

# THE ORDER OF THE RESURRECTION

*The summaries of quotations at the beginning of each section are my own.  
Detailed quotations of William Branham are taken from a compilation by The Midnight Cry from  
Signs, Promises & a Parable for the Bride and The Bride's Coming Revival at  
[www.williambranhamstorehouse.com](http://www.williambranhamstorehouse.com), © 2014 The Midnight Cry Group.*

## CONTENTS

### **1. There'll be like a Sweep go over us & we'll see those already Resurrected**

### **2. What Kind of Body?**

*Behold, I shew you a mystery; We shall not all sleep, but we shall all be changed, In a moment, in the twinkling of an eye, at the last trump: for the trumpet shall sound, and the dead shall be raised incorruptible, and we shall be changed. For this corruptible must put on incorruption, and this mortal [must] put on immortality. So when this corruptible shall have put on incorruption, and this mortal shall have put on immortality, then shall be brought to pass the saying that is written, Death is swallowed up in victory. O death, where [is] thy sting? O grave, where [is] thy victory? The sting of death [is] sin; and the strength of sin [is] the law. But thanks [be] to God, which giveth us the victory through our Lord Jesus Christ.  
**(1 Corinthians 15.51-57)***

*But I would not have you to be ignorant, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope. For if we believe that Jesus died and rose again, even so them also which sleep in Jesus will God bring with him. For this we say unto you by the word of the Lord, that we which are alive [and] remain unto the coming of the Lord shall not prevent them which are asleep. For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: Then we which are alive [and] remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord. Wherefore comfort one another with these words.  
**(1 Thessalonians 4.13-18)***

**1. A SWEEP WILL GO OVER US  
&  
WE'LL SEE THOSE ALREADY RESURRECTED**

***Summary***

***The resurrected saints appear on earth before being caught up together with us***

- Those immortal souls that's resting yonder in paradise will come forth like Abraham, Isaac, and Jacob. ***We shall appear here on earth, and then be caught up together to meet the Lord in the air.***

***When we and the resurrected dead in Christ all get together on earth, then a sudden sweep will go over us who are yet alive and we shall be changed***

- The resurrection will set in first, the resurrection of those that are asleep. Those who are sleeping in the dust will be awakened first, and these corruptible bodies will put on incorruption. ***And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. Just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham, from an old man to a young man, from an old woman to a young woman. And ... you can see those then who are already resurrected. Then we'll gather with them and then be caught up with them to meet the Lord in the air***

***The resurrected saints are on earth for a month or so together with us***

- the dead in Christ rise first and spend a minimum of 30 days on this earth with us.
- "I will see Brother Bosworth and have fellowship with him for 30 or 40 days."
- a sweep will...?... that little group together. ***In a month or so she'll be gone, as soon as she's gathered together.***

***Will the Bride be gathered together in one place at the rapture?***

- the Bride will be gathered together in one place... ***but not until the resurrection.***
- the church will all be together, ***but after, after the resurrection and the rapture has set in.***
- the Bride will all be together ***when it goes to meet the Lord... but it don't necessarily mean that they all have to be setting in one place***

The following summary is also relevant to "The Order of the Resurrection". Full details of the summarised quotations will be found in the article entitled

