

LAST THINGS

The quotes in the Summary are of Bro Branham. They are taken directly from 3 sermons (The 6th Seal, The 7th Seal & Future Home of the Heavenly Bridegroom and the Earthly Bride) & from compilations, listed in the Appendix, collected by Gert Rodewald (Spiritual Building-Stones Nos 42, 64, 75, 113, 130, 152, 153, 160, 180).

Summary headings are my own. Emboldened & italicised text and verses in brackets are not part of the original quotes.

OVERVIEW

The Bride, when she's taken from the church,

- the church age will cease. Laodicea goes into chaos;
- the tribulation period sets in upon the sleeping virgin for 3½ years while Israel is getting its prophecy;
- then tribulation sets in upon Israel;
- then comes the battle of Armageddon which destroys all things.
- then the Bride returns with the Groom for 1000 years, the Millennium reign;
- after that comes the white throne judgment;
- after that the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blend together.

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Full quotations compiled by S G Rodewald

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THE END OF THE LAST CHUCH AGE

- Some people might be under the impression that I think that Jesus is going to come in the morning or tonight. I do. Now, I don't say that He will ... I don't know when He's coming, but there's one thing I want to always you bear in mind: you be ready every minute or hour.
- at the end of the Pentecostal age we are supposed to receive, according to the Word ... a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church.
- this same Pillar of Fire is leading the people again to a promised land, the Millennium

a) The Ten Virgins

The Different Groups

- there's three classes of people all the time. There is ***the sinner*** (the ungodly), ***the sleeping virgin***, and ***the true virgin***. Always. Now, we find out there was ***the Sodomites***, there was ***Lot***, the lukewarm church, and here was ***Abraham*** had separated hisself from them and was living apart ... Lot was the sleeping virgin or the formal church. And then there was the sinner, the Sodomite
- There's a whole difference between ***the church*** and ***the Bride***.

What is the Difference between Foolish & Wise Virgins? The Holy Ghost

- The sound went out, "Behold, the Bridegroom is coming. Go ye out to meet Him." And these virgins ... ***holy, sanctified people without the baptism of the Holy Ghost***, they said, "Give us Oil." But five were wise enough (to have the wisdom of revelation) ... to be filled with the Spirit.
- The sleeping church, them that went out to meet the Bridegroom, they let the Oil go out of their lamp; ***never entered into This, never let Christ take control so He could work miracles and speak with tongues and do wonders and things to prove that He lived in His Church.***
- those who had oil in their lamps went in. And the others were left out. They were all virgins, every one, people that you couldn't put your finger on for anything wrong. ***They everyone believed in the coming of the Lord. They were ready to go meet Him***, but some of them let their oil go out ... Keep oil in your lamp.

The Unsuccessful Quest of the Foolish for Oil

- the sleeping virgin come to call for oil ... She didn't get it. She never got it.
- they went to try to pray through then, to receive the Holy Ghost, but the Gentile dispensation had been finished and the persecution rose.
- Don't you see the sleeping virgins now? Look at the Episcopalian, and Presbyterian, Lutheran, and everything trying to... And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues.

The Foolish Virgins go through the Tribulation

- after the Bride is done gone, raptured to Heaven, churches will still go on, people think they're getting saved and everything just like they always did. Continue just like it was in the days of Noah.

- When the sleeping virgins that thought she was prayed up to come back ... the bride was done gone ... Then they began to bang on the door, and what happened? ... they were cast into the tribulation period. (*The 6th Seal*, p56)
- The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period (Mt 25:1-13).
- ***it's too late then.*** So the Church went into the wedding, and the others were cast into outer darkness, where there was weeping and wailing and gnashing of teeth; and ***they went through the persecution***, suffered, died (Mt 22:11-13; 25:30).
- There's your five wise virgins who had Oil in their lamps, ***rapturing faith, believing all the signs, wonders, prophecies, and everything*** ... And the rest of them were still virgins and will not be lost, but will go through the tribulation period
- ***Were the five (foolish) of the virgins lost?*** ... those five foolish virgins were not lost; but they were not permitted to go into the wedding supper, but they suffered persecution, and were martyred, and raised again at the general resurrection in the last day (Rev 20:5).
- ***After the Bride is raptured will any of the foolish virgin be saved or will they all be lost?*** No, everything will be finished for the Gentile church when the Bride is taken from the earth (2 Th 2:6-8). The Spirit of God leaves the earth ... Christ leaves the sanctuary; His day of mediatorial is over ... He ... goes forth and takes the Book of Redemption, and claims everything He redeemed ... Now, she (the foolish virgin) will have to go through the tribulation ... because she has rejected the Atonement in Its fullness. She is a professed believer, but she will have to go through the tribulation period. The Bible said, "And the rest of them, the dragon spurted water out of his mouth to go and make war..." (Rev 12:13-18) ... the sleeping virgin will be hunted down by the dragon, and spurts water from his mouth, which means "multitudes and people," armies that will search down and take this woman, remnant of her seed, and will kill her.

It is a Time of Purification

- the sleeping virgin ... has been rejected in the Bride. And she only goes through the tribulation period ***for the time of purification***, because she has rejected Christ, the Word, ***for her purification***. Then she has to suffer for her deeds

Will the Foolish Virgins be in the Millennium?

- those five foolish virgins were not ... permitted to go into the wedding supper, but ... raised again at the general resurrection in the last day (Rev 20:5). Those are the people where He separated the sheep from the goats; they stood before judgment (Mt 25:31-40)... they were not lost, but they will never be in the Bride. They were come in the second resurrection ... to be judged according to the way they treated the Light that they received.
- ***Where are the foolish virgins during the Millennium?*** In the Millennium they're in the grave. "The rest of the dead lived not for a thousand years" (Rev 20:5).
- in the second resurrection they'll be the sheep that's separated from the goats, but never the Bride, never the elect.

The Wise Virgins

- ***The rest know nothing about it.*** Remember, appeared to those in the city (Mt 27:51-53)... We'll see each other, and we'll see them. The rest of the world won't see them. ***It'll be caught away as a secret going*** ... then returning back to the earth for that glorious Millennium

b) The Rapture

Faith needed for the Rapture

- I want you to get built up now in the holy Oracles of God, in the faith, the faith of this hour ... it's going to take more faith than ever was in any age, for this has to be rapturing faith, be taken up
- I truly believe, before the church can have the rapture, it's got to have rapturing faith. We can't even have faith for divine healing, let alone rapturing faith. Got to have **a faith that'll change and quicken this body, and be taken away**. I believe there's a church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning.
- we're looking for a rapturing faith that can ... give it some supernatural strength that can change these bodies that we live in
- we've got to have rapturing faith in a church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go. **But don't worry, it'll be there. It'll be there**. And when the power of this church rises, it'll bring ... the other brethren

Rapturing Faith

i) Waiting for the Church to come to Rapturing Faith

- when a man lives by faith and walks by faith, I mean substance faith, he is isolated from the entire world and becomes a new creature in Christ. There, now you're getting into Bride material. You're getting into rapturing condition ... We're coming now to the perfection, because **the people has to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that Perfect Raptured Faith**.
- Oh, if the Church only knew its position! **It will one day. Then, the rapture will go** when it knows what it is.

ii) The Rapture is already in you

- **Everything we have need of for the earthly journey: Divine healing, the power of God, and all these other things is in every individual ... that's received the baptism of the Holy Ghost, for you're planted in Christ** ... and everything you have need of for this life's journey, **even the rapture is right in you** ... "Those who He called He justified, and those who He justified, He hath glorified" (Ro 8:30). Hallelujah. Then in heaven today we're a glorified in the Presence of God right now.
- We've anchored in Christ, setting in heavenly places, **caught up in rapturing grace right now**, setting in His Presence in heavenly places in Christ Jesus (Eph 2:6).

iii) The Church very close to a Faith that will Rapture her

- And around the world she's went, when revival fires had been built for fifteen years on nearly every mountain.... Divine healing across the nations, and the power, and restoration... And **now, I believe she's ready to strike that final climax yonder to bring forth a faith that'll rapture the Church into glory**
- the hour will come when we'll have to have rapture power, not only to **heal** the body but to **change** it in a moment in a twinkling of an eye. Christ will be so real into their bodies till He can change it by His great death and what He purchased.

A Role for the 3rd Pull & 7 Thunders in bringing Rapturing Faith?

- the Third Pull is here. It is so sacred, that, I mustn't say much about it ... It speaks for itself ... This will be the thing, that, **to my opinion... I don't say the Lord tells me this**. This will be a thing that will start the Rapturing faith, for the going away.

- Is that really them Seven Thunders, fixing to utter out something (Rev 10:1-7), that the little group that is gathered together will receive a Rapturing Faith, to go in the Rapture when He comes?
- I believe that ***through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith*** because what we got right now, we wouldn't be able to do it. There's something we've got to step farther; we can't have enough faith for divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth ... these seven thunders over in Revelations 10 ... We don't know what they are yet; but my opinion ... when it do (i.e. be revealed), it'll give faith for that rapturing grace for that Church to move out.

The Role of the Holy Ghost in the Rapture

- there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace.
- I am looking for a time of a break forth, of the Spirit of God, in these last days that we're now living in; for another surge of the Holy Spirit, into the Church; for a rapturing faith, just before it comes.
- God ...is going to bring His original planting back to original seed. He is doing it as stated in Joel 2:23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith.
- Christ and the Holy Spirit is the same thing, so here It is here now just working in the flesh, getting the Body ready for the rapturing grace.
- Waiting for the countdown ... They are wrapped in Christ, in rapturing grace. Nothing they did, themselves. Christ ... wrapped His astronauts in it, and empowered them with the Holy Ghost, to take off ... the church is just moving up, Holy Ghost power. It's the Holy Ghost that we're ***justified*** by ... The Holy Ghost ***sanctifies***. The Holy Ghost ***fills*** us. The Holy Ghost ***gives us rapturing faith***, see, as we move up.
- ***this quickening power brings your body into a raptured condition already.***
- ***When you see the Headship and the Body becoming one and the fullness of the measure of His manifestation, shows that the Body is about ready to be received to the Headship.*** ... The mediatorial work is done. He's bringing His Life to Body in the vindication for the Rapture.

The Order of the Rapture

- We read in I Thessalonians the order of this great rapture ... there's three things that has to happen before the Lord Himself appears ... a shout, a voice, a trumpet.
 - ***The first thing*** come when He starts descending from the heaven, ***there's a shout*** (I Th 4:13-18). What is it? ... A Message comes forth first ... "Behold the Bridegroom cometh. Rise and trim your lamps." (Mt 25:1-13) ... it's lamp trimming time. It's Malachi 4 time ... The first thing is a shout ... a messenger getting the people ready...
 - ***The second is a voice*** of the resurrection. The same loud voice in St. John 11:38-44 that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead, to be caught up with it ...
 - ***the third thing is a trumpet*** ... calling the people to the feast ... the Lamb's supper with the Bride in the sky (Mt 26:26-30).

Again: See, the first things comes forth is His Message calling the Bride together. The next thing is a resurrection of the sleeping Bride, the one that's died back in the other ages (I Cor 15:51-58). They're caught together, and the trumpet, the feast

We're right there ready now. The only thing, the church coming out has got to lay before the sun to ripen. The great combine will come by after while. The wheat will be burned, the stalks, but the grain will be gathered into its garner

- At the coming of the Lord Jesus, those who are really loving His coming, that's living for it, when He appears **in the sky**, the Church that's dead in Christ shall rise and those will be changed in a moment.
- Jesus said, "There'd be one in a bed; and I'll take one, leave one." That's at night time. "There'd could be two in a field (over on the other side of the earth); I'll take one and leave one.

The Gathering Together

- The time of the rapture will be the awakening of the dead and the get-togethering with the living, **for the rapture to take place**.
- The next thing will be a sweep... That little group together. **In a month or so She'll be gone, as soon as She's gathered together** (Mt 27:51-53).
- The resurrection will set in first, the resurrection of those that are asleep (I Th 4:13-17) ... not those that are asleep in sin ... They don't awake for another 1000 years (Rev 20:4-6). But those who are sleeping in the dust will be awakened first, and these corruptible bodies will put on incorruption then we'll all get together (I Cor 15:51-54). And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman ... And after while ... you can see those then who are already resurrected ... we'll gather with them and then be caught up with them to meet the Lord in the air.

c) The Judgement Seat of Christ (presumably before the Marriage Supper of the Lamb)

The bride does not come into judgement

- There is no Judgment to the royal, spiritual, predestinated Seed of Abraham (Gal 3:7,29), for they are predestinated to Eternal Life... In John 5:24, "He that heareth My Word... and believeth on Him that sent Me, hath everlasting Life, and shall not come into the Judgment; but is passed from death unto Life." Yes, sir.
- Dear God...today, You have offered us Your petition, that if we would believe on Him and be baptized in His Name, that You would take us in. And then in this Body, the Body of Christ, not in the church; but in the Body of Christ, **that Body has already been judged**. It will not have to come to Judgment. God poured out His wrath upon that body, and that body is free from sin; and, being in Him, puts us free from sin, by His Atonement that died for us.

But she will stand before the Judgement Seat of Christ to give account

- I know **someday I must stand at the judgment seat of Christ to give an account for the things that we've done in this life**. (2 Cor 5.10; Ro 14.10,12)
- knowing this, that someday without a shadow of doubt, I'll have to answer for every word at the judgment seat of Christ.

A minister will stand with his congregation

- And someday I've got to meet every one of you at the judgment seat of Christ. **I've got to stand there. That's right. I've got to give an account for what I say and do**. (Col 3.24-25; 1 Cor 3.11-15)

- remember this: I've got to stand by every one of you in the judgment seat of Christ. I have to meet you there, and I'll be responsible for you. (2 Cor 11.2-3; Col 1.28; 1Th 2.19-21)
- I said, "Well, does every minister have to stand like that?" "Yes, sir. Every minister stand on his ministry with his congregation?" He said, "Yes, sir." (This Angel that was speaking to me said that.)

When?

- Go on, your reward comes **at the end!**
- we don't look at things that go on so much temporarily now, but we look to **the end of the road**, where the rewards are given (I Cor 3:11-15).
- we are promised that we'll meet at a Supper in the skies, and the King shall come out and wipe all tears from our eyes, and say, "Don't worry; it's all over now. Enter into the joys of the Lord, that's been prepared for you since the foundation of the world (Mt 25.21,34)

Why a reward?

- **"Because thou has chosen the narrow path, the harder way, thou has walked in your own choosing. Thou hast picked the precise and correct way, correct decision, and it is My way...** Because of this momentous decision, a huge portion of heaven awaits thee. What a glorious decision thou has made! ..."
- The church will never know **the labour and the weary, and the toil and trial**, that's tried to bring it, the Message. He does. My reward doesn't come from people (Col 3:23-24).
- Bless these, my brothers and sisters, here. Some of these little women standing here, grey-headed, who **served in taking care of their husbands**, while they worked out there in the fields. And, God, You'll reward them, those men who have **fought to win the prize and sailed through bloody seas**.
- I was there when the crowns were being given out. ... and I'd see a recording Angel would call a certain name, and... here come the brother walking, or the sister, walk up here like that, the recording Angel standing there by the side of Christ (just a dream now), and was watching, and their names were on there. It was found in the Book of Life; He'd look out over them and say, "It was **well done, my good and faithful servant**. Now, enter in." I looked back where they were going, there was a new world and the joys. And said, "Enter into the joys of the Lord that's been yours since the foundation of the world." (Mt 25.21,34)

What? The nature of the reward

- the "Tree of Life, which is in the midst of the paradise of God" (Rev 2:7).
- "Crown of Life." (Rev 2:10).
- hidden manna, and a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it. (Rev 2:17).
- "power to rule over the nations" and "the Morning Star" (Rev 2:26-28).
- to be clothed in white raiment, and their names not blotted out of the book of life (Rev 3:5).
- "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name" (Rev 3:12).
- Watch what the overcomer is promised in Laodicea. There's going to be some overcomers in there. Watch there. Remember, **each church age... inherits all that the other ones offered** (Rev 21.7). Watch up here... after they done received all these... Revelation 3:21, "To him that overcometh will I grant to sit with me in my

throne, even as I also overcome, and am set down with my Father in his throne." ... Press on, lily. If it's in you, lay aside the mud and everything else, and press towards the top. Yes, sir. "To sit with Me on My throne." If we suffer for Christ and His Word, we will reign with Him (2 Tim 2.12), for He is the Word. Remember, If we suffer for Him and His Word, we'll reign with Him, in His Word (Ro 8:17).

- **Christ, which will be your great reward** across the other side (Gen 15.1; Phil 3.7-8,14).
- There's three stages of Ruth.
 - Ruth **deciding**... whether she would go back into the homeland...
 - Ruth, **servicing**; when she went out to glean.
 - Ruth, **resting**; that's what Ruth is doing now (the Church).
 - Now Ruth, **rewarded**; now that's the next thing happens (is the reward of the Church). (Ruth 4). Ruth was rewarded. Now, **what did they do? They got married... Ruth was rewarded by ... getting Boaz for her husband.** Which the church is rewarded by... When the coming of the Lord shall come

To conclude...

- And while I was laying there thinking that, I heard something just as plain as you hear my voice, said, "Keep pressing on." ... And I said, "I am pressing on." Said, "Keep pressing on; keep pressing on." Said, "The great reward is at the end of the road."

d) The Marriage Supper of the Lamb (presumably before Armageddon, as Rev 19.6-9 precedes 19.11-21)

- the rapture is going to the wedding supper.
- the marriage supper is at hand. And then the Kingdom according to the promise is ready to be issued in, the great Millennium
- Where will the Gentile Church go in the rapture? **Into the palace.** The bride will be taken off the earth. She will be caught up before the great tribulation **to meet her Lord in the air** (Rev 3:10).

THE TRIBULATION

a) Overview

When?

i) After Ro 11.25c

- God dealt with the Gentiles **until He took a people out for His Name**. And **as soon as the Gentile Church is taken out**, He taken up the Church. And when He did, the sleeping virgin ... was put into outer darkness ... and the same time the tribulation falls upon that people. And while the tribulation is falling, there comes these 2 prophets of Rev 11 ... And they preach 1260 days. (**The 6th Seal, p30**)

ii) After Mal 4.5a, 6a

- **immediately after** his (i.e. the promised Elijah) days shall the great tribulation set in and burn the earth.
- when Malachi 4 comes forth, the earth is to be burnt with a fervent heat (*Mal 4.1,3*), and the righteous walk out in the Millennium, up over the ashes.

iii) During the 6th Seal (Rev 6.12-17)

- This happened on the other side of the Gospel age ... **The 6th Seal is the tribulation period** ... The bride has gone! ... God is not dealing with the Church no more ... He's dealing with Israel. (**The 6th Seal, p27**)

Who? Unbeliever/Foolish Virgin/Israel Remnant

- (**The unbeliever**) will go down in the tribulation period with **the sleeping virgin**, and ... **the remnant of Israel** that's to be taken out.
- the church, the lukewarm, **anything outside of the elected Bride** will go through the tribulation period. They will not raise in the first resurrection: "*The rest of the dead lived not for a thousand years*" (*Rev 20:5*), just the foreordained, predestinated, elected Bride ... They are the ones that'll go up from the tribulation (*Rev 3:10*), but the rest of them will go through the tribulation, go down, and **everything will be killed before the Millennium**. Then the righteous shall come out in the Millennium and live 1000 years.

Why? Purging/Purification

- the Sixth Seal (*Rev 6:12-17*) ... was for a threefold purpose ... **everything that's got any filth in it is to be purged during the Sixth Seal**.
 1. **the sleeping virgins** had to go through the tribulation period for purification. She had to be purged of her sins of unbelief and rejecting the message ... they wind up in Revelations 7, between the 6th and 7th seal ... she had been purged, and given her robes (*Rev 7:13-17*). Now, she's not the Bride, but it's the church, the pure people that didn't have the opportunity, maybe, to receive the message, or in some way were blinded by these false prophets ... and yet they're really sincere in heart ... and they're purged during this time...
 2. God purges **Israel** in the tribulation period (*Dan 12:1-3; Jer 30:4-9*). Out of the millions that'll gather there, there'll be **a selected 144,000** (*Rev 7:1-8*), and they will be purged also (*Zech 13:8-9*).
 3. **a whole earth** is to be purged ... the moon, stars, and all nature will be purged. ... The earth is renewing herself, being purged, getting ready for the Millennium. The Millennium's coming up... everything that's got any filth in it is to be purged during the 6th Seal.

b) The 2 Prophets & the 144,000

The Message of the 2 Prophets to Israel

- This is when Israel receives ***the Message of the Kingdom*** by the 2 prophets of Rev 11 ... the kingdom age is where ... the Son of David sits on the throne. ***(The 6th Seal, p32)***
- Their 2 prophets is ready to appear... The Church must get all the scene right now so they can appear. He can't deal with two at the same time; He never did. See? ***(Trumpets, p44)***
- These 2 prophets (Rev 11.3-4) are going to preach, ***"The kingdom is at hand!" The kingdom of heaven is to be set up. (The 6th Seal, p37)***
- They preach like John the Baptist, ***"The Kingdom of Heaven is at hand. Repent" (The 6th Seal, p37)***
- They were a remnant according to election – these Jews (*cp Ro 11.28*)... ***"And he shall send his angels with a great sound of a trumpet, and they shall gather together his elect..." (Mt 24.31)***... that is, the Jews... the trumpet... is the trumpet of the 2 witnesses of the age of grace for the Jews. One trumpet sounds... ***"And he shall send forth his angels (not one, see, two of them)"*** ... What company is He talking to? Gentiles? Jews! He said, ***"You would be hated of all nations for My Name" (Mt 24.9), and so forth. (The 7th Seal, p21-22, 24-25)***

The Sealing of the 144,000

- Israel will never be converted until these 2 prophets come on the scene, and that will be ***after the rapture***... There was a tree, and the roots was Jewish, and it was cut off and the Gentile was grafted in... Now when that Gentile bride is... taken up... God will wipe off them unbelieving Gentiles... the sleeping virgins, and graft again... Now that's when the Jews will be converted... they will receive Christ (*Ro 11.17-27*) ***(The 7th Seal, p18)***
- The tribulations set in. Then God comes down and pulls 144000 out of there. ***(The 6th Seal, p32)***
- (*Rev 7.1-8*) between the 6th & 7th Seal is the calling out of Israel... the sealing of the 144,000 Jews called in the tribulation period after the Church is gone ***(The 7th Seal, p13)***
- What is the Seal of the Living God? ... Eph 4.30 says, ***"And grieve not the Spirit of God, whereby ye are sealed..." (Cp 2 Cor 1.22; Eph 1.13) (The 7th Seal, p21)***

The Covenant with the Jews Broken: A Possible Scenario

- ***Where is the Scripture that shows that Catholicism will deceive the Jews and get their wealth?*** Now, where does it say that the beast will deceive for the wealth? ***It doesn't say that. But we're presuming that...*** I never said it was what they would do. I said... the Catholics is the richest group in the world... And what they don't have, the Jews have the rest. ... ***Now, remember ... this is my idea. It's only presuming.*** Just looking at it in the natural standpoint... Now, the Catholic church holds the wealth of the world... the Bible said she was rich... She has the money. Now, what they don't have, Wall St has, which is controlled by the Jews... Now, watch here, I said they ***might*** want to consolidate together on the money, and the Roman power take the Jewish power of money, breaking the covenant (*i.e. Dan 9.26-27*). ***That might not be so.*** I know they'll break it, but I don't know what reason, because ***it's not revealed to me...*** now, here's what I ***think*** will take place (***Now, it may not be so***): I believe the time will come when they'll be forced to make the issue. And when it will be, that instead of us changing the currency... What would that do to all the commerce? ... It would break them! They'd be broke! But if we can borrow that money... See how smart he is? Then the nation sells out to the church and then church and state is united again ***(Q&As on Seals, Q28)***

Persecution of the Jewish Remnant & the Foolish Virgins

- Just a little while and... the rapture will come. Just a little bitty group, like Enoch, will be taken up. Then the remnant of the woman's seed that keep the commandments of God (Jews), have the testimony of Jesus Christ (Gentiles) (Rev 12.17), will be hunted down like dogs and shall give their life for their testimony (**Future Home, p70**)

The 2 Prophets Plague the Earth

- Now watch here these 2 prophets (Rev 11.3-5)... if any man mistreats them ... fire proceeds from their mouth, Holy Ghost fire, the Word ... The Word is fire. The Word is the Spirit (cp 2 Th 2.8; Jer 5.14; Jas 3.7)... (**The 6th Seal, p39-40**)
- They can speak what they want to, and there it happens... **They're the ones who brings on this 6th Seal...** It's the power of God to interrupt nature. See, the 6th Seal is completely an interruption of nature. Who does it? It's the prophets the other side of the rapture. **With the power of God, the Word of God,** they just condemn nature. They can send earthquakes, turn the moon into blood ... **See what the 6th Seal is? It's those prophets... They opened that 6th Seal.** (**The 6th Seal, p40-41**)
- Isaiah the prophet seen this 6th Seal opened and spoke of it (*i.e. Isa 24.17,23*)... What did Jesus say? ... man's heart will be failing for fear... the sun shall be darkened... and the moon shall not cause her light to shine... Isaiah saw the same thing... when He's cleansing the land with tribulations... (**The 6th Seal, p44-45**)

Who are these 2 Prophets?

