkye. N’ekicweka ky’eitaka ekirikwingana n’obuhango bwa Indiana. Amakanisa mushanju agarikushangwa okwo gakatooranwa okwihwa omu gandi makanisa ahabw’emitwarize yaago, kandi emitwarize egyo niyo emwe eyaabaire neija kushangwa omu busingye obwabaire nibuza kukurataho omu myaka amagana eya bwanyima.

Emyoyo mushanju eri omu maisho g’ekitebe ky’obukama n’Omwoyo Owaabaire ari omu ntumwa mushanju, arikuziha obuheereza bwazo omu busingye obu buri emwe yaabaire etwiremu.

Hati ebi byona, ‘Ogwo Oriho’, na ‘Ogwo Owaabaire ariho’, na ‘Ogwo Oribaho’, na ‘Kareebi Omwesigwa’, na ‘Omujigaijo kuruga omu Bafu’, na ‘Omutegyeki ‘w’Abagabe b’Ensi’, na ‘Alufa na Omega’, na ‘Ow’obushoboorozi bwona,’ n’ebitiinisa kandi okushoboorora AHA MUNTU OMWE KANDI OGWO WENKA, kandi Ogwo ni Mukama Yesu Kristo, Owaatwogyizeho ebibi byaitu n’eshagama Ye.

Omwoyo wa Ruhanga omuri Yohaana naayoreka atyo okwenda ngu ayorekye Obukuru Oburikukirayo obw’Obwaruhanga obwa Yesu Kristo n’okushuuruura Obwaruhanga ku ari Ruhanga OMWE. Ebiro ebi hariho obuhabe bw’amaani. Buri ngu hariho Baruhanga bashatu omu mwanya gw’omwe. Okushuuruurirwa oku oku Yesu, we wenka, yaahaire Yohaana, nikugorora obwo buhabe. Tikugira ngu hariho Baruhanga bashatu, kwihaho ni Ruhanga omwe omu ofiisi ishata. Hariho Ruhanga OMWE oine ebitiinisa bishatu, Isheboona, Omwana kandi n’Omwoyo Orikwera. Okushuuruurirwa

oku okukuru nikwo ekanisa y'okubanza yaabaire eine, kandi kushemereire kugarurwa busya omu biro ebi eby'ahamuheru hamwe n'enkora ehikire ey'okubatiza omu maizi.

Hati abatendekirwe omuby'ediini ab'omurembe tibarikwikirizana naanye ahakuba hanu hariho ekyahandiikirwe omu ihurire erikuru ry'Ekikristaayo. “Enyegyesa egyo (ahari Tiriniti) eri aha ntaango y'omutima gw'Endagaano eya Ira. Nikwo eri n'aha ntaango y'Omutima gw'Endagaano Ensy. Endagaano Ensy hamwe n'Endagaano eya Ira byona nibihakanisa ekiteekyerezo ekirikugira ngu hariho Baruhanga abarikurenga ahari omwe. Kwonka Endagaano Ensy neeyegyesa bwerure ku Isheboona ari Ruhanga, n'Omwana ari Ruhanga, n'Omwoyo Orikwera ni Ruhanga, kandi ngu ebi bishatu TIBIRI ebirikugamba aha Muntu ogwo omwe, kureka n'abantu bashatu abakwataniisize hamwe. Aho niho twiniire enyegyesa nkuru ey'Abaperesona Bashatu kwonka ari Ruhanga omwe”.

Nibagaruka bagira bati, “Okurugirira omu Baiburi, Ruhanga tari omuperesona omwe wenka, kureka nabaperesona bashatu omuri Ruhanga omwe. Egyo niyo naama nkuru eya Tiriniti”.

Buzima nikwo kiri. Abaperesona bashatu nibabaasa bata kuba omuri Ruhanga omwe? Oihireho obutaba na Baiburi erikubihagira, nikyoreka okubura obwengye bw'okuteekateeka. Abaperesona bashatu buri omwe okwe, nibakora baaruhanga bashatu, kitari ekyo orurimi niruba rwaburira kimwe amakuru.

Garuka ohurikize ebigambo ebi, “Niinye Alufa na Omega, Ow'okubanza kandi Owaha muheru, nikwo Mukama arikugira, Ogwo Oriho, Ogwo Owaabaire Ariho, kandi Ogwo Oribaho, Ow'obushoboorozi Bwona”. Obu n'Obwaruhanga. Ogu tari nabi kwonka, omuntu. Ogu ni Ruhanga. Oku tikuri okushuururirwa kwa Baruhanga bashatu, kwihaho n'okwa Ruhanga OMWE, Ow'obushoboorozi bwona”.

Omu kutandika kw'ekanisa bakaba batarikwikiririza omuri Baruhanga bashatu. Torikubaasa kushanga okwikiriza nk'okwo omu ntumwa. Enyegyesa egyo ekatahamu ahanyima y'obusingye obw'entumwa kandi buzima yaaba entsibuko y'okutaikirizana kandi enyegyesa nkuru omu

Rukiiko rwa Niika. Enyegyesa y’Obwaruhanga ekareeta okwecwamu kabiri ahari Niika. Okwecwamu oku hakarugamu ebibiina bibiri ebyabaire bitarikubaasa kwikirizana. Ekibiina kimwe omu mazima kikaikiririza omuri baruhanga abarikurenga ahari omwe, baikiririza omuri Baruhanga bashatu, abandi baikiririza omuri Ruhanga omwe. Eki kikaija kubaho bwanyima y’obwire bukye, kwonka kikabaho, kandi tukiine n’erizooba. Kwonka Okushuuruurirwa ahabw’Omwoyo okurabira omuri Yohaana aha makanisa kukaba kuri ngu, “Niinye Mukama Yesu Kristo, kandi Niinye BYONA. Tihariho Ruhanga ondiijo”. Kandi akata akamanyiso Ke aha Okushuuruurirwa oku.

Teekateeka ahari eki: Ishe wa Yesu akaba ari oha? Mat 1:18 naagira ngu “yaareebwa aine enda y’Omwoyo Orikwera”. Kwonka Yesu, we wenka, akagira ngu Ruhanga niwe Ishe. Ruhanga Isheboona na Ruhanga Omwoyo Orikwera, nk’oku turikukozesa ebigambo ebi, nibikora Isheboona n’Omwoyo kuba OMWE. Kandi omu mazima nikwo bari, kitari kityo Yesu akaba aine ba Ishe babiri. Kwonka yetegyereze ku Yesu yaagizire ngu We na Ishe bakaba bari OMWE- - batari babiri. Ekyo nikikora Ruhanga OMWE.

Obu eki omubyafaayo kandi n’Omubyahandiikirwe kiri amazima, abantu nibeebuza ahu abashatu baarugire. Ekaba omusingyi ogw’enyegyesa omu Rukiiko rwa Niika omu gwa 325 A.D. Tiriniti egi (ekigambo ekitarikwikirizana n’ebyahandiikirwe) eyegami ahari baaruhanga baingi ba Rooma. Abarooma bakaba baine baaruhanga baingi abu baabaire bashaba. Bakaba bashaba baishenkurubo nk’abatonganirizi baabo. Ekaba eri entambwe y’okuheereza amaziina masya ahari baaruhanga abaira, reero baabaha amaziina g’abahikiriire kugira ngu kirebkye kiri nk’ekya Baiburi. Nahabw’ekyo, omu mwanya gwa baaruhanga babarooma nka Jupiter, Venice, Mars, n’abandi twine Paulo, Petero, Fatima, Kristofa n’abandi. Ediini yaabo y’ekipagani ekaba etarikubaasa kukora na Ruhanga Omwe wenka, n’ahabw’ekyo Ruhanga baamucwamu bashatu, reero baikora abahikiriire abatonganirizi nk’oku baabaire baakozire baishenkurubo abatonganirizi.