### **HIS WIFE HATH MADE HERSELF READY**

In the chapter entitled

#### **THE BRIDE'S ADORNING**

##### **(a) Putting on the Breastplate of Faith**

#### ***We shall meet the dead in Christ on earth & go up together***

- ***we don't meet Him first; we meet one another first.*** ... "the dead in Christ shall rise first. And we which are alive and remain shall be changed." ***Standing, and feel a change come on ... changed in a moment, in a twinkling of an eye.*** And ***we shall meet our loved ones first: ... then, together with them that were dead,*** says the Scripture, ***we'll be caught up in the air to meet the Lord.***
- ***those that are dead will come forth first.*** That's how we know that it's at the hand.
- ***feel that transforming power, and see the dead rising out of the grave, and know that in a second longer we'll be changed and have a body like His.***
- all of a sudden, ***you'll see appear before you, your loved ones that's gone on has come to unite with you again.*** And we'll be changed in a moment in a twinkling of an eye, and be caught up together to meet our Lord in the air
- ***Then when our eyes behold our loved ones, then we'll be changed in a moment in a twinkling of an eye, and with them shall be caught up together.***
- Oh, won't that be a time? Just walking along someday, you just hear somebody. "Who is it? Mother." Amen. "It ain't going to be long now." Just in a few minutes you're changed. And ***we'll meet them and then be caught up together with them*** to meet the Lord in the air. Oh, in a moment in the twinkling of an eye.... "I know they've done appeared to me. It ain't going to be long now; I'm going to be changed now, just in a moment, just in a moment."

### **AT.THY.WORD.LORD NEW.YORK.NY 51-0928**

E-10 ..... one of these glorious day breaks, Jesus shall come and all sorrow will be banished and tears wiped away. Those immortal souls that's resting yonder in paradise will come forth like Abraham, Isaac, and Jacob. **We shall appear here on earth, and then be caught up together to meet the Lord in the air.** It does not yet appear what kind of a body we'll have, but we'll have one like His, for we shall see Him as He is.

### **LETTING.OFF.THE.PRESSURE GREEN.LAKE.WI 62-0518**

E-112 .....See where we're living, friends. What's the matter with people? Can't you see we're at the end time? It's all over. **The next thing will be a sweep** will...?... that little group together. **In a month or so** she'll be gone, **as soon as she's gathered together.** Well, we're at the end. There's no hopes left nowhere. Run to Christ, people.

### **QUESTIONS.AND.ANSWERS JEFF.IN 64-0823M**

933-Q-240 Will the Bride be gathered together in one place at the rapture, and will it be in the west?

Nope, don't have to be there. Yeah, **the Bride will be gathered together in one place.** *That is true, but not until the resurrection.* See? "For we which are alive and remain unto the coming of the Lord..." I Thessalonians the 5th chapter, I believe it is. "We which are alive and remain unto the coming of the Lord shall not prevent (or hinder) those which are asleep (universally); for the trumpet of God shall sound, and the dead in Christ shall rise, and we shall be caught up together with them to meet the Lord in the air." Therefore, **the Bride will all be together when it goes to meet the Lord. See? It will be together, but it don't necessarily mean that we--they all have to be setting in one place like this;** because the Bride is sleeping in the dust of the earth around the world, from the Arctic to the tropics, and from--from the east to the west, from north to the south.

934-58 Now, the first thing happens when we're resurrected... The ones which are a-living will just still remain... The resurrection will set in first, the resurrection of those that are asleep. There'll be a wakening time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right on. They don't awake for another thousand years. But those who are--are sleeping in the dust will be awakened first, and they'll--these corruptible bodies will put on incorruption in the rapturing grace of the Lord. **And then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed.** These mortal bodies will not see death, but **just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman.** What's this sudden change? And after while you--you're travelling like a thought, **and you can see those then who are already resurrected.** Oh, what a hour. **Then we'll gather with them and then be caught up with them to meet the Lord in the air.**

935-60 ..... and the coming of the Lord will be universal, this rapture will. Watch the changing. "There will be two in the bed; I'll take one and leave one," the same moment, "There'll be two in the field; I'll take one and leave one," one on the dark side of the earth and one on the light side of the earth. See? It'd be a universal rapture. Yes, **the church will all be together,** but after, after the resurrection and the rapture has set in.

### **Acts of the Prophet – P. Green**

A group of brothers in Phoenix asked Brother Branham, in reference to his tent vision, what they could do to help. He told them to just be sure that they are in the resurrection.

He said that **the manifestation of the spoken word will bring rapturing faith.** He also said that the Seven Thunders will bring rapturing faith. The terms, according to the prophet,

are synonymous. When you think of it, oh, how those spoken words must be going to thunder! Seven of them, banging right together. It is going to thunder. People will want to hold their ears for the very sound of it. He says that the Third Pull is a mystery that was not to be spoken and he also says that the tent vision was a mystery that he couldn't tell, and that it was the Third Pull.

