

THE END TIME BRIDE is THE MANIFESTATION OF CHRIST

SUMMARY

OUTLINE BIBLE STUDY

- **Converts are made by seeing Christ fully in us, just as God was seen in Christ**
- **May we not only see God revealed in Christ, but also Christ revealed in the Church**

The Mystery of God, the Eternal Purpose

- *Christ is the revelation of God*
- *He is also the revelation of the mystery of God, His eternal purpose*
- *That purpose did not end with God fully expressing Himself in Christ; the next part of the plan was to manifest the fulness of Christ in a people in whom Christ had the pre-eminence*
- *Firstly, God fully expressed Himself in the flesh/body of His Son; now He fully expresses Himself in the flesh/body of His Church*
- *So, all the fulness of God poured into the body of Christ was poured into the body of the Church, Christ in you, the same God now manifest in a different body, thereby restoring what was lost in Eden*

The Finishing of the Mystery

- *The Body of Christ is not yet complete*
- *That finished one Body is Christ & His Bride together; she is not a separate being but part of the same Being, part of His own Body, just like the man and the woman at the beginning*
- *The final stage of the evolution of the Spirit/the restoration of the Church is to come to the formed image of Christ*
- *That true Church, from beginning to ending, is His workmanship; she is perfect because all his works are perfect*
- *His Body had been lying dead for years, but in the Reformation, like Ezekiel's dry bones, it gradually began to revive & is now standing on its feet, marching to Zion*
- *Over the ages there has been a progressive evolution of the Spirit; the grain has been ripening, & the Body maturing & now forming up into a Head*
- *The power ripening the grain through the Church Ages should now be coming to a climax in the fulness of the Gospel, with Christ manifested in His Church/Bride*

BROTHER BRANHAM QUOTES

- **Converts are made by seeing Christ fully in us, just as God was in Christ**
- **May we not only see God revealed in Christ, but also Christ revealed in the Church**

The Mystery of God, the Eternal Purpose

- *Christ is the revelation of God*
- *He is also the revelation of the mystery of God, His eternal purpose*
- *The eternal purpose was fulfilled by His revealing Himself to & identifying Himself with mankind in Christ*
- *That purpose did not end with God fully expressing Himself in Christ; the next part of the plan was to manifest the fulness of Christ in a people in whom Christ had the pre-eminence, thereby restoring what was lost in Eden*
- *Firstly, God fully expressed Himself in the flesh/body of His Son; now He fully expresses Himself in the flesh/body of His Church*
- *So, all the fulness of God poured into the body of Christ was poured into the body of the Church, Christ in you, the same God now manifest in a different body*

The Finishing of the Mystery

- *The Body is not yet complete; that finished one Body is Christ & His Bride together; she is not a separate being but part of the same Being, part of His own Body, just like the man and the woman at the beginning*
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- *Over the ages there has been a progressive evolution of the Spirit; the grain has been ripening, & the Body maturing & now forming up into a Head, creating His Bride*
- *The power ripening the grain through the Church Ages should now be coming to a climax in the fulness of the Gospel, with Christ manifested in His Church/Bride*

The Prophetic Word for this Day

- *This is the day of the revelation of Christ in us. Why? To bring back what was lost in Eden*
- *God's last day super sign is the fulness of Himself & the Word in the flesh of His Church manifesting the Word of the day, just as previously manifest in the flesh of His Son*
- *There is nothing more after the Malachi 4 ministry than for Christ to step into the completed Body & for that to reveal Him in the Bride taken from His side*
- *This is the hour of the formation of the Bride; she is the manifestation of the hour, a part of her Groom, a living oracle of God displaying to the world the attributes of God*
- *The Church is becoming the Bride by believing the Word; she & the Word are becoming one, the last sign*
- *The Bride is the manifested Word for these last days*
- *That Church Age restoration process will climax in the perfection of the Son of man, the very ministry of Christ Himself, with God so manifested in the Bride they will be the same*

THE END TIME BRIDE IS THE MANIFESTATION OF CHRIST

OUTLINE BIBLE STUDY

The theme of this study is unspeakable. Though it may seem unattainable, it is the prophetic word for the end of this Age.