- It's Moses and Elijah, because there's their ministry impersonated again (**The 6th Seal, p41**)
 - They have power to shut the heavens that it rain not in the days of their prophecy – Elijah! He knows how to do it, he's done it before (1 K 17.1; Jas 5.17). (**The 6th Seal, p40**)
 - Now, how long did... Elijah close the heavens for? (3 ½ yrs)... How long in... last part of Daniel's 70 weeks? (3 ½ yrs) (**The 6th Seal, p42**)
 - What did Moses do? He turned the waters into blood (Ex 7.17)... all these kinds of miracles. (**The 6th Seal, p42**)
 - Here they are in Rev 11, doing the very same thing ... (**The 6th Seal, p42**)
- **Is the Elijah who comes to preach to the Jews the real man... or... the Spirit of Elijah in some other man?**
 - **I don't know...** I'm inclined to believe it is anointed man of their Spirit. (**Q&As on Seals, Q11**)
 - the 7th angel messenger at the end of the Laodicean Church Age will not be the literal Elijah. He'll be a Gentile to his people... The spirit of Elijah then coming into people there (*i.e. after the rapture*), he will be a Jew. (**Q&As on Seals, Q17**)
- Now, I feel in somebody's mind saying that couldn't be a Moses. Yes it is... Let me straighten that out for you. It was Moses, 'cause here's your thought: you say that... it couldn't be Moses, 'cause Moses died... you think it's Enoch. You say, "Moses is already dead." But remember, he could come back to life again; he did... Several hundred years later he appeared on Mt Transfiguration... So get that out of your mind; it is Moses. (**Trumpets, p39-40**)

As in Egypt, the Plagues Sent to Deliver Israel from the Enemy

- **God is about to deliver His son, Israel,** after the same manner of the tribulations that he did down there (Ex 4.22-23)... He sends them (*i.e. Moses & Elijah*) right back over

here again in the time of the tribulation and calls out the 144000 ... between the 6th and 7th Seal. (**The 6th Seal, p42**)

- These great happenings, to nature, (*i.e.* Rev 6.12-17) has happened before. In the 12th verse... the sun became black as sackcloth... compare this (*i.e.* Ex 10.21-23). Now, remember, that does not happen in the Gentiles. It's Israel... What, when nature happens like this, has been? – **God... was about to deliver Israel... bring them out of their enemy's hand**, which was Egypt at that time. Now here He is **bringing them out of Roman hands, where they had made their covenant.** (**The 6th Seal, p37-38**)

i) Just as Darkness preceded Deliverance of His son Israel from Egypt

- the first time... when He's delivered them out, the sun turns to sackcloth...

ii) Just as it preceded Deliverance of His Son from the Grave

- when He was about to deliver His only begotten Son ... Matthew 27.45 ... there was darkness over all the land (and the earth did quake, Matthew 27.51)... Now, notice just exactly what He did back here now in this (*i.e.* Rev 6.12) (**The 6th Seal, p42-43**)

iii) So it precedes Deliverance of His son Israel at the End Time

- Now, this is the second time, the end of the tribulation period (*NB cp Mt 24.29*)... in Daniel 12 (*i.e.* v 1-3)... Daniel is now speaking of this period... **when Israel is to be delivered**, when the end of the 70th week... Now compare that to exactly what Jesus said in Matthew 24... a time of trouble that's never been since they was a nation... *and at that time...* (in this last part of the 70th year) *thy people shall be delivered...* **So, He's going to deliver him here in the tribulation period just exactly the way He did in Egypt.** (**The 6th Seal, p38-39**)

c) The Seven Trumpets

Background

- The first 3 chapters of the book of Revelation reveals all the happenings unto the Church. Then from the 3rd chapter unto the 19th... there is no more seen of the Church. The Church goes up at the 4th chapter... and returns back at the 19th... the bride and the Groom together coming to the earth. And then, from the 19th chapter off to the conclusive... it's all on the Millennium and what will be in the years that is to follow. **During the 4th to the 19th, God is dealing with Israel.** (**Trumpets, p6-7**)

Why Trumpets not Revealed

- Yesterday I went into the room, and I said... "What is the matter of that everything is cut off from preaching those trumpets?" And then He came and revealed it" (**Trumpets, p3**)
- the real cause of me not speaking this time; because **the Holy Spirit would not let me** speak at this time on these things. (**p6**)
- the Holy Spirit opened up this to show me the reason **it is not profitable even for the Church at this time, 'cause it has nothing to do with the Church at all.** (**p8**)
- Now, the reason that the 7 Trumpets does not apply to this Church and this age is because **it's to Israel only. It's the calling of, the gathering of the people... this doesn't apply to this age that we're living in** (**p21-22**)
- Don't you see why them Trumpets means nothing to us? **They all sounded under our 6th Seal.** You see now why the Holy Spirit wouldn't let me speak it? ... He revealed it, come to me and spoke to me... "He just met me in there and told me." (**p38**)

- I know many people differing with that, but... ***I didn't get it from myself; my thought is not my own...*** I'm not telling it by my own, I am telling what Somebody else has said. That Somebody else is the God that spoke to us and done all these things that He has done **(p22)**
- ***It has nothing to do with us. (Trumpets, p46)***

When?

- All the Trumpets sounded ***under the 6th Seal... under the persecution of the Jews. (Trumpets, p22)***

Why Trumpets?

i) Biblical Significance of the Sounding of a Trumpet

- ***Trumpets... is a call together*** for either a feast, for war... or for the year of jubilee... ***What it means is a gathering together*** of the people, the trumpet. Paul said, "When the trumpet gives an uncertain sound ***who can prepare themselves*** for war...?" (1 Cor 14.8) **(Trumpets, p20-1)**
 - Cp Lev 23.24 = *shall ye have ... an holy convocation, i.e. Trumpets is a coming together*
- there'll come a time when the great trumpet (Isa 27.12-13) will sound; and ***all the nations will gather*** to Jerusalem. That's when the Millennium starts, the great trumpet. **(p21)**

ii) So, the Trumpets are to gather Israel

- The first trumpet there scattered hail, blood, fire upon the earth. Just exactly with Exodus, when God was ***calling His people out*** of the exodus... ***The trumpets is to gather Israel*** (cp Nu 10.2)... **(Trumpets, p21)**

iii) Why?

- ***To bring back to the Land:*** What was he doing? ***Bringing Israel out of the spiritual Egypt*** (see?) ***back into his homeland. (Trumpets, p22)***
- ***To prepare for the Feast of Atonement:***
 - He was ***making them ready to come to the Feast of the Atonement...*** The feast of the Atonement followed the Feast of the Trumpet. (*1st day of 7th month = Trumpets; 10th day = Atonement, Lev 23.24,27*)... **(Trumpets, p22)**
 - a trumpet sounded and that was ***to gather them together... making ready to call them to the Day of Atonement.*** See? They rejected the true atonement **(p22-23)**
 - The Jews has... got to be called back to the Atonement. We know Who the Atonement was; they didn't. And the trumpet... calls the Jews together **(p36)**
- ***To bring to recognise their rejected true Atonement:*** Notice, in Leviticus the 23rd chapter, how perfect is the interpretation with the order with the Word... The trumpets is to call them back to that Atonement (see?), the Atonement they rejected... ***To recognise the Atonement... the Lamb of God,*** slain from the foundation of the world. **(p32-34)**

Preaching the true Atonement is the Message of the 2 Prophets

- The 2 prophets... make known to them the Christ. **(p45)**
- The ministry of Moses and Elijah, between the 6th and 7th trumpet, will be... calling Israel from... the Jewish traditions that they had been mixed up in... ***calling them to the Feast of the Atonement (Christ), letting them recognise Christ*** **(Trumpets, p42-43)**

- In Revelations 11... will be in the ministry of Moses and Elias calling to Israel out of the Jewish traditions, just as the 7th angel's message called the bride out of the Pentecostal traditions. Remember, Moses and Elijah is to call Israel out of the old atonement of the lamb... to the real living Sacrifice, to the Word. (p40)

Feast of Trumpets

- **Why the blowing of trumpets? The first reason In Nu 10:1-10 is a call to gather Israel together. Not only to meet, but to journey. Where? To the Land.**
- **Why called a *memorial* of trumpets? To remind of the covenant at Sinai, the first Bible mention of trumpets (Ex 19:13-19), when Israel trembled at the sound of the trumpet, and promised to do all God commanded.**
- **Jews see this Feast as calling God's people together and reminding to prepare for the soon coming Day of Atonement, by examining themselves, repenting and seeking forgiveness for breaking the covenant.**
- **What is the prophetic significance of this Feast? It is a rehearsal of:**
 - **The call for Israel to assemble and return to their Land**
 - **Israel preparing for the Day of Atonement**

d) How it all ends

The Battle of Armageddon

- **Please explain about satan ... being loosed for the battle of Rev 20.8.**
 - **What relationship does this have with the battle of Armageddon?**
 - **Will Gog and Magog be gathered from the people of the new earth?**
 - Armageddon takes place on this side (*i.e. of the 1000 yrs*), when the tribulation period is ended ... the other one is the end of the 1000 yrs. Satan was loosed out of his prison and went to gather all the people, the wicked, to bring them to this place (***Q&As on Seals, Q38***)
- We've had several wars, wars, and rumours of wars ... It'll finally wind up into the great battle of Armageddon ... that'll settle the whole thing. **Just before the great Millennium**, Armageddon is **to clean off the earth** (Rev 16:12-16; Joel 3:1-2, 15). (***Victory Day (63-0421), par. 126-127***)

Jesus Reveals Himself as the Rejected Joseph Revealed Himself to His Brethren

- At this very time, the antichrist covenant that the Jews have made with Rome will be broken. Rome and her allies then send their troops to destroy all the God-fearing, Word-abiding Jews (*Zech 12:2-3; 14.1-2*). But as they come against the city to destroy it, there will appear in the heavens the sign of the coming of the Son of Man with His mighty armies to destroy them who have been destroying the earth (*Mt 24:29-31; Zech 14.3*). With the enemy repulsed, Jesus then comes and presents Himself to the 144,000. Having seen His mighty acts of salvation, they have come to know His power. But also seeing His wounds and knowing that they had rejected Him even to that moment, causes them to cry out in the agony of terror and fear, even as did their brethren of old when they stood before Joseph, being sore afraid that they would be killed. But as Joseph said, "Don't be angry with yourselves. It is all right. God was in it all. He did it to preserve life" (*Gen 45.1-8*). Even so will Jesus speak peace and love to them. (*Zech 12.10 – 13.1*) (***CAB, ch 1, The Revelation of Jesus Christ***)
- Remember... how Joseph act like he didn't know them... then he made himself known? ... they were so scared they went to weeping (*Gen 45.1-8*), **same as Jacobs' trouble**. And here we find the Jews under persecution don't know where

they stand now. But ... when they do see the Atonement appear... they separate one home from another and weep for days... when He returns back to make Himself known to the Jews... What is it? The Atonement, sadness... a mourning time for their sins (*Trumpets, p37*)

It will be a Time of Great Mourning

- the feast of atonement... is a feast of mourning, not a killing of a feast... the atonement was killed... in this place it's called Israel to mourn for their sins... not the killing of a beast, but **a mourning of rejecting the Atonement ...** (*Trumpets, p37*)
- then their Messiah made known... the Jews are going to recognise Him... "Where'd you get those wounds?" (*Zech 12.10-13.1*) (**p37**)

Where is the Gentile Church when Jesus makes Himself known to His brethren?

- Remember that the bride of Joseph with the two children were **in the palace**, for Joseph had commanded, "Let everyone leave me; put them all out from before me." (*Gen 45:1*). So the Gentile bride was hidden in the palace of Joseph.
- For 3 1/2 years while the retributive wrath of God is poured out, she will be in the great Marriage Supper of the Lamb. **Then will He return, leaving His bride in "His Father's house,"** while He makes Himself known to His brethren.

The Purged Church from out of the Great Tribulation

- After this (*i.e. Rev 7.1-8*), now comes another group (*i.e. Rev 7.9-17*) the purged church – not the bride – the purged church by tribulation ... great number of real sincere hearts that come up out of the great tribulation (***The 7th Seal, p20-21***)

e) Finally...

The Link between the 7th Seal, the 7 Thunders, the 3rd Pull & the 2nd Coming

- This 7th Seal is the end of time of all things... It is the end... it's **the end of struggling nature...** In there is **the end of the trumpets**. It's **the end of the vials**. It's **the end of the earth**. It's even **the end of time... and even ends the ushering in of the Millennium** (***The 7th Seal, p32***)
- Notice, the breaking of this (= 7th) Seal was so great that **heaven** was hushed by it in silence for half an hour... It was so great **Jesus** never mentioned it – none of the rest of them. **John...** was forbidden to write ... (***The 7th Seal, p32***)
- Now, none of us know; but I'm going to tell you my revelation of it... those seven thunders that he heard thunder and was forbidden to write, that's what the mystery is laying behind those seven consecutive thunders rolling out ... John was forbidden to write about it – even write a symbol about it. Why? ... There was no activity in heaven – it might give away the secret ... If satan should get a hold of it, he might do a great damage ... he can ... impersonate any kind of a gift ... but he can't know this ... It's a total secret! ... What is it? It's the thing Jesus said even the angels of heaven didn't know nothing about it, see. He didn't know it Himself. He said only God would know it ... if I'm planning on doing something, I know better than to tell anybody about it ... satan will hear it, see? He can't get it in my heart (*cp 2 Chr 6.30c*) ... He don't know nothing about it and until you speak it ... this is one thing he cannot impersonate. There'll be no mimics to this ... **It's the 3rd pull.** (***The 7th Seal, p43***)
- what is this great secret is that lays beneath this seal, I do not know. ... But I know that it was them 7 thunders uttering themselves right close together... **I speak to you in the Name of the Lord...** those 7 thunders holds that mystery (***The 7th Seal, p43***)

- Now, do you notice on the opening of this 7th Seal, it's also (*i.e. like the 3-fold purpose of the 6th Seal*) in a threefold mystery. This one I... will speak and have spoke, that this is the mystery of the 7 thunders. The 7 thunders in heaven will unfold this mystery. ***It'll be right at the coming of Christ, because Christ said no one knew when he would return ...*** When we compared... Matthew 24 with the 6 Seals, the 7th Seal was left out, because, you see, Christ said only God Himself knew – not even the angels... nobody knows when He's coming. But there'll be... 7 voices of those thunders (*cp Ps 29.3; Jn 12.28-29*) that will reveal the great revelation at that time... It won't be known 'til that time, but it will be revealed in that day, in the hour that it's supposed to be revealed in... this 7th Seal cannot be broke to the public until that hour arrives... it's a hidden mystery. No one knows it... no one would know His coming; they also would not know about this 7 thunder mystery. So you see, ***it's connected together...*** the 7th Seal is not to be known to the public... ***it's connected together...*** In Matthew 24, there where they ask Him that question, He... told about Israel being gathered as a nation... in Matthew 24.31. But then He started off on parables... He omitted the revelation of this 7th Seal... ***the hour is not yet for this mystery to be known... the rest of it will be known right around about the time that Jesus appears*** on earth again for His bride, or whatever takes place at that time. (***The 7th Seal, p51-53***)
- the Third Pull is here. It is so sacred, that, I mustn't say much about it ... It speaks for itself ... This will be the thing, that, ***to my opinion... I don't say the Lord tells me this.*** This will be a thing that will start the Rapturing faith, for the going away. (***Look Away To Jesus (63-1229E), par. 40-44***)

When it comes, the revelation of the 7 Thunders will be in the Word

- Everyone, they was always come to me, said, "Brother Branham, them seven thunders that the voice thundered, and he said `Write it not, but close it up,'" said, "that'll be seven thunders that will be revealed in the last days? See, seven thunders that'll tell us?" Now, don't that sound real good? See? But watch what you're talking about when you say that. He said, "See that you write it not." See? These seven thunders uttered their voices (Rev. 10:1-7), and He said, "Don't write that, but it's to be sealed up in the Book ***until the last day.***" Now, someone has been, many has been saying to me, and theologians said, "If with your experience that the Lord has given you for His people," humbly saying this, said, "you'd be eligible to write a Bible yourself, your Word that God has manifested." I said, "That might be true." See, he was trying to catch me. See? And I said, "But, you see, I couldn't do that." He said, "Why couldn't? You have all the qualifications." I said, "But, you look, ***one word cannot be added or taken away.***" See? And he said, "Well then, them seven thunders," said, "wouldn't them seven thunders blasting out, won't that be a revelation be give to some man?" I said, ***"No, sir, it would be adding something to it or taking something from it." It's all revealed in there, and the seven seals opened up the revelation of what that was. See? He's still in the Word. You see, you can't get out of that Word. It won't leave the Word. And God's Spirit will never leave that Word. It'll stay right with the Word,*** blinding some and open the eyes of others. It'll always do that. (***"A True Sign That's Overlooked", par 41, 269***)
- when the 7 thunders uttered their voices, John said he was about to write; and He said, "Don't write it." See? And he sealed it.... What it is, is a revelation on what has been missed back there... It's already wrote here; it's in here; it's to reveal what has already been written (see?), 'cause you can't add one thing to It or take one word from It. (***Trumpets, p20***)

3. THE MILLENNIUM

a) Introduction

- Christ's little virgin Word flock, Bride ... waits for Her Lord and His Millennium honeymoon ... with the Word Groom as She is the Word Bride
- **Christ in Him has the Millennium** (cp Jn 11.24-25) and has everything right there because He is the Word.

The earth purified for the Millennium under the 6th Seal

- The whole world is in its birth pains (Mt 24.8; 19.28)... she's travailing... **She's trying to bring forth a new world for the Millennium**, where all the sin is purged out, trying to birth a new world for a new people that won't sin and pollute her
- right after his (i.e. Elijah's) message there will be a time when the world will burn, and the righteous walk out upon the ashes (**Trumpets, p13**)
- we found under the inspiration of this Sixth Seal, **that's never been taught before**, how **the earth has to be purified for the Millennium**.
- and the world under the Sixth Seal **to be purified by volcanic** to take all the corruption and sin of the world (Isa 13:6-13), and to mould her out again, and to bring forth a bright new Millennium
- ... the earthquakes burst open and the stars shake, volcanics will come forth, and **the earth will renew itself**. New lava will break forth from the centre of the earth... one morning when Jesus and His bride comes back to the earth, there'll be a Paradise of God there... Yes, the 6th Seal is going to do something. Yes sir! Truly the whole world is groaning and paining for the Millennium Age. (**The 6th Seal, p47-48**)
- **She repurifies herself with this atomic blowing, and the volcanic ash** and thing sinks this soaked blood of men upon the earth, and sin and crime. She sinks beneath the earth. **The volcanic breaks out** again, and renews, and cleans the earth for the great Millennium. He cleans His church during that time for a people to live here.

After the Purification

- the Bride and Christ shall walk out upon their ashes (Mal 4.3) in the Millennium, when the earth is purified by fire. And there they shall reign. **And the heathens that's never heard the Gospel shall be raised in that time**, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over; He's got a domain. "And they ruled and reigned with Christ," (Rev. 20:5-6) and Christ ruled with a rod of iron the nations (Rev 19:15-16; 2.26-27)... Then the manifested sons of God with the authority just like He had when He was here, there will come the Millennium in that reign, upon the ashes (Ro 8:18-21).

Israel in the Land

- Isaiah says when that Great Trumpet sounds and the ensign will be lifted up ... and all the nations will gather to Jerusalem. That's when the Millennium starts, the Great Trumpet. And in Isaiah 27:12 & 13 is where He sounds that trumpet and all of the nations will recognize Israel's in her homeland, God with her. Then the Bride will come to be with the Bridegroom, and the Bridegroom with the Bride (and then the great Millennium, after the whole world is **destroyed by atomic power**, and there'll be a new heavens and new earth)

b) The Millennial Kingdom & Rest

Christ on the Throne of David

- in the Millennium He comes as Son of David to set on the throne of David: King (*Mt 1.1,20; 21.9; 22.42*).
- in that great Millennium to come, God in the form of Christ, sets upon the throne of David (*Isa 9:6-7; 22:22; Jer 30.9; Ezk 34.24; 37.24-25; Ho 3.5; Lk 1:30-33; Rev 3.7*); and the Church, His Bride, Husband and Wife together

Harmony in the Animal Creation

- In the Millennium, the wolf and the lamb shall feed together, and the lion shall eat straw like the bullock and shall lay down with the bullock (*Isa 11:6-10; 65.25; cp Gen 1.30; Ro 8.19-22*). They'll not hurt or destroy in the Millennium.
- The Devil will be gone (*Rev 20:1-3*). It's the Devil that makes wild beasts tear, and rip and eat, and things like that, the way they do.

But this Millennium Rest is not the Perfect World

i) It is a Type of the 7th Day of Creation

- And notice, **not the perfect world**, this Millennium is a type of the 7th day. Then comes the white throne judgment. See... **we're still in time** in the Millennium. It's a day, 1000 years. It's a time element... **Don't get that mixed up with the new world** though, 'cause it's not. (*Future Home, p30*)

ii) There is something beyond the 7th Day

- Now you say, "Brother Branham you are trying to put something way over yonder beyond that 7th day, that 7th day sabbath. "As God made the earth and laboured six days and rested on the 7th was only a type of time – time, but I just said here we become eternal! So where is your type now? ..." (*Future Home, p31*)

iii) What? The 8th Day Anticipated in the Feast of Tabernacles

- let's take the last feast, which was the Feast of Tabernacles... "Seven days ye shall offer an offering made by fire unto the Lord: on the 8th day shall be an holy convocation unto you... it is a solemn assembly; and ye shall do no servile work therein" (*Lev 23.36; cp Jn 7.37*)... Now, there's only 7 days, but here we speak of the 8th day... Notice, do no work in it. The 8th day are what? - back to the first day! Why, it speaks of eternity, as she rolls around without a stopping place... Notice, it was also upon this 8th day, last day... after the last church age, after the last complete 7 days upon the earth, after the Millennium, that this holy convocation comes. (*p31-32*)

iv) It is the Dispensation of the Fulness of Times, Eternity

- in Ephesians 1.10 it's called... the fullness of time.... that's **when time has been fulfilled, when there is no more time**, then you go into eternity (*p35*)
- In the Millennium, the Bible said, "They shall build houses" (*Isa 65.21*)... But in the new earth He has already went and prepared the place (*Jn 14.3*); it's built. We have nothing to do with the building of it... The 8th day comes back to the first day again... the 8th day is a holy convocation... **7 days only has to do with the old creation**... Seven days - that's the Millennium, the rest day. God laboured 6 days, rested the 7th. But you're still in time... There is no such thing as 8 days; you go back to the first day again! ... You'll pass into eternity. That's the holy convocation (*p32-33*)
- Eight days deals with new creation. See, not old creation... For it was on the 8th day that our Lord raised from the dead! ... See, you have done passed through time and dropped into eternity again... changed your form, not annihilated... (*p33*)

v) It is the Perfect Kingdom where God can Dwell

- after time has been fulfilled... all evil is gone... Then what does God do? He can sit upon the earth (*cp Mt 6.10*), because all sin's gone. That's the same thing He does when He gives you the Holy Ghost baptism with fire. He can come and dwell with you... This earth couldn't be a place for heaven to sit now... After the world's fire baptism... makes it a fit place then for heavens to dwell here on earth. **(p35-37)**
- the City is on the Mountain. Glory! There you are. There's the paradises of God. The Light of the world. That perfect Kingdom. **Not the 7th day, the eternal one.** See, **not the Millennium, the new earth.** See? While it's going through the Millennium it's going through its sanctifying process. **It still must be burned...** the bride shall take that 1000 years. But then it has to be cleansed by fire just like you are... This is the eternal, the feast after the feast of Tabernacles. See? ... In the Millennium we'll be under the Feast of Tabernacles again in the 7th day. But then after the 7th day we have a holy convocation. Go back into the eternal. **(p62)**

THE 8th DAY

Tabernacles, which prophetically is the Millennium sabbath rest, is not the final end.