When questioned about these things, he answers point blank, "Yes, that will bring rapturing faith."

Brother Branham told me that ***the dead in Christ would rise first and spend a minimum of thirty days on this earth with us.*** That should cause something to happen. But on his tape Questions and Answers (August, 1964) he says this,

*" . . . and then we'll all get together. And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden will be like a sweep go over us and you'll be changed. You'll turn back like Abraham was from old man to young man, from old to young woman, and when this sudden change-and after awhile, you're travelling like a thought and you can see those who are already resurrected."*

You must be changed to see them. Yet he also says that when we see our love ones, then we will know the time is near. What comes first? I want to be changed!

### ***Resurrection - 30 day minimum***

"Brother Branham told me that the ***dead in Christ would rise first and spend a minimum of thirty days on this earth with us.*** Billy Paul Branham has also confirmed to me that his father told him the same thing."

***Peary L Green, Sermon "40 Days after Resurrection," August 1, 2010***

When Sister Gladys Dauch of Lima, Ohio asked Brother Branham, "How will we know when the Rapture is on?" he replied, "I will see Brother Bosworth and have fellowship with him ***for 30 or 40 days.***" Brother Fred Francis Bosworth had died in Christ some 3 or 4 years prior to this conversation.

***Bro Tom Brown, Testimony, "Times with a Prophet William Branham," Believers Christian Fellowship, Lima, Ohio***

## 2. WHAT KIND OF BODY?

### Summary

#### Our interim body

- "For when this earthly tabernacle be dissolved, we have one already waiting," just we'll move into it. A new one, not made with hands, but God has made it, fashioned eternally. To move right into, to become new and young again, to never be sick...
- **Now, what kind of body that'll be, before we return to pick up this body, I don't know; it's not revealed yet.** But we know we're not going to be spirit after we leave here. The spirit's going to leave this tabernacle, to move into one that God has made. **Not just a spirit; it's a body. It's got form, fashion, everything.**
- When a saint dies, I'm not able to tell you what kind of a body He receives. **But it's not a glorified body.** It's not a spirit, but it's some kind of a body **that lasts until the resurrection.**
- after this earthly tabernacle is dissolved, we're stepping into one right over there just beyond the veil. **We won't be there long. We wasn't made for that one.** We wasn't made to be Angels but we were created men and women. So that's the way we must be. And **when we're up there in that celestial body, we're not in our right estate.**
- And in this stepping out of this body, it's not revealed what kind of a body that will be. And then **that's not our right estate yet. We're was made here on this earth to be human beings, to eat and drink and live and love and...**
- "Someday we're going home." And when we get there, **we were born for this earth.** We'll never be Angels. God never made us Angels. He made us men and women. We'll always be that. We'll have a celestial body there.
- it is written, "For if this earthly tabernacle be dissolved, we have one already waiting," another **that has eyes, ears, lips, mental faculties. If this earthly tabernacle be dissolved, it has a body that can feel, can talk.**
- as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the natural body is dissolved, there's **a spiritual body waiting yonder, a theophany we call it. [A brother asks, "Is that temporary, pending the resurrection of this body?"] Yeah. ["That's the condition that we're going to live in until this resurrection?"] That's right. It's not revealed yet. I know I saw it. But I don't know what kind of a body it is, but I could feel them just the same as your hands or anything else.**

#### Our glorified body

- After we put on this glorious body, and the great age that is to come when this celestial body has been made **a glorified body...**
- someday, it does not yet appear what kind of a body we'll have, but we know we'll have **a body like His own glorious body,** for we shall see Him as He is.
- the blessed of the Lord shall always be with Him. We'll have a body like His own glorious body, and live with Him, **and eat with Him,** and set with Him, and dwell with Him forever and forever

***AT.THY.WORD.LORD NEW.YORK.NY 51-0928***

E-10 ..... one of these glorious day breaks, Jesus shall come and all sorrow will be banished and tears wiped away. Those immortal souls that's resting yonder in paradise will come forth like Abraham, Isaac, and Jacob. We shall appear here on earth, and then be caught up together to meet the Lord in the air. It does not yet appear what kind of a body we'll have, but we'll have one like His, for we shall see Him as He is.