Converts are made by seeing Christ fully in us, just as God was seen in Christ

- 2 Cor 3.2-3 *ye are manifestly declared to be the epistle of Christ*

May we not only see God revealed in Christ, but also Christ revealed in the Church

- 2 Cor 6.16 *ye are the temple of the living God; as God hath said, I will dwell in them, and walk in them*

The Mystery of God, the Eternal Purpose

Christ is the revelation of God

Christ is the full, exact likeness, in every detail, of the invisible God.

- 2 Cor 4.4 *Christ... is **the image of God***
- Col 1.15 *(his dear Son) who is **the image of the invisible God***
- Heb 1.3 *(his Son) being... **the express image of his person***
- Jn 1.18 *no man hath seen God at any time; **the only begotten... hath declared** (literally = interpreted, expounded, explained) **him***
- Jn 12.45 ***he that seeth me seeth him that sent me***
- Jn 14.7,9 *If ye had known me, ye should have known my Father also...**he that hath seen me hath seen the Father***

He is also the revelation of the mystery of God, His eternal purpose

The gospel/faith contains a mystery.

- Eph 6.19 *the **mystery** of the gospel*
- 1 Tim 3.9 *the **mystery** of the faith*
- Rev 10.7 *the **mystery** of God*

That mystery is Christ.

- Eph 3.4; Col 4.3 *the **mystery of Christ***

He Himself is the fulfilment of God's eternal purpose to reveal Himself to, and identify Himself with, mankind in a Man in whom He had total pre-eminence.

- Eph 3.9-11 *to make all men see what is the fellowship of the mystery, which from the beginning of the world hath ben hid in God... **the eternal purpose which he purposed** (i.e., fulfilled, realised, accomplished) **in Christ Jesus***

But it did not end there. The eternal purpose is not only God fully manifest in the Man Christ Jesus. That was just the first phase of the mystery.

That purpose did not end with God fully expressing Himself in Christ; the next part of the plan was to manifest the fulness of Christ in a people in whom Christ had the pre-eminence

Just as Christ was the fulness of God,

- Col 1.19 *it pleased the Father that **in him should all fulness dwell***
- Col 2.9 ***in him dwelleth all the fulness** of the Godhead bodily*

Even so, the Church was to be the fulness of Christ

- Jn 1.16 ***of his fulness have we all received***
- Eph 1.23 *(the church) **which is... the fulness of him***

And in her He was to have total pre-eminence.

- Col 1.18 *he is the head of the... church... **that in all things he might have the preeminence***

Firstly, God fully expressed Himself in the flesh/body of His Son; now He fully expresses Himself in the flesh/body of His Church

Christ made the invisible God visible in flesh.

- Jn 1.14 *the Word was **made flesh**, and dwelt among us*
- Heb 2.14 *Forasmuch then as the children are partakers of flesh and blood, **he also himself likewise took part of the same***
- 1 Jn 4.2 *Every spirit that confesseth that Jesus Christ is **come in the flesh** is of God*

But the mystery of godliness is not just **God in the flesh of Christ**. It is **God in flesh**.

- 1 Tim 3.16 *great is the mystery of godliness, **God was manifest in the flesh** (literally, "**in flesh**")*

Furthermore, just as the **fulness** of God was in the body of Christ (Col 2.9), so also the **fulness** of Christ is in His body, the Church (Eph 1.23).

So, all the fulness of God poured into the body of Christ was poured into the body of the Church, Christ in you, the same God now manifest in a different body, thereby restoring what was lost in Eden

Firstly, the mystery of the fulness of **God poured into Christ**.