Kuruga obwo abantu bakaremwa kwetegyereza ku hariho Ruhanga omwe wenka oine ofiisi ishata nari shi okweyoreka kw’emiringo ishata. Nibamanya

ku hariho Ruhanga omwe kurugirira omu Byahandiikirwe, kwonka nibagyezaho kukikoramu ekiteekyerezo kikuru ngu Ruhanga ari nk’omutsitsa gw’omuzaabibu; abaperesona bashatu barikubagana Obwaruhanga bumwe oburikwingana. Kwonka omu Okushuuruurwa nikigamba butunu ku Yesu ari “Ogwo Oriho”, “Ogwo Owaabaire Ariho”, kandi “Ogwo Oribaho”. Niwe “Alufa na Omega”, ekirikumanyisa ngu Niwe, “A kuhika ahari Z” nari shi BYONA OMURI BYONA. Niwe byona—ogwo Ow’obushoboorozi bwona. Niwe Kimuri kya Rooza ekya Shaaroni, Irebe ry’Omuruhanga, Enyonyoozi y’omu kasheeshe Erikumurinkana, Eitaagi Erihikiriire, Isheboona, Omwana, n’Omwoyo Orikwera. Ni Ruhanga, Ruhanga Ow’obushoboorozi bwona. RUHANGA OMWE:

1 Tim 3:16 n’egira ngu, “Kandi tihariho kubanganisa, enaama y’ediini yaitu ku eri nkuru buzima, erikugira eti: Akoorekwa aine omubiri, yaahamibwa Omwoyo, yaareebwa baamaraika, yaabuurirwa omu mahanga, yaikirizibwa ab’omu nsi, yaatwarwa omu iguru kutaaha omu kitiinisa”.

Eki nikyo Baiburi erikugamba. Hanu tihaine eki erikugamba aha muperesona ow’okubanza nari owakabiri nari owakashatu. Negamba ngu Ruhanga akeeyoreka omu mubiri. Ruhanga Omwe. RUHANGA OMWE ogwo akeeyoreka omu mubiri. Ekyo kishemereire kumara. Ruhanga akaija omu muringo gw’omuntu. Ekyo tikiramukozire ONDIJO RUHANGA. AKABA ARI RUHANGA, RUHANGA OGWO OMWE. Kukaba kuri okushuuruurirwa buriya, kandi n’okushuuruurirwa na hati. Ruhanga Omwe.

Ka tugarukye enyima omu Baiburi tureebe oku yaabaire ari omu kutandika kurugirira aha kushuuruurirwa oku yaahaire We wenka. Yehova omukuru akeeyorekyera Israeli omu nyomyo y’omuriro. Nka Maraika w’Endagaano akatuura omu nyomyo y’omuriro kandi yaayebembera Israeli buri izooba. Ahari hekalu akarangirira okwija Kwe n’ekicu kihango. Reero izooba rimwe akeeyorekyera omu mubiri ogwazairwe oshugaine ogwabaire gumutebeekaniisiibwe. Ruhanga owaashangirwe ahaiguru y’amahema ga Israeli akeetaho eihema ry’omubiri yaasangirwa nk’omuntu omu bantu. Kwonka akaba ari RUHANGA OGWO OMWE.

Baiburi neeyegyesa ngu RUHANGA AKABA ARI OMURI KRISTO. OMUBIRI gukaba guri Yesu. Omuri we Obwaruhanga bwona nimwo

bwabaire buri, OMU MUBIRI. Tihaine ekirikubaasa kwetegyerezibwa okurenga aho. Ni enaama, eego. Kwonka amazima agarigo tikirikubaasa kwetegyerezibwa kukira aho. Bwenu ku araabe yaabaire atari bantu bashatu obwo, na hati taabaasa kuba bashatu. RUHANGA OMWE: Kandi Ruhanga ogwo omwe yaaba omubiri.

Yesu akagira ati, “Nkaruga ahari Ruhanga kandi ningyenda (kugaruka) ahari Ruhanga”. Yohaana 16:27-28. Ekyo nikyo buzima ekyabaireho. Akaruga omu nsi omu muringo ogw’okufa Kwe, okuziikwa, okuzooka n’okutemba omu iguru. Bwanyima Paulo yaamubugana omu muhanda ogurikuza Damasiko kandi yaagambira Paulo naagira ati, “Saulo, Saulo, ompiigira ki?” Paulo yaagira ati, “Ori oha, Mukama wangye?” Yaamugarukamu ati, “Ndi Yesu”. Akaba ari enyomyo y’omuriro, omushana ogurikumya. Akaba yaahindikire, buzima nk’oku yaagambire ngu naija kuba. Kugaruka omu nshusha egyo ei yaabaire arimu atakajwaire orusiisira rw’omubiri. Okwo nikwo buzima Yohaana yakirebire. Yohaana 1:18 “Okuruga iranaira tihariho orareebire Ruhanga Omwana we omwe nyamunegyere, ori omu kifuba kya Ishe, niwe yaamumanyiise”. Yetegyereze ahu Yohaana arikugira ngu Yesu ARI. Ari OMU kifuba kya Ishe.

Luka 2:11 nihagira hati, “Ahabw’okuba eki kiro Omujuni yaabazaarirwa omu rurembo rwa Daudi niwe Kristo Mukama waitu”.

Akazaarwa ari Kristo, kandi ahanyima y’ebiro munaana obu yaasharwa aketwa Yesu, nk’oku maraika yaabagambiire. Nkazaarwa omu kika kya Branham. Obu naazaarwa bakanyeta iziina William. Akaba ari KRISTO kwonka yaaheebwa iziina ahansi hanu omu bantu. Orusiisira orwo orw’aheru oru abantu baabaire nibareeba rukaba nirwetwa Yesu. Akaba ari Mukama w’Ekitiinisa, Owobushoboorozi bwona owaayeyorekyeire omu mubiri. Ni Ruhanga Ishe boona, Omwana, kandi Omwoyo Orikwera. Niwe ebyo byona.

Isheboona, Omwana, kandi Omwoyo Orikwera n’ebitiinisa kwonka. Tigari maziina. Nikyo turikubaturiza omu Iziina rya Mukama Yesu Kristo, ahakuba eryo n’eiziina, tikiri kitiinisa. N’eiziina ry’ebyo bitiinisa, nk’oku wakutwaara omwana w’omwereere w’omwojo okamweta iziina. Omwereere nikyo ari, mutabani n’ekitiinisa, reero omwete iziina, Yohaana Henry Browni.

Torikumara kufa kubatiza omu ‘Iziina rya Yesu’. Hariho ba Yesu enkumi n’enkumi omu nsi kandi na Yesu Omujuni waitu atakabaireho bakaba bariho. Kwonka hariho omwe wenka omuribo owaazairwe ari Kristo, “Mukama Yesu Kristo”.

Abantu nibagamba ahari Yesu nk’Omwana wa Ruhanga Otahwaho. Mbweni oku tokwehakanisa? Noha oraahurire ngu “Omwana” notahwaho? Abaana baine obutandikiro, kwonka ekyo ekitahwaho tikikagiraga obutandikiro. Ni Ruhanga otahwaho (Yehova) oyorekirwe omu mubiri.

Omu Ngiri ya Yohaana orikwera nihagyira ngu, “***Bwa mbere na mbere hakaba*** hariho Kigambo; Kigambo ogwo akaba atuura na Ruhanga; kandi Kigambo akaba ari Ruhanga. Kigambo ogwo yaaba omuntu, yaatuura naitwe”.

Akaba ari Kareebi Omwesigwa kandi Ow’amazima aha Kigambo kya Ishe ekitahwaho. Akaba ari Nabi kandi akaba agamba ebi Ishe yaabaire amuragiira kugamba. Akagira ati, “Tata ari Omuriinye.” Ekyo nikyo Yesu orusiisira yaagambire, “Tata ari Omuriinye”.

Ruhanga aine ebitiinisa bingi: “Okuhikiirira kwaitu”, kandi “Obusingye Bwaitu”, kandi “Oriho Obwire Bwona”, kandi “Tataitwe”, kandi “Omwana”, kandi “Omwoyo Orikwera”; kwonka aine iziina rimwe ryonka ry’obuntu, kandi iziina eryo ni Yesu.