***GOD.PERFECTING.HIS.CHURCH BINGHAMTON.NY 54-1204***

E-68 When a saint dies, I'm not able to tell you what kind of a body He receives. But it's not a glorified body. It's not a spirit, but it's some kind of a body that lasts until the resurrection.

***CURTAIN.OF.TIME PHOENIX.AZ 55-0302***

E-15 "For when this earthly tabernacle be dissolved, we have one already waiting," just we'll move into it. A new one, not made with hands, but God has made it, fashioned eternally, the glory of God. To move right into, to become new and young again, to never be sick... Oh, my, what can... Why death hasn't got any--any hold on a Christian, has it? Death is just something to bring a Christian right on into the Presence of his Maker. He's wonderful when you can think of Him that way, isn't that right? How that death can't hold a Christian, he just sweeps him right... Now, what kind of body that'll be, before we return to pick up this body, I don't know; it's not revealed to man yet. But we know that we're not going to be spirit after we leave here. The spirit's going to leave this tabernacle, to move into one that God has made. Not just a spirit; it's a body. Amen. It's got form, fashion, everything. Oh, it'll be wonderful, won't it?

***SHEPHERD.OF.THE.SHEEPFOLD CHICAGO.IL 56-0403***

E-8 We're here in this old feeble body, pest house. But just think, after this earthly tabernacle is dissolved, we're stepping into one right over there just beyond the veil. We won't be there long. That's right. We wasn't made for that one. We wasn't made to be Angels. God's got Angels, but we were created men and women. So that's the way we must be. And when we're up there in that celestial body, we're not in our right estate. You see?

***SHEPHERD.OF.THE.SHEEPFOLD CHICAGO.IL 56-0403***

E-10 And in this stepping out of this body, it's not revealed unto men what kind of a body that will be. We don't know what it'll be; it's not revealed. And then that's not our right estate yet. We're was made here on this earth to be human beings, to eat and drink and live and love and...

E-12 ..... Oh, my. What's this body made out of? Oh, some petroleum, some potash, and some cosmic lights, and atoms holding it together; that's all. It was nothing one time; it is now; and it's going away to nothing, and then come back again in a glorified state. See, it's just a process like developing a picture. I said, "The only thing God did, He said, 'You know they tell me that down in Sodom and Gomorrah it's getting very sinful. About time to show an example of what we're going to do at the world in the end time.'" So He just said, "Come here, Gabriel, and come here, Michael." And He [Brother Branham blows--Ed.] "Step in that body." That's all. He just pulled the cosmic light and everything together, and stepped into that body, and put one... And made one for Hissself. And when He was here He hungered like a man and eat like a man, and vanished into air in the presence of Abraham (That's right), went back to God again. Sure.

***FAITH CHARLOTTE.NC 56-0427***

E-48 ..... And today we can look at our Joseph, a empty tomb when we bury our loved ones and say, "Someday we're going home." And when we get there, we were born for this

earth. We'll never be Angels. God never made us Angels. He made us men and women. We'll always be that. We'll have a celestial body there.

**FAITH PRINCE.ALBERT.SK 56-0815**

E-13 ... someday when life is over, it does not yet appear just what kind of a body we'll have, but we know we'll have a body like His own glorious body, for we shall see Him as He is.

**QA.HEBREWS.PART.3 JEFF.IN 57-1006**

339-Q-74 .... Where will the saints be after the one thousand years' reign? And what kind of a body will they have?

... In the beginning God... We'll go back to our Hebrew teaching just for a few minutes. God was this great big fountain of seven colors. How many knows that? See? And how many knows that God has seven Spirits? Absolutely, seven Spirits. And there was seven eyes in the lamb, and so forth, all that coming together now. See? Now, that was God. Now, when He, the Logos went out of God, which was God coming from this one big fountain into a body in the form of a--of a man, and it made the Logos, which we call theophany...