- Col 4.3 *the mystery of Christ*
- Col 2.2-3,9 *the mystery... of Christ; **in whom... dwelleth all the fulness of the Godhead bodily**.*

Then, the mystery of the fulness of **Christ poured into the Church**.

- Eph 1.23 *(the church) **which is his body, the fulness of him** that filleth all in all.*
- Col 1.26-27 *the mystery which hath been hid from ages and from generations, but now is made manifest to his saints: to whom God would make known what is the riches of the glory of **this mystery... which is Christ in you, the hope of glory***

The expression, "*the hope of glory*" is very significant. It reveals God's plan of redemption. The mystery of Christ poured into the Church is the revelation of how He planned to restore to man the image and glory of God lost at the Fall (1 Cor 11.7).

The Finishing of the Mystery

Through the Church Ages, God has been working to fully and finally complete His eternal purpose, the mystery of godliness, His plan to restore God-likeness to man.

The final completion of that mystery was still future in the days of the apostle John, long after the incarnation and ascension of Christ. In fact, its final completion is not until the end of the seventh and last Church Age.

- *Rev 10.7* ***in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished***

The Body of Christ is not yet complete

The Church is the body of Christ.

- *Eph 4.4* *There is one body*
- *Ro 12.4-5* *as we have many members in one body... so we, being many, are one body in Christ*
- *1 Cor 12.12,27* *as the body is one, and hath many members, and all the members of that one body, being many, are one body, so also is Christ... Now ye are the body of Christ, and members in particular.*

That body has not yet come to full maturity. Through the Church Age, it has been growing. This edifying/maturing process concludes at the end of the Age. What is the final result? Nothing less than the very fulness of Christ Himself.

- *Eph 4.12-16* ***for the edifying of the body of Christ: till we all come... unto a perfect man, unto the measure of the stature of the fulness of Christ: that we be henceforth no more children... but... may grow up into him in all things, which is the Head, even Christ: from whom the whole body... maketh increase of the body unto the edifying of itself in love.***

That finished one Body is Christ & His Bride together; she is not a separate being but part of the same Being, part of His own Body, just like the man and the woman at the beginning

As Eve was part of the body of Adam, so the Church/bride is part of the body of Christ.

- *Gen 2.21-23* *the Lord God... took one of his ribs... and the rib made he a woman... And Adam said, **This is now bone of my bones and flesh of my flesh...** she was taken out of Man*
- *Gen 5.2* *Male and female created he them; and... called **their name Adam***
- *1 Cor 11.8* *the man is not of the woman; but **the woman of the man.***
- *Eph 5.28-30* *So ought men to love their wives **as their own bodies.** He that loveth his wife loveth **himself.** No man ever yet hateth **his own flesh...** For **we are members of his body, of his flesh, and of his bones...** This is a great mystery, but I speak concerning Christ and the church.*

The final stage of the evolution of the Spirit/the restoration of the Church is to come to the formed image of Christ

Through the Church Age, the image of Christ has been progressively being formed in the Church.

- *Gal 4.19* *My little children, of whom I travail in birth again **until Christ be formed in you.***

- 2 Cor 3.18 *we all... are **changed into the same image from glory to glory**, even as by the Spirit of the Lord.*
- Col 3.10 *the new man, which is (literally = being) **renewed... after the image of him** that created him*

Such a glorious final expectation is both sure and predestinated.

- Ro 8.29 *whom he did foreknow, he also did **predestinate to be conformed to the image of his Son***

The process of being changed to the image and glory of God must finally come to a conclusion. What is that conclusion? The restoration of the original image of God (1 Cor 11.7). When? At the end of the Church Age, when the body comes to full maturity.

That true Church, from beginning to ending, is His workmanship; she is perfect because all his works are perfect

- Dt 32.4 *his work is perfect*
- Ps 138.8 *The Lord will perfect that which concerneth me*
- Eph 2.10 *we are his workmanship (= His work, what He has made), **created in Christ Jesus***

When will that work be perfected? Just like the changing, the maturing and the building, at the end of the Church Age.