Otakaburabuzibwa ahabw’okugira ofiisi ishata, nari shi ahabw’okuba Aine okweyoreka okwemiringo eshatu. Omu nsi akaba ari Nabi, omu iguru n’Omuniyamurwa; ku arigaruka omu nsi, naija kuba ari Omugabe w’Abagabe. “Ogwo Owabaire Ariho” Ogwo ni Yesu, Nabi. “Ogwo Oriho” Niwe Ogwo, Omuniyamurwa Omukuru, Orikututonganirira Ogwo orikubaasa kukwatwaho n’Obweremwa bwaitu. “Ogwo Orikwija” Ogwo n’Omugabe orikwija. Omu nsi akaba ari Ekigambo Nabi. Musa akamugambaho ati, “Mukama Ruhanga waanyu aryabaimukiza nabi nkaanye, kandi weena oryanga kuhurira ebigambo byangye ebi arigamba omu iziina ryangye, ndyakimutura”.

Yetegereze ebirikutwata ahari Yesu ebi. Omu nsi akaba ari Nabi, Omwana gw’Entaama, kandi Omwana. Eki tikiramuhindwire bashatu. Ebi bikaba biri

emiringo ei yaayeyorekyeiremu nari shi za ofiisi z’Omuperesona Omwe, Yesu.

Hati hariho ekicweka ky’Ekyahandiikirwe eki abarikwiriza enyegyesa ya tiriniti barikukunda munonga barikuteekateeka ngu nikihamya enyegyesa yaabo erikugira ngu omu mazima hariho Abaperesona abarikurenga ahari omwe omu Bwaruhanga. Ekyahandiikirwe eki ni Okush 5:6-8, “Kandi ahagati y’ekitebe ky’obukama n’ebihangirwe ebyo ebiine amagara ebina n’abo bakuru, naareebaho Omwana gw’entaama ayemereire, naashusha owaitsirwe, aine amahembe mushanju n’amaisho mushanju, niyo myoyo mushanju ya Ruhanga etumwa omu nsi zoon. Yaija, yaiha ekitabo omu mukono gwa buryo gw’Ogwo oshutami aha kitebe ky’obukama. Ku yaatwaire ekitabo, ebihangirwe ebyo ebina n’abakuru abo makumi abiri na bana baagwa ahansi, baajuumara omu maisho g’Omwana gw’entaama, buri omwe aine enanga n’orwabya rw’ezaabu orwijwire obubaane bw’omugaju, nibyo by’okushaba by’abarikwera”.

Kandi kwo emishororongu egi, ku orikugita yonka, neeshusha nk’erikuhama enyegyesa yaabo. Yetegyereze, naagamba nti, egi mishororongu ku **ORIKUGITA YONKA**. Kwonka, shoma Kush 4:2-3 na 9-11, “Ahonaaho naashanga ndi omu Mwoyo, naareeba ekitebe ky’obukama kitairwe omu iguru, naareeba n’OWAABAIRE akishutamiho. Kandi Ogwo Owaabaire ashutami akaba naashusha nk’eibaare rya yasipi n’erya sarudi, kandi ekyo kitebe ky’obukama kikaba kyehinguriziibwe omuhanganzima, ogwabaire nigushusha simaragido. Ebihangirwe ebyo ebiine amagara bikiha ekitiinisa Oshutami aha kitebe ky’obukama, kandi oriho ebiro n’ebiro, byamuhimbisa, kandi byamusiima, abakuru abo makumi abiri na bana bagwa ahansi, bajuumara omu maisho g’Ogwo oriho ebiro n’ebiro, kandi banaga ahansi ebirunga byabo omu maisho g’ekitebe ky’obukama, nibagira bati: Mukama Ruhanga waitu, oshemereire kuhimbisibwa n’okuheebwa ekitiinisa n’obushoboorozi, ahabw’okuba Niiwe waahangire byona; ahabw’okukunda kwawe bikahangwa kandi byabaho”. Yetegyereze kurungi ku omu mushororongu gwa kabiri kirikugira kiti, “**OMWE**” (Ti babiri nari bashatu kwihaho **OMWE**) akaba ashutami aha kitebe ky’obukama. Omu mushororongu gwa kashatu nihagira hati, “**OGWO**” (ti abo) akaba nashusha nka ibaare rya yasipi.

Omu mushororongo ogwa mwenda nihagira ngu ebihangirwe ebiine amagara bikaha ekitiinisa “OGWO” (ti abo). Omu mushororongo ogwa ikumi nihangira hati abakuru bagwa omu maisho g “OGWO” (ti abo). Omu mushororongo gwa ikumi na gumwe nihagira hati, “MUKAMA Ruhanga waitu, oshemereire” (ti abakama). Kandi omu mushororongo nigwo gumwe ogwa ikumi na gumwe nihagira hati OGWO oshutami aha kitebe ky’obukama akaba ari “Omuhangi”, Niwe Yesu (Yohaana 1:3), Niwe Yehova – Omwoyo – Ruhanga ow’Endagaano eya Ira (Kut 1:1).

Kwonka reka turekye kugarukira aho. Shoma hati Kush 3:21, “Orikusingura, ndyamwikiriza kushutama aha kitebe kyangye eky’obukama, nkaanye oku naasingweire, nkashutama hamwe na Tata aha kitebe ky’obukama bwe”. Garuka oshome Heb 12:2, “Amaisho tugahangire Yesu wenka, owaatandikire okwikiriza kwaitu kandi omuhikiiriza waakwo; owaayemeire omusharaba ahabw’okushemererwa okwatairweho omu maisho ge, akagaya enshoni zaagwo, kandi hati ashutami aka rubaju rwaburyo rw’ekitebe ky’obukama bwa Ruhanga”. Yetegyereze ngu kurugirira ahari Yesu, we wenka, Owahandiikire Okushuuruurwa, Ashutami AHAMWE na Ishe. Omwoyo ori omuri Paulo (Omwoyo ogwo n’Omwoyo wa Kristo, ahakuba ogwo n’Omwoyo gw’Obunabi omu Ekigambo kiizira) naagira ati Ashutami aha MUKONO GWABURYO gwa Ruhanga. Kwonka Yohaana ku yaimukize amaisho yaareeba “OMWE” aha kitebe ky’obukama. Tikirabeireho okuhitsya obu Kush 5:6-8 (ekirikukurata Kush 4:2-3 omu kukuratana kw’obwire) obu turikureeba “Omwana gw’Entaama” arikwiha ekitabo ahari “OGWO” Owaabaire ashutami aha kitebe ky’obukama, nk’oku kirikworekwa omu Kush 4:2-3 hamwe na 9-10. Eki n’enki? N’enaama ya “RUHANGA OMWE”. We (Yesu), akaruga ahari Ruhanga, yaayeyorekyera omu mubiri, yaafa kandi yaagaruka yaazooka, kandi yaagaruka “Omu kifuba ky’Ishe”. Nk’oku Yohaana yaagambire, “Omwana we omwe nyamunegyere, ori omu kifuba kya Ishe, niwe yaamumanyiise”. Yohaana 1:18. Obu bukaba buri obwire bwa Ruhanga (Mesia) kugaruka kwakiira omugore We reero bwanyima ayemurikire (ayemanyise) Israeli. Mbwenu nitugaruka tureeba Ruhanga arikurugayo kugira ngu agire obuzaare obw’omubiri n’omuntu nka “Omwana wa Daudi, Omugabe w’Abagabe, kandi Omukama w’Abakama, kandi Kishwera w’Omugore w’Omuniyamahanga”. TIBARI Baruhanga “Babiri,” kureka RUHANGA OMWE arikworeka ofiisi Ze nkuru ishatu n’ebitiinisa bye.