- Immediately after the 7th & last day is one more day, the 8th day: On the eighth day ye shall have a solemn assembly: ye shall do no servile work therein (*Nu 29:35*).
- The 8th day is the day after "seven." Seven signifies a complete unit of time as each week ends with the 7th day, the Sabbath. Thus, **the 8th day is the day after time.**
- So, the holy convocation of the 8th day is a prophetic hint of something **after** the 1000 yrs Kingdom rest, **after** the 7 days/7000 years of the plan of redemption.
- **The 7th day is still in time, still in history.** But when we go into the 8th day, time is no more, time has been fulfilled. An 8th day does not exist, **we go back to the beginning again. We have gone into eternity.** (*Cp Eph 1:10, That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him...*)
- **The Millennium is not the final perfection.** For example,
 - In the Millennium, in *Isa 65.21 & Ezk 28.26*, it is **the people** who build.
 - In *Heb 11.10 & Jn 14.2*, however, it is **God/Jesus** Who builds.

c) How the Millennium ends

Sin manifested one last time

- Now, the Millennium is **not** the new heavens and new earth (*i.e. Rev 21.1*). **There will still be sin after the Millennium** (*cp Isa 65.17,20,25*).
 - **The Millennium is a type of Noah going in the ark, and carried over, and brought Ham and them on the other side. And sin even come out of the ark.** See?
 - But Enoch, the translated one, was a type of the Bride that *went up*, not the one that was *carried over* (*Heb 11:5*).
 - So **sin will still be on the other side of** the Millennium (*Rev 20.7-10; Ps 18.44*), **but not during** the Millennium. See? During the Millennium is peace (*Isa 65:17-25*). See? But sin will be dealt with the other side of the Millennium, and then time fades out. **(Q&A, 64-0830M, COD p 1092, par 142)**

- Noah was a type of the remnant that carried over, not the translated bunch. Enoch... went in the rapture before the flood came, showing that the church does not go into the tribulation or anything around it! ... Remember when Noah come out, Ham was with him. Sin was still in there. Sin went right on over through the ark... Noah went through and come out and **there was still sin**, type of the Millennium... (**Future Home, p20-21**)
- the rest of the dead lived not till the end of the 1000 years (Rev 20.5). And then... there was a judgement, showing that Ham was in the ark. And Ham is still there in the remnant. Ones that heard it and rejected it will have to be judged. (**Future Home, p70**)

The Final Rebellion

- there will be a camp meeting (2 Chr 22.1; 31.2; Heb 13.13) of the saints upon the breadth of the earth. And Satan is loosed out of his prison and goes to make war again with the saints, just exactly what he done in glory to begin with (Rev 20:7-10).
- **Question: Brother Branham, where will the Bride be when the earth explodes and burns up? Will it be in a place like the children of Israel were in Goshen when the plagues fell? Will the Bride be on earth while this takes place? If so, where? And will the Bride all be in one place at the time of the rapture?** The Bride, when the earth explodes...
 - The time of the rapture will be the awakening of the dead and the get-togethering of the living, with the living, for the rapture to take place. Now, but the Bride... Now, see, one of them is a rapture way back here **before** the Millennium.
 - And when the earth burns up is back here **after** the Millennium and after the white throne judgment. See? The Saints will be camped upon the breadth of the earth when Satan comes up around the beloved City and God rains fire and brimstone from heaven and destroyed them. All right. Now, that's Scripture. ("**Q&A**" (64-0823E), **COD p 1045,1010, par 233-236, 284**)

Satan cast into the Lake of Fire

- **When this new earth is to come**, the devil will be bound... and cast into the lake of fire (Rev 21.10)... Satan is cast out. (**Future Home, p39**)

The 2nd Resurrection & the Last Judgement

- after the thousand years, then the great white throne judgment comes, and then the dead, **both right and wrong** is raised (Mt 25:31-40; Jn 5.28-29). And the books are opened, and the Book of Life was open; and the saints, the Wife and the Husband, set and judge the world (Rev 20:11-15; 1 Cor 6.2-3).
- And there it comes to pass: "And He'll judge all nations with a rod of iron" (Rev 2:26-28; Ps 2.8-9). All nations shall stand before Him there, and He'll judge them with the rod of iron. He'll separate the sheep from the goats and say to the goats, "Depart," and the sheeps, "Come, ye blessed of My Father."

i) Gentile believers not in the Church bride

- (*believers not in the bride*) martyred in the tribulation come up ... after the Millennium for their judgement ... Then ... come forth **both the just and the unjust** and were judged by Christ and the bride ... Books was open ... He separated from there the goats from the sheep ... The church, the people that's in denominations that are genuine Christians ... they'll be raised up again and given trial and be judged by the very group that preached to them ... The saints will judge the earth (**Q&As on Seals, Q16**)

- The church will come up by the thousands, but that's in the next resurrection (*Rev 20:4-6, 11-15*). They lived not for the space of a thousand years.
- What's the filthy (*Rev 22.11*)? That's the sleeping virgin and them that comes up ... to the white throne of judgment and has to be judged by the redeemed (*Rev 20:11-15; 1 Cor 6:1-4*). Paul told us ... the saints would judge the earth.
- **Question: What happens to ... the sleeping virgin when they are judged at the judgment?** Well, the sleeping virgin will be saved of course ... She'll never be the Bride, but she is a saved group ... that will not be included in the Bride ... They are to be saved. He separates... They'll be the sheep on His right side. And the unsaved will be the goats on His left at the great white throne judgment (*Mt 25:31-46*).

ii) Israel not in the Israel bride

- The rest of the dead live not for a thousand years, and then come forth the general resurrection where all Israel... (*Rev 20:11-15*).
- And here he (*i.e. Daniel*) was, come forth; not all of Israel, but the bride-type of Israel. Now the rest of Israel don't come forth until the general resurrection (*Rev 20:11-15; Jn 5:28-29*).

AFTER THE MILLENNIUM

The future home of the heavenly Bridegroom and the earthly bride

2/8/64

a) The New Earth

The Millennium is not the End of Time

- The Millennium is not the end of it... The Millennium is a space of time - but not the new earth. No, indeed! (***Future Home, p21***)

Nor is the Millennium the New Heavens & the New Earth of Rev 21.1

- in Isaiah 65.17, ***speaking of the Millennium*** (that 1000 years of rest for the people of God) - he said, "And behold, I create new heavens and a new earth" (***Future Home, p11***)
 - (*To confirm that Isaiah's new heavens and a new earth is not the final new heavens and new earth, notice how in the same passage Isa 65.20,25 refers to sinners, the curse & dust as the serpent's food.*)
- ***this Millennium reign, the 1000 years, is not the new earth.*** See? The Millennium reign is a different reign... ***the Millennium... isn't the new earth, the new heaven.*** No, no, that's just a rest place... a rest period... For you see, ***in the Millennium we have things that that would not go into that.*** (***p30***)
- (*The Millennium is*) ***a type of the old 7th day*** out at Eden, the 7th day after He made the world. The 7th day He rested in Eden. (***p30***)

Our Future Home will be this same Earth from which we originally came

- This great home of the bride is to be ***here on earth... Right here*** is where we live. (***Future Home, p10,13***)
- ... you're out of the dust of the earth. (***p13***)
- He made an earth to take you out of (***p35***)
- you expressed yourself here on earth, and He comes down and gets you. See you're back here; ***here is where you belong... you are part of that ground...*** when He redeems you, He redeemed the earth with the same thing, and you are together again. (***p39-40***)

But this present Earth & Heavens will first need to be decontaminated

- the world could not go right on ***after*** the Millennium without being changed. See? ... it'll have to be changed. Just like we must be changed by its holy fire, to condition and make a place for Him to be contained within us; that is, the Holy Ghost. (***Future Home, p49***)
- The baptism of fire on it only is to cleanse it and make it a fit place for the meek to live in. See? Oh! Like He did us, this creation to live in, before He could come in it, He had to give us the baptism of fire, then the Holy Ghost come in and live... It burns up everything contrary to the Word out of you (***p29***)
- It is only the atmospheres around it and the sin that's upon the earth that will be destroyed. See? Now, we realise that the *heavens* means the atmospheres above.... Then these thistles, and sickness, and death, and politics, and sinful man, and sinful woman, and evil spirits will all be gone away and annihilated. It has to be done that way, because we are going to live right here... All of this is existence that's in the earth now: man-made systems, politics, sin, all kinds of evil spirits that the world is contaminated with –and all the heavens above us in here is contaminated with evil

spirits... And now sin caused all this to happen... Satan is still here. That's the reason all these things happen. He's still here, and all of his evil forces are still here. Notice, that's why the earth is so filthy... is because that satan is the ruler of this earth (2 Cor 4.4) and this atmosphere (Eph 2.2; 6.12)... Both the heavens (Job 15.15; 25.5) and earth now is contaminated with devils that can accuse us before God (Job 1.6; Zech 3.1-2; Ro 8.33-34; Rev 12.10)... That's why it's so filthy today. (p13-14)

The Preparing of a New Heaven & New Earth

- when the earth burns up is after the Millennium... The Saints will be camped upon the breadth of the earth when Satan comes up around the beloved City and God rains fire and brimstone from heaven and destroyed them.
- And then God rains fire and brimstone out of the heavens, and the whole earth is removed... It just burn up and destroyed. And there's no more sea, no more water, no more nothing left on the earth. **Volcanic** will spray and burst and blow, and the whole thing... *"And I saw a new heavens and a new earth: for the first heavens and the first earth was passed away; and there was no more sea."*
- A restored Eden has begun. See? All the curse is gone... the new earth will put on its Eden beauty again... After her baptism of fire, just think, she'll catch afire and burn up. The elements will burn with fervent heat; all the works in the earth will burn; all are water will explode... everything will blow up. Volcanics will erupt, and thousands of miles in the air will fly burning, hot lava... The Holy Spirit of God will cleanse off all the sin and everything; all the devil will be bound and cast in the lake of fire... Man and God has come together... God has come down to dwell among man; His tabernacle's with them. There will be no more sin, no more sorrow... no graves; no teardrop, never... no more wars, no... Even the desert shall bring forth roses... Like the man was, and he still had hatred, malice, and strife in him, when the fire baptism come, it cleaned it off. No more jealousy... it's just absolutely the dwelling place for God... Satan, sin, and sinners are gone for ever... The best sterilisation we've ever had's been fire... And when the holy fire of God sterilises the earth... (**Future Home, p39-42**)
- He's lifted **His bride**, which **can come into heaven with Him while this is going on**, and comes back upon the earth again – a new heavens and a new earth. (p42)

A New Heaven & a New Earth does not mean the present ones are annihilated

- ... the prophet said that, *"I saw a new heaven and a new earth."* (Rev 21.1) Sounds like there comes a annihilation... And that sounds very strange, so that's what struck me, and I begin to look for the word *"pass away"*... By these passages one might think, or be led rather, to believe that the whole planet of this earth will be destroyed ... that the heavens will be gone and the earth will be gone - completely annihilated. But a close study, and with the help of the Holy Spirit, we can see the truth of this... (**Future Home, p10-13**)
- How is this world going to pass away and yet we're going to live on it? ... when the inspiration strikes me for something, then I go back to find out the word... *"pass away"* (i.e. 2 P 3.10; cp Mt 24.35)... **means passing from one form to another. It does not mean annihilation....** The ... Greek, the word here... means, passing from one thing to another... to pass from one condition to another. (p27)
- The apostle in 2 Peter... refers to three stages of the earth (p14):

- **The antediluvian world** (i.e. the earth standing up out of the water and in the water: whereby the world that then was, being overflowed with water, perished (v5-6))
- **The present world we live in now** (i.e. the heavens and the earth which are now... are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men (v7))
- **The world that is to come, the new world** (i.e. new heavens and a new earth, wherein dwelleth righteousness (v13))
- Peter explains how this process (i.e. the new world) will come about (2 P 3)... (p11)
- as old world frame did not destroy by the waters... the **frame of the planet... was not destroyed** when the first world was destroyed - and the Bible said it was destroyed. But **it never destroyed the frame**; it just destroyed the sin & the sinners that was on it. **The framework remained.** (p25)
- **the old world framework was not destroyed by the water.** The world was only washed off. That got its baptism; it was baptised. **So will the framework remain though it be burnt by fire.** It don't destroy the earth; it just destroys the sin that's on it... Notice,
 - in Peter (2 P 3.6)... he uses... a Greek word, "kosmos", which means **the world order...** doesn't mean that the earth, the planet, is going to pass away, but the world, "kosmos" – the politics, the sinners, **the system**, sin, disease, germs, everything that's wrong – will pass away. (p26)
 - Peter said (2 P 3.10), "And will melt with fervent heat and **the works therein burnt up**" – **not the planet, the works** that therein: the works of man. (p26)
 - "and heavens will pass away with a great noise." (2 P 3.10) Listen, the whole earth will be on fire and will ignite the gases that's in the earth and explode it. Exactly... Such an explosion will rock it - 'cause it's got to kill every disease, every thistle, every thorn, everything... the fire will burn it up! And remember, it's not altogether just a literal fire; it's also a holy fire that will take away satan and... all of the devils... even the H₂O, the water, will explode... for the Bible said here in Revelation 21, "and there was no more sea." (Rev 21.1) Explode it. This **will change the whole surface of the entire earth!** She'll burst and blow to pieces. On the outside, **the crust and the hundreds of feet below it**, it will just simply be completely demolished. The atmospheres, the gases that's in the earth now... that'll burst! The holy wrath of God will come upon it and will cleanse it - will **change the entire surface.** (p26-27)

In fact, the New Earth is the Old Earth Redeemed

- The earth will be **loosed from the grip of satan!** It'll be loosed! ... satan the ruler of the earth, he owns it. It belonged to him, but now **Christ has redeemed it!** ... Oh my! Not annihilate it, but just, "Take your hands off of it" – to loose it; let it go... earth will change... **The kingdom of God shall be established. (Future Home, p28)**
- ... that man is passed from a sinner to a saint... He's been **changed** from what he was to what he is, **not annihilated...** **You're the same man** that you was when God called you... it was a regeneration: the old life passed away; the old desires passed way... **now you are redeemed. And that's what the world what will be, the same way, redeemed!** A new heavens and new earth just like you – you are a new creature... a new creation. Amen! **A new creation in the same old temple! ...** It isn't gonna... have **another** earth; it's just gonna be **the same** earth. **I'm trying to get the plan of redemption to you.** (p 27-29)

It is redeemed in a 3-stage process, just like Man

i) The Redemption of the Earth

- He done the world, where that bride is going to live in, the same way – His same plan of salvation... ***the world, to be redeemed for this redeemed person...*** the same plan of redemption is used to redeem both world and the persons that live in it... ***the earth*** redeemed goes back to its original Owner again... He took it from satan... Just like He took ***you*** away from satan... Same plan; same way. (***Future Home, p17,18,21,23***)
 - Notice the antediluvian world... After it had repented through... Noah, He gave it a water baptism, covered it over with water... showing that ***He's on His road to call this fallen world from Eden back to its restoration again.*** (***p17***)
 - Then Christ came and shed His Blood upon it, cleansing it and claiming it... to sanctify it and claim it. (***p17,18***)
 - it is now to get a baptism of fire... holy fire from God which cleanses the earth and the heavens around it. Then... the redeemed can live on it... the baptism of fire is to cleanse from sin, from sickness, from disease germs, from sinners, from the devil and all of his group... holy fire from God comes down from God out of heaven and burns it up to make it ready for God to dwell in... He and the bride... go to their home in the new world (***p18***)

ii) The Redemption of Man

- Now, compare... what God has done to redeem *His world!* He's done the same plan to redeem *His people!* How He led *us* to Himself, to a tabernacle in us by three stages of grace, just like these He's led *the world* in three stages... As God will come to the world after it has gone through three different stage of the purification, that's exactly how he comes to us through three stages of grace. (***p14***)
 - the first step is repentance towards God, and then... water baptism... to remit our past sin. (***Future Home, p15-16***)
 - secondly comes sanctification, which sets our mind in order for holiness – to think right... cleaned and set aside for service. (***p16***) ... when he gets sanctified, that cleanses that desire out of him. See? ... He can still be tempted, but He takes the want of away. Still he's not right yet. (***p17***)
 - next comes the baptism of the fire and Holy Ghost that God might dwell in us, and the fire of God cleanses our heart from sin and puts the Holy Ghost inside. Then we bring forth the same life that this did, because that's in us. (***p16***) ... he is baptized with the Holy Ghost and fire; cleansed, burnt out, cleaned up, and then put ***into*** the service of God. Sanctification only sets aside ***for*** service. (***p17***)
 - these processes make us clean – and temple for His dwelling place: justification, sanctification, baptism of the Holy Ghost with fire, that does the cleansing of... like this temple. (***p25***)
 - the heart of the earth has to be cleansed like that. Before God can come down in the person of the Holy Ghost, which is Christ coming down, and dwell in the human heart, it first must be repentant... baptised in water... Then it must be cleansed by the Blood... And then the holy fire and Holy Ghost from God comes down and burns out all the desire of sin, all the nature of the world. (***p18-19***)

The same 3-stage process is found in the Church Ages & in the Birth of New Life

i) The 3 stages of restoration in the Church Ages

- Notice just exactly how that comes...

- Martin Luther, justification; John Wesley, sanctification; the Pentecostals, the baptism of the Holy Ghost...
- We're at the end time. Three stages. Baptism cleanses the heart with the Holy Ghost. He took it through a process that He Himself, the Holy Spirit Himself, the Son of God, could dwell in the human heart... Christ... with the fire of God come down and burn out all the filth and come and dwells in the human heart. **(p17,18)**

ii) The 3 stages of natural birth types the spiritual

- when a woman gives birth... in the natural, the first thing happens is breaking of water, then blood, and then the spirit – life... Water, blood, spirit. **(p16)**
- when a baby is born into the Kingdom of God, it comes the same way: Water, Blood, Spirit.

b) The New Jerusalem

The Coming City, our Future Home

- ***the Millennium is merely the honeymoon.*** ***Then*** the Bridegroom takes His bride home... He's gone to prepare a house since He's become engaged... He's coming back... into the wedding supper... Then return again in the Millennium on our honeymoon, ***and then***, He's going to bring the City into view, like the Bridegroom taking the bride to her surprise. How the little bride stand there in awe as she looks at her future home. **(Future Home, p68)**

Though Heavenly, it will be on a Redeemed Earth

- What will that city look like? Think of it. Remember ***it's not heaven!*** (*But it is heavenly, Gal 4.26; Heb 11.14-16; 12.22.*) John said, "I saw it coming down ***out of heaven.***" It's to be on the earth... a redeemed earth... He ain't going to make no new world; it's this one right here; He is just going to burn it off, cleanse it, like he did you. **(p43)**

It is the City Abraham was looking for

- ... look where he went. Exactly where it will be. See? He was looking for a city whose Builder and Maker was God (*Heb 11.10*)... He met Melchizedek, the king of it (*Heb 7.2*)... they took communion right on the literal spot where the city will be raised up (*Gen 14.17-18; 2 S 18.18*), the holy mountain of the Lord where the redeemed'll live. **(p58)**

It is prepared by Christ Himself

- in the new earth, there is a new city that Jesus said in John 14, He would go to prepare... "In My Father's kingdom is many palaces." ... Christ is in heaven today, preparing the New Jerusalem... It is prepared and designed by the Divine Architect (*Heb 11.10*)... with tender hands for His beloved bride. **(p42-43)**

Features of the City

- What's it going to look like? ... No wonder the apostle said, "Eye has not seen, ear has not heard or neither has it ever entered the heart of man..." (*1 Cor 2.9*) Let's see if we can probe into it just for a moment; see what it's going to look like. **(p42-43)**

Its Size

- the city is 1500 miles square (*i.e. 12,000 furlongs, Rev 21.16*)... just for the city. You say, "There ain't no room." When the sea's gone there will be 'cause pretty near 4/5

of it's in water... The explosion dries up the sea... There'll be plenty of room in the new earth... there'll be no more sea. (p50)

Its Shape

- the walls and the foundation were equal. That doesn't necessarily mean that it's a cube or a square. There is another geographical measure that the dimensions are the same... the pyramid... (p51)

A Holy Mountain

- In the earth's last time of purifying by its baptism of fire, there will be volcanics... and will push up **a pyramid-like mountain...** (p51)
- Why is it God so thought and cared so much about that little place of Palestine? ... That's where the New Jerusalem will break up right there... Mount of Olives shall cleave part to the right and left (sure) when she pushes up from the beneath... in that day when He stands, His holy feet upon the mountain (*Cp Zech 14.10*)... it'll be the mount of the Lord and in here will dwell the redeemed. (p56-57)
- in Isaiah 65.25 it said... "*They shall not hurt or destroy in all my holy mountain*"... Isaiah 4.5... "*And the Lord will create upon every dwelling place of Mount Zion, and upon her assemblies, a cloud of smoke by day and a shining of fire by night: for upon all the glory shall be a defence*"... (p51-53)

The Light of the Lord on the Summit

- **The Lord... upon the top of it**, shall create a fire of light to burn... He'll create this light upon this mountain... the city on the hill with... **the throne up here in the top** and the dwellers all up and down this mountain... On this throne, on top of it, 1500 miles high, **the whole world will see the Light of the world, Jesus... on the top of... Mount Zion...** Revelation 21.23, "*And they need no light for the Lamb and the Lord God is the light thereof.*" ... He's the Headstone. (p53-54,56)
- God shall dwell with them upon this **pyramid-shaped city** fifteen hundred square miles. And **in the top of the city there'll be a Light.** Amen (*Rev 21:1-27*). ("**Q&A**" (64-0823E), COD p 1045,1010, par 233-236, 284)

Its Foundations

- the wall that's around this had 12 foundations ... which represented the 12 tribes of Israel... the 12 patriarchs (*NB Rev 21.14 says, "in them the names of the 12 apostles"*) ...being the breastplate of Aaron (*NB the breastplate was also foursquare, Ex 28.16; & part gold, 28.15,20; with 12 precious stones engraved with 12 names, 28.17-21.*) (p53,56)

Its Gates

- they had 4 gates set **just exactly like ... the tent was in the wilderness** (*Ex 32.26-27; Nu 2.2*)... Over that big, one, solid pearl gate set the name of an apostle (*NB Rev 21.12 says, "12 gates and... the names of the 12 tribes"*). And didn't Jesus said, "You'll sit upon 12 thrones, judging the 12 tribes of Israel" (*Mt 19.28*)? Who sat at the gate to judge when they come into the city? (*The elders/rulers of the city, Dt 16.18; 21.19,25.7; Jos 20.4; Ru 4.1,10-11*) (p53-54)

The Tree of Life & the River of Life

- The tree of life will be there... the river of life, perhaps many little streams (*Gen 2.10; Ps 46.4*) making it up... But look where this one comes from – from the Throne. There's where it gets its life-giving resources. Comes from under the Throne of God. (*Rev 22.1*) (p58-60)

No Temple

- God has **tabernacled in man** by redeeming him... Now God is going to redeem the earth and **tabernacle in the earth** with His subjects of the earth, which he brought forth from the earth... He sent Jesus to redeem that fallen earth, which we are a part of... God comes down to resident upon the earth, which He is part of – His own body **(p60-61)**
- **God Himself will dwell there:** it comes down from heaven. It's... a place to dwell in, to take up His abode... John saw the city descending from heaven...
- Here come God down upon His earthly tabernacle, Jesus, descending out of heaven. *(i.e. Just as in Rev 21, God descends from heaven to earth to tabernacle, so in Mt 3 He descended to earth from heaven as a dove onto a tabernacle of earth, Jesus.)* **(p43-44)**

Outside the Walls

- outside the gates... spread across the new earth, nations will dwell in eternal peace... honoured kings will bring their glory into it; no sin can be there... **It'll all be over**, sin'll be gone. Nothing to defile its holiness shall enter there.

c) Eternity

- We got a thousand years after the church has gone home and comes back upon the earth. **Then time ceases** in the new heavens and new earth (*Eph 1:9-10*).
- Remember I was teaching you on the Feast of Trumpets? And I said, "There is an 8th day festival." So the 7th day would be the last; that would be the Millennium. But there is an 8th day festival, which if it was the 8th, and there's only 7 days, **would make it the 1st day again--come right back to the 1st day.** Then **after the Millennium is over, then there will be an established Eden again.** God's great Kingdom will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden, which He's gone to prepare in heaven to return again.

APPENDIX

FULL QUOTATIONS COMPILED BY S G RODEWALD

Spiritual Building-Stone No. 13 No Judgement Because They Judged Themselves

"There is therefore now no condemnation to them that are in", not those who are believing It, "those who are in Christ Jesus, that walk not after the flesh, but after the Spirit. And My Word is Spirit and Life." (Jn 6:63). No more condemnation; free from sin, free from the cares of the world, no condemn. Why? "To them that have been, by one Spirit, baptized into one Body." (I Cor 12:13). There the Blood of the Lamb has been applied. The God of Heaven has accepted you... His Life is in you, and you are sons and daughters of God (Rom. 8:16). Your character is God's character. What is it, a little pushover? No, sir! God is a God of judgment. He is a God of correct. It must be on the line. Nothing else will do. That's the kind of character you are, because you're the character of your Father. ***"Token" (63-0901M), par. 330-332, 111-114***

There is no Judgment to the royal, spiritual, predestinated Seed of Abraham (Gal 3:7,29), for they are predestinated to Eternal Life (Eph 1:3-4; Acts 13:48). They have accepted God's provided Sacrifice; and that Sacrifice, which was Christ, the Word. In John 5:24, "He that heareth My Word," the word there is, "understandeth." Any drunkard, anything else, can hear It and walk away. "But he that heareth My Word, understandeth My Word, and believeth on Him that sent Me, hath everlasting Life, and shall not come into the Judgment; but is passed from death unto Life." Yes, sir. ***"The Seed Is Not Heir with the Shuck" (65-0218), par. 65***

And how can a man say that the Bride of Christ goes into the tribulation? I can't understand it. See? She's taken away from the tribulation (Rev. 3:10). If the Church has been judged, and they have judged themselves (I Cor 11:31; I Tim 5:24), and have accepted the Blood, how can God judge a man that's perfectly, totally sinless? You say, "There's no such a person." Every borned again believer, true believer, is perfectly, absolutely sinless before God (I Jn 5:18; 3:9). He's not trusting in his works. In the Blood of Jesus that his confession's dropped into...The Bible says so. ***"The First Seal" (63-0318), Seal's Book p 129***

Now, your soul is laid upon that altar of God's brass judgment, then God receives the sacrifice... If you're still alive in the world, God's never took it. Now, you people talking about getting the Holy Ghost and how you have to wait so long, here you are. Until God receives that sacrifice, until it's laid on His judgments there, until His judgment has actually killed your senses... You might say, "Well, I'm going to turn a new page." That ain't it. "Well, I know I used to smoke; I'm going to quit smoking." That still isn't it. Until God receives that sacrifice on His brass altar, His altar of judgment... What is His judgment? Death (Ro 6:23). That's the penalty. The soul that sinneth that remains in that, shall die (Ezk 18:4). I don't care what you've done. Jesus said, "Many will come to Me in that day, and say, 'Lord, haven't I done this and done that?' He'd say, 'Depart from Me, you workers of iniquity.'" (Mt 7:21-23). See? When that sacrifice is received by the fire, and it goes up like that, and the smoke goes up, you rise with your sacrifice into the heavenlies (Eph 2:4-7), and you're sealed away from the things of the world then (Eph 1:13-14). Our soul's on His altar. You're conceived anew in the living Word. What is it? The Word becomes alive in you. You begin to see things different. Where once you couldn't see that, now you do see it. There's something different now: makes all the Scriptures come together, makes everything dovetail just right. Then now something's begin to happen. Now, you die to your own thinking; now you're conceived, because we are washed by the water of the Word (Eph 5:26). Is that right? If you love the world or the things of the world, you're still a pig. That's right. It takes the power of God to

transform that soul. Die a pig; lay your pig habits on the altar; lay yourself on there, and let fire of judgment come down and consume you as a pig, and rebirth you as a lamb. Then you won't eat no slop; you couldn't; your gastronomics won't digest it. You're not right. It certainly won't make him a lamb to say he's a lamb. ***"You Must Be Born Again" (61-1231M), par. 64, 67, 69, 76-80, 135***

But those who can accept the Word in Its fullness, not me preaching It, because It's the Bible says so. Those who accept that is free, because the Word's already been judged. Now, could a righteous Judge judge a man twice for anything if the penalty's been paid? If I was in the pawn shop, and you come by and said, "I'm going to redeem him"; and you went in and paid the price for my redemption (and that's my penalty of being in the pawn shop), and you pay my redemption, then how can the pawnbroker claim me again? Unless I sold out again. There you are. When I rejected the Fullness of the Word, then I go right back in the pawn shop again. See, see? Then fight my way out then, if I can. But He redeemed me.