339-824 Now, if you take the theophany when you are looking at that, that's a man. Now, that we... Now, that's where we were in the beginning. Now, you do not understand it now, but you was back there in the beginning that way. When man made... When God made man in His image, He made him a theophany. And He only placed him in flesh... When God made man in His image, in His likeness, they were... In Genesis 2, there were... Or Genesis 1:28, I believe it is, "There was no man yet to till the soil," and God had done made male and female. That's right. "No man to till the soil..." Then God brought man a little lower down and put him in animal life; that's this body, just like the animals so that he could till the soil, could touch. That theophany doesn't touch; it doesn't see, taste, smell, hear, these senses that we have. So God put man down there in order to--to touch and to feel.

342-837 ..... You may be veiled here with the flesh, and with things known by faith, but there's enough Light in there. And someday that Light and darkness has to separate. And when the light shines, darkness flees. And when we go to be with Christ in that body, darkness and death vanishes, and we burst out into perfect Light. Glory to God. There we are: no more sickness, no more dark mixed with it.

342-840 Right now we have both sickness and joy, and have health and strength, and we have ins and outs, and ups and downs, and joy and sorrow, so forth. Well, it's just a shadow. We got enough light to know that there's Light there; and we're still in the body, in flesh. But someday the day's going to break. That's when the death angel sets at the foot of the bed; that's when the doctor says it's all finished; and this natural comes away from the supernatural, and the light springs back to Light, and darkness goes back to darkness. Then this mortal puts on immortality. That's when this corruption puts on incorruption. That's when this mortal puts on immortality, and we become from a creature of time to a creature of eternity. You cannot go out there with total darkness; you've got to have light in the darkness. There you are. That's that body you receive.

346-863 But the blessed of the Lord shall always be with Him. We'll have a body like His own glorious body, and live with Him, and eat with Him, and set with Him, and dwell with Him forever and forever and for the aeons of time. And the eternal ages will roll on, with worlds without end.

**EPHESIANS.PARALLELS.JOSHUA JEFF.IN 60-0515E**

11 And if there's anything that burns within my heart, and I hope it never leaves in my years to come, that I'll never forget what happened last Sunday morning, as a week. It has

done something to me that's revolutionized my life. I--I do not fear. I--I have not one fear of death. Death has no fear at all. And it--it doesn't for you if you just understood. ....

12 ..... And then I believe, one in the Bible by the name, I believe it was Paul, that was caught up into the third heaven. And if it was this glorious in the first heavens, what does that third heavens hold? No wonder he couldn't speak of it for fourteen years. He said he did not know whether he was in body or out of body. With that great apostle, not to share his--his--his office, or not to try to make ourselves anything like he was, but I can say with him: I don't know whether I was in this body or out of the body. Only thing, it was just as real as I'm looking at you.

13 And I've always wondered about if I'd pass by, I'd see a little cloud floating by, a spirit, and say, "There goes brother and sister; that's Charlie and Nellie. That's Brother and Sister Spencer going there." That always puzzled me. ....

14 But now I know that that's wrong. For it is written in the Scriptures, which I say it's not contrary, "For if this earthly tabernacle be dissolved, we have one already waiting," another tabernacle that has eyes, ears, lips, mental faculties. If this earthly tabernacle be dissolved, it has a body that can feel, can talk.

#### **MANIFESTED.SONS.OF.GOD JEFF.IN 60-0518**

74 Now, where you getting to now? After we put on this glorious body, and the great age that is to come when this glorified body, this celestial body has been made a glorified body... You get what I mean now? Then I can walk over and say, "Brother Neville." Let me just give you a little illustration. I say, "Brother Humes, let's go up to Papa this morning." He's God. We know Him now; He's a Savior; He's a Healer.