Abantu bakaba nibamanya ku Ni nabi. Bakaba nibamanya akamanyiso ka Mesia akabaire nikaija kurabira omuri nabi wenka. Yohaana 1:44-51, “Kandi Filipino ogwo akaba ari owa Besesaida, tauni y’ow’aba Anderea na Petero. Filipino yaasherura Nasanaeli, yaamugira ati: Tureebire ou Musa yaahandiikireho omu Biragiro, kandi akahandiikwaho na baanabi, Yesu owa Nazareesi, omwana wa Yosefu. Nasanaeli yaamubuuza ati: Noogira ngu omuri Nazareesi nihabaasa kurugam ekintu kirungi? Filipino yaamugira ati: Ija, oreebe. Yesu ku yaareebire Nasanaeli naija ah’ari, Yaamugambaho ati: Reeba Omwisraeli kashushu, otaine buryarya! Nasanaeli yaamugira ati: Wamanyisibwa ki? Yesu yaamugarukamu ati: Filipino atakawetsire, obu waaba ori ahansi y’omutiini, naakureeba. Nasanaeli yaamugira ati: Rabi, ori Omwana wa Ruhanga! Ori Omugabe wa Israeli! Yesu yaamugarukamu ati: Ahabwokukugambira nti, Naakureeba ahansi y’omutiini, nikyo waikiririza? Oryareeba ebikuru ebirikukira ebyo. Yesu yaagaruka yaamugira ati: Buzimazima ninkugambira nti: Muryareeba eiguru rikinguukire, baamaraika ba Ruhanga nibatamba kandi nibashuuma aha Mwana w’omuntu”. Okubaasa kumanya emitima – ebiteekyerezo by’abantu kikareetera entoore za Ruhanga kwetegyereza ku hanu haabaire hariho Mesia, Ekigambo kya Ruhanga ekishukirweho amajuta. Heb 4:12 “Ahakuba Ekigambo kya Ruhanga kiine amagara n’amaani, kiine obwogi bwingi okukira rurara yoona ey’amoogi abiri, nikicumita kihika ahu kitaanisiza amagara n’omwoyo, engingo n’omushokooro, kandi kirahuka kucaaka ebi omuntu arikuteekateeka n’ebi amaririire omu mutima gwe kukora”.

Oriya mukazi aha iziba ku yaamuhurire arikugamba ebiteekateeko ebyabaire biri omu mutima gwe, yaamweta nabi, arikurangirira ngu Mesia akaba naija kumanyirwa omuringo ogwo omukuru. Yohaana 4:7-26 “Haija Omusamariakazi kutaha amaizi; Yesu yaamushaba ati: Mpa eky’okunywa. Ahakuba abeegi be bakaba bagiire omuri tauni kugura eby’okurya. Omusamariakazi yaamubuuza ati: K’ori Omuyudaaya, kandi nyowe Omusamariakazi, noobaasa ota kunshaba eky’okunywa? (Ahakuba Abayudaaya bakaba batakwatanisa n’Abasamaria). Yesu yaamugarukamu ati: Kuri noomanya ekiconco kya Ruhanga, n’Ogu orikukushaba ati, Mpa eky’okunywa, naiwe okaamushabire, nawe akaakuhaire amaizi g’amagara. Omukazi yaamugira ati: Mukama wangye, toine ky’okutahisa, kandi n’eiziba ni riraingwa; mbwenu ago maizi g’amagara noogaiha hi? Iwe nookira

tatenkuriitwe Yakobo, owaatuhaire eiziba eri, eri yaabaire anywaho n’abaana be, akeesheraho n’amasyo ge? Yesu yaamugarukamu ati: Omuntu weena orikunywa aha maizi aga, aryagaruka agire eiriho; kwonka weena orikunywa aha amaizi agu ndimuha, tarigira iriho ebiro byona; ahakuba amaizi agu ndimuha garyahinduka enshuro y’amaizi, efumukye omuriwe, neereeta amagara agatahwaho. Omukazi yaamugira ati: Mukama wangye, mpa amaizi ago, ndekye kugira eiriho n’obu kwakuba okugaruka aha kutaha. Yesu yaamugira ati: Irooko oyete baro, ogarukye aha. Omukazi yaamugarukamu ati: Tiinyine mushaija. Yesu yaamugira ati: Waagamba gye okugira ngu, toine mushaija; ahabw’okuba okashwerwa abashaija bataano; n’ogwo ou oine hati ti baro; eki waagamba n’amazima. Omukazi yaamugira ati: Mukama wangye, naayetegyereza ku ori n’abi. Baatatenkuriitwe bakaba baramiza aharushozi oru, kwonka imwe nimugira ngu Yerusaalemu niyo abantu bashemereire kuramiza. Yesu yaamugira ati: Mukazi’we, nyikiriza, obunaku nibwija kuhika, obu mutariramizamu Isheboona aha rushozi oru, n’obu haakuba omuri Yerusaalemu. Imwe muramya eki mutarikumanya; itwe turamya eki turikumanya, ahakuba okujunwa kuruga omu Bayudaaya. Kwonka obunaku nibwija kandi bwahikire, obu abaramya ab’amazima bariramizamu Isheboona omu mwoyo n’omu mazima; ahakuba Isheboona asherura abari nk’abo kumuramya. Ruhanga n’Omwoyo; kandi abamuramya bashemereire kumuramiza omu Mwoyo n’omu mazima. Omukazi yaamugira ati: Nimmanya ngu Mesia orikwetwa Kristo aryaija; ku ariija, aryatushobororera byona. Yesu yaamugira ati: Manya, niinye orikugamba naiwe”.

Omu Kush 15:3 nihagira hati, “Nibeeshongora ekyeshongoro kya Musa omugaragwa wa Ruhanga, n’ekyeshongoro ky’OMWANA GWENTAAMA, nibagira bati: Mukama Ruhanga owobushoborozi bwona, ebi waakozire ni bikuru kandi n’ebyokutangaaza; emihanda yaawe ehikiiriire kandi n’eyamazima, nyakusinga Mukama w’amahanga”. Nookireeba? OMWANA GW’ENTAAMA, Omunyamurwa Omukuru okwaitse eshagama Ye nk’ekyokurilihirira aha kitebe ky’embabazi ahabw’ebibi byaitu niwe Mukama Ruhanga Owobushoborozi bwona. Egyo niyo ofiisi Ye obwahati. Ekyo nikyo Ariyo naakora hati, arikututonganirira n’eshagama Ye ahabw’ebibi byaitu. Kwonka eizooba rimwe ogwo Omwana gw’entaama aryaba Entare ey’Oruganda rwa Yuda. Aryaizira omu maani n’omu kitiinisa reero atware obushoborozi Bwe kutegyeka nk’Omugabe. N’omugabe

orikwija ow'ensi egi. Kwonka ekyo tikirikumanyisa ngu obwahati tari Mugabe. Ahakuba n'Omugabe waitu, Omugabe w'Abarikwera. Obwahati n'obugabe bw'omwoyo. Tiburi bw'enkora y'ensi egi nk'oku naitwe tutari ab'ensi egi. Niyo nshonga erikutuma twatwaza okundi okutari nk'okw'ensi. Obutuuzi bwaitu buri omu iguru. Nitwooreka Omwoyo ow'ensi yaitu ey'okuzaarwa obwa kabiri ei Yesu ari Omugabe. Nikyo abakazi baitu batarikujwara ebijwara by'abashaija nari shi kushara amashokye gaabo, nari shi kukozeza ebyokwetona ebyo byona n'ebindi bintu ebi ensi erikukunda munonga. Nikyo kirikutuma abashaija baitu batarikunywa maarwa nari kureetsa nari kwejwanzya omu kibi. Obutegyeki bwaitu n'obwokutegyeka ekibi kandi nibukozeza obushoboorozi okurabira omu maani agari omu Mwoyo wa Kristo otuura omuriitwe. Obugabe bwona obw'omu nsi nibuza kusheenywa, kwonka obwaitu nibwija kugumaho.