- Phil 1.6 *Being confident of this very thing, that he which hath begun a good work in you will perform (= finish, complete) **it until the day of Jesus Christ***

His Body had been lying dead for years, but in the Reformation, like Ezekiel's dry bones, it gradually began to revive & is now standing on its feet, marching to Zion

As the prophetic word in Ezekiel's day restored the dry bones of Israel, so shall it be in our day.

- Ezk 37.1-10 *Son of man, can these bones live? ... O Lord God, Thou knowest... Prophecy upon these bones, and say unto them, O ye dry bones, hear the word of the Lord. Thus saith the Lord God unto these bones; Behold I will cause breath to enter into you, and ye shall live: And I will lay sinews upon you, and will bring flesh upon you, and cover you with skin, and put breath in you, and ye shall live; and ye shall know that I am the Lord. So I prophesied as I was commanded: and as I prophesied, there was a noise, and behold a shaking and the bones came together, bone to bone... but there was no breath in them. Then said he unto me, Prophecy unto the wind, prophecy, son of man, and say to the wind, Thus saith the Lord God, Come from the four winds, O breath, and breathe upon these slain, that they may live. So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, an exceeding great army.*

Over the ages there has been a progressive evolution of the Spirit; the grain has been ripening, & the Body maturing & now forming up into a Head

Through the Church Age, there has been a progressive renewing/maturing perfecting,

- Of the **Grain**, coming to its final perfection (Mk 4.26-29; Lk 8.16);
- Of the **Body**, coming to a perfect, fully mature man measured by nothing less than the full stature of Jesus Christ Himself (Eph 4.11-16);

That process/evolution cannot go on indefinitely. There must come a completion. That is at the end of the Age. In this day.

The power ripening the grain through the Church Ages should now be coming to a climax in the fulness of the Gospel, with Christ manifested in His Church/Bride

- The fruit of the original seed sown at the beginning of the Age (Mk 4.26), is coming to perfection (cp Lk 8.14).
- This is the harvest so long awaited by the divine Husbandman (Jas 5.7). That harvest is His people (Jas 1.18), they who have received His Word into their hearts.
- Since Christ is the Seed/Word received into the heart (Lk 8.11; Jn 1.1), and since every seed must bear after its own kind (Gen 1.11), then the harvest in the believer must be Christ.

BRO BRANHAM QUOTES

Converts are made by seeing Christ fully in us, just as God was in Christ

- we're not *suppose to make converts to Christianity* by a government; but *by the revelation, the Christ in you, as God was in Christ. As God was in Christ, Christ in you! When, what God did in Christ, Christ does in you! What signs did God in Christ, Christ does in you!* Oh, isn't that beautiful? Oh, my! I like that.
63-0728 - Christ Is The Mystery Of God Revealed, par 448

May we not only see God revealed in Christ, but also Christ revealed in the Church

- Lord, let Bible readers here tonight see the Truth. Let them see that Malachi 4, that this anointing is supposed to come, and to restore back again that Faith that the fathers once seen, the revelation of God in Christ. Now *may they see the revelation of God in human beings, Christ manifested in the flesh of His Church, walking among us.*
64-0212 - When Their Eyes Were Opened, They Knew Him, par 126

The Mystery of God, the Eternal Purpose

Christ is the revelation of God

- *Christ... is the Revelation of God. He's God revealed in flesh."*
65-1126 - Works Is Faith Expressed, par 106-107
- ... the entire Book is the revelation of Jesus Christ. See? That's altogether the revelation of—of the Lord Jesus, the revelation of Jesus Christ. *It's God*, revealing Himself in the Book; *revealing Himself, through Christ*, in the Book. And *Christ is the revelation of God. He come to reveal God, because He and God were the same. "God was in Christ*, reconciling the world to Himself." In other words, *you'd never knowed just what God was until He revealed Himself through Christ; then you can see.*
63-0318 - The First Seal, par 14