97 And Paul said, "It does not yet appear just exactly what kind of a body we'll have, but we know we'll have a body like His." What? Did He ever have that theophany body? Yes, sir. When He died, the Bible said that, "He," is a personal pronoun again, "He went to hell and preached to the souls in prison." Hallelujah. How did He do it? He had senses of feeling; He had senses of hearing; He had senses of speech; He preached with that same kind of body I saw those glorified ones in the other night. He preached to the souls that were in hell, that repented not in the long-suffering of the days of Noah. But when He rose up on Easter, it was not possible that that Body should see corruption, 'cause David the prophet foresaw it, "I'll not leave His soul in hell, neither will I suffer My holy One to see corruption. Moreover My flesh shall rest in hope, because He will not leave My soul in hell, neither will He leave My holy One see corruption." And on seventy-two hours before corruption could set in, that theophany, that body that went and preached to the souls that were in prison, that repented not in the long-suffering of days of Noah, rose again, and the mortal put on immortality, and He stood and He eat, and He told us that He was a Man. Hallelujah.

99 That's how we'll see Him, Brother Evans. That's when He'll set on the throne of David. Hallelujah. That's when we'll walk up and down now, I'll--I'll take a trip with you across the mountains for a million years (See?), just a few days, just a few minutes, we'll go across there, set around over there.

#### **QUESTIONS.AND.ANSWERS JEFF.IN 61-0112**

561-329 When a baby is being--a baby is being formed in a womb of a mother, soon as it's put there... See, see? But first it's a spirit. As that spirit begins to take on flesh, a little germ of life begins to take on flesh, and as soon as it drops from its... Now, in the womb, it's a little, quivering, jerking muscles. We know that. That's cells. Just like you take a horse hair and put it in the water, it'll cap over and it'll move, and you touch it and it'll jump. That's the way a baby is. But as soon as it's borned in this world and breathes its first breath, it

becomes a living soul. See? Because as soon as the earthly body is born into the world, there's a celestial body, or a spiritual body, to take hold of it. And as soon as this natural body is dropped, there is a heavenly tabernacle waiting for it: "If this earthly tabernacle be dissolved, there is a heavenly tabernacle waiting for it." Just as soon as--as the baby's dropped into the earth in flesh, there's a spiritual body waiting to receive it. And as soon as the spiritual body--the natural body is dissolved, there's a spiritual body waiting yonder (See?), a theophany we call it (See?), a theophany.

562-330 [A brother asks, "Well, now, is that a... is that temporary, pending the resurrection of this body?"] Yeah. See? Yeah. Oh, yes. ["That's the condition that we're going to live in until this resurrection?"] That's right. See, see? It's not revealed to sons of men yet. I believe ... I-- I know I saw it. See? But I don't know what kind of a body it is, but I could feel them just the same as I feel your hands or anything else. 'Course this is on tape, and you may be playing it years after I'm gone. See? But... And that, whatever it was (See?), I was--I was holding those people and catching them, and it was just as real as--as you're real, and yet it wasn't... They didn't eat nor drink. There was no yesterday nor tomorrow. See, it was eternity

562-332 And now, when that tabernacle... They left there in that body, they come back to the earth, and that type of a body they had took on immortality. The--the dust of the earth gathered into that theophany of somehow, and they become human again, had to eat like they did in the garden of Eden. See? "But if this earthly tabernacle be dissolved, we have one already waiting." So these little children that had no sin (See?), no sin yet, their angels, their "bodies" (the one that Peter had come back in... ) see, was waiting. "Beholding the Father's face, in Heaven," it's always before Him; "they know it," there it is.

562-334 [A brother says, "But it was a little bit difficult there where Jesus said, in the first part of His resurrection, He said, 'Touch Me not,' He had not yet ascended up. And then when He came in the room where Thomas was, He says, 'Come over here and thrust your hand in My side.'"--Ed.] That's right, He hadn't ascended up yet. ["And the difference of the two, where the one He told them not to touch Him, and over there He told Thomas to come there."] He hadn't never ascended up yet. You see? He... ["For I have not yet ascended to My Father."--Ed.] That's right. See, He wasn't to be touched until He--after His resurrection. He had come out from the earth. You see? He come out from the earth and was walking among men, but He had not yet ascended. He said... He told Mary; He said, "Don't touch Me." She said, "Rabboni." He said, "Touch... Don't touch Me, for I've not yet ascended to the Father. But I ascend to My God and to your God, to My Father and your Father." And then that night, after He'd done went up before God, and had rose from the dead, went up before God, coming back, He invited Thomas to come touch His side. See, He had ascended up in before God. That's right. Okay.