Questions & Answers" (64-0823M), COD pg. 954-955

All right, then whosoever will, let him pass the riven veil. Oh, glory be to God. I'm on the other side. Hallelujah to His Name! Oh, my. Whosoever will, let him tear down the curtains of his own will and let God come into his heart. There's Christ on His judgment seat in the human heart. ***"Revelation Chapter Four, Part 2" (61-0101), par. 276***

Now, to this gate there's only one, one gate, that's called "self will." You're the boss of what goes in there. And what does it do? What is this? The body must be washed, the laver; sanctified, at here; filled with the Holy Spirit here, and this becomes God's judgment seat again, where God sets in your heart, and if you do something wrong, say, "Oh, my, I did wrong."

Some people say, "It doesn't condemn me to wear short hair," the women. "It doesn't condemn me to wear manicure or makeup," or whatever it is. "It doesn't condemn me to go to dances. It doesn't condemn me to tell a little white lie. It doesn't condemn me to play bridge at my bridge party." You know why? You ain't got nothing to condemn. "That doesn't hurt my conscience." You got no more conscience than a snake has hips. You ain't got no conscience; there ain't nothing there will hurt you. You're of the world. ***"Revelation Chapter Four, Part 3" (61-0108), par. 228-229***

Your first husband that you were married to, the world; the anointed Bridegroom, which foreordained you, has washed you by the washing of the Water (Eph 5:26). By "the church"? That doesn't sound right. Does it? You might find that in the almanac, but not in God's Bible. "By the washing of the Water by the Word." In the Word! You are standing completely justified, as though you never did it at the beginning. ***"The Invisible Union of the Bride of Christ" (65-1125), par. 262-263***

But in this case, the Judge Himself becomes our Attorney. God became man (Phil 2:5-8). There was no attorney could do it. We couldn't find one. Moses, and the Law, the prophets, nothing could do it. So the Judge become both Jury, Attorney, and Judge, Himself; and took the justice of His Law in His Own hands, and paid the price of it, Himself. How much more secure could we be? And sent His Own Life back upon us, as a witness that He has accepted it. How safely! "Yea, though I walk through the valley of the shadow of death, I'll fear no evil, for Thou art with me." (Ps 23:4). When He becomes both Judge, Jury, and Attorney, He pleaded our case. We, found guilty by His Own Law; and He come and took the guilty person's place, that was in the sanctuary. He took your sin. He took it upon Himself, and died, and paid the price, and shed His Blood, and gave back His Own Token, His Own Life (Ro 8:3-4). Why, we are perfect. The case is dismissed. There is no more sin to the believer. O God, have mercy, if the people can't see that, that there is no more case. "He that heareth My Words and believeth on Him that sent Me, has Eternal Life, and shall not

come to the Judgment, but has passed from death unto Life." There is the case. Case dismissed! No more case to it. Amen! Then safely, safely with the Token applied, when death begins to smite against the door out there, it has no control. See? Yes. **"Token" (63-0901M), par. 330-332, 111-114**

Oh, won't it be wonderful on that day? Aren't you happy today to be a living to see the Son of man revealing Himself to His Church? "In the day that the Son of man is revealed..." (Lk 17:30). What does He do? Reveal Himself in mercy first. Then the next time, He reveals Himself in judgment to condemn those who spurn mercy. Now it's time. What is He revealing Himself? In mercy, saving your soul, giving you of His Life, giving you joy instead of sadness, faith in the stead of fear, healing in the stead of sickness, revealing Himself to you in His mercy, the very same way He did back there. And if He's doing that now, how far is the rapture away and judgment? How many understand what I'm talking about? Handwriting, the revealing of the Lord Jesus. **"The Called Out" (58-0109), par. E33**

Dear God, one by one we are called, one by one we have to meet the challenge to walk down through the valley of the shadow of death. And it's due to every one of us, as mortals. But, today, You have offered us Your petition, that if we would believe on Him and be baptized in His Name, that You would take us in. And then in this Body, the Body of Christ, not in the church; but in the Body of Christ, that Body has already been judged. It will not have to come to Judgment. God poured out His wrath upon that body, and that body is free from sin; and, being in Him, puts us free from sin, by His Atonement that died for us. And in there we have fellowship with one another, while the Blood of Jesus Christ, God's Son, keeps us clean from all sin and defilement. **"God's Chosen Place of Worship" (65-0220), par. 121**

Church isn't going to church just to play music, sing songs. Church is a place where correction... Judgment begins at the house of God (1 P 4:17). We must reckon ourselves dead and alive to Christ (Ro 6:11). Then He made the way that we could sacrifice ourselves to His service to follow Him. If we follow Him, we lead the life that He led. That's wonderful. **"That Day on Calvary" (60-0925), p 15**

Spiritual Building-Stone No. 42 The Great Reward

And while I was laying there thinking that, I heard something just as plain as you hear my voice, as I was telling you, "Keep pressing on." It comes in such a way, just like these visions here: You say it, and you don't know you said it. You're speaking, talking; you don't know you're talking. When I see a vision before somebody, I don't know what I said. Only the way I know it, go back to the tape here and find it. I don't know what I said, 'cause you're somewhere else in another place, maybe forty, fifty years back down somebody's life or way yonder ahead in somebody's life. You don't know; you just don't know you say it. And I said, "I am pressing on." Said, "Keep pressing on; keep pressing on." Said, "The great reward is at the end of the road." (Heb 11:6). **"From That Time" (60-0716), par. E-88-89**

Revelation 2:7, "... To him that overcometh will I give to eat of the Tree Of Life, which is in the midst of the paradise of God." This is the future reward to all overcomers of all ages. When the last call to battle has been sounded, when our armour has been laid down, then we will rest in the paradise of God and our portion shall be the Tree of Life, forever. **"Ephesian Church Age", CAB p 97**

The first church age was the Ephesian Church Age, from A.D. 55 to 170. Paul was the star (messenger). "Works without love" was God's complaint. The reward for the overcomer in this age was the "Tree of Life, which is in the midst of the paradise of God." (Rev. 2:7).

The second church age Smyrna was 170 to 312, Irenaeus being the messenger of the day. And the complaint was tribulations, and a persecuted church. The reward, "Crown of Life." (Rev. 2:10).

The third church age was Pergamos, Saint Martin being the messenger to that church. The church age was from 312 to 606. The complaint was "false doctrine, Satan's lying, the foundation of the Papal rule, and marriage was church and state together." The reward was "hidden manna, and a white stone, and in the stone a new name written, which no man knoweth saving he that receiveth it." (Rev. 2:17).

And the fourth church age was Thyatira; Columba being the angel of that church age, the messenger; it was 606 to 1520. And the church age was Papal seducing, the Dark Ages. And the reward, was "power to rule over the nations, and the Morning Star," to the angel. (Rev. 2:26-28).

Now, the fifth church age is the church age of Sardis. And the messenger to this church age was Martin Luther, becomes more familiar, and that church age began in 1520 and ended in 1750; the age of what we call "Reformation Age." And the complaint was "Thou hast a name that thou livest, and art dead." And the reward for the little remnant that was left, was to be clothed in white raiment, and their names will not blotted out of the book of life. (Rev. 3:5).

The Sardisean Church Age" (60-1209), par. 24-28

The Philadelphia Church Age lasted from 1750 to 1906. This age, due to the meaning of the name of the city, has been called The Age of Brotherly Love, as Philadelphia means, "love of brethren". The messenger to this church age was John Wesley. ***"Philadelphian Church Age", CAB p 288*** And the reward for the overcomer was: "Him that overcometh will I make a pillar in the temple of my God, and he shall go no more out: and I will write upon him the name of my God, and the name of the city of my God, which is the new Jerusalem, which cometh down out of heaven from my God: and I will write upon him my new name" (Rev 3:12).

Watch what the overcomer is promised in Laodicea. That's the last church age from 1906 till? There's going to be some overcomers in there. Watch there. Remember, each church age, the one preceding it, inherits all that the other ones offered. Watch up here. Now, here, it's after they done received all these powers, these new names, and everything written, that He promised, and eat the hidden manna, and all down through. Watch this last church age. Revelation 3:21-22, "To him that overcometh will I grant to sit with me in my throne, even as I also overcome, and am set down with my Father in his throne. He that has an ear, let him hear what the Spirit saith to the churches." There's a reward for overcomers! Press on, lily. If it's in you, lay aside the mud and everything else, and press towards the top. Yes, sir. "To sit with Me on My throne." If we suffer for Christ and His Word, we will reign with Him, for He is the Word. Remember, If we suffer for Him and His Word, we'll reign with Him, in His Word (Ro 8:17).

I was crossing an old log the other day, down a hollow, and I jumped up on this log. On the outside, it looked good, looked like a big old beech log. But when I jumped on it, oh, a great chunk of it fell off. It was real rotten and dotty. I said, "That's the way the Christians are becoming." They've been dead in sin and trespasses (Eph 2:1-7), so long, till become dotty. They can hold no weight, at all. They don't know what the overcoming means. I begin to think of this text, then. Overcome, keep Life in you. When life went out, that's what brought that log to that condition. See? And it made it worse than ever when it laid in the branch where the water was. And then, there, you take a Christian, that's supposed to be a Christian, let the Life of God go from him, and the experience, the joy of serving Christ; and, living in a church where such is going on, he rots twice as quick, living right under.

So, if we are trying to follow the Message of the hour, or at least this part of the Message, we should live constantly in the Life of Christ. See? Cause, if it don't, you lay around, and know That, these things that you're supposed to do, and don't do it. The Bible said, "He that knoweth to do good, and doeth it not, to him it's sin." (Jas 4:17). Then you become doty, rotten, when you're separated from the Life of God. So, strive with all that's in you, to stay in the Life of Christ, that you be fruit-bearing (Ro 7:4-6). ***"How Can I Overcome" (63-0825M), par.155-159, 41-43***

And when they're having revivals in your churches, you go right on to them, because that's the thing to do 'cause you don't know--might be a sinner come to the altar, and you might be influenced to lead that person to Christ, which will be your great reward across the other side. ***"The Rejected King" (60-0515M), par. 26***

You might hear me preach this Message. You might see the Holy Spirit discern and do great things, and perform miracles. You might pray, and it would never come to pass. Go on, your reward comes at the end! (Rev 2:10). Wouldn't that be better right there? Yeah. See, do Jesus a service! That's the endtime Message. He has a Bride. God's looking for character. ***"The End Time Evangelism" (62-0603), par. 213***

Look at Elijah, the prophet. He went up there and called fire out of heaven (I K 18:25-39), called rain out of the heaven on the first day; and closed the heavens and done all that (Jas 5:17-18). Then when the inspiration left him, he went out in the wilderness and wanted to die. And God found him, forty days later, pulled back in the cave (I K 19:1-13). Look at Jonah, the prophet. After giving his message, he went up and sat down on the hill, asked God to let him die. "Let Thy servant depart in peace." (Jon 4:1-4). People don't understand it. No, no, you won't. Neither can I explain it, nor no other man. You can't explain God. God is not known by scientific research. God is known by faith. We believe Him. How can you explain? How would it be faith, anymore? We know God by faith (Heb 11:6). The church will never know the labour and the weary, and the toil and trial, that's tried to bring It, the Message. He does. My reward doesn't come from people (Col 3:23-24). ***"The Voice of The Sign" (64-0321E), par.289-292***

For if you love those just who love you, as we shook one another's hands, as dearly beloved in the Lord, that's good, but can you also love the unlovable? (Mt 5:43-48). That's the Spirit of Christ in you, loving those who don't love you, then you have the reward of God. But, now, if you do it as a duty, you're only up in the second cycle. But it's from your heart you really love him, then you're breathing through the thinking man's Filter. And It satisfies a holy man's taste, that you know, from your heart you forgive everybody, everything, no matter what taken place (Mk 11:25-26). Isn't He wonderful? ***"A Thinking Man's Filter" (65-0822E), par. 198***

Many of us here, Lord, for since little boys, we've put forth every effort that we knowed how, to serve You. Lord, don't let our eyes be blinded to this hour.

Open my eyes, Lord, that I'll see every promise. May I be able to punctuate it with an "amen," that it's so, everything that God has promised. Grant it, Lord. Bless these, my brothers and sisters, here. Some of these little women standing here, gray-headed, who served in taking care of their husbands, while they worked out there in the fields. And, God, You'll reward them, those men who have fought to win the prize and sailed through bloody seas. ***"Paradox" (64-0206B), par. 272-274***

If there's any praise to go to the Branham family, let it go to my wife. She is the one that deserves it, my wife, one of the finest Christian women I know in the world. She's among the elect; I'm sure. God ever bless her gallant soul. Her reward is great on the other side. ***"The Unchangeable Word of God" (60-0724), par. E-24***

The Coming of the Lord may be today, it may be tomorrow, it may be next year. We don't know when it will be. But there is one thing sure, we are promised that we'll meet at a Supper in the skies, and the King shall come out and wipe all tears from our eyes, and say, "Don't worry; it's all over now. Enter into the joys of the Lord, that's been prepared for you since the foundation of the world, when we were ordained to be sons of God, through Jesus Christ. O Father, God, grant this (Rev 21:4-6; Mt 25:21). ***"Paradox" (64-0206B), par 272-274***

Job saw that final expression, many hundreds of years ahead. But, being a prophet, in the vision he saw the coming of God's great expression. He could look down and see the resurrection of the seeds. He could see the resurrection of the trees (Job 14:1-10). And the resurrection of the sun, after it had served its time, and raised again; served for a day, raised for another day. Flowers for one funeral service, die, and resurrect for another's funeral service. Everything serving its purpose. Then he saw, in the distance, the Coming of that Just One, and screamed, "I know my Redeemer liveth." (Job 19:25-27). "My flesh shall rest in hope," said David, "because He will not suffer His Holy One to see corruption; neither will He leave His soul in hell." (Ps 16:9-10). He saw that day, that perfect expression of God, what He was going to do; to make known, to man, that death is not the end of the road. This is not the end. This is the beginning. It's the end of sorrow. It's the end of time of decision. But it's beginning of time of joy and reward. It's not the end of everything. It's just the end of the mortal things, to begin the immortal thing (2 Cor 4:16-18). ***"Expressions" (62-0313), par. 43-46***

We pray for every need of the church. We pray for our beloved pastor. Oh, God, faithful servant, never tiring, always ready to go. Speak to his heart today and let him know that there's a great reward waiting there for those faithful pastors when they gather yonder on the other side with all the redeemed. Bless other pastors, and the missionaries, and the members of the body of Christ everywhere. ***"Joseph Meeting His Brethren" (56-1230), par. E-68***

And how I think today of standing here on this platform to speak the Word, and to think that there's men sitting there, not only them men but others with them, who were preaching the Gospel before I was born. And here I am today to stand here. Brethren, I want to say this as a salute to you. You paved the way for what I'm bringing. That's exactly right. God bless those men is my sincere prayer. Yeah, they stood on the corner and played a guitar, and throwed rotten eggs at them, and things like that. Where I come along and get into an auditorium, just running over the highways that they paved. That's right. God knows every little move, everything's down. I'm sure there'll be a great reward for you someday. ***"Jehovah Jireh" (57-0326), par. E-8***

And now we are happy to know that there is coming a time when the kingdoms of this world will become the kingdoms of our Lord and of His Christ (Rev. 11:15), that we shall rule and reign on the earth with Him, a thousand years (Rev 20:4-6). We're looking forward to that time. And hearing the men speak of their temptations, and how that Satan took our Lord up to the top of the mountain, and in a moment of time showed Him all the governments and kingdoms of the world (Mt 4:8-10), and offered them to Him, but He flatly refused them, because He knew that someday He was falling heir to them. And we don't look at things that go on so much temporarily now, but we look to the end of the road, where the rewards are given (1 Cor 3:11-15). ***"The World Is Falling Apart" (63-0412M), par. 14***

There's three stages of Ruth. Ruth deciding; she was deciding whether she would go back into the homeland or not (just like the Church). Ruth, serving; when she went out to glean. Ruth, resting; that's what Ruth is doing now (the Church). Now Ruth, rewarded; now that's the next thing happens (is the reward of the Church). (Ruth 4). ***"Revelation Ch 5 Pt 1, Bruised Serpent" (61-0611), par. 155*** And when Ruth was resting, it was a type of the Church resting in the promises of God! We have the earnest now of our salvation (Eph 1:13-14). We're not worried whether we're going over there or not, we're

going! That's right. God said so! God promised it and we've got the earnest, done been received, Christ has accepted us (2 Cor 1:21-22). No way to get away from It now, we're there! Amen! All we have to do is just wait till He takes... He's down doing the Kinsman Redeemership. We have the earnest of it right now, waiting for the time that when He comes back. And then what next thing Ruth was, Ruth was rewarded. That's what the Church did. It entered into justification, under Luther. Then it went into sanctification, under Wesley. Went into the baptism of the Holy Ghost, in this last days. And now resting with the earnest of our inheritance that we know that something happened in us, we've passed from death unto Life (Jn 5:24), and waiting, groaning with nature, for that time when we will receive an immortal Life (Ro 8:22-23), an immortal fullness; our bodies will be redeemed. Everything's redeemed, and we're just waiting from Him to return back from the gate. Amen! Then what? Ruth was rewarded. That's when we'll be rewarded. That's what this seven-sealed Book is going to open up to us (Rev 10). What are these things? They're mysteries (Mt 13:10-17). They're not written in the Word, they have to be revealed by the Holy Spirit; but if you'll notice, actually, they are revealed all down through the Scriptures but they've been hidden from the people (Mt 11:25-27).

“Revelation Ch 5 Pt 2” (61-0618), par 116-118 Ruth was rewarded. Now, what did they do? They got married, and through that come this great thing. Then Ruth was rewarded by getting Christ--or getting Boaz for her husband. Which the church is rewarded by... When the coming of the Lord shall come, on that bright and cloudless morning... We're resting, waiting now. It shall come. Why, it's redeemed. ***“The Kinsman Redeemer” (601002), par. 193***

Please explain Matthew 10:41. I would like to know what is a prophet's reward? Well now, Jesus said, "Whosoever receive a prophet in the name of a prophet, receives a prophet's reward." A prophet's reward is to be a friend with the prophet. Whosoever receives a righteous man in the name of a righteous man, receives a righteous man's reward. Is that right? And if they want to know what a prophet's reward is, is to be a friend to the prophet. See? That's a reward. He's your friend (Mt 10:40-42). Like the Shunammite woman, it might come in handy sometime. See? It did with her (2 K 4:8-17). See, watch God's servants! ***“Questions & Answers” (64-0823E), Q-No. 321, COD pg. 220***

A true translation that I proclaim, of prophecy said over Brother Branham, given by Danny Henry in French, February 11th, 1961, at the Full Gospel Business Men's breakfast. Now here's what It said: "Because thou has chosen the narrow path, the harder way, thou has walked in your own choosing. Thou hast picked the precise and correct way, correct decision, and it is My way. (Underlined: "My way," the Holy Spirit speaking back.) Because of this momentous decision, a huge portion of heaven awaits thee. What a glorious decision thou has made! This in itself is that which will make, and come to pass, the tremendous victory in the love Divine." Now "in the love Divine"... How can that be Divine Love if it isn't the Holy Spirit? The Holy Spirit is Divine Love (Ro 5:5; 15:30). ***“Standing in the Gap” (63-0623M), par. 90-91***

Receive a Rapturing Faith Spiritual Building-Stone 64

Please explain, because you said that there would be just a small number go in the rapture. That is these on the earth that's going to be changed. Jesus said, "Strait is the gate and narrow is the way, but few there'll be that find it." (Mt 7:13-14). ***What about the people that believe in the Lord now and not the way you preach?*** They don't have to believe this. They don't have to believe the way I preach it. See? Don't have to believe that. Will they be saved? Yes, if they believe the Lord. See? And if they disagree and say, "I don't believe He's the Word. I don't believe that this is right. I don't believe in the baptism of the Holy Ghost," that shows where they're headed for, the tribulation period. But

those who can accept the Word in Its fullness, not me preaching It, because It's the Bible says so. Those who accept that is free, because the Word's already been judged.

“Questions & Answers” (64-0823M), COD par. 155-156, 58

Now, sirs, is this the sign of the end time? Where are we living? What time of day is it? As the weary wrestler, through the night, raising and turning on the clock, to look to see what it is, turning up the light. My prayer is, “God, let us turn on the Light.” I don't know, sirs. I'm only honest, with you, as my brothers. I don't know. Is it time? Is the mystery all finished? Has the sounding all over? Is that really them Seven Thunders, fixing to utter out something (Rev 10:1-7), that the little group that is gathered together will receive a Rapturing Faith, to go in the Rapture when He comes? “For we'll be changed,” as quick as those Angels come, “in a moment, in a twinkling of an eye; and shall be caught up together with those that had sleep, to meet the Lord in the air.” (I Th 4:13-18). ***“Is This the Sign of the End, Sir” (62-1230E), par. 225, 417***

And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we wouldn't be able to do it. There's something we've got to step farther; we can't have enough faith for divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that after a while, the Lord willing, find where it's written (I Cor 15:51-58). ***“The First Seal” (63-0318), Seals Book p 128, par. 44-45***

Now this messenger of Malachi 4 and Revelation 10:7 is going to do two things. One: According to Malachi 4 he will turn the hearts of the children to the fathers. Two: He will reveal the mysteries of the seven thunders in Revelation 10 which are the revelations contained in the seven seals. It will be these Divinely revealed 'mystery-truths' that literally turn the hearts of the children to the Pentecostal fathers (Mal 4:5-6). Exactly so. ***“Laodicean Church Age”, Church Age Book p 327***

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me to show you through here, that we receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church (Dan 12:4,9-10). ***“The First Seal” (63-0318), Seals Book p 128, par. 44-45*** Notice, the very day when this messenger begins to declare his Message. The First Pull, healing; Second Pull, prophesying; Third Pull, the opening of the Word, the mysteries revealed. No more, there is no more higher order to reveal the Word, than prophets (Am 3:6-7). But the only way the prophet can be vindicated is by the Word. And, remember, the Third Pull was the opening of them Seven Seals, to reveal the hidden Truth that's been sealed in the Word. Do you see it? ***“The Anointed Ones at the End Time” (65-0725M), par 262***

And so when a man lives by faith and walks by faith, I mean substance faith, he is isolated from the entire world and becomes a new creature in Christ (2 Cor 5:17). There, now you're getting into Bride material. You're getting into rapturing condition, now. That means for each one of us; not just the pastor, deacons, trustees. That means for the laity, every individual walks in a world with God alone. You're baptized into this Kingdom, and there's nobody in there but you and God (I Cor 12:13). He gives the orders, and you pack them out. Whatever He says, there's not a shadow of doubt nowhere, you walk right on. If the Lord says this, there's nobody in the world can talk you out of it, you go right on just the same. Now you're coming into Perfect Faith, perfect perfection that cannot fail. That faith never fails. Yes, He was a mystic to them with His Perfect Faith; and so is it now with those who have Perfect Faith, are a mystic to others.