Hati tubaire nitugamba ahari za ofiisi hamwe n'okweyoreka kwa Ruhanga omwe ow'amazima kandi turikureeba ekitiinisa Kye omu kweega Ebyahandiikirwe. Kwonka Tari ow'okumanywa omu bwengye bw'obuntu. Naamanyirwa omu buryo bw'Omwoyo; ahabw'okushuuruurirwa kw'Omwoyo. Ogu omwe Owaabaire naamanywa nka Yesu omu buryo bwo'omubiri akagaruka omu nyomyo y'omuriro. Kwonka akaraganisa ngu Aryagaruka atuure omu Bantu Be omu Mwoyo. Kandi aha izooba erya Pentekoote egyo nyomyo y'omuriro ekashuuma yaayebaganisamu omu ndimi z'omuriro zaza ahari buri omwe omuribo. Ruhanga akaba naakora ki? Akaba Naayebaganisiza omu kanisa, arikugabira abo bashaija n'abakazi boona ekicweka Kye. Akeebaganisiza omu kanisa Ye nk'oku yaabaire Yagambire ngu aryakora. Yohaana 14:16-23, "Naanye ndyashaba Tata, nawe aryabaha Omuhwezi ondijjo, agume naimwe obutwire bwoona. Omuhwezi ogwo n'Omwoyo ow'amazima, ou ensi etarikubaasa kwakiira, ahakuba temureeba n'obu kwakuba okumumanya; kwonka imwe mumumanya; ahakuba aguma naimwe, kandi aryatuura omuriimwe. Tindibatsiga muri efuuzi; ndyaija ahi muri. Hatsigaire omwanya mukye, ensi okutandeeba bundi; kwonka imwe muryandeeba; ahabw'okuba ndi ohuriire, naimwe muryaba abahuriire. Aha kiro ekyo muryamanya ku ndi omuri Tata, naimwe ku muri omuriinye, naanye omuriimwe. Oine ebiragiro byangye akabyorobera niwe arikunkunda; kandi orikunkunda, aryakundwa Tata, naanye dyamukunda, mweyorekye. Yuda, otari Iskaryota, yaamubuuzza ati: Mukama wangye, kibaire kita iwe okutweyoreka oteyorekye nsi? Yesu yaamugarukamu ati:

Omuntu ku arikunkunda aryarinda ekigambo kyanggye, na Tata aryamukunda kandi turyaija ahariwe, tutuure nawe”. Akagira ngu akaba naija kushaba Ishe owaabaire naija kwohereza Omuhwezi ondijjo owaabaire ahangirwe ARI HAMWE nabo (abo beegi) kwonka ATARI OMURIBO. Ogwo akaba ari Kristo. Reero omu mushororongo ogwa makumi abiri-neshatu, Arikwegambaho hamwe na Ishe, akagira ngu TURYAIJA. Nkikyo aho: “Omwoyo naija, Omwoyo Niwe Omwe wa Ruhanga owaayeyorekire nka Isheboona, kandi nk’Omwana, kandi aryagaruka ayeyorekyere omuri baingi” ... RUHANGA OMWE Ori Omwoyo.

Nikyo hatarikubaasiza kwija omuntu weena akagira ngu omuntu orikwera ni paapa, nari shi ngu omuntu orikwera ni bishopu nari shi omunyamurwa. OMUNTU ORIKWERA ni Kristo, Omwoyo Orikwera, omuriitwe. Abakuru b’ediini nibatiinuuka bata kugira ngu abakuratsi tibaine kigambo ky’okugamba? Buri omwe aine eki yaakugamba. Buri omwe aine omurimo, buri omwe aine obuheereza. Omwoyo Orikwera akaija ahari Pentekoote kandi Yaayebaganisiza ahari buri omwe, kugira ngu kibone kuhikiirira eki Kristo yaagambire ati, “Aha kiro ekyo muryamanya ku ndi omuri Tata, naimwe ku muri omuriinye, naanye omuriimwe”. Yohaana 14:20.

Ogwo Mbaho Omukuru, Ruhanga Ow’obusoboorozi bwona, aizire nk’ Omwoyo kwijuzza ekanisa Ye ey’amazima. Aine obugabe kuza ahantu hoona ahu arikwenda, n’ahari buri weena Ou arikwenda. Tihaine abantu abu turikuhindura “abarikwera” omuriitwe, kwonka omutwe ogw’abantu ba Mukama ab’amazima n’ogurikwera, ahabw’okubaho kw’Omwoyo Orikwera. N’ogwo, Omwoyo Orikwera, ori Orikwera, ti mutwe gw’abantu ahabwagwo.

Hati okwo nikwo kushuuruurirwa: Yesu Kristo ni Ruhanga. Yehova ow’Endagaano eya Ira ni Yesu ow’Endagaano Ensy. N’obu waakugyezaho munonga ota, torikubaasa kuhamya ngu hariho Baaruhanga BASHATU. Kwonka nabwo nikitwara okushuuruurirwa n’Omwoyo Orikwera kugira ngu oyetegyereze amazima ku Ari Omwe. Nikitwara okushuuruurirwa kureeba ngu Yehova ow’Endagaano eya Ira ni Yesu owe’Endagaano Ensy. Sitaane akashenshera omu Kanisa yaita abantu amaisho aha mazima aga. Kandi ku baaherize kutareeba ago mazima, tikiratwairwa bwire buraingw. Ekanisa ya Rooma yaarekyeraho kubatiza omu Iziina rya Mukama Yesu

Kristo.

Ninyikiriza ngu nikyetengyesa okushuuruurirwa okuri kwo okurikuruga aha Mwoyo Orikwera kugira ngu oreebe amazima ag’Obwaruhanga omubiro ebi obu turi rwagaati rw’okukyikamya kubi Ebyahandiikirwe bingi. Kwonka ekanisa ensinguzi eyombekirwe aha kushuuruurirwa n’ahabwekyo nitubaasa kutegyereza Ruhanga kutushuuruurira amazima Ge. Kwonka, omu mazima torikwetenga okushuuruurirwa aha kubatizibwa omu maizi. Eki kikuri omu maisho nikikureeba. Kikabasikire edakiika emwe entumwa kuhabisibwa kuruga ahaki Mukama yaabaragiire butunu eky’okubatiza omu Iziina rya Isheboona nery’Omwana nery’Omwoyo Orikwera reero akabashanga omu bugomi bakigyendereire? Bakaba nibamanya Eiziina eryo, kandi tihariho omwanya nagumwe omu Byahandiikirwe ahu babatiize omu muringo ogundi kwihaho omu Iziina rya Mukama Yesu Kristo. Amagezi agaburijjo nigakworeka ku Ekitabo ky’Ebyakozirwe ku eri ekanisa omu bikorwa, kandi ku barabe babatiize omu muringo ogwo, mbwenu ogwo nigwo muringo ogwokubatirizamu. Hati ku orateekateekye ngu ekyo kigumire, eki kyo n’okiteekateekaho ki? Omuntu weena owabaire atakabatiziibwe omu Iziina rya Mukama Yesu akaba ashemereire kubatizibwa ogundi murundi.

Ebyakozirwe 19:1-6 “Apolo ku yaabaire akiri Korinso, Paulo yaaraba omu kyanga kya ruguru, yaahika Efeso, yaashangayo abeegi bamwe; yaababuza ati: Obu mwaikiriza, mukaheebwa Omwoyo Orikwera? Baamugarukamu bati: Ngaaha, n’ okuhurira titukahuriraga, yaaba habaho Omwoyo Orikwera. Yaagira ati: Mukabatizibwa omu kubatizibwa ki? Bati: Omu kubatizibwa kwa Yohaana. Paulo yaagira ati: Yohaana akabatiza okubatiza kw’okweteisa, naagambira abantu kwikiriza Ogwo orikwenda kwija enyima ye, niwe Yesu. Ku baahuriire ekyo, baabatizibwa ekyo, baabatizibwa omu Iziina rya Mukama waitu Yesu. Paulo ku yaabataireho engaro, Omwoyo Orikwera yaabajaho; baagamba endimi ezindi, baaragura.” Nkikyo aho. Abantu aba abarungi aba Efeso bakaba baahuriire ahaby’okwija kwa Mesia. Yohaana akaba yamubuurireho. Bakaba babatizibwe okubatizibwa okw’okweteisa ebibi, BATEGYEREIZE Okwikiriza Yesu. Kwonka hati bukaba buri obwire BW’OKUGARUKA kureeba Yesu n’okubatizibwa ahabw’OKWIHWAHO ebibi. Bukaba buri obwire bw’okwakiira Omwoyo Orikwera. Kandi ku babatiziibwe omu Iziina rya Mukama Yesu Kristo, Paulo yaabataho engaro ze kandi Omwoyo Orikwera yaabajaho.