### **UNCERTAIN.SOUND MIDDLETOWN.OH 61-0315**

E-91 "No man can come to Me except My Father calls him. And all the Father hath given Me will come to Me." How many is Christians, raise your hands? Well, you're already in a glorified state. Amen. "All the Father give Me will come. And all that comes I will in no wise cast out... Give them Eternal Life and raise him up at the last day. I will..." "Maybe I will." No. "I will do it." That's a certain sound. That's certain. We're coming forth in a glorified state. "This mortal will put on immortality...?... resurrection." Nothing uncertain. What are we scared about? Ohhh, Hallelujah! Nothing to be excited about--nothing to be--be scared about, I mean. Oh, my, why? It's nothing uncertain; we're certain. "I'll bring him forth... This mortal shall be--take on immortality. It does yet appear what kind of a body we shall have, but we know we'll have a body like His own glorious body, for we shall see Him as He is." Amen. Nothing uncertain about it. "We shall see Him." Glory. Nothing uncertain; it's all certain.

### **FIFTH.SEAL.THE JEFF.IN 63-0322**

386-5 {443... Now, where was the ark, the slain, wounded, bleeding, bloody Lamb for atonement, for these odorous prayers? Notice, the Bible says: "If this earthly tabernacle of our dwelling be dissolved, we have one already waiting." That's where I seen those saints. See?

387-1 {446} Watch when a baby... Excuse me again, sisters, for this plain talk before young and a--a women. But look, when a mother is--has conceived, and that little bunch of muscles is twisting and jumping (You understand.), it is a natural body. And just as nature is performing the natural body... Did you ever notice your wife before the little ones was born? She always, right along at the last, becomes real kind, sweet. If she hasn't been all of her life, she will be then. Did you ever notice how saintly or... kind of a feeling... You notice a mother--and you see some sinner out there make fun of a mother that's a pregnated woman. I think that's ridiculous. That's life coming to the world. But did you notice around that mother seems to be a sweet feeling. What is it? It's a little spiritual body, spiritual life waiting to come into that little body as soon as it's born. Now, it's only begotten; but when it's born, it's born. The spiritual body unites with the natural body.

387-2 {450} And then, the Bible teaches that we are now begotten of God. We're begotten of the Holy Spirit that in us is Christ, a son of God being formed in us. And when this earthly body be dissolved, this spiritual body comes from the bowels of the earth, there is another body waiting to receive it. If this earthly tabernacle is dropped, there is another body to receive it. This mortal body puts on immortality. This terrestrial puts on celestial. This... See what I mean? There is a natural body that's sinful; but in its making just like it is another body that we go to. And I am so grateful to God that I can say as your pastor and brother, I seen those people, so help me, in that body and handled them with my hands. That's right.

387-3 {452} Notice, watch. Look at Moses. Elijah, after Moses had died and Elijah had been taken into heaven, he stood there on Mount Transfiguration with his senses of speech, hearing, understanding and talked to Jesus before the crucifixion. Now, what kind of a body did he have? Look at Samuel. After being dead for about two years, was called back in the--the cave that night by the witch of Endor and talked to Saul with language, heard Saul, spoke back, and foreknew things that was going to happen; still his spirit hadn't changed. He was a prophet.

387-5 {454} When Elijah's spirit comes upon a man, it'll drive him just like Elijah. He will go to the wilderness. He will love the wilderness. He will be a hater of immoral women. He will be against organization. He will--he will pull no punches for nobody. And that just--that's--that'll be his spirit. It was each time it come. See? Moses will be the same person. Now, and we find out in Revelations 22:8 the same thing. Now, or to settle it for those who--those souls (Now, watch it.) under the altar of the breaking of this Seal that had been slain in the time between the death of Christ and the going up of the Church (the Eichmann group and all that, them true Jews with their names on the Book), if you'll watch, my brother, according to the Scripture they could talk, cry out, speak, hear, and had all five senses, not sleeping in the grave unconscious. They were very much awake, and could talk, speak, hear, anything