Think of that! The Word of God is a Discerner of the intents of the heart. “For the Word of God is quick and powerful and sharper than any two-edged sword, piercing even to the dividing asunder of the soul and of spirit, and of the joints and of the marrow, and is a

discerner of the thoughts and intents of the heart." (Heb 4:12-13). The Word made flesh! Hallelujah! The Word operating in human flesh, by physical signs, by material signs, by Scriptural signs, perfectly, to bring to you a Perfect Faith for a Perfect Rapture. This is coming into that Third Pull! I'm believing it. Now I want to ask you a sincere question, you that passed through the prayer line. Can you actually believe, and feel now, that there is something happened in you since you've had hands laid on you? Raise your hand! There it is. This is what we've waited for. This is just starting to bloom now. See? I did this for a purpose. I'm working out something, see, it's taking this charge of faith and going right back to begin and come in; see, to kind of raise faith in a bracket where you've never noticed it that way before. Not a faith, but a Perfect Faith, build it up in here. And watch a perfect God, with a perfect heart, keep a perfect promise, by His Perfect Word, which is sharper than a two-edged sword and a Discerner of the thoughts of the heart. What? We're coming now to the perfection, because the people has to come to this in order for the Rapture. That's what's holding it away right now, is waiting for that Church to come into that Perfect Raptured Faith. Looking for it. It means a lot of shaving down for me, it means a lot for you, but together we'll make it by the grace of God. Amen. ***"Perfect Faith" (63-0825E), par. 114, 159, 184***

Now I must continue in evangelism. Just as I was commissioned, first, I must continue on. Therefore, you've had the Word, and you know what to look for, how to stand. I must continue on in evangelism. And, friends of mine, keep still, and just keep moving on, for the hour is approaching swiftly, that when something is going to be done. And everyone knows that, for, as certain as the First was identified, so has the Second been identified. And if you'll think real closely, you who are spiritual. As the Bible said, "Here is to him that has wisdom." The Third is properly identified. See? We know where it is. So, the Third Pull is here. It is so sacred, that, I mustn't say much about it. As He told me in the beginning, said, "This, say nothing of it." It speaks for itself. I've tried to explain the others, and I made a mistake. This will be the thing, that, to my opinion... I don't say the Lord tells me this. This will be a thing that will start the Rapturing faith, for the going away. I must lay quiet for just a little while. Now remember, and who is listening to this tape, you might see such a change in my ministry right away, dropping back, not going up; dropping back. We're right at the age now, and it can't be, can't go any further. We have to wait just a minute until this happens over here, to catch up, then the time comes. But, it's thoroughly identified. ***"Look Away To Jesus" (63-1229E), par. 40-44***

And I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As John the Baptist was sent forth to forerun the first coming of Christ; I send you with a Message to the world, to forerun the second Coming of Christ." And around the world She's went, when revival fires had been built for fifteen years on nearly every mountain. Divine healing across the nations, and the power, and restoration. And now I believe She is ready to strike that final climax yonder, to bring forth a Faith that will Rapture the Church into Glory. And She is laying in the Messages. We're really at the end time. We've talked about it, but the thing has moved upon us now. Yeah. Yes, sir. Here is one. That's right. ***"Absolute" (62-1230M), par. 225-226***

Aren't we happy? We haven't got a thing to worry about, not a thing. We've anchored in Christ, setting in Heavenly places (Eph 2:4-7), caught up in Rapturing grace right now, setting in His Presence in Heavenly places in Christ Jesus. Death itself can't touch us. Anchored away, nothing can bother us, just simply secured and waiting for His Coming. And we're grateful for this. ***"Perseverance" (63-0113E), par. 12***

That's one thing that's certain. God made the promise. God is going to keep the promise. They say, "How can this thing happen? How can He get a bunch of people together, with Rapturing grace, to go up?" I don't know how He will do it. It's not my business to ask how He do it. It's my business just to be ready for it. He promised it. It's going to happen. Fortified His Church by the Word. ***"A Trumpet Gives an Uncertain Sound" (63-0114), par 140***

And I am looking for a time of a break forth, of the Spirit of God, in these last days that we're now living in; for another surge of the Holy Spirit, into the Church; for a rapturing faith, just before it comes. And everything is sitting straight in order for that. And I believe that we're now at the time that the Word should have preeminence (Col 1:16-20). I believe that the time to lay aside our creeds and our thoughts, and come back to the Word. **"The Token" (63-1128), par. 24**

Now remember that Christ is risen from the dead and is among us. And get that in your mind, Christ raised from the dead and is among us. Now, we have seen all kinds of great moves, and shouting and praising God; all fine. We've spoken in tongues and prophesied, and all. We've seen all that. That's fine. That comes right along with It. **But, remember, the last thing is His Divine Presence, the Word Itself.** He is the Word. The Head, the Word, It's coming to the Body. See? And then that Word, in Hebrews the 4th chapter, said, "The Word of God is sharper, more powerful than a two-edged sword, and a discerner of the thoughts and intents of the heart." Now take that Scripture and run it right back from the beginning of the prophets, run it right on down through Jesus Christ, and see if that isn't the same thing, the same thing, that He is known as the Messiah. Now it's not some man here is the Messiah. It's the Holy Spirit is the Messiah. Christ and the Holy Spirit is the same thing, so here It is here now just working in the flesh, getting the Body ready for the rapturing grace. Believe it, friends. **"Jehovah Jireh Part 1" (64-0402), par. 193-196**

Now, the first thing happens when we're resurrected... (Col. 3:1-4). The resurrection will set in first, the resurrection of those that are asleep (I Th 4:13-17). There'll be a waking time, and those which are asleep in the dust now, not those that are asleep in sin, 'cause they sleep right on. They don't awake for another thousand years (Rev 20:4-6). But those who are sleeping in the dust will be awakened first, and these corruptible bodies will put on incorruption in the rapturing grace of the Lord. And then we'll all get together (I Cor 15:51-54) And when they begin to get together, then we which are alive and remain shall be changed. These mortal bodies will not see death, but just of a sudden, there'll be like a sweep go over us, and you're changed. You're turned back like Abraham was, from an old man to a young man, from an old woman to a young woman. What's this sudden change? And after while you're travelling like a thought, and you can see those then who are already resurrected. Oh, what an hour. Then we'll gather with them and then be caught up with them to meet the Lord in the air. **"Questions & Answers" (64-0823M), COD par. 155-156, 58**

The spiritual astronaut got in Christ and is listening to the countdown of the Word. Amen. Now you Lutherans ought to shout, and you Baptists and Presbyterians. Watch the countdown, of the Word. Oh, my! Countdown, of the Word! And they're headed for Heaven, not to the moon. They'll pass the moon so fast they won't even see it. Oh, my! Waiting for the countdown! Yes, sir. Waiting for the countdown is right. What are they doing? They are wrapped in Christ, in rapturing grace. Nothing they did, themselves. Christ took the uneducated, the foolish things of the world (I Cor 1:26-28), wrapped His astronauts in it, and empowered them with the Holy Ghost, to take off. This world is going to be left alone. That's right, taking off! Now, look, the church is just moving up, Holy Ghost power. It is the Holy Ghost that we're justified by. The Holy Ghost sanctifies us. The Holy Ghost fills us. The Holy Ghost gives us rapturing faith, see, as we move up. **"Countdown" (64-0209), par 77-78, 175**

It is "Thus saith the Lord" for that is what Joel 2:23-26 says. Now it says God is going to "restore". The Lutheran Age did not restore the church; it started a reformation. The Wesleyan Age did not restore. The Pentecostal Age did not restore. But God has to restore for He cannot deny His Word. This is not the resurrection of the Church; it is the "Restoration". God will take the Church right back to Pentecost of the beginning. Now notice in Joel 2:25 it tells why we need restoration. The locust, cankerworm, caterpillar and palmerworm have eaten all but the root and a small bit of the stem (Joel 1:2-4). Now we are

told that all these insects are all one and the same in different stages. That is right. They are the antichrist spirit manifested in organization, denomination and false doctrine through the ages. And that poor little root and stalk is going to be restored. God isn't going to plant a new Church, but is going to bring His original planting back to original seed. He is doing it as stated in Joel 2:23, by the teaching, or "former" rain. Next will come the harvest rain or rapturing faith. ***Church Age Book p 379***

God, help our unbelief. Take it away from us, Lord. We want to receive rapturing grace. We want to be able when that mysterious thunder thunders out yonder, and the Church is taken up, we want to be ready to receive it, Lord. Grant it. Try us, Lord, by Thy Word. Let us look into It, and if we see that we have failed... ***"The Second Seal" (63-0319), par. 351***

Say, "Remember me in prayer, Brother Branham. I want to be there so bad! I don't want to miss it, Brother Branham. I'm checking, I'm doing everything I can, but pray for me now, will you?" God bless you. While you're thinking of it now, just pray, say, It's in your own heart. See, if you feel something tug, tingling at your heart, that's what it is. It's that attribute trying to declare itself. ***"The Future Home" (64-0802), par. 503-504***

And just as sure as you're hungering for the Holy Spirit, it's something in you pulling you, that a purpose of God in your life has got to be fulfilled. Aren't you happy that you're one of them? Aren't you people here, knowing that something in your heart tugging, "I want that Holy Spirit. I want you, Lord, in my heart"? That's because God put your name on the Lamb's Book of Life before the foundation of the world (Rev 13:8). He said that. "No man can come to Me," said Jesus, "except My Father has drawn him first (Jn 6:44). And all that come to Me, I'll give them Eternal Life." (Jn 6:37-40; 10:27-28). What is Eternal Life? The Holy Spirit, Eternal Life. Take that word and run it in the Greek, and it said "Zoe"; Zoe is the Holy Spirit. "All that the Father's given Me will come to Me. And all that comes to Me, I'll give him the Holy Ghost, and I'll raise him up at the last day. I will do it," He said. Not no "if" and "ands" about it, "I will. And I'll give Eternal Life." He will have to raise, 'cause he's got Eternal Life. He has to come. Can't die no more than God can die... ***"What Was the Holy Ghost Given For" (59-1217), par. 27, 56***

There's your five wise virgins who had Oil in their lamps, rapturing faith, believing all the signs, wonders, prophecies, and everything (Mt 25:1-13). And these five cut out of the remnant were taken away. And the rest of them were still virgins and will not be lost, but will go through the tribulation period. And they said, "Give us some of your Oil; we want the Holy Ghost now." Zechariah 4:1-3, and, oh, James 5:14, all know that it represents the Holy Ghost. That's the reason we anoint with oil, represent the Holy Ghost now. ***"Questions & Answers on Genesis" (53-0729), par. 260***

Hallelujah! Now notice. You're going to the Wedding in the sky. And you are wearing the wedding band of predestinated, unmerited grace, a wedding band of grace unmerited of your own. God did it, Himself. He knew you before the foundation of the world, so He slipped the wedding band on you There, put your name on a Book. What a thanksgiving! Hallelujah! Praise our God! ***"The Invisible Union of the Bride of Christ" (65-1125), par. 277***

And, remember, it comes by love, for He is love (I Jn 4:16). Now just surrender your life to Him. Love, love, love Him. See what He done for you. It's by love. Love brings obedience. Love brings courtship. Love brings marriage. And that's where we're headed, Marriage Supper of the Lamb (Rev 19:6-9). I hear my Saviour calling, that He loves me, too. Me, too! Just all your heart, just feel Something real sweetly coming into you. That's the Holy Spirit (Ro 5:5). ***"Token" (63-0901M), par. 446-448***

Lord Jesus, Great Master of Life, the Shepherd of the sheep, come forth, Lord. These people are hungering. They're thirsting. Lord, years I've wanted to see this happen, maybe it

will. Just once more, Lord, one more great move of the Spirit! One more time, Lord, and the Church might receive the rapturing faith to go in. Grant it, Lord. Make known that You are with us, and we will praise Thee for it. ***“Once More” (63-1117), par. 177***

The Wise and the Foolish Virgins Spiritual Building-Stone 75

How many of you, all perhaps, have read of the virgins? Some were wise and some were foolish. "Virgin" means "purity." They were all good people, every one of them virgin, sanctified vessels of God. But those who had oil in their lamps went in. And the others were left out. They were all virgins, every one, people that you couldn't put your finger on for anything wrong. They everyone believed in the coming of the Lord. They were ready to go meet Him, but some of them let their oil go out. Don't let that be your case. Keep oil in your lamp. Oil is the Spirit, the Holy Spirit. Never let it drain from you. When you feel your love dying away (Mt 24:12), your sincerity to Christ, and to the cause, quickly go to Him Who has the Fountain of Oil and buy for yourself a filling of the Holy Spirit. ***“The Sudden, Secret Going Away of the Church” (58-1012), par. 35***

"What about in the rapture?" Well, in the rapture time... Jesus taught that as a parable. And He taught it many different ways. Here's one way. He said that there were ten virgins went out to meet the Lord. All of them were virgins, but some had Oil in their lamps and some let the Oil go out. Is that right? Now, what was the Oil? The Oil was the Holy Spirit; the Bible said so. ***“Q & A” (54-0103E), par. 69, 75-76*** That's why we anoint the sick with oil, and oil symbolizes the Holy Spirit (Jas 5:14). ***“The Philadelphian Church Age” (60-1210), par 232*** Now, look. They were virgins. Now, what does virgin mean? "Holy, clean, separated, sanctified." Is that right? "These virgins, that they come and said, 'Give us of your oil.'" "The Bridegroom comes." The sound went out, "Behold, the Bridegroom is coming. Go ye out to meet Him." And these virgins, who were virgins, holy, sanctified, holy, sanctified people without the baptism of the Holy Ghost, they said, "Give us Oil." ***“Q & A” (54-0103E), par 69, 75-76*** But five were wise enough (to have the wisdom of revelation) to catch that Door, see, to be filled with the Spirit. ***“The Ten Virgin & the 144.000 Jews” (60-1211M), par 155, 169, 173*** And the Church (the wise virgins) said, "We just have enough for ourselves. You go pray up then." But it's too late then. So the Church went into the wedding, and the others were cast into outer darkness, where there was weeping and wailing and gnashing of teeth; and they went through the persecution, suffered, died (Mt 22:11-13; 25:30). ***“Q & A” (54-0103E), par 69, 75-76*** The Bride said, "I just got enough for myself, just got enough. You want, you go pray it up." ***“The Sixth Seal” (63-0323), par. 407-413*** Now, remember, the sleeping virgin come to call for oil. It was all sealed out. She didn't get it. She never got it. ***“Who Do You Say This Is?” (64-1227), par. 115-117*** Don't you see the sleeping virgins now? Look at the Episcopalian, and Presbyterian, Lutheran, and everything trying to... And the trouble of it is, instead of trying to get the Holy Ghost, they're trying to speak in tongues. And lot of them speak in tongues and are ashamed to come to this church to be prayed for-- wants me to come to their house and pray for them. You call that the Holy Ghost? That's speaking in tongues without the Holy Ghost. Now, I believe the Holy Ghost speaks in tongues. You know I believe that, but there's a counterfeit to it too. Yes, sir. The fruits of the Spirit what proves what it is (Eph 5:8-10; Gal 5:22-23). The fruits of a tree proves what kind of a tree it is, not the bark, the fruit (Lk 6:43-45). ***“The Sixth Seal” (63-0323), par. 407-413***

Do you realize that after the Bride is done gone, raptured to Heaven, churches will still go on, people think they're getting saved and everything just like they always did. Continue just

like it was in the days of Noah. They went right ahead eating, drinking, and everything just like they always did. They didn't know it, but the door was closed (Gen 7). And it could be, friends, that the door could close at anytime. Maybe already, for all I know. We don't know. There just going to be a few of them go in. We know that "As it was in the days of Noah (eight souls were saved), so shall it be in the coming of the Son of man." There just be a few souls saved. I don't say eight. Might be eight hundred or... don't know how many. Eight thousand I don't know. Eight million... But you see, the Bride is not going to be made up of just what little group is here on earth now. When the seventh watch, when He came, all those virgins raised and trimmed their lamps. All the way back, every one that believed the anointed Word down through the age, come forth. Now, the Bride will be made up of all those through the ages, that's believed and has accepted Christ as their Saviour. ***"Who Do You Say This Is?" (64-1227), par. 115-117***

There were ten of them, you know, that went out, and this here is only a symbol or a parable. See, there were ten of them. 'Course, there were more than ten; that was just made a number. That doesn't mean there's only going to be five, because they're sleeping all down through the ages. Each age has the virgins. ***"Q&A on the Seals" (63-0324M), par 42-46, 62***

Ten of them were virgins. Five were wise that had Oil in their lamps, and the other five were just as pure and holy but they had no Oil. They were sanctified, without the Holy Ghost. But you can be justified without being sanctified. And you can be sanctified without having the Holy Ghost! There's your five wise virgins who had Oil in their lamps, rapturing faith, believing all the signs, wonders, prophecies, and everything. And these five cut out of the remnant were taken away. And the rest of them were still virgins and will not be lost, but will go through the tribulation period (Mk 16:16). And they said, "Give us some of your Oil; we want the Holy Ghost now." Now, these had the Holy Ghost; and these were sanctified. These were sanctified plus the Holy Ghost, believing all the phenomenals and everything of God's power. Everything God spoke of here, they had it, believing it. These were taken out. And these said, "Give us, to us, now..." Said, "We just got enough to get in with," and away they went in the rapture. And it said, "Go buy some from those who sell to you," they said. And they went to try to pray through then, to receive the Holy Ghost, but the Gentile dispensation had been finished and the persecution rose. But in the second resurrection they'll be the sheep that's separated from the goats, but never the Bride, never the elect. That's the remnant of the seed of the woman (Rev 12:17). ***"Q & A on Genesis" (53-0729), par. 256-267*** The rest was left for the tribulation period, weeping, wailing and gnashing of teeth. That's the church, not the Bride, the church. The Bride went in. There's a whole difference between the church and the Bride. ***"The Breach" (63-0317E), par. 262***

And now, we know there's three classes of people all the time. There is the sinner, the ungodly, the sleeping virgin, and the true virgin. Always. Now, we find out there was the Sodomites, there was Lot, the lukewarm church, and here was Abraham had separated himself from them and was living apart. Now, the very word "church" means "separation." Israel was the people of God until they came into the wilderness, and being called out it was then the church of God. "Church" means "called out, set aside." And Abraham was the elected Church. Lot was the sleeping virgin or the formal church. And then there was the sinner, the Sodomite. ***"Abraham" (61-0211), par. 42***

That Great Tribulation is that which is going to throw in there, is those people that are the sleeping virgins that didn't have oil in their lamps; yet they belonged to an organization, good people, went to church, everything; but they come for oil, but too late then. See, throw her into Great Tribulation, she'll go in that (Rev 6:12-17). ***"The Thyatirean Church Age" (60-***

1208), par 119 The wise virgin was already redeemed in the body (of the Lord) by His death, so there's no more suffering tribulation period for the Bride. See? She goes in. But the Gentile church that just believe on Him and take the denominational creeds and so forth...

“Q & A” (64-0823M), par. 151-152

Question: After the Bride is raptured will any of the foolish virgin be saved or will they all be lost? No. See, everything will be finished for the Gentile church when the Bride is taken from the earth (2 Th 2:6-8). The Spirit of God leaves the earth: "He that's filthy is filthy still; he that's righteous is righteous still; he that's holy is holy still." (Rev 22:11-12). In other words the sanctuary becomes smoky, where the Attorney stands to plead the case. Christ leaves the sanctuary; His day of mediatorial is over. The rapture comes; He leaves from the sanctuary, goes forth and takes the Book of Redemption, and claims everything He redeemed. There's no more mediatorial work. How many understands that? Christ comes forth to claim His mediatorial work. Now, just a minute. "Will the foolish virgin be saved." No. Whatever happens now. After that time she's in the state... Now, she will have to go through the tribulation period. And the reason of it is, is because she has rejected the Atonement in its fullness. She is a believer, a professed believer, but she will have to go through the tribulation period. The Bible said, "And the rest of them, the dragon spurted water out of his mouth to go and make war..." And what an hour that is (Rev 12:13-18). **“Q&A” (64-0823E), Q-No. 306, par. 173-174** Now, during the Tribulation that will be, the sleeping virgin will be hunted down by the dragon, and spurts water from his mouth, which means, "multitudes and people," armies that will search down and take this woman, remnant of her seed, and will kill her. Now, that will be in the Tribulation Period. But the Church will go Home. Now, if that would take place tomorrow, it wouldn't hinder us from just keeping on today. Let's make today count. **“Taking Sides With Jesus” (62-0601), par. 57**

the Gentile Bride is in heaven (during the 3 ½ years great Tribulation on earth), and the sleeping virgin, the Gentile virgin, is not to be saved during that time; she's already been saved, but has been rejected in the Bride. And she only goes through the tribulation period for the time of purification, because she has rejected Christ, the Word, for her purification. Then she has to suffer for her deeds, but the Bride who has become the Word, a complete atonement was made of Christ (I Jn 2:1-2), 'cause He is the Word. That body was rended, and when that body was rended, the Bride was in that body, because It's all the Word. Amen. **“Questions & Answers” (64-0823M), par. 151-152**

But, you see, without the revelation, there's the sleeping virgin; here's the wise virgin. This foolish virgin could not go in, where there was no Oil in the lamp; they went back to pray up, to receive the Holy Ghost. But, while they were gone, it was all over. The denominations say, "Well, maybe we've been wrong. Maybe we better go back, seek for the baptism of the Holy Ghost." That's what they're trying to do now. Did you notice that? And, well, how close is His coming then, when they're going now to try to buy! Now, you get it? "While they went to buy," they're trying to buy now, all the churches trying to have a revival, revival; it's trying to go back. **“The Ten Virgin & the 144.000 Jews” (60-1211M), par. 155, 169, 173**

Half of them kept the Word, the wise virgin. The other one hybrid it; right back and forth, just as hard as it can go, right like that. It's been right down through the age. Hybriding! **“The Spoken Word Is the Original Seed” (62-0318), par. 116**

The wise virgin had Oil in Her lamp, and she trimmed Her lamp and lit it. Now, what is it? God is the Word. The Oil is the Spirit. And the Fire is the Gospel Light on that Oil. God said so. See, that's the vessel. All right. The Oil is in the vessel. And the Fire, burning It, shows

that It's reflecting the Light of what the Word said. See, that's the reflection. Now, that wise virgin could do that. But that other, foolish virgin, was on the outside, had no Oil, and they couldn't reflect nothing but just their church and their denomination. ***"The Conflict between God and Satan" (62-0531), par. 221-222***

The foolish virgin and the wise virgin were not heirs together. The foolish virgin, she was a virgin, just lacking Oil. But when she come to buy Oil, it was at that time that the Bridegroom came. And she was left out, while she was trying to buy Oil. Do you understand? Now, neither can the Spiritual and the natural be heirs together (Gal 4:21-31). That's why the Rapture, the Bride, the wise virgin, the called-out, the foreordained, the elected! God knew, before the foundation of the world, who would be saved and who would not be saved. By predestination, by foreknowledge, He saw every member, put every name on the Lamb's Book of Life, before the Church ever began. Jesus come to seek and save that which were on that Book (Rev 5:1-10). He bought the Book of Redemption. It was lost, and He redeemed us, and all names were on that Book was redeemed when He redeemed us (Rev 13:8). ***"The Seed Shall Not Be Heir with the Shuck" (65-0429B), par. 46-47***

Now, we find out also in this that the Sixth Seal now being opened, it was for a threefold purpose (Rev 6:12-17). Now, here were the purposes: The first thing was that the sleeping virgins had to go through the tribulation period for purification. She had to be purged of her sins of unbelief and rejecting the message. This she was done in the tribulation period. We see they wind up over here in Revelations 7:13-17, between the 6th and 7th chapter here, that she had been purged, and she'd been given her robes. Now, she's not the Bride, but it's the church, the pure people that didn't have the opportunity, maybe, to receive the message, or in some way that they were blinded by these false prophets, and they didn't get a chance, and yet they're really sincere in heart, and God knows their heart, and here they're purged during this time. You notice that another purging time; that's for Israel when she gathers. That's the second fold. God purges Israel in the tribulation period. Out of the millions that'll gather there, there'll be a selected 144000, and they will be purged also (Rev 7:1-8; Dan 12:1-3). God's purging Israel. Notice, there is a whole earth is to be purged (Rev 6:12-17). There will be such a thing that the moon, stars, and all nature will be purged (Mt 24:29-31). You see what it is? The earth is renewing herself, being purged, getting ready for the Millennium. The Millennium's coming up. And see, everything that's got any filth in it is to be purged during the Sixth Seal. ***"The Seventh Seal" (63-0324E), par. 387-390***

We're at the homeland. The Jews are in a homeland. We're at the end of the age, ready for the rapture. The rapture comes; the church goes up; we're caught up to meet Him in the air (I Th 4:13-17). We all know that. The Stone that was cut out of the mountain is ready to come at any time (Dan 2:31-45). And when It comes, what does It do? It does away with the Gentile age. It's all over, and God completely quits dealing with them. "Let him that's filthy be filthy still; let him that's holy be holy still." (Rev 22:11-12). See? What does He do then? He takes His church, the Holy Ghost filled. What's the filthy? That's the sleeping virgin and them that comes up for judgment way over in here where she comes up to the white throne of judgment and has to be judged by the redeemed (Rev 20:11-15; I Cor 6:1-4). Paul told us not to take a matter to court, because the saints would judge the earth. That's right. We're at the end time, sure. ***"The Seventieth Week of Daniel" (61-0806), par. 163-164***

Question: What happens to the people that are considered the sleeping virgin when they are judged at the judgment? Well, the sleeping virgin will be saved of course. She'll be saved at the judgment. She'll never be the Bride, but she is a saved group of people that will come in the judgment, that will not be included in the Bride. But as long as they are

virgins, they are before God. See? They are to be saved. He separates... They'll be the sheep on His right side. And the unsaved will be the goats on His left at the great white throne judgment (Mt 25:31-46). **"Q & A" (61-1015M), Q-No. 164, par. 189**

Who did Daniel see coming with tens of thousands times ten thousands? The Saints (Dan 7:9-11). The Books were opened, sinners. Another Book was opened, which was the Book of Life, the sleeping virgin (Rev 20:11-15). Oh, my, can't they see that? The sleeping church, them that went out to meet the Bridegroom, they let the Oil go out of their lamp; never entered into This, never let Christ take control so He could work miracles and speak with tongues and do wonders and things to prove that He lived in His Church. **"Revelation Chapter 4 Part 2" (61-0101), par. 281**