Oo, abaturagye abo aba Efeso bakaba bari abantu barungi; kand kuri hakubaireho abantu abaabaire baine obugabe bw'okuhurira bahamire, bakaba bari aba. Yetegyereze ahu babaire bahika. Bakaba bahika aha kwakiira Mesia owabaire naija. Bakaba bamwetekateekiire. Kwonka torikureeba ngu n'obu kirabe kyabaire kiri kityo bakaba bamuteishukireho? Akaba yaizire kandi yagyenzire. Bakaba nibeetenga okwijuzibwa n'Omwoyo Orikwera.

Ku oraabe waabatiziibwe omu Iziina rya Mukama Yesu Kristo, Ruhanga naija kukwijuzi n'Omwoyo We. Ekyo n'Ekigambo. Ebyakozirwe 19:6 ebi twashoma bikaba nibihikiriiza Ebyakozirwe 2:38, "Mweteise, mwena mubatizibwe omu Iziina rya Yesu Kristo, mubone kusaasirwa ebibi byanyu; kandi nimwija kuheebwa ekiconco ky'Omwoyo Orikwera." Reeba, Paulo, arikwebemberwa Omwoyo Orikwera akagambira kimwe nk'ebi Petero yaagambisiibwe Omwoyo Orikwera. Kandi ebyagambirwe TIBIRIKUBAASA kuhindurwa. Nibiteekwa kushushana nk'oku byabaire biri kuruga aha izooba rya Pentekoote kuhika obu entoore ey'ahamuhuru eribatizibwa. Gal 1:8 "kwonka ku haakugira owaababuurira engiri etari nka i twababuiriire, yaaba itwe n'obu yaakuba maraika orugire omu iguru, akyeenwe."

Hati bamwe omuriimwe aba Yesu Wenka nimubatiza okugwire. Nimubatiza ahabw'okugira ngu mugarurwe butsy a orikushusha ngu okwibikwa omu maizi kukabajuna. Okugarurwa butsy a tikurikureetwa amaizi; n'omurimo gw'Omwoyo. Omuntu owaayebembeirwe Omwoyo Orikwera akaragiira ati, "Mweteise, mweena mubatizibwe omu Iziina rya Mukama Yesu", taragambire ngu amaizi nigagarura butsy a. Akagira ngu n'ekirikuhamy a "omutima ogutari kweshinja ahari Ruhanga". Kikaba kiri ekyo kyonka. 1 Peter 3:21, "Amaizi ago niky o kishushani kyago agabakiza omu kubatizibwa, ti kwihaho nziro z'omubiri, kureka n'endagaano y'omutima ogutarikweshinja ahari Ruhanga, kandi ebajuna aha'bwokuzooka kwa Yesu Kristo". Ekyo ninkikiriza.

Omuntu weena owakuba aine enteekateeka egwire ngu ebyafaayo nibyoreka ngu okubatiza omu maizi kuri omu muringo ogundi gwona ogutari omu Iziina rya Mukama Yesu Kristo, ninkuhabura kushoma ebyafaayo nikwo iwe wenka

oyesherurire. Ekirikukurataho ahaifo n’okubatiza omu mazima okwabaireho omuri Rooma omu mwaka gwa A.D 100 kandi kukagaruka kwahandiikwa omu ihurire eririkwetwa TIME, 05.12.1955. “Omudiikoni yaimutsya omukono gwe, kandi Publius Decius yaaraba omu muryango gw’eibatirizo. Marcus Vasca omutuunzi w’embaaho akaba ayemereire omu kiyanja, amaizi gamuhikire omu manyaanya. Akaba naamweenya obu Publius yaribaata omu kiyanja aha rubaju rwe. “Credis?” yaabuuza.

“Credo”, Publius yagarukamu. “Ninyikiriza ngu okujunwa kwangye nikuruga ahari Yesu ogwo Kristo, Owabambirwe omu biro bya Pontio Pirato. Nkafa Nawe kugira ngu mpeebwe Amagara Agatahwaho hamwe Nawe.” Atyo yaahurira emikono y’amaani emubangiire, yaayeyorobya yaagwa omu kiyanja agarami, yaahurira eiraka rya Marcus omu kutu kwe.... ‘Ninkubatiza omu Iziina rya Mukama Yesu’..... obwo amaizi agarikufuka garikumushweeka”.

Bakaba nibabatiza omu Iziina rya Mukama Yesu Kristo kuhitsya obu amazima gaabuzire (kandi tigaragarukire okuhitsya omu busingye obu obw’ahamuheru....eki kikabaho okuruga ahari Niika okuhika aha kutandika kw’ekyasha kya makumi abiri eki). Kwonka amazima gagarukire. Sitaane tarikubaasa kuzibira okushuuruurirwa Omwoyo yaaba akunzire kukuheereza.

Eego, ku hakubaire hariho Baaruhanga bashatu, obwo mukaabatiize ahabwa Isheboona, kandi n’Omwana, kandi n’Omwoyo Orikwera. Kwonka OKUSHUURUURIRWA OKWAHAIRWE YOHAANA kukaba kuri ngu hariho RUHANGA OMWE kandi Eiziina Rye ni MUKAMA YESU KRISTO, kandi nimubatiza ahabwa Ruhanga OMWE kandi omwe wenka. Ekyo nikyo kyareteire Petero okubatiza omu muringo ogu yaabatiizemu ahari Pentekoote. Akaba ashemereire kuba ow’amazima aha kushuuruurirwa okwabaire nikugira kuti: “N’ahabwekyo ab’enju ya Israeli boona bamanye buzima ngu YESU OGWO, ou mwabambire, Ruhanga akamuhindura OMUKAMA KANDI KRISTO”. Reebe Ngugwo, “MUKAMA YESU KRISTO”.

Yesu ku arabe ari ‘BYOMBI’ Mukama kandi Kristo, n’ahabwekyo Ogwo (Yesu) ni, kandi tabaasa kuba kindi kyona kwihaho “Isheboona, Omwana, kandi Omwoyo Orikwera” omu muntu OMWE oyeyorekyeire omu mubiri.

TARI “Ruhanga omu baperesona bashatu, tiriniti ehairwe omugisha”, kureka RUHANGA OMWE, OMUPERESONA OMWE oine ebitiinisa bishatu bikuru, oine ofiisi ishata ezirikwerekera ebyo bitiinisa. Garuka okihurire. Yesu ogu omwe niwe “BOMBI Mukama kandi Kristo”. Mukama (Isheboona) kandi Kristo (Omwoyo Orikwera) boona ni Yesu, ahakuba Ogwo (Yesu) ni BOMBI (Mukama kandi Kristo).

Ekyo ku kiraabe kitatwerekire okushuuruurirwa okwamazima okw’Obwaruhanga, tihaine ekirikitwerekera. Mukama TARI ondijjo; Kristo TARI ondijjo. Yesu ogu niwe Mukama Yesu Kristo...RUHANGA OMWE.

Filipo eizooba timwe akagambira Yesu, “Mukama wangye, tworekye Isheboona ekyo nikitumara”. Yesu yaamubuuza ati: Filipo, ahi nakatuurira naimwe, tokammanyaga? Ondebire, biri areebire Isheboona; nenki ekirikukushabisa oti, Otworekye Isheboona?”. Rimwe nkagamba ebighambo ebyo omukazi yangira ati, “Rindaho kakye, Omwami Branham, Iwe n’omukazi waawe muri omwe”.

Naagira nti, “Tigwo muringo ogwo.”

Yaagira ati, “Ngarukiramu?”

Ntyo naamugira nti, “Noondeeba?”

Yaagira ati, “Eego”.

Naagira nti, “Nooreeba omukazi wangye?”

Yaagira ati, “Ngaaha.”

Naagira nti, “Obumwe obwo n’obwomuringo ogundi, ahakuba Akagira ati, Ondebire biri areebire Isheboona.”

Nabi akagira ngu omu mwabazyo omushana guryajwa. Omu kyeshongoro kihandiikirwe ngu:

“Omu mwabazyo omushana guryajwa,
Akahanda akarikuza omu kitiinisa buzima muryakabona,
Omu muhanda gw’amaizi, ogwo nigwo mushana ogwa hati,
Muziikirwe omu Iziina ery’omuhendo erya Yesu.
Abato n’abakuru, mweteise ekibi kyaanyu kyoona,
Omwoyo Orikwera buzima naija kutaahamu.
Omushana gw’omwabazyo gwizire....