He is also the revelation of the mystery of God, His eternal purpose

- I want us title this: *Christ Is The Mystery Of God Revealed. Christ being the mystery of God revealed!*
63-0728 - Christ Is The Mystery Of God Revealed, par 101

The eternal purpose was fulfilled by His revealing Himself to & identifying Himself with mankind in Christ

- The first thing (*i.e., of His 3-fold purpose*) was, that, *God wanted to reveal Himself to the people*. He couldn't do it as a great Jehovah God Who covered all space, time, and Eternity. He could not. He is too great to ever be revealed to people, because it would be too mysterious. How could that great Being that never did begin...that after you went beyond the cycle of a hundreds of billions and trillions and trillions of years of light space, and on out into the infinite, into the Eternity, and a great Creature that was all that, and still is.
... He wanted to express Hisself. That was His, one of His great threefold purposes, was *to express Himself, identify Himself with human beings, to reveal Hisself in Christ.*
63-0728 - Christ Is The Mystery Of God Revealed, par 141-143

That purpose did not end with God fully expressing Himself in Christ; the next part of the plan was to manifest the fulness of Christ in a people in whom Christ had the preeminence, thereby restoring what was lost in Eden

- Secondly (*i.e., of His 3-fold purpose*), to have the preeminence in His Body of believers, that is, His Bride, ***that He might live in people.*** Now, He could do that in Adam and Eve, but sin separated them, so now ***there had to be some way to get it back again.*** Oh, my! Oh, when I... This, this is rich, to me, just to even think of it. See? ***See what God's purpose was?*** Now why didn't He just keep Adam and Eve like that? Then ***He would never been able to express His fullness, His full attribute.*** Because, ***He could have been a Father there, that's true, but also He's a Saviour.*** You say, "How do you know He was?" He is, 'cause I've had the experience. See? See? He is a Saviour, and ***He had to express that.*** And how could He do it? Only through Christ. How could He be a Son? Only through Christ. How could He be a Healer? Only through Christ. See, all things are wound up in that one Person, Jesus Christ. Oh, my! When I—when I... When I think of it, I— I just see denominations pass off the scene, and everything else just going, see, when ***I see God's great purpose. Revealing Himself, and having, first, to reveal Himself in Christ, "the fullness of the Godhead bodily." And, then, to bring that "fulness of Godhead bodily" into a people, that He could have the preeminences,*** the oversight, the leading.

63-0728 - Christ Is The Mystery Of God Revealed, par 144-146

So, all the fulness of God poured into the body of Christ was poured into the body of the Church, Christ in you, the same God now manifest in a different body

- Now, when It said here (*i.e., Phil 2.7, literally*) that He emptied Himself, or poured out, now, we would think like this, that He "vomit up," the English word of emptied, or poured out from Him, see, something went out of Him that was different from Him. But the word kenos, in the Greek, does not mean that He "vomit up," or some... His arm went off, or His eye went out, another person. That is, ***He changed Himself, He "poured Himself into,"*** (Amen!), ***into another mask, into another form. Not another person went out of Him,*** called the Holy Spirit, ***but It was He Himself.*** You get it? ***He Himself poured Himself into the people. "Christ in you!"*** How beautiful, how wonderful, to think, ***God pouring Himself into the human being, into the believer.*** "Pour out!" It was a part of His drama, to do so. God, ***all the fullness, all the Godhead bodily was in this Person, Jesus Christ.*** He was God, and God alone. Not a third person or a second person, or a first person; but *the* Person, God veiled in human flesh.

64-0614M - The Unveiling Of God, par 77-78

- All that God was, He poured into Christ; and all Christ was, was poured into the Church, the believers.