Now, but the true Bride will be made up of thousands times thousands of people, but it will be that Elect out of every church age. Every time a message went forth, and the people believed it and accepted it in all the Light it was, when they were sealed away until that Day of Redemption (Eph 4:30; 1:13). See, now, that's the Elect. And when the sound come, "The Bridegroom cometh," then every one of those that slept down through those ages, awakened, every one. See, it isn't God, as we would think, just going to hunt Him out a few thousand people of this age and take them. It's the very Elected out of every age. And that's the reason Christ has to stay on the mediatorial seat back here, as an Intercessor, until that last one comes in at the last age. And these revelations then, of what it has been, breaks forth upon the people, and they see what's happened. Notice, "The rest of the dead," church members, "lived not again until one thousand years was passed." (Rev 20:5). The church members, the Christians, the church, lived not again until the end of the thousand years. And then they come forth to stand before the Bride, that's right, stand before the King and the Queen. Glory! **"The First Seal" (63-0318), par. 100-106**

Question: Were the five (foolish) of the virgins lost? You find out there that those five foolish virgins were not lost; but they were not permitted to go into the wedding supper, but they suffered persecution, and were martyred, and raised again at the general resurrection in the last day (Rev 20:5). Those are the people where He separated the sheep from the goats; they stood before judgment (Mt 25:31-40). You say, "Well, Brother Branham, don't we stand, the Church?" No, sir. We do not stand before the judgment. We are now standing before the Judgment. God put our sins upon Christ. "He that heareth My Word and believeth on Him that sent Me has Eternal Life, and shall not come into the judgment but has passed from death unto Life" (Jn 5:24). No more judgment for the Church, it's taken up in the rapture, and comes back to pass judgment upon the people who did not receive the Holy Spirit. Does not Paul say that he dares any of us to take a matter to the court, to the unjust magistrate, when, "know ye not that the saints shall judge the earth?" (1 Cor 6:1-2). We will sit with Christ and judge kings and priests (Rev 1:4-6), and judge these people that we preached to and told them about the baptism of the Holy Ghost and they refused to receive It. Think of it. No, they were not lost, but they will never be in the Bride. They were come in the second resurrection, but never be in the Bride, to be judged according to the way they treated the Light that they received. Now, that part will be up to Christ. They were not lost though. **"God Being Misunderstood" (61-0723E), Q-No. 140, par. 56-59**

Another question: The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period? No, no, no, I wished that I could just have more time on that. See? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy;

then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things. And then, the Bride returns back with the Groom for a thousand years, the Millennium reign (Rev 20:4-6); after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together. **“Q & A” (64-0830E), Q-No. 392, par. 75**

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The Bible said that everything will be so great in that day (of John the Baptist) even to all the high places will be made low, and all the low places will be brought up; and all the rough places will be made plain (Isa 40:35). Why, I can imagine seeing them out there think--John would come out, or this great forerunner of Christ, and just take all the desert and smooth it out and put it in grass again (Jn 1:15-23). Oh, then I imagine they had it all fixed up about like they have today. But it was so humble, **even the apostles missed it.** They said, "Well, why does the Scripture say... You're going up there to be offered up now; why does the Scripture say that Elias must come first?" (Mt 17:10-13). Jesus said, "He's already come, and you didn't know it." And the Son of man, they'll do the same thing; but, "John," He said, "did just what was listed for him to do, and they done to him just what they were supposed to do"; and said, "so must the Son of man be suffered." Why, there wasn't, I guess, one-third of the whole Jewish race ever knowed that Jesus Christ was on earth. They might've heard of some fanatic down along there somewhere, but they didn't pay any attention to it, just going on. "He came to His own, and His own received Him not." (Jn 1:11). Now, there's where I believe even... Now, it didn't say He'd secretly come, but the rapture will be a secret. So if that was so secret when He come, how much more will the rapture be unknown. Directly they'll say, "Well, I thought we were supposed to have a rapture and all this judgment upon the earth." He said, "It's already taken place, and you didn't know it." See? It'll be just like a thief at the night (I Th 5:1-11; 2 P 3:10; Rev 3:3; 16:15). Now, that's the way that it'll take place, and it'll be gone... Not that they'll have--send down a bunch of Angels down with some spades and dig up the graves. The Bible said we'll be changed before even you could bat your eye, just a twinkle (I Cor 15:51-52). It'll all be over that quick. Just say, "Somebody disappeared." Well, I'd imagine if we could search the world over today, there's been five hundred people disappear off the earth each day they don't know nothing about. They just come up disappearing. Well, there ain't going to be too many go in that rapture. Now, I don't want to scare you, and I don't think it's that way; but I just want to tell you what He said, and you know it yourself. "As it was in the days of Noah wherein eight souls were saved by water..." Eight souls out of the world be saved by water (I P 3:18-21). Well, you say, "Oh, my, there is no need of me trying." That shows you haven't got the kind of faith you need. "If there's just going to go, be one, that'll be me (Amen.), 'cause I believe." See? That's the way you want to believe it. "Be me." Sure. I want to live so close to Him that I know He's going to take me when He comes; I believe it. So if everybody else misses it, I'm going to be there by His grace, 'cause He promised me that, and I know that I'll be there, 'cause He can't lie, and I know my soul and life bears record, and I try to live daily just like He was coming, so I'm going to be that one. That's the way you want to feel. If there's going to be eight, I'll be one of that eight; going to be five hundred, I'm going to be one of that five hundred. Don't know about the other fellow, but I want to be one of that five hundred. That is the way you want to remember it. And if you don't remember it like that, there's something wrong with your faith. See, you're not sure you are saved yet then. You're just guessing at it. Don't do that. **“The Third Seal”, Seals Book p 238-239**

How many knows there's a difference between the appearing of Christ and the coming of Christ? It's two different words. Now's the appearing, the coming will soon be. **He's appearing in the midst of us, doing the works that He once did, in His church.** Now, you're a part of that church, and by grace you believe. I am a member of that church. Now, I'm not a preacher. You know I'm not. I have not the education to do it. Sometimes I feel reluctant standing here by men of God, who's called to that office. There are apostles, prophets, teachers, pastors, and evangelists (Eph 4:11-12). Not all are apostles, not all are prophets, not all are teachers, not all evangelists (I Cor 12:28-30). I'm standing here... But my ministry is a different ministry from a pastor or teacher. I'm not. And if I say things wrong, brethren, forgive me. I don't mean it. But **this is my ministry to declare Him, that He's here. "From That Time" (62-0713), par 102**

My mission, that I believe that God has called me for... I have to say some personal things today, because that's what I told you I'd do, and tell the world. My mission, I believe, to the earth is what? Is to forerun the coming Word which is Christ. And **Christ in Him has the Millennium** and has everything right there because He is the Word. **"The Spoken Word Is the Original Seed" (62-0318M), p 20**

I want to say this; I have never said it before, but according to Scripture, according to what He said in the year 1933 on the river down there, what He said, everything has happened just exactly. I may not do it, but this message will introduce Jesus Christ to the world. "For as John the Baptist was sent to forerun the first coming, so is the message to forerun the second coming." The message will go on. **"Look Away To Jesus" (63-1229E), p 7**

And once more: Listen, brethren, I adjure you before Christ that you hold this part of your peace, but if you were spiritual you'd understand. See? Don't you know what the very first thing He said down there on the river? Don't you remember what He said? "As John the Baptist was sent forth to forerun the first coming of Christ, your message..." It's the message that will forerun the second coming of Christ. That's what the Angel of the Lord said. Now, now notice. Now, "As John the Baptist..." Now, all of you has heard that. You've read it in books, and heard people that standing there hearing It, and everything else, when that Angel Itself spoke that message, "As John the Baptist was sent forth to forerun the first coming of Christ, you're sent with this message, will forerun the second coming of Christ." Now, "the message." **"Questions & Answers" (61-0112), COD-book p 571, par. 384-385**

This church is going through a birth pain. Won't you make your choice now in His Presence? I've showed you exactly the Word, what He said He would do. But what is it? The Son of man. "The Word of God is sharper than a two-edged sword, discerning of the spirit, the secrets of the heart." (Heb 4:12-13). Just exactly like It was when It was made flesh here on earth in the Son of God, now it's being revealed by the Son of God (Son of man) as He's come to call a Bride out of that system (Lk 17:26-30). "Come out of it. Be separated." saith God. Touch not their unclean things, and God will receive you (2 Cor 6:17-18). Are you ready to surrender your whole life to God? If you are, stand up to your feet and say, "I will by God's grace accept it right now for everything that's in me." Hallelujah. Praise be to God. You believe Him? Then just raise your hands and pray with me. Confess your wrong. Birth pains, it's hard to die. But die right now (Jn 12:24-25). Die! Come out of your own unbelief! Come out of it! This is the Word of God made manifest, just as It was when Jesus come on the earth; it's Jesus Christ again among you, proven. Abraham received a son immediately (the promised son) after that taken place [when Jehovah appeared to Abraham] (Gen 18). And Jesus is coming again. That's His Spirit. He's so close to the earth, so close to coming that He's ready to receive you if you're ready to receive Him. Now, raise up your hands and

pray with me. Lord God, let all the priests hold onto the altars. Let the people cry out. May the Pillar of Fire and the Pillar of Cloud move into the people today and sober them, Lord, to the realization of the Presence of the living and mighty God. Grant it, Lord. Receive them. I pray this prayer for each one of them in the Name of Jesus Christ. Fill each one with the Holy Ghost who doesn't have the Holy Ghost. Lord, may the revival of this campaign, this meeting, break right now into a great powerful outpouring of the Holy Spirit. May the sick be healed, the blind see, the cripples walk. May the manifestation of the living God be brought into the presence of the people, and may the people receive it. In the Name of Jesus Christ I ask it. **"Birth Pains" (65-0124), p 40-41**

Listen real close now, don't miss this now! Look. There were four death messengers killed that Bride Tree. Is that right? What was it? Palmerworm, locust, cankerworm, caterpillar (Joel 1:1-4). Is that right? Four messengers of Roman devils, dogmas, killed that Tree. One took Its fruit; one took Its leaves; one took Its bark; one took the Life. Is that right? Four messengers of dogmas killed the Tree, all but the roots. And if four messengers of death killed the Tree, four messengers of Life restore the Tree. Do you get it? Amen. For God said, "I will restore It." (Joel 2:25-27). He's going to restore It how? By four death messengers killed It; then four Life messengers will restore It. What was the first? Martin Luther, justification. What was the second? John Wesley--by sanctification. What was the third? Pentecost with the restoration of the gifts, the Holy Ghost, baptism of the Holy Ghost. **What was the fourth? The Word.** What? The Word. There were four great prophets. One of them, Martin Luther, he begin to shine a Light. It was a little Light, just a very small strength of justification. Along came Wesley, stronger: sanctification. After Wesley come a stronger than him, Pentecostal, the baptism of the Holy Ghost in another great prophet. See? But in the last days of Malachi 4:5-6, Elijah is to come with the very Word. The Word of the Lord came to the prophet. In the evening Lights is to come forth to restore and bring back (Zech 14:7). What? Turn the hearts of the children back to the faith of the fathers: fourth Light. Four killers took the Bride Tree, four messengers destroyed It. Four messengers of death took It away in dogmas; four messengers of righteousness restore It back again. "Prophecy Son of man, Can these bones live?" (Ezk 37:1-14). "Prophecy. Can these bones live?" Watch the four stages of Ezekiel's dry bones coming forth. But the Life only come, not when the sinew skin was on them, but when the wind blowed upon them. That's when come back, that fourth Message of Life was brought back. "I will restore, saith the Lord." Hallelujah. Glory. Praise be to God. The fourth Light is to come that will bring forth the same signs. Watch. Justification brought back the pulp. Sanctification brought back the bark: doctrine of holiness. What brought back the leaf? Pentecostals. What is it? Pentecostals, leaves, clap their hands, joy, rejoicing: Pentecostal. What? The fourth was the Word Itself. The Word made flesh, fruits of the proof of the resurrection sign that Christ has finally, after justification being planted, sanctification being planted, baptism of the Holy Ghost. Organizations died out, and Christ has again centred Himself like that cap of the pyramid. First line, justification, sanctification, baptism of the Holy Ghost, then coming of the Cap. What is it? That Holy Ghost bunch being honed out, so that it can fit with the same kind of ministry He had when He went away; that when He comes back it'll catch the whole thing in the rapture, where they're justified, sanctified, and the baptism of the Holy Ghost. That pyramid will stand again. The house of God will live again. The Tree of Life is growing again. **"Restoration of the Bride Tree", pg. 75-76**

If anyone tells you that they know when He's coming, you know they're wrong to begin with, because no one knows that. But we want to live today like it was right now. I want to be doing every day just what I would be doing if He comes. And I don't know no other better

place than to be caught right at the post of duty, at the post of duty. So we just keep carrying on till He comes. ***"The Third Seal", Seals Book p 230-231***

I'm thankful for a Church universal, triumph, already predestinated, and called, and sealed, and ordained to that body. I find them in Asia, Africa, Rome, everywhere, Indiana, through the states, Africa. Everywhere around the world I find that Church triumphant, who knows that You have come in the flesh. In Your Bible You said, "Every spirit that does not confess this, is the wrong spirit, the antichrist. Every spirit that doesn't witness this same thing, that Christ has come in our flesh, is the antichrist spirit." (I Jn 4:13; 2 Jn 7). ***"Super Sign" (59-1227M), par 144***

Now, I've been kind of speaking to you on the Message very straight, and I... Some people might be under the impression that I think that Jesus is going to come in the morning or tonight. I do. Now, I don't say that He will. And again, He may not come for next week. And it might be next year. It might be ten years. I don't know when He's coming, but there's one thing I want to always you bear in mind: you be ready every minute or hour (Mt 24:44). See? Then if He doesn't come today, He might be here tomorrow. So just keep that in your mind, that He's coming. And I don't know what time is going to be my last hour on this earth; neither does any of us. And there's none of us know when He's coming. He doesn't even know Himself by His own Word (Mt 24:36). He said the Father only knows when He will come; not even the Son knows when He will come. It's when God sends Him to us again. But we're looking for His coming. And if He doesn't come in my generation, He might come in the next. If He doesn't come in that one, He'll come in the next. But for myself, I can't see hardly any time left. To me, it could happen at any minute. But now, that doesn't mean now, that you'll see the heavens change and every... That's not the coming I'm speaking of. I'm talking of the rapture. See, He makes three comings. He come in three Son's Names. He come in a trinity, Father, Son, Holy Ghost. See? All of it the same Christ, the same God all the time. Now, we know He come to bring three works of grace: Justification, Sanctification, Baptism of the Holy Ghost. Every thing in God is completed in threes. And so He come first to redeem His Bride; He come second as a rapture to take away His Bride; He comes third with His Bride, King and Queen. That's when many people are expecting the coming. But when He comes this time, hardly none but those who are ready will know when He comes. There'll just be an absence of people. They won't know what happened to them. They'll just be caught away in a moment. They'll just come up missing, changed in a moment in a twinkling of an eye. So just be ready for that. It'd be horrible some morning to miss a loved one, no one can find them (Lk 17:31-36). Wouldn't it be too bad to know it's done past and you missed it? So just keep before God. ***"Broken Cisterns" (64-0726), par 12-15***

Once again: Christ's first coming, mortal. He comes three times. Christ is in three. First coming, He come a mortal to bleed and die (Phil 2:5-11). Is that right? That's His first coming. The second coming is the Rapture. We meet Him in the skies – immortal (I Th 4:16-17). His third coming – He's the incarnate God. Amen! God Emmanuel to reign on earth (Rev 1:7; Mt 24:29-31). That's right. Only three. ***"The Fourth Seal", Seals Book p 308***

These are they, Lord, that You have given to the ministry besides all those who sleep across the nation, around the world. The cemeteries here hold many of those waiting, blessed saints. But it's as it said, we which are alive and remain shall not hinder those that are asleep. The trumpet will sound, the dead shall rise first; then we be caught up with them (I Th 4:13-17). When the glory of God will be upon the earth, it'll hide the church away from the world. It won't even see It when It goes. I pray, God, that we'll always walk humble before You. We don't know how long. We don't desire to know how long; it's not our business.

That's Your business. It's not our wills to know when You will come; it's our will, Lord, to keep humble till You do come (I P 5:5-7), and walk with You. It's our desire for You to just let Yourself be known once in a while, Father, among us, that we can see that we're still walking with You. Forgive us of our past sins. Guide us and protect us from every snare of the devil for the future. Lead us and guide us, O God our Father. Forgive our sins and help us to be Your children. We're a poor class of people. We're an outcast by the societies of this world, by the denominations of the churches. We see the end, and we thank Thee for spiritual eyesight into Thy Word to see the end time. For all these things must come to that great stoning from heaven (Rev 16:17-21). Help us, Lord, not to be here at that day, but to be gone into Your Presence, fly away into Your bosom. **“Trying To Do God A Service” (65-0718M), par. 193-195**

And here he (*i.e. Daniel*) was, come forth; not all of Israel, but the bride-type of Israel. Now, the rest of Israel don't come forth until the general resurrection (Rev 20:11-15; Jn 5:28-29). And now, at the coming of the Lord Jesus, those who are really loving His a-coming, that's living for it, when He appears in the sky, the Church that's dead in Christ shall rise and those will be changed in a moment. The rest of them know nothing about it. Remember, appeared to those in the city (Mt 27:51-53). See, the rapture will be like that. We'll see each other, and we'll see them. The rest of the world won't see them. It'll be caught away as a secret going, waiting for that time, then returning back to the earth for that glorious Millennium, then the thousand years. The rest of the dead live not for a thousand years, and then come forth the general resurrection where all Israel... (Rev 20:4-6). **“How Can I Overcome”, par. 61**

Love Jesus with all your heart. Just be simple. Don't never try to figure out anything; just be simple before God, 'cause the more you try to figure it out, the farther you get away from Him. See? Just simply believe Him. Say, "Now, well, when will He come? If He comes today, all right. If He comes twenty years from now, it's still all right. I'm going to go just the way I'm going now--following Him. Lord, if You can use me anywhere, here I am, Lord. If it's a hundred years from today, if my great, great, great, great grandchildren still live to see Him coming, Lord, I don't know when it's going to be, but let me just walk right today, just with You. 'Cause I'll rise at that day just the same as I took a little nap somewhere." **“The Sixth Seal”, Seals Book p 450**

I believe that we are living in the end time. I think most anyone that... The Scripture reader or even a believer knows that we are now at the end of the history of the world. There will be no use of writing it, because there won't be anybody to read it. It's at the end of the time. Just when, I do not know. Just how long it will be, not even the Angels of heaven know that minute or hour. But we been told by the Lord Jesus that when these things that we see now begin to come to pass, then to lift up our heads for our redemption is drawing nigh (Lk 21:25-28). **“The Anointed Ones at the End Time”, par 17**

I am thankful to God to be living in this time of the closing scenes of this world's history. I don't know, if I would've had a say so before the foundation of the world, and God would have laid out the whole program to me and said to me, "I want you to preach. And now, what age do you desire to go to the earth to preach?" I would've chosen this age, for I think this is the golden age. I certainly would have loved to have been here during the time of His visit to the earth, but still I think this right now, is a greater time, because it's a time that He's coming to take the people that He's redeemed, nearing the resurrection when all the redeemed will come forth. What a glorious opportunity we have to speak to a dying people: great time. But we are enthused about it. And we know that history is closing out. The world's history will soon be over. Then we're going to step into a new day, to the great Millennium. That as one

believer, I believe in a Millennium, a Millennium reign with Christ, a thousand years upon the earth; the physical return of the Lord Jesus to take a physical people, glorified by His cleansing Blood (2 Th 1:3-12). ***"Invisible Union", p 6-7***

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That's the reason I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. I don't care how many science or how many astronauts they signed up, and everything else, and how many million miles they can see; I don't care nothing about that. There is a heaven, and there's a literal Jesus Christ there that'll come in a body form to receive His church and His Bride! (I Th 4:16-17). No matter how old the story seems, it's still the Truth; God said so. That's what believers believe. ***"Three Kinds of Believers", pg. 15***

I truly believe, before the church can have the rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away (I Cor 15:51-54). I believe there's a church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a church is coming out, not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed Holy Ghost, called-out church. Amen. ***"Israel at Kadesh Barnea" (53-0328), par. 79***

And you talk about a Church for the rapturing grace, it would come to pass when we can tear down our traditions, forget all of our denominational things, and come right back on the basis of God's Word. ***"World Is Falling Apart" (63-1115), par. 193***

There's your five wise virgins who had Oil in their lamps, rapturing faith, believing all the signs, wonders, prophecies, and everything. And these five cut out of the remnant was taken away. And the rest of them were still virgins and will not be lost, but will go through the tribulation period. Jesus said, "There'll be..." (Mt 25:1-13). And they said, "Give us some of your Oil; we want the Holy Ghost now." ***"Q&A on Genesis" (53-0729), COD p 53, par 260***

And I want you to get built up now in the holy Oracles of God, in the faith, the faith of this hour. The faith, it's going to take more faith than ever was in any age, for this has to be rapturing faith, be taken up (Ju 3). ***"Spiritual Food in Due Season", par. 3***

Now, great Teacher, as Thou has taught us in Thy most marvelous Word, our hearts just quiver with a rapturing grace to know that we've passed from death unto Life (Jn 5:24). It's all through the goodness of our Lord Jesus Who called us, and has washed us in His blood, and has presented us before the throne of God, faultless, blameless, for He took our sins; we have no sin (Jn 1:29). God laid the iniquity of us all upon Him, and He was wounded for our transgressions (Isa 53:4-7). Oh, how we love Him, the great Lamb of God. ***"Hebrews, Chapter 6, Part 2", par 503***

Just as we know now, as a man asked me a few moments ago about the coming and the rapture. We know we've lived the time out. The time of the rapture is at hand. And we're looking for a rapturing faith that can pull the churches together and give it some supernatural strength that can change these bodies that we live in (Phil 3:20-21). We see a God that can

raise the dead off the floor, or out in the yard, and bring him back to life again, and present him before us. When we see a God who can take a cancer that's eat a man to a shadow, and raise him up to a strong healthy man, that ought to give rapturing faith to the people. That when that Light flashes from the sky, and the trumpet sounds, the Body of Christ will be quickly gathered together, and changed in a moment, and taken into the heavens. ***"Why Cry, Speak" (63-0714M), pg. 10***

And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me tonight to show you through here, that we are to receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church. And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith; because what we got right now, we wouldn't be able to do it. There's something we've got to step farther; we can't have enough faith for divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth, and we'll find that after a while, the Lord willing, find where it's written (I Th. 4:13-18). But think, now he wrote this, but when he started to write those other seven thunders, he said, "Don't write it." He'd been commissioned to write everything he seen. But when these seven thunders over in Revelations 10 uttered, he said, "Don't write them at all." (Rev 10:1-7). They're mysteries. We don't know what they are yet; but my opinion they'll be revealed right away. And when it do, it'll give faith for that rapturing grace for that Church to move out. We just move through everything that we know of; through all the dispensations we've watched everything. We've seen the mysteries of God. We've seen the appearing of the great gathering together of the Bride in the last days, but yet there's something in there that we just can't lighten ourself with. There's something another. But I imagine when them mysteries begin to come forth... God said, "Hold it back now. Wait a minute. I'll reveal it in that day. Don't write it at all, John, 'cause they'll stagger over it. Just let it go. But I'll reveal it in that day when it has need to done." (Rev 10:4-7).

"First Seal", pg. 128 + 142

And Father, so many things could be said right here; maybe the church wouldn't understand. But I pray that You'll give them such a crave for it, Lord, that they'll come and see we're at the end time, the astronaut age. I pray, Father, that they'll realize it isn't trying to condemn what they had; it's only trying to give them more rapturing grace. For the hour will come when we'll have to have rapture power, not only to heal the body but to change it in a moment in a twinkling of an eye. Christ will be so real into their bodies (Col 1:24-29), till He can change it by His great death and what He purchased. May they take this today, that Token that I spoke of last night, hold It before them and walk into this Astronaut (Grant it, Father.), where visions, powers, and worlds beyond, known, and, O God, where all the great mysteries of God is unfolded in those Seven Seals and made known to men. Grant it, Father. ***"Countdown" (64-0209), par. 95 + 175***

It is so sacred that I mustn't not say much about it, as He told me in the beginning. Said, "This, say nothing of it." You remember that years ago? It speaks for Itself. I've tried to explain the others, and I made a mistake. This will be the thing that to my opinion (I don't say the Lord tells me this.)--this will be the thing that will start the rapturing faith for the going away. Now, and that... I must lay quiet for just a little while. ***"Look Away To Jesus" (63-1229E), p 6***

Hattie Wright, the other day, she didn't ask for nothing. She was just setting there, but she said the right thing, which pleased the Holy Spirit. And the Holy Spirit spoke back and said,

"Hattie, ask anything that you will, whatever you got and you want. Find out whether this is real or not. Ask anything (the healing of her little crippled sister setting there all drawn up; ten thousand dollars to keep her from digging on them hills over there; the youth restored to her well run-down body); whatever you want to ask, you ask it right now. If It don't come and give it to you right now, then I'm a false prophet." That's something, isn't it? Jesus said, "Say to this mountain..." (Mk 11:22-26). And you've heard about what's been taken place; that's the ministry that we're entering into. We're way up the road now. Soon the coming of the Lord Jesus. And we've got to have rapturing faith in a church that can be changed in a moment in a twinkling of an eye to go out, or we'll not go. But don't worry, it'll be there. It'll be there. And when the power of this church rises, it'll bring its brethren; the power of that church rises will bring its brethren; the power of that church will bring the other brethren; then there'll be a general resurrection (Rev 20:6). We're looking forward to it. **"Questions & Answers on the Holy Ghost", COD pg. 411, par. 20**

It's the Holy Ghost that we're justified by. You ministers know that, don't you? The Holy Ghost sanctifies. The Holy Ghost fills us. The Holy Ghost gives us rapturing faith, see, as we move up. **"Countdown" (64-0209), par. 95 + 175**

What has God promised for this day? SBS 152

THE BODY CHANGE

- The next thing will be a sweep... That little group together. ***In a month or so She'll be gone, as soon as She's gathered together*** (Matt. 27:51-53). We're at the end. There's no hope left nowhere. Run to Christ, people! (2 Cor 5:1-8; I Cor 15:51-54; Phil 3:20-21; I Jn 3:1-3). **"Letting Off The Pressure" (62-0518), par. 112**

THE RAPTURE (I Th 4:16-17)

- Now there is going to be a rapture, we know that. That's in the future to be. **"Things That Are To Be", par 20**
- The word "rapture" - the Bible said, "caught up, being caught up." We read in I Th 4:13-17 the order of this great rapture that will take place in the last days. **"Rapture", par 128,130,141,152-154**

THE MARRIAGE SUPPER OF THE LAMB IN HEAVEN for 3 ½ years (Rev 19:6-9).