N'amazima Ruhanga na Kristo ni Bamwe.”

Omu bwire bukye obuhweire nkaba ningamba na Rabi w'Abayudaaya. Yangira ati, “Imwe Abanyamahanga mwe timurikubaasa kutemamu Ruhanga ebicweka bishatu haza ngu mumuheereze Omuyudaaya. Itwe nitumanya kukira aho.”

Naamugira nti, “Nikwo kiri Rabi, titurikutemamu Ruhanga ebicweka bishatu. Noikiriza baanabi, tikwo?”

Yaagira ati, “Omu mazima ninyikiriza.”

“Noikiriza Isaaya 9:6?”

“Eego.”

“Nabi akaba naagamba ahari oha?”

“Mesia.”

Naagira nti, “Mesia aryaba aine buzaare ki na Ruhanga?”

Yaagira ati, “Aryaaba ari Ruhanga.”

Naagira nti, “Ago n'amazima.” Amiina.

Torikubaasa kuta Ruhanga omu baperesona bashatu nari omu bicweka bishatu. Torikubaasa kugambira Omuyudaaya ngu hariho Isheboona, kandi Omwana n'Omwoyo Orikwera. Naija kukugambira ahonaaho ahu ekiteekyerezo ekyo kyarugire. Abayudaaya nibamanya ku enyikiriza egi yaahamiibwe omu Rukiiko rwa Niika. Tikirikutangaza nibatushekyerera ngu turi abapagani.

Nitugamba ahari Ruhanga otahinduka. Abayudaaya nabo ekyo nibakiikiiriza. Kwonka ekanisa ekahindura Ruhanga waayo otahinduka kuruga ahari OMWE kuba BASHATU. Kwonka omushana guriyo nigugaruka omu bwire bw'omumwabazyo. Reebe oku kiri eky'okutangaaza amazima aga oku gaizire omu bwire obu Abayudaaya barikugaruka omuri Palesitina. Ruhanga na Kristo ni BAMWE. Yesu ogu ni BOMBOMUKAMA KANDI KRISTO.

Yohaana akaba aine okushuuruurirwa, kandi YESU akaba ari okwo kushuuruurirwa, kandi We akeyoreka hantu omu Byahandiikirwe... “NIINYE Owaabaire Ariho, Oriho, kandi Oribaho, ogwo Ow'obushoboorozi bwoona. Amiina”.

Okushuuruurirwa kwaba kukurengire, imusya amaisho okusherure ahari Ruhanga. Ogwo nigwo muhanda gwonka ogu waakukutungiramu. Okushuuruurirwa kushemereire kuruga ahari Ruhanga. Tikukaretwaga buntu, okubaasa kw'obuhangwa, kwihaho okuhwerwa kw'Omwoyo. Noobaasa okweyijukiiriza Ebyahandiikirwe, kandi n'obu ekyo kiraabe kiri kirungi, tikirikubaasa kukora. Kushemereire kuba okushuuruurirwa okuruga ahari Ruhanga. Omu Kigambo nihagira ngu tihaine orikubaasa kugira ngu Yesu ni Kristo kwihaho yaagambisibwa Omwoyo Orikwera. Oshemereire kutunga Omwoyo Orikwera reero obwo, kandi obwo bwonka, nibwo Omwoyo arakuheereze okushuuruurirwa ku Yesu ari Kristo: Ruhanga, Oshukirweho Amajuta.

Tihaine orikumanya ebya Ruhanga kwihaho Omwoyo wa Ruhanga hamwe n'ogwo ou Omwoyo wa Ruhanga abishuuruurira. Tushemereire kutakira Ruhanga kutuha okushuuruurirwa kukira ekindi kintu kyoona omu nsi. Twikiriize Baiburi, twayakiira amazima makuru gaayo, kwonka tekahindikire ehurire aha bantu baingi ahabw'okuba okushuuruurirwa n'Omwoyo tikuriho. Ekiigambo tikikahindikire ekihuriire. Omu 2Kor 5:21 Baiburi negira ngu tuhindikire okuhikiirira kwa Ruhanga ahabw'okuteerana na Yesu Kristo. Ekyo waakikyenga? Neegira eti: TURI OKUHIKIIRIRA KWONYINI OKWA RUHANGA WE WENKA ahabwokuba OMURI KRISTO. Neegira eti We (Yesu) akahinduka EKIBI aha bwaitu. Terikugira ngu Akahinduka omunyabibi, kureka Akahinduka EKIBI aha bwaitu kugira ngu ahabw'okuteerana kwaitu Nawe tubaase kuba OKUHIKIIRIRA kwa Ruhanga. Ku turaikirize eki ngu (kandi nituteekwa) akahinduka EKIBI ahabwaitu ahabw'okuza omu mwanya gwaitu, obwo tushemereire kwikiriza n'eki ngu itwe ahabw'okuteerana Nawe tuhindikire OKUHIKIIRIRA KWONYINI okwa Ruhanga. Okwanga kimwe biri nooba oyangire ekindi. Hati nitumanya ngu Baiburi n'egamba etyo. Tikirikubaasa kuhakanisibwa. Kwonka okushuuruurirwa kwakyo kubuzire. Tikikasho boorokyeire baingi aha baana ba Ruhanga. N'omushororongo murungi kusha omuri Baiburi. Kwonka nitwetenga kugutunga guhindwirwe OGUHURIIRE ahariitwe. Ekyo nikijja kutwara okushuuruurirwa.

Reeka ngire ekintu eki nanagamu hanu ekirakutangaaaze kandi kikakuhwera. Kigumire kubona omwegi otarikwikiriza ku Endagaano Ensyu yaabandize kuhandiikwa omu rurimi rw'Orugrika. Abeegi baitu boona ruranganwa aba

Baiburi bakagira ngu Ruhanga akaha ensi amahanga makuru ashatu n'ebikorwa bikuru bishatu ahabw'Engiri. Akaha Abagrika abareesire orurimi orirukubuga hoon. Akatuheereza Abayudaaya abatuhaire ediini ey'amazima kandi n'okumanya Ruhanga okw'amazima okuraba omu Mujuni. Akatuha Abarooma abatuhaire obutegyeki obwa rwagati hamwe n'ebiragiro kandi hamwe n'enguuto rugyendwa. Mbweni twine ediini y'amazima, orurimi orw'okugyorekyeramu abantu baingi, hamwe na gavumenti n'enguuto by'okugijanjaaza. Kandi okureebera omu byafaayo eki nikireebeka kuba kihikire. Kandi obwahati abeegi baitu Abagrika nibagira ngu orurimi Orugrika orw'omu biro ebya Baiburi ruhikiire kimwe kandi ruteereire kuhitsya obu omwegi w'Orugrika yaaba ashongokire kandi ari omwerinzi omu kumanya emihandiikire jaarwo, buzimazima naabaasa kumanyira kimwe eki Ekigambo ky'Endagaano Ensy kirikwegyesa. Kwonka eki t'ekiteekyerezo kwonka? Eki n'amazima? Kandi tikiri ngu buri mweegi weena rurangaanwa ow'Orugrika kuruga omu kigombe ky'ediini kimwe nahakanisa ondiijo mweegi w'omukigombe ekindi, kandi tikiri ngu empaka zaabo zikomooka aha bigambo by'Orugrika ebirikushushana kandi barikutegyekwa ebiragiro ebirikushushana eby'okurushoboorora? Buzima nikwo kiri. Nangwa n'okwo enyima omu busingye obwa Perugamo, habuzireho kakye okuhika aha Rukiiko rwa Niika or'womu mwaka gwa 325 hakaba hariho abeegi babiiri rurangaanwa, Arius na Athanasius abaagizire orugamba rw'empaka z'enyegyesa aha kigambo ky'Orugrika. Okuhakana kwabo kukaba okw'amaani kandi kwabuga ensi yoona kuhitsya obu abakugu ab'ebyaafaayo baagizire ngu ensi ekabaganisibwamu ahabw'engamba (enyatura y'enyuguta ibiri omu kigambo). Hati Orugrika ku ruraabe ruhikire kandi rwatahirweho Ruhanga, ahabwenki empaka ezo zaabaireho? Omu mazima Ruhanga tarakigyendereire ngu tweena tumanye Orugrika? Reebe n'erizoba hakiriho empaka aha Rugrika. Twara eky'okureeberaho ekitabo, "Christ's Paralyzed Church X-rayed" ekyahandiikirwe Dr. McCrossan. Omuri ekyo kitabo ahandiikiremu ebyagambirwe bingi abakungu rurangaanwa omu kumanya enkozesa y'orurimi Orugrika, kandi naakyoreka amazirwe wenka ngu ebiragiro by'enkozesa y'orurimi Orugrika ebitarikuhinduka nibihamya birikuhendera ku Baiburi erikwegyesa ngu omuntu naabatizibwa n'Omwoyo Orikwera atakazairwe obwa kabiri. Kandi naagaruka ashoboorora butunu ngu abakazi nibabaasa kutemba ekituuti ngu ahabw'okuba ekigambo kuhanuura nikimanyisa okubuurira. Kwonka shi abaasize kwikiririsa abandi beegi