- Now where will the Gentile Church be while Jesus is making Himself known to His brethren? Remember that the bride of Joseph with the two children were ***in the palace***, for Joseph had commanded, "Let everyone leave me; put them all out from before me." (Gen 45:1-5). So the Gentile bride was hidden in the palace of Joseph. Where will the Gentile Church go in the rapture? ***Into the palace***. The bride will be taken off the earth. She will be caught up before the great tribulation to meet her Lord in the air (Rev 3:10). For three and one-half years while the retributive wrath of God is poured out (Rev 11:1-6; Dan 12:1), she will be in the great Marriage Supper of the Lamb. ***Then will He return, leaving His bride in "His Father's house,"*** (Jn 14:1-3) while he makes Himself known to His brethren. At this very time, the antichrist covenant that the Jews have made with Rome will be broken. Rome and her allies then send their troops to destroy all the God-fearing, Word-abiding Jews (Zech 12:1-14; 13:6). But as they come against the city to destroy it, there will appear in the heavens the sign of the coming of the Son of Man with His mighty armies to destroy them who have been destroying the earth (Mt 24:29-31). With the enemy repulsed,

Jesus then comes and presents Himself to the 144,000. Having seen His mighty acts of salvation, they have come to know His power. But also seeing His wounds and knowing that they had rejected Him even to that moment, causes them to cry out in the agony of terror and fear, even as did their brethren of old when they stood before Joseph, being sore afraid that they would be killed. But as Joseph said, "Don't be angry with yourselves. It is all right. God was in it all. He did it to preserve life." Even so will Jesus speak peace and love to them. **(CAB, ch 1, The Revelation of Jesus Christ)**

- Love, love, love Him! See what He done for you. It's by love; love brings obedience; love brings courtship; love brings marriage; that's where we're headed: Marriage Supper of the Lamb. I hear my Saviour calling that He loves me too. **"The Token" (63-0901), p 10, 49-50, 59-60**

WHO OVERCOMETH, I WILL GIVE HIM TO SIT WITH ME ON MY THRONE

- (in My dominion) – to reign and to rule with the great King in the Millennium, the kingdom of 1000 years of peace (Rev 3:20-21; 11:15-18; 20:4-6). It is such a wonderful blessing to know the Lord Jesus as our Saviour, and to know Him as our Healer, and looking for Him to come as our King to set up a Kingdom on earth, that we shall rule and reign with Him for a thousand years, forever be with Him (Isa 32:1-2). **"Be Not Afraid, It Is I" (60-0305), par 2**
- May our lives be so submitted to Thee that the Holy Spirit will live Itself through us and speak through us, Lord. May we remember in our minds as we walk upon the streets and rub arms with the world, we're not supposed to be like those; and we step aside and give them the place, Lord, and their rightful position here on earth. We'll take the back seat, knowing that we are delegates from another world; we have a Kingdom that's coming into power, Lord. And our great King will soon arrive, and take over all the kings that's in His domain, and the overcomer shall rule and reign with Him here on earth a thousand years and be with Him forever. **"Paul A Prisoner Of Christ", p 2**

Spiritual Building-Stone No. 113

It's time for exodus. It's time for a calling out to the promised land, not the promise of just another country to go to, but a home, the Millennium, time for a calling out. The iniquity of this nation is filled up. She's filthy. Now, I want you to notice, this same Pillar of Fire is leading the people again to a promised land, the Millennium, where we found under the inspiration of this Sixth Seal (Rev 6:12-17), that's never been taught before, how the earth has to be purified for the Millennium. The Pillar of Fire is leading them to a Millennium. And notice, the Pillar of Fire that led Israel from the bondage in that exodus, the Pillar of Fire, under the leadership of God, God was the Fire, and the Pillar of Fire only anointed the prophet. The Pillar of Fire was to stand as a heavenly witness that Moses was called out (Ex 13:21-22; 14:19-24). But this time (Glory to God.) the Pillar that we see among us, the Pillar of Fire will lead us to the Millennium, where He will return to His people in that great Millennium reign after this exodus, where we'll live eternally with Him. He always has the Word of the Father, always proves that It's right. The first exodus, what did He do? He brought them out of a natural land to a natural land (from Egypt to Canaan). The second exodus, He brought them out from a spiritual condition into a spiritual baptism of the Holy Ghost (Acts 2:14-36; Heb 11:39-40). Now He's bringing them from a spiritual baptism of the Holy Ghost, right back into the eternal land of the Millennium and the great hereafter (Rev 20:4-6; 5:9-10). **"The Third Exodus" (63-0630), p 17, 43-45**

Then we can see that the marriage supper is at hand. Now, if I never see you again, remember, the marriage supper is at hand. And then the Kingdom according to the promise is ready to be issued in, the great Millennium, the taking up of the Church, and the destroying of the wicked, and the world under the Sixth Seal to be purified by volcanic to take all the corruption and sin of the world (Isa 13:6-13), and to mould her out again, and to bring forth a bright new Millennium for the age that is to come. When we see all these great threefold revelations: God in Christ, Christ in the Church, the Kingdom coming, Adam and Eve redeemed back to the garden of Eden in the representation of Christ and His Bride, and then the Kingdom is going to be restored according to His promise. Praise be to God!

"Christ is the Mystery of God Revealed" (63-0728), par. 579-580

At the coming of the Lord Jesus, those who are really loving His coming, that's living for it, when He appears in the sky, the Church that's dead in Christ shall rise and those will be changed in a moment (I Th. 4:13-17; Phil 3:20-21). The rest of them know nothing about it. Remember, appeared to those in the city (Mt 27:51-53). See, the rapture will be like that. We'll see each other, and we'll see them. The rest of the world won't see them. It'll be caught away as a secret going, waiting for that time, then returning back to the earth for that glorious Millennium, then the thousand years. The rest of the dead live not for a thousand years, and then come forth the general resurrection where all Israel... (Rev 20:11-15). ***How Can I Overcome?" (63-0825), par. 61***

Now, we find out also in this that the Sixth Seal now being opened, it was for a threefold purpose. Now, here was the purposes: The first thing was that the sleeping virgins had to go through the tribulation period for purification (Rev 6:12-17). She had to be purged of her sins of unbelief and rejecting the message. This she was done in the tribulation period. We see they wind up over here in Revelations 7, between the 6th and 7th chapter (seal) here, that she had been purged, and she'd been given her robes (Rev 7:13-17). Now, she's not the Bride, but it's the church, the pure people that didn't have the opportunity, maybe, to receive the message, or in some way that they were blinded by these false prophets, and they didn't get a chance, and yet they're really sincere in heart, and God knows their heart, and here they're purged during this time. You notice that another purging time; that's for Israel when she gathers. That's the second fold. God purges Israel in the tribulation period (Dan 12:1-3; Jer 30:4-9). Out of the millions that'll gather there, there'll be a selected one hundred and forty-four thousand, and they will be purged also (Rev 7:1-8; Zech 13:4-9). God's purging Israel. Notice, there is a whole earth is to be purged. There will be such a thing that the moon, stars, and all nature will be purged. You see what it is? The earth is renewing herself, being purged, getting ready for the Millennium. The Millennium's coming up. And see, everything that's got any filth in it is to be purged during the Sixth Seal (Isa 24:1-6; Mt 24:29-31).

Now, now, do you notice on the opening of this Seventh Seal, it's also in a threefold mystery. This one I will speak and have spoke, that it is the mystery of the seven thunders. The seven thunders in heaven will unfold this mystery. It'll be right at the coming of Christ, because Christ said no one knew when He would return (Mt 24:32-44; Rev 8:1-5 & Rev 10). ***The Seventh Seal", p 54-575, par 386-391***

When the Millennium starts, how will the unbelievers be taken off of the earth?

The unbelievers will go down in the tribulation period with the sleeping virgin, and all those others (unbelievers, and sleeping virgin), and the remnant of Israel that's to be taken out.

Where are the foolish virgins during the Millennium?

In the Millennium they're in the grave. "The rest of the dead lived not for a thousand years" (Rev 20:5).

Will the Millennium reign be one thousand years or just a count of time?

It's one thousand years (Rev 20:4-6). ***"Q&A" (64-0830E), COD p 1165,1167,1173,1160, Q-No. 404,406,415,392***

I'm not scared of the world going to pieces. There's going to be a thousand-year's Millennium reign after this is all over. God won't defeat His own purpose. Only thing I pray, "Lord, am I right to go when He comes?" That's the only scare I have. "Have I pleased You, Lord?" See, don't fear what man's doing; fear God. Said, "Don't fear him who can destroy the body; but He who can destroy both body and soul in hell" (Mt 10:28). ***"Go Awake Jesus" (63-1103), par E-48***

There'll be a resurrection of the dead. He'll confirm it. That's right. He'll prove it. There'll be a rapture of the Church. "How's it going to be?" I don't know, but He'll prove it. His Word's true (I Cor 15:35-58). There'll be a Millennium. He'll prove it; It's His Word. There'll be a new heavens and a new earth (Rev 21:1). He'll prove it, because His Word said so. And only the righteous will be there. He'll prove it too. That's right. Only the ones that's been made part of this Word (see, will be their part and their position in this Word for their age) will be the only one will be there. 'Cause that's just what it is, He is the Word. And what is a woman? The image of a man. And what is the Church? The image of the Word (Gen 1:26-27; I Cor 15:49). See, that's exactly. See? So it'll be there, just exactly. Only the true believers in His Word know this and can believe it. And God helps them to prove it, (That's right.) that it is true. ***"Proving His Word" (64-0816), par 232***

Now notice, the trumpet is to call together the people--assemble themselves together for something. Sometime it announced a important person like in Joseph (Gen 41:37-46). They sounded the trumpet and Joseph was appearing, which was a symbol of the Great Trumpet (that we speak of and get to after while) in Isaiah that says when that Great Trumpet sounds and the ensign will be lifted up out there, then there'll come a time when the Great Trumpet will be sound; and all the nations will gather to Jerusalem. That's when the Millennium starts, the Great Trumpet. And in Isaiah 27:12 and 13 is where He sounds that trumpet and all of the nations will recognize Israel's in her homeland, God with her. Then the Bride will come to be with the Bridegroom, and the Bridegroom with the Bride (and then the great Millennium, after the whole world is destroyed by atomic power; and there'll be a new heavens and new earth) shall live forever (Isa 19:23-25). ***"Feast of Trumpets" (64-0719), par 142-143, 283-284***

Satan, god of this age, by his knowledge getting the people to eat from his mixed tree of good and evil... Notice. Satan by his knowledge causing the people of this evil age to eat from his tree of good and evil, he says that he's building a greater Christian civilization by his knowledge of good and evil, a greater Christian civilization (Gen 3:1-5). But Christ's little virgin Word flock, Bride, don't care for his knowledge. She keeps free of him (Pro 3:5-6). What is it? Now, let's talk about Her a minute? She waits for Her Lord and His Millennium honeymoon (That's right.) with the Word Groom as She is the Word Bride (Heb 9:27-28). ***"God of This Evil Age" (65-0801), par 127-128***

Because when Malachi 4, when that prophecy comes forth, the earth is to be burnt with a fervent heat, and the righteous walk out in the Millennium, up over the ashes. And it never happened in the days of John. ***"Paradox" (64-0206B), par 111***

Where is that one that's going to sow that seed for that end-time church? Where is that ripening seed, that promised Elijah? And immediately after his days shall the great tribulation set in and burn the earth. And then at the return of the church and the Bride, the Bride and

Christ shall walk out upon their ashes in the Millennium, when the earth is purified by fire (2 P 3:9-10). And there they shall reign. And the heathens that's never heard the Gospel shall be raised in that time, and the sons of God will be manifested. If he's to reign, he's got to have something to reign over; he's got a domain. "And they ruled and reigned with Christ," (Rev. 20:56) and Christ ruled with a rod of iron the nations (Rev 19:15-16). Then the Gospel... Then the manifested sons of God with the authority just like He had when He was here, there will come the Millennium in that reign, upon the ashes (Ro 8:18-21). **"Questions & Answers" (62-0527), COD p 723, par 177-178**

We have had many great battles, spiritual battles. Many great V-days that the church has had; I mean the church, the body of Christ. I'm not talking about the organization system now. I'm talking about the body of Christ. The body of believers down through the ages has had many great V-days. We've had several wars, wars, and rumours of wars, and V-days, and V-days, and V-days, and V-days, and... It'll finally wind up into the great battle of Armageddon. That'll be the last of it. When she comes to the battle of Armageddon, that'll settle the whole thing. Just before the great Millennium, Armageddon is to clean off the earth (Rev 16:16; 19:11-16; Joel 3:1-2). She repurifies herself with this atomic blowing, and the volcanic ash and thing sinks this soaked blood of men upon the earth, and sin and crime. She sinks beneath the earth. The volcanic breaks out again, and renews, and cleans the earth for the great Millennium. He cleans His church during that time for a people to live here. Amen. I say, I like that. Yes, sir. There's coming a time when it'll be great... **"Victory Day" (63-0421), par. 126-127**

And at the end there will be one Lord Jesus and His Bride many: singular. You get it? There was one David on one throne, one king after God's own heart, with five hundred wives. Jesus, setting on His throne (Hallelujah.) in the Millennium, with a Wife like it was at the beginning, created out of the earth by the hand of Almighty God in the resurrection, of many members. There you are. **"Marriage And Divorce" (65-0221M), par 241**

In the Millennium, the wolf and the lamb shall feed together, and the lion shall eat straw like the bullock and shall lay down with the bullock (Isa 11:1-10). They'll not hurt or destroy in the Millennium. The Devil will be gone (Rev 20:1-3). It's the Devil that makes wild beasts tear, and rip and eat, and things like that, the way they do. It's Satan that does that. **"He That Is In You" (63-1110E), par 176**

If they'd (in the Laodicean church age) only recognized the promised sign of the Messiah, the sign of the Son of man. He come in the name of the Son of man. Now, He was in the name through the Pentecostal age, in the Holy Spirit, Son of God. Now, the next thing is the Millennium, the Son of David. Three Sons, same God, same Father, Son, Holy Ghost; same God -- Son of David (Mt 9:27; 15:21-24; 20:30-31; Lk 18:38-39), Son of God (Jn 9:35-38; Mt 14:33; Acts 9:20), Son of man (Lk 18:8; 17:26-36; Mt 26:45) -- Son of God is the same God all the time, just in three different office works. **"Recognizing Your Day and Its Message" (64-0726M), par 123**

We find, after His death, burial, and resurrection, He came on the day of Pentecost as Son of God, the Spirit, in the form, Holy Ghost. What was He doing? He was changing Himself, making Himself known to His people in a different form. Like the Holy Spirit, which is God, He came to deal through the church ages as Son of God, the Holy Spirit. But in the Millennium He comes as Son of David to set on the throne of David: King. He was to take the throne of David; He's on the Father's throne now. And then He said, "He that overcometh shall set with Me on My throne, as I've overcome and set on My Father's throne" (Rev 3:21).

So in the Millennium He'll be Son of David. What is it? The same God all the time just changing His mask. **"The Mighty God Unveiled" (64-0629), par 52-53**

That's all we care to know: God promised it. How's it going to be? I can't tell you, but God said so. He'll send Jesus Christ the second time. He will come in a physical form. He will claim His own. There will be one thousand years' Millennium reign upon this earth with Him with the redeemed. That's what He promised, and we are looking for that hour to approach. **"The Patriarch Abraham" (64-0207), par. 14**

God in Christ, tangible, made flesh, dwelled among us. And in that great Millennium to come, God in the form of Christ, sets upon the throne of David (Isa 9:6-7; 22:22; Lk 1:30-33); and the Church, His Bride, Husband and Wife together... **"Sirs, We Would See Jesus" (64-0304), par. 16**

In the Millennium there's Elohim setting on the throne with all of His subjects around Him that He predestinated before the foundation of the world. **[19] "Unveiling of God" (64-0614M), par. 84**

Time never ceased until the... We got a thousand years after the church has gone home and comes back upon the earth. Then time ceases in the new heavens and new earth (Eph 1:10; Rev 21:1). Now, the Millennium is not the new heavens and new earth. There will still be sin after the Millennium. The Millennium is a type of Noah going in the ark, and carried over, and brought Ham and them on the other side. And sin even come out of the ark. See? But Enoch, the translated one, was a type of the Bride that went up, not the one that was carried over (Heb 11:5-6). So sin will still be on the other side of the Millennium (Rev 20:7-10), but not during the Millennium. See? During the Millennium is peace (Isa 65:17-25). See? But sin will be dealt with the other side of the Millennium, and then time fades out. **"Questions & Answers" (64-0830M), COD pg. 1092, par. 142**

We have seen, the church, the lukewarm, the anything outside of the elected Bride will go through the tribulation period. They will not raise in the first resurrection: "The rest of the dead lived not for a thousand years" (Rev 20:5), just the foreordained, predestinated, elected Bride, God's own elections. "Who is it, Brother Branham?" I don't know? I can't tell you who it is, but I know it's going to be there, 'cause the Lord said they would. See? They are the ones that'll go up from the tribulation (Rev 3:10; Acts 14:22), but the rest of them will go through the tribulation, go down, and everything will be killed before the Millennium. Then the righteous shall come out in the Millennium and live a thousand years.

And after the thousand years, then the great white throne judgment comes, and then the dead, both right and wrong is raised (Mt 25:31-40). And the books are opened, and the Book of Life was open; and the saints, the Wife and the Husband, set and judge the world (Rev 20:11-15). And there it comes to pass the saying: "And He'll judge all nations with a rod of iron" (Rev 2:26-28; Ps 2). All nations shall stand before Him there, and He'll judge them with the rod of iron. He'll separate the sheep from the goats and say to the goats, "Depart," and the sheeps, "Come, ye blessed of My Father." Now then, there will be a camp meeting of the saints upon the breadth of the earth. And Satan is loosed out of his prison and goes to make war again with the saints, just exactly what he done in glory to begin with (Rev 20:7-10). And then God rains fire and brimstone out of the heavens, and the whole earth is removed like... It just burn up and destroyed. And there's no more sea, no more water, no more nothing left on the earth. Volcanic will spray and burst and blow, and the whole thing... "And I saw a new heavens and a new earth: for the first heavens and the first earth was passed away; and

there was no more sea. I, John, saw the holy city ... descending from God out of heaven as a Bride adored for her husband." Remember it? And in this Bride... "Behold the Tabernacle of God is with men," and God shall dwell with them upon this pyramid-shaped city fifteen hundred square miles. And in the top of the city there'll be a Light. Amen (Rev 21:1-27).

Question: Brother Branham, where will the Bride be when the earth explodes and burns up? Will it be in a place like the children of Israel were in Goshen when the plagues fell? Will the Bride be on earth while this takes place? If so, where? And will the Bride all be in one place at the time of the rapture?

The Bride, when the earth explodes... The time of the rapture will be the awakening of the dead and the get-togethering of the living, with the living, for the rapture to take place. Now, but the Bride... Now, see, one of them is a rapture way back here before the Millennium. And when the earth burns up is back here after the Millennium and after the white throne judgment. See? The Saints will be camped upon the breadth of the earth when Satan comes up around the beloved City and God rains fire and brimstone from heaven and destroyed them. All right. Now, that's Scripture. **"Q&A" (64-0823E), COD p 1045,1010, par 233-236, 284**

Remember here not long ago, I was teaching you on the Seven Trumpets, the Feast of Trumpets and so forth? And I said, "There is an eighth day festival." So the seventh day would be the last; that would be the Millennium. But there is an eighth day festival, which if it was the eighth, and there's only seven days, would make it the first day again--come right back to the first day. Then after the Millennium is over, then there will be an established Eden again. God's great Kingdom will be taken back, because Jesus fought it out with Satan in the Garden of Gethsemane, and won back the Eden, which He's gone to prepare in heaven to return again. Up in heaven, He said, "Let not your hearts be troubled" (Jn 14:1-3; 16:33). **"Satan's Eden" (65-0829), par 165**

Question: The church age ending and has blacked out, the Bride is called, we have already entered into the tribulation period?

No, no, no, you're... I wished that I could just have more time on that. See, see? The Bride, when she's taken from the church, then the church age will cease. Laodicea goes into chaos; the Bride goes to glory; and the tribulation period sets in upon the sleeping virgin for three and a half years while Israel is getting its prophecy; then tribulation sets in upon Israel; and then comes the battle of Armageddon which destroys all things. And then, the Bride returns back with the Groom for a thousand years, the Millennium reign; after that comes the white throne judgment; after that comes the new heavens and new earth and the new city coming down from God out of heaven. Eternity and time blends together. **"Questions & Answers" (64-0830E), COD p 1165,1167,1173,1160, Q-No 404,406,415,392**

The Order of this great Rapture Spiritual Building-Stone No. 160

Now, there is going to be a rapture; we know that. That's in the future to be. **"Things That Are to be", par 20**

The word "rapture" in the Bible is not even used at all. We just put that word there. The Bible said, "Caught up, being caught up." We read here in I Thessalonians the order of this great rapture that will take place in the last days. Listen to this here. We're going to begin here with 13th verse: *"For the Lord himself shall descend from the heavens with a shout, and with a voice of the archangel, and the trump of God: and the dead in Christ shall rise first."* Now, I

want you to notice a great thing taken place here now. Don't miss this. Notice, from the 13th to the 16th verse there's three things that has to happen before the Lord Himself appears. The first thing happened, notice: a shout, a voice, a trumpet. Three things happen, a shout, a voice, a trumpet, has to happen before Jesus appears. Now, a shout. Jesus does all three of them when He's descending. A "shout," what is a "shout"? It's the Message going forth first, the living Bread of Life bringing forth the Bride. Now, God has a way of doing things, and He never changes His policy. ***"The Rapture", par 128-131***

The first thing come when He starts descending from the heaven, there's a shout (I Th 4:13-18). What is it? It's a Message to get the people together. A Message comes forth first, the living Bread of Life bringing forth the Bride (Jn 6:51). Now, "Lamp trimming time. Rise and trim your lamps." (Mt 25:1-13). What watch was that? The seventh, not the sixth, the seventh. "Behold the Bridegroom cometh. Rise and trim your lamps." And they did. Some of them found they didn't even have any oil in their lamp. See? But it's lamp trimming time. It's Malachi 4 time when you come... It's Luke 17. All those prophecies that it can--perfectly set in order for this day in the Scriptures, we see it living right there. The first thing is a shout, and then a voice, and then a trumpet. Shout, a messenger getting the people ready... The second is a voice of the resurrection. The same voice that, a loud voice in St. John 11:38-44 that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead, to be caught up with it. Now, watch the three things take place. The next is what? was a trumpet. A shout, a voice, a trumpet. Now, the third thing is a trumpet, which always at the Feast of Trumpets is calling the people to the feast; and that'll be the Bride's supper, the Lamb's supper with the Bride in the sky (Mt 26:26-30). Again: See, the first things comes forth is His Message calling the Bride together. The next thing is a resurrection of the sleeping Bride, the one that's died back in the other ages (I Cor 15:51-58). They're caught together, and the trumpet, the feast in the heavens--in the sky. Why, that's the thing that takes place, friends. ***"The Rapture", par 65, 129-130, 140-141, 152-155 (p 14, 29, 32)***

Now to the Life in the Body is a vindication of the Rapture is at hand. ***When you see the Headship and the Body becoming one and the fullness of the measure of His manifestation, shows that the Body is about ready to be received to the Headship. ...*** See what I mean? He has begin to give Life unto His Body – the one that He has redeemed. The mediatorial work is done. He's bringing His Life to Body in the vindication for the Rapture. ***"Christ Is the Mystery of God Revealed", p 77/78***

Jesus said, "As it was in the days of Sodom," now watch close, "in the days of Sodom, so will it be at the coming of the Son of man, when the Son of man is being revealed." (Lk 17:26-30). Not no more as a church, not no more; the Bride's called. See? "In that day the Son of man will be revealed." What? ***To join the Church to the Head, unite***, the marriage of the Bride. The Bridegroom call will come right through this, when the Son of man will come down and come in human flesh to unite the two together. The Church has to be the Word; He is the Word, and the two unites together, and to do that it'll take the manifestation of the revealing of the Son of man. Not a clergyman. Do you see what I mean? See, it's Son of man, Jesus Christ, will come down in human flesh among us, and will make His Word so real that it'll unite the Church and Him as one, the Bride, and then she'll go Home to the wedding supper (Rev 19:7-9). Amen. She's already united; we go to the wedding supper, not to the marriage. "And I saw an angel standing in the sun; and he cried with a loud voice, saying to all the fowls that fly in the midst of heaven, Come and gather yourselves together unto the supper of the great God (Rev 19:17); 'cause the marriage of the Lamb has come." But the rapture is going to the wedding supper. When the Word here unites with the person, and they two become one, and then what does it do then? It manifests the Son of man

again, not the church theologians, the Son of man. The Word and the Church becomes one. Whatever the Son of man done, He was the Word, the Church does the same thing.

"Proving His Word" (64-0816), par 236

The rapture's going to make up of all those who sleep in the dust of the earth, that's right with God (I Thess. 4:16-17). They'll say, "Well, I thought a rapture's take place." "It's already passed, and you knew it not. You're left." See? "Well, everything's going..." Yes, sir. It's a secret coming, the rapture is, comes to steal away. Like that book I read that time of "Juliet and Romeo". He come at nighttime, when the people were sleeping in worldliness, and the church all in worldliness. And all of a sudden, the cry come, and away they went. See, it'll be a secret catching away. ***"Lord, Just Once More" (63-0628M), par 203-206***

I'm going to hurt here in just a little bit now, but I don't mean it. See? For the next few minutes, just a minute too; but so that you'll be sure to understand. Look: Them men who'd walked with Christ, "Why does the Scriptures first say that Elias must come," and they were John's own converts and didn't even know him (Mt 11:2-14). Why did the Scriptures say, the teachers? Can you see what I mean? "Why does the Scriptures say that Elias must first come?" (Mk 9:11-13). Disciples that walked with him. "Why does the Scriptures say that he must first come before these things and restore all things?" He did to about a half dozen people, and that's all there was. See?

That's all that was supposed to receive it. That was what was ordained to see it. Jesus said, "He's already come, and you didn't know it. But he done just what the Scriptures said he would do. He restored them, you all, that received Me and believed on Me. He done exactly what the Scriptures said he'd do. And they did to him what the Scriptures said they would do. He's already come, and you didn't know it." Are you ready? I want to shock you a little bit. The rapture will be the same way. It'll be so simple; no doubt it'll be likewise, till the rapture will come one of these days and nobody will know nothing about it. Now, don't get up now, but study just a minute. The rapture will come in such a simple way till the judgments will fall, and they'll see the Son of man (Mt 24:29-31); they'll say, "Wasn't we supposed to have such-and such... And wasn't there supposed to be Elias sent to us? And wasn't there supposed to be a rapture?" Jesus will say, "It's already happened, and you didn't know it." God in simplicity... The rapture will be... So few go in that Bride. It'll be, maybe one leave Jeffersonville, just somebody come up missing. They'll say, "Well, you never..." The rest of them won't know. There'll be one leave Georgia. See? There'll be one leave in Africa. And let's say there'd be five hundred people a-living will go in the translation (I Cor 15:51-54). Now, that ain't the church body; this is the Bride. That ain't the church; this is the Bride. See? The church will come up by the thousands, but that's in the next resurrection (Rev 20:4-6, 11-15). They lived not for the space of a thousand years. See? But in the Bride, if five hundred people left the earth this very minute, the world would know nothing about it. Jesus said, "There'd be one in a bed; and I'll take one, leave one." That's at nighttime. "There'd could be two in a field (over on the other side of the earth); I'll take one and leave one. And as it was in the days of Noah, so shall it be in the coming of the Son of man." (Lk 17:26-36). Think. Everything will move just as common as it can be. God just speaks and the rapture will come. It ain't going out there, and the Angels come down and shovel out the graves and get out an old dead carcass here. What is it? It's born of sin to begin with, but a new one made in its likeness. It'll be a secret, because He said He'd come like a thief in the night (Mt 24:37-44). He's already told us this, the rapture, then judgments will strike: sin, plagues, sickness, and everything. The people will cry for death to take them when the judgment... (Rev 9:6). "Lord, why is this judgment upon us when You said that there'd be a rapture first?"

He will say, "It's already come, and you didn't know it." God hiding Himself in simplicity. Oh, my. All right. "It's already happened and you knew it not." Why don't believers believe the simple signs of His coming? They're expecting all these things that's spoke of by the Scripture, and the moon is going to go down and the sun in the middle of the day, and there's going to be all kinds of things (Matt. 24:29-31). ***"God in Simplicity", Seals Book p 57-59***

Therefore, we know that we're at the end time; we're here. I don't know how far away; He will never let us know that, because His coming will be as a thief in the night. But, friend, my brother, sister, let us be ready regardless. Let's just chasten ourselves. See, because the world will go right on. They'll never even know it's happened. When the doors of mercy's closed, preachers will be preaching salvation, causing people to repent, going right on just like it always did. It did in other ages and it will in this age. And the rapture will be so sudden and so quick that the world will never even miss them, that they're gone. That's right. They'll know nothing about it. He comes and slips Her away. It'll be gone; they know nothing about it. So be in prayer. Pray for me. I pray for you. We don't know when that hour will be, but we believe it'll be soon. And stay away from shiny things. Stay with the Gospel. See? Stay right there now and pray. ***"He that is in you", par 25***

The Rapture Spiritual Building-Stone No. 133

To the church, the Bride, the rapture is a revelation to her. It's revealed to her, that the revelation, the true Bride of Christ will be waiting for that revelation of the rapture. Now, it is a revelation, for the revelation is faith (Heb 11:1). You cannot have a revelation without it being faith. Faith is a revelation, because it's something that's revealed to you. Faith is a revelation. Faith is something that has been revealed to you like it was to Abraham, that could call anything contrary to what had been revealed to him as though it wasn't so (Rom. 4:13-21). That's what faith is, is the revelation of God. The church is built upon a revelation, the whole entire body (Mt 16:13-19; Gal 1:11-12). ***"The Rapture", par. 65, 129-130, 140-141, 152-155 (pg. 14, 29, 32)***

The new birth is Christ, is a revelation. God has revealed to you this great mystery, and that's the new birth. Now, what are you going to do when you get all that group together, where the revelation is perfectly in harmony, and God expressing it through His Word by the same actions, the same things that He did, making the Word manifest? ***Oh, if the Church only knew its position! It will one day. Then, the rapture will go when it knows what it is. "Christ Is the Mystery of God Revealed", pg. 37-38***

The time is at hand. Don't wait any longer. See, how do you know the rapture's not going on all the time? First thing you know it'll be past, one disappearing here, and there. It'll be gone the first thing you know, and judgment will strike the world. You say, "Well, I thought this..." "It's too late now." You remember, they didn't know it until the day they entered into the ark, and then it was too late (Mt 24:37-42). The foolish virgin didn't know until she come back and found the wise virgin gone. Then she was left for the tribulation period (Mt 25:1-13). ***"God Hiding Himself in Simplicity" (63-0412), par. 302-304***

Well, that's the way the things of God are. After you have trusted Him, and watched Him do so many things till it becomes just like a regular routine. And that's the condition I think the Church will be in just before the coming of the Lord. So the Rapture will just go right on that

way. It'll just be a regular routine of following the Scriptures and the plans of God. **"Balm in Gilead" (59-1124), par. 6**

We want to receive rapturing grace. We want to be able when that mysterious thunder thunders out yonder, and the Church is taken up, we want to be ready to receive it, Lord. Grant it. Try us, Lord, by Thy Word. Let us look into It, and if we see that we have failed...

"Second Seal", Seal's Book p 225

And you talk about a Church for the rapturing grace, it would come to pass when we can tear down our traditions, forget all of our denominational things, and come right back on the basis of God's Word. **"World Falling Apart" (63-1115), par. 193**

Seven thunders of revelation... (Rev 10:1-4). May He show the Bride how to prepare for the great translation faith. Now, let us find the symbols. We found out what the thunder means. That's perfectly; we know that. See? The thunder was the Voice of God when the Seal opened. **"First Seal", p 128**

Is it time? Is the mystery all finished? Has the sounding all over? Is that really them seven thunders fixing to utter out something that the little group that He's gathered together will receive a rapturing faith to go in the rapture when He comes; for we'll be changed as quick as those Angels come: in a moment, in the twinkling of an eye, and shall be caught up together with those that is asleep to meet the Lord in the air (I Cor 15:51-54). My prayer is: God if this be so, I don't know Lord; I just telling the church. If it is so, Lord, prepare our hearts. Make us ready, Lord, for that great hour that all the history of time, all the prophets and sages has looked for that time. **"Is This the Sign of the End, Sir" (62-1230), p 51** And at the end of the Pentecostal age we are supposed to receive, according to the Word, as God help me to show you through here, that we are to receive a messenger that will take all those loose ends out there and reveal the whole secret of God for the rapturing of the Church (Mal 4:5-6; Rev 10:7). And then there's coming forth seven mysterious thunders that's not even written at all. That's right. And I believe that **through those seven thunders will be revealed in the last days in order to get the Bride together for rapturing faith;** because what we got right now, we wouldn't be able to do it. There's something we've got to step farther; we can't have enough faith for Divine healing hardly. We've got to have enough faith to be changed in a moment and be swept up out of this earth. **"First Seal", p 155**

And Father, so many things could be said right here; maybe the church wouldn't understand. But I pray that You'll give them such a crave for it, Lord, that they'll come and see we're at the end time, the astronaut age. I pray, Father, that they'll realize it isn't trying to condemn what they had; it's only trying to give them more rapturing grace. For the hour will come when we'll have to have rapture power, not only to heal the body but to change it in a moment in a twinkling of an eye. Christ will be so real into their bodies, till He can change it by His great death and what He purchased. May they take this today, that Token that I spoke of (the life of Jesus Christ), hold It before them and walk into this Astronaut (Grant it, Father.), where visions, powers, and worlds beyond, known, and, O God, where all the great mysteries of God is unfolded in those Seven Seals and made known to men. Grant it, Father. **"Countdown" (64-0209), par 95-96**

I'm looking for a time of a break forth of the Spirit of God in these last days that we're now living in, for another surge of the Holy Spirit into the Church for a rapturing faith, just before it comes. And everything is setting straight in order for that. And I believe that we're now at the

time that the Word should have preeminence. I believe that the time to lay aside our creeds and our thoughts and come back to the Word... **"The Token" (63-1128), par 24**

He ordained these things to be, and He must send this. The first thing come when He starts descending from the heaven, there's a shout (I Th 4:13-18). What is it? It's a Message to get the people together. A Message comes forth first, the living Bread of Life bringing forth the Bride (Jn 6:51). Now, "Lamp trimming time. Rise and trim your lamps." (Mt 25:1-13). What watch was that? The seventh, not the sixth, the seventh. "Behold the Bridegroom cometh. Rise and trim your lamps." And they did. Some of them found they didn't even have any oil in their lamp. See? But it's lamp trimming time. It's Malachi 4 time when you come... It's Luke 17. All those prophecies that it can--perfectly set in order for this day in the Scriptures, we see it living right there. The first thing is a shout, and then a voice, and then a trumpet. Shout, a messenger getting the people ready... The second is a voice of the resurrection. The same voice that, a loud voice in St. John 11:38-44 that called Lazarus from the grave. Getting the Bride together, and then the resurrection of the dead, to be caught up with it. Now, watch the three things take place. The next is what? was a trumpet. A shout, a voice, a trumpet. Now, the third thing is a trumpet, which always at the Feast of Trumpets is calling the people to the feast; and that'll be the Bride's supper, the Lamb's supper with the Bride in the sky (Mt 26:26-30). Again: See, the first things comes forth is His Message calling the Bride together. The next thing is a resurrection of the sleeping Bride, the one that's died back in the other ages (I Cor 15:51-58). They're caught together, and the trumpet, the feast in the heavens--in the sky. Why, that's the thing that takes place, friends. We're right there ready now. The only thing, the church coming out has got to lay before the sun to ripen. The great combine will come by after while. The wheat will be burned, the stalks, but the grain will be gathered into its garner (Mt 13:24,30,36-43). **"The Rapture", par 65, 129-130, 140-141, 152-155 (p 14, 29, 32)**

Oh, and I remember when He swept down there in that big Light, standing yonder at the bottom of the river, 1933, in June, when He said, "As John the Baptist was sent forth and forerun the first coming of Christ, I send you with a Message to the world to forerun the second coming of Christ." And around the world she's went, when revival fires had been built for fifteen years on nearly every mountain.... Divine healing across the nations, and the power, and restoration... And now, I believe she's ready to strike that final climax yonder to bring forth a faith that'll rapture the Church into glory (It's the truth.), and She's laying in the Messages. We're really at the end time. We've talked about it and everything, but the thing has moved upon us now. Hear them! **"Absolute" (62-1230M), pg. 35**

I truly believe, before the church can have the rapture, it's got to have rapturing faith. We can't even have faith for Divine healing, let alone rapturing faith. Got to have a faith that'll change and quicken this body, and be taken away. I believe there's a church on its road tonight, a power of the living God, that men will speak the Word here and there, and it'll flash like lightning. And a church is coming out, not a psychologist, not some of this put-on, make-belief; but a real, true, genuine, anointed Holy Ghost, called-out church. **"Israel and the Church 4" (53-0328), par. 79**

Everything we have need of for the earthly journey: Divine healing, the power of God, and all these other things is in every individual in here that's received the baptism of the Holy Ghost, for you're planted in Christ. Hallelujah. The Holy Ghost baptism (Eph 4:4-6), yes, sir, and everything you have need of for this life's journey, **even the rapture is right in you then.** Don't resent that? That's the truth. **The rapture is in us now.** I will prove it by the Gospel. "Those who He called He justified, and those who He justified, He hath

glorified." Hallelujah. Then in heaven today we're a glorified in the Presence of God right now (Ro 8:30). ***"Lord Show Us the Father and It Sufficeth us" (53-0907A), par 85-86***

Moses had the Word. That's all he needed was the Word. That's all you need today. It's not a credential from some church. You don't need a denomination to back you up. You need the Word to take the rapture with It. You don't need some credential. You don't need some long history of some school to be healed this morning. You need to accept the Word; that does it. ***"Proving His Word", par. 106***

But the Church of the living God, that Bride moves right on just the same. And She'll go in the rapture by the Word (That's right.); the Word and the Word will come together. If we're a part of Christ, part of It, we have to be His Word, 'cause He is the Word (Eph 5:30-32). That's right. Yes, sir. ***"World Is Again Falling Apart" (63-1127), par. 146***

Just as we know now, as a man asked me a few moments ago about the coming and the rapture. We know we've lived the time out. The time of the rapture is at hand. And we're looking for a rapturing faith that can pull the churches together and give it some supernatural strength that can change these bodies that we live in. We see a God that can raise the dead off the floor, or out in the yard, and bring him back to life again, and present him before us. When we see a God who can take a cancer that's eat a man to a shadow, and raise him up to a strong healthy man, that ought to give rapturing faith to the people. That when that Light flashes from the sky, and the trumpet sounds, the Body of Christ will be quickly gathered together, and changed in a moment, and taken into the heavens. ***"Why Cry Speak" (63-0714M), par. 49***

But it's the sin that's cutting you away these things that you ought to have. It's sin that's keeping the church from that raptured condition all the time. It's sin, not the building, not the church, but the sin that's in the church. ***"Painted Face Jezebel" (56-1005), par. 44***

What does it do to our mortal bodies? It turns our opinion, changes our notions. It sets our affections on things which are above (Col 3:1-4), and the smoking, drinking, gambling, the things that you used to do is dead. It's beneath you, and you are quickened, and this quickening power brings your body into a raptured condition already. ***"The Easter Seal", par. 112-113***

Aren't we happy? We haven't got a thing to worry about, not a thing. We've anchored in Christ, setting in heavenly places, caught up in rapturing grace right now, setting in His Presence in heavenly places in Christ Jesus (Eph 2:6). Death itself can't touch us: anchored away, nothing can bother us, just simply secured and waiting for His coming. And we're grateful for this. ***"Perseverance" (63-0113), par. 12***

That's the reason I do believe that when that Bride is called out and elected and set in the Book of Life, there'll come a sound from heaven that'll take such a baptism of the Holy Spirit into that Bride that'll take Her from the earth in a rapturing grace. God promised it. ***"Three Kinds of Believers", par. 97***

**Spiritual Building-Stone No. 180
The Judgment Seat of Christ**

I want to tell you a little thing happened. This was a dream. I was asleep. And now, I've never told this publicly before. I told it to a couple of people but never publicly before as I know of. I dreamed about a month after that that I was standing one day, and I was watching the great time that... Not the judgment now. I don't believe the church ever comes to the--I mean the Bride goes to a judgment. But I was there when the crowns were being given out. And the great big throne set up here, and Jesus and the recording Angel and all was standing there. And there was a stair-steps-like coming down this way of white ivory (run down in a circle and made a panoramic like this and went out), so that all this great host standing out there could see what was happening. And I was standing way back to one side. And I was just standing there, never an idea I had to walk them steps. I was standing there, and I'd see a recording Angel would call a certain name, and I recognized that name. I looked and way back out there, here come the brother walking, or the sister, walk up here like that, the recording Angel standing there by the side of Christ (just a dream now), and was watching, and their names were on there. It was found in the Book of Life; He'd look out over them and say, "It was well done, my good and faithful servant. Now, enter in." I looked back where they were going, there was a new world and the joys. And said, "Enter into the joys of the Lord that's been yours since the foundation of the world." See? And oh, I thought, "They go through there and meet one another and just rejoicing and going over mountains and great big places." I thought, "Oh, isn't that wonderful. Glory. Hallelujah," just jumping up and down. Then I'd hear another name called, I would say, "Oh, I know him. I know him. There he goes. Watch him right up..." "Enter into the joys of the Lord, my good and..." "Oh," I said, "Praise God. Praise God." Just think, just like they would say, "Orman Neville." See? And then, "I'd say, "that's old Brother Neville; there he is," and here he come out of the crowd, goes up. I hear Him say, "Enter into the joys of the Lord that's been prepared for you since before the foundation of the world. Enter in!" (Matt. 25:21). And old Brother Neville just changed and just start back in there just screaming and hollering. Boy, I'd just shout and say, "Glory to God!" Standing over here by myself, having a wonderful time, watching my brethren go in. And a recording Angel stood and said, "William Branham."

I never thought I'd have to walk that. So then I was scared. I thought, "Oh, my, will I have to do that?" So I went walking down there and just everybody patting me on the, like that, "Hi, Brother Branham." "God bless you, Brother Branham," patting me as I go along through a great big crowd of people. And all of them reaching over and patting me like that. "God bless you, brother." "God bless you, brother." I was going; I said, "Thank you, thank you, thank you," like coming out of a meeting or something; you know, and I was going to have to walk these great big ivory steps. I started walking up through there and just as I made the first step, I stopped, and I thought... I looked at His face, and I thought, "I want to get a good look at Him this way," and I stopped. I had my hands like this; I felt something slip in my arm here. It was somebody else's arm. I looked around, and there stood Hope (my late wife), those big black eyes and that dark hair hanging down her back, white robe on, looking up at me like that. I said, "Hope." I felt something hit this arm, looked around and there was Meda (my wife), that dark eyes looking up, and that black hair hanging down, a white robe on. And I said, "Meda." And they looked at one another, you know, like that. I got them in my arms and here we went home. Oh. I woke up, and I got up and set down in a chair and cried, you know. I thought, "Oh, God, I hope that comes like that." Both associated with me in life and bringing children and things like that, and here we are walking into the new world, oh, my, where perfection and everything. No nothing...Why, it's going to be a wonderful thing! Don't miss it; don't miss it! By the grace of God, do all you can do, and then it'll be up to God to take care of the rest of it. ***"The Sixth Seal", Seal's Book p 453-470***

And I know ***someday I must stand at the judgment seat of Christ to give an account for the things that we've done in this life. "Who Hath Believed Our Report?" (51-0719), par E-20***

Now, there may be many things that I do not know, but I do know Jesus Christ. I do with the bottom of my heart. And someday I've got to meet every one of you at the judgment seat of Christ. ***I've got to stand there. That's right. I've got to give an account for what I say and do. "Faith Once Delivered To Saints" (53-1129A), par E-129*** There's people here that I'll never see no more until I see you at the judgment seat of Christ. ***"Jesus Christ the Same" (52-1027), par. E-25***

And I appreciate--many of you people are poor people, and tonight, you probably maybe put in the last nickel you had. And on that great day, when we stand up there at the judgment seat of Christ, and you hear those heathens screaming, when, after you hear my name called, and I got to come up and stand on--the tape recording will be played, and the screen will show it all, and some of those natives and heathens from the other countries, saying, "Oh, Brother Branham, if you hadn't have come, I'd have been lost." and then God will look down to you and say, "You were the ones that sent him." If there's any blessings to be got out of it, may you receive it. 'Cause I'm just doing it as a duty. Each one of you could do it. God sent me, and you're the one that's helping me go. May God bless you richly and restore to you a hundred fold. ***"Divine Healing" (54-0620E), par E-14*** If I never see you again, when I meet you there at the judgment seat of Christ where we'll all meet, remember I've told you the truth. ***"Influence" (64-0315), par E-9*** And I'll have to be responsible for what I... God will make me responsible. ***"Go Wake Jesus" (63-1103), par E-110***

If I come back next year, there's some of us won't be here. You know that. I may not even be here myself. You may not be here. This will be our last meeting on this earth. Then we got to meet one another again. That'll be at the judgment, or judgment seat of Christ. You'll either be standing there justified *or unjustified* (? 1 Co 3.15). It'll be too late then. You can't do nothing about it. And you know and believe, that God through His Bible here has proved over and over that His Presence is here (I Cor 3:11-15). ***"It Is I, Be Not Afraid" (62-0726), par E-83***

"When will it be, Brother Branham?" I cannot tell you. I do not know. But one of these days, if we never meet again on this earth, we're going to meet yonder at the judgment seat of Christ. I thank God for His Word; I thank Him for Jesus Christ. For without sending Him for the propitiation of our sins, we'd all be in a big muck of sin with no hope. But by His grace, His Blood cleanses all sin (I Jn 1:7-9; Rev 1:5-6). Just like the drop of ink in a bucket of Clorox, you'd never find the ink again. When our sins are confessed, it's put in the Blood of Jesus Christ; they'll never be known again (Ro 8:1-2). God forgets them; they never was even done. And as long as that Sacrifice is laying there in an atonement for us, then that's all... That's it. See? We're not sinners no more; we're Christians by the grace of God. ***"The Seventh Seal", Seal's Book p 568***

And there was a young fellow there; I think it's some movie star's people. His name's Danny Henry, and he was a Baptist boy. Well, he come to the platform to put his arms around me, and he said, "Brother Branham, I hope this don't sound sacrilegious," but said, "I believe that could almost be the 23rd chapter of Revelation." And I said, "Thank you." And he started to say something else and he started speaking in tongues, a Baptist boy. And when he did, there was a woman from here in Louisiana; she was a Frenchman, kind of a big heavysset woman; she wrote down the interpretation. Well, then there was another young fellow setting over here was a Frenchman; he wrote down what he said. They compared the notes, and

they both was the same. And then a big, light-headed boy standing way back in the back, come walking forth. He said, "Let me see those notes." **"Trying to Do God a Service" (65-1127B), par. 32** Now, here's the message: "Because thou has chosen the narrow path, the harder way; thou hast walked of your own choosing; thou hast picked the correct and precise decision, and it is My way. Because of this momentous decision, a huge portion of heaven awaits thee. What a glorious decision thou hast made. This in itself is that which will give and make come to pass their tremendous victory in love Divine." **"Birth Pains" (65-0124), p 2**

How that it's going to be a terrible thing for those when the last trumpet sounds, and when the last battle is fought, when the last sermon's preached, when the last song is sung, and we stand at the judgment seat of Christ. You're going to be asked, "Why didn't you receive it? What did you do with the Life that I give you?" You'll be asked to give a reason. What then? (Ro 14:10,12). **"Revelation Ch 4, Pt 1" (60-1231), par 111**

And brethren, may I say this with reverence and respect to you as my brethren, knowing that maybe before night we'll all stand at the judgment seat of Christ in heaven... **"India Trip Report" (57-0126B), par E-26**

And you remember this: I've got to stand by every one of you in the judgment seat of Christ. I have to meet you there, and I'll be responsible for you. **"Separation from Unbelief" (55-0228), par E-57**

Shall we pray. Heavenly Father, in Whom we love and trust, knowing this... As a minister, priest, ministering spiritual things to people, standing here tonight between the living and dead, knowing this, that someday without a shadow of doubt, I'll have to answer for every word at the judgment seat of Christ. Seeing men and women in here, lovely people, do anything that I'd ask them to do, Father. **"Jubilee Year" (54-1003E), par. 155**

I had a vision not long ago, and I looked there, and I seen all those people there; they was millions of them. And I said, "You mean He comes to me." They said, "Yes, and then we go back with you." I said, "Well, does every minister have to stand like that?" "Yes, sir. Every minister stand on his ministry with his congregation?" He said, "Yes, sir." (This Angel that was speaking to me said that.) And I said, "Then Paul will have to stand too?" "Paul has to stand with his generation." I said, "Then I know I'm all right, 'cause I've preached word by word the same thing he did." And when I did that, millions screamed out, "That's where we are resting." Amen. On that Word, that Word, no matter what it was, that Word (Ro 14:10-13).

"Condemnation by Representation" (60-1113), p 32 And while I was laying there thinking that, I heard something just as plain as you hear my voice, said, "Keep pressing on." It comes in such a way, just like these visions here. You say it, and you don't know you said it. You're speaking, talking; you don't know you're talking. When I see a vision before somebody, I don't know what I said. Only the way I know it, go back to the tape here and find it. I don't know what I said, 'cause you're somewhere else in another place, maybe forty, fifty years back down somebody's life or way yonder ahead in somebody's life. You don't know; you just don't know you say it. And I said, "I am pressing on." Said, "Keep pressing on; keep pressing on." Said, "The great reward is at the end of the road." **"From That Time" (60-0716), par E-88**