ab'Orugrika abarikwetegyereza nkawe? Ngaaha. Eki oshemereire kukora n'Okushooma ebyabo beegi abaine enteekateeka y'omutaano nikwo ohurire ebi barikugamba.

Tikugira ngu ebi naaheza kugamba n'amazima kwonka, kureka katuteere endiijo ntambwe omu maisho. Ebiro ebi twine abeegi bamwe abarikugira ngu emiziingo y'ebitabo eyaabandize ekaba ehandiikirwe omu ru Aramaic orwabaire ruri orurimi rwa Yesu nab'omu biro Bye. Abeegi aba nibakihamya ngu abantu ab'omubwire bwa Yesu bakaba batarikugamba nari okuhandiika omu Rugrika nk'oku abaingi barikukiteekateeka. Kandi amazima gari ngu abakugu omu byafaayo beebaganiisizemu ahari eki. Ekyokureeberaho, Dr. Schonfield, omwegi omukugu munonga kuruga omu kucondooza ayorekyeire kimwe kandi yaamarwa ngu Endagaano Ensya ekahandiikwa omu rurimi rw'enzaarwa orw'Orugrika orwabaire nirugambwa abantu ab'omu biro ebyo. Naashoboorora ebyarikiwiriza kurungi naabyegamiza aha bihandiiko bingi ebi aine. Kandi orubaju orundi twineho omwegi ondiijo rurangaanwa, Dr. Lamsa, orikwikiriza ngu Endagaano Ensya ekahandiikwa omu ru Aramaic kandi taine ondiijo ou arikwegamizaho okuhakana kwe kwihaho omukugu munonga omubyafaayo, Toynbee, orikuhamya ngu oru Aramaic RUTARI ORUGRIKA nirwo rwabaire ruri orurimi rw'abantu, n'ahabw'ekyo ngu nikibaasika Endagaano Ensya kuba yaabandiize okuhandiikwa omu ru Aramaic.

Kwonka, tutakataireho omutima munonga ahari eki, reka tushome Baiburi ezi zombi, eya King James ahamwe n'eyaahandiikirwe Dr. Lamsa. Ekirikutumara n'okushanga ngu ebigambo ebiri omuri ezi zombi nibishushanira kimwe omu muringo ogurikutangaaza. N'ahabwekyo omu mazima tihariho mutaanu omu birimu nari shi omu nyegyesa. Nitubaasa kuhendera tuti Ruhanga aikirize emiziingo y'ebyahandiikirwe eherize obwire bukye ezoirwe hamwe n'ebihandiiko ebihandiikirwe juba by'emizingo eshangirwe neemanywa kutwijaho kuhamya amazima ag'ebi tushangyirwe twine. Kandi nitushanga ngu abahinduzi n'obu baraabe nibahondana bonka na bonka, ebyahandiikirwe byo tibirikhondana.

Hati nooreeba ku otarikubaasa kwegamiza envunuura aha kumanya kukuru okw'abeegi barikumanyamu orurimi oru Baiburi ehandiikirwemu. Kandi ku oraabe otakeetegyereize eki ahabw'okuba ebiteekateeko byawe

bishwekirwe n’emingyenzo hanu hariho eky’okushoboorora kimwe ekirikuhererukayo. Tihaine orikubanganisa ku Abahandiiki n’Abafarisaayo hamwe n’abeegi bakuru ab’omu mwaka gwa 33 A.D. baabaire nibamanya amateeka g’enkozesa y’orurimi n’amakuru gonyini g’ebigambo ebi Endagaano eya Ira yaahandiikirwemu; kwonka n’obu Baraabe baabaire baine okumanya kwingi munonga bakaburwa okushuuruurirwa kwe’Ekigambo kya Ruhanga ekyaraganisiibwe ekyayorekiirwe omu Mwana. Kuruga omu kitabo ky’Okutandika kuhika ahari Malaki Akorekwa naagambwaho, n’obuheereza Bwe, kwonka nabwo okwihaho abakye abajwereirwe omushana ahabw’Omwoyo, bakamuteishukiraho kimwe.

Hati twahika ahakuhendera, okuhendera okutushangirwe twaboine omu Kigambo. N’obu turaabe nitwikiiririza omu kugyezaho kusherura emizingo y’ebitabo eya ira munonga kandi erikukirayo oburungi, tihaine obu turitunga okumanya amazima ag’Ekigambo ahabw’okwegga hamwe n’okugyerageranisa Ebyahandiikiirwe, n’obu twakuba tumaririire tuta. NIKIZA KWETAGISA OKUSHUURUURIRWA KURUGA AHARI RUHANGA KUGIRA NGU KIRUGYEYO. OMU BWIJWIRE EKYO NIKYO PAULO YAAGAMBIRE ATI, “NIBYO TUGAMBA, TUTARIKUBIGAMBISA BIGAMBO EBYEGYESIBWA N’OBWENGYE BW’ABANTU, KUREKA EBYEGYESIIBWE OMWOYO.” I Kor 2:13. Okushuuruurirwa okw’amazima ni Ruhanga orikuvunuura Ekigambo Kye arikuhamya ekiraganisiibwe.

Hati hatagira omuntu weena owaahabisibwa ahabw’ebi naagamba akateekateeka ngu tindikwikiriza ngu Ekigambo oku tukiine hati tikiikire. Ninyikiriza ku Baiburi egi ehikire. Yesu akahamiza kimwe Endagaano eya Ira obu yaabaire ari hanu omu nsi kandi ekahandiikwa omu buryo bumwe nk’oku Endagaano yaitu Ensya yaahandiikirwe. Otagira enshobi ei waakora ahari eki, ebiro ebi twine Ekigambo kya Ruhanga ekitarikuremwa kandi tihariho omuntu n’omwe orikubaasa kwehanga kukiihaho n’obu kwakuba kukyongyeraho. Kwonka nitwetenga Omwoyo ogwo omwe owaakihaire, okukitwegyesa.

Oo, reeba oku turikwetenga okushuuruurirwa n’Omwoyo. Titurikwetenga Baiburi nsya, titurikwetenga okuhindura kusya, n’obu bimwe biri birungi munonga, kandi tindikubihakanisa, NKWONKA NITWETENGA

OKUSHUURUURIRWA OKW'OMWOYO. Kandi Ruhanga asiimwe, nitubaasa kutunga ekiturikwetenga, ahakuba Ruhanga naayenda kutushuuruurira Ekigambo Kye n'Omwoyo We.

Ka Ruhanga ahabw'Omwoyo We atandikye kutuheereza okushuuruurirwa okurikugumizamu kuha – amagara kandi okurikusingura. Oo, kuri ekanisa neebaasa kutunga okushuuruurirwa kusya kandi ahabw'okwo kushuuruurirwa ekahinduka Ekigambo kya Ruhanga ekihuriire ekirikweyoreka, obwo tukaakozire emirimo mikuru munonga kandi tuheereza ekitiinisa Ruhanga Tataitwe ori omu iguru.

YETEGYEREZE: *Byaruga omuri* **OBUSINGYE BW'AMAKANISA MUSHANJU**

rupapura 17 kuhika 34.