63-0728 - Christ Is The Mystery Of God Revealed, par 161

Firstly, God fully expressed Himself in the flesh/body of His Son; now He fully expresses Himself in the flesh/body of His Church

- ***God, expressed in Jesus Christ,*** Who was both Father, Son, and Holy Ghost, ***"the fullness of the Godhead bodily."*** Now ***"the complete fullness of the Godhead bodily" dwells in His Church,*** the preeminences.

63-0728 - Christ Is The Mystery Of God Revealed, par 160

The Finishing of the Mystery

The Body is not yet complete; that finished one Body is Christ & His Bride together; she is not a separate being but part of the same Being, part of His own Body, just like the man and the woman at the beginning

- The other is pregnated by the Word of God **and will bring forth the Body, the finished Body of Jesus Christ, which is the Bride. The Body of Christ isn't finished yet.** How many knows that? A man and woman is one. And Christ is one Body, the Word. **The Bride will have to be the rest of that Body. And the two, together, makes the one Body again.** Like Adam was at the beginning: man, his wife, are one. Now, She, the true Bride, so sold out to Him, that She use no mind of Her own. His mind, of course, is His will, and His will is His Word.

65-0429E - The Choosing Of A Bride, par 170

- Jesus is the Word and He is the Bridegroom, and **the Bride is a part of the Groom...** For, **when God separated Adam, he was both.** We find out, Adam was spirit, to begin with. "He made man in His Own image, created He male and female." And then, Genesis 2 and on, He created man in...out of the dust of the earth. Man was created in God's image (God is a Spirit), so he's a spirit man. Then when he become flesh man, animal flesh on the earth, He is—He is showing, portraying here the Bride. **He never taken and made another being, but He took part of Adam, the original creation, took from him, a rib from his side; and took the feminish spirit out of Adam, left the masculine spirit in there, and placed it in the feminish part. Therefore, part of his spirit, part of his body; flesh of his flesh, bone of his bone; Word of His Word, Life of His Life, and that's the way the Bride is to Christ!**

65-0429B - The Seed Shall Not Be Heir With The Shuck, par 50-51

The final stage of the evolution of the Spirit/the restoration of the Church is to come to the formed image of Christ

- And so will the Church come through Justification, Sanctification, Baptism of the Holy Ghost (restoration of gifts), **right on into the formed image of Christ.** Christ is the Bridegroom, the Church is the Bride, and the Bride is a part of the Bridegroom. It'll have to be a Word Church, not a denominational church. It'll be the Word Church, the Word that's made known, and, with the vindicated Word of God.

65-1206 - Modern Events Are Made Clear By Prophecy, par 118

That true Church, from beginning to ending, is His workmanship; she is perfect because all his works are perfect

- **"Seven golden candlesticks."** In Exodus 25:31, it says, "And thou shalt make a candlestick of PURE gold: of BEATEN work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same." **The true Church of Jesus Christ, the bride, is likened to PURE gold. Her righteousness is HIS righteousness. Her attributes are HIS own glorious attributes. Her identity is found in Him. What He is, she is to reflect. What He has, she is to manifest. There is no fault in her. She is all glorious within and without. From beginning to ending she is the work of her Lord, and all His works are perfect. In fact in her is summed up and manifested the eternal wisdom and purpose of God.** How can one fathom it? How can one understand it? Though we cannot do that, we can accept it by faith, for God hath spoken it.

An Exposition Of The Seven Church Ages - 3 - The Ephesian Church Age

His Body had been lying dead for years, but in the Reformation, like Ezekiel's dry bones, it gradually began to revive & is now standing on its feet, marching to Zion

- Oh, if I could get the world to see that! Why? There you are. There is the Body of Christ living, standing redeemed. Redeemed! Oh, my!

Justified in His sight! Why are we justified? ***We are His victory. The Church is His victory. We come forth in this last days with this glorious Gospel, showing His victory. He died for this purpose***, and we are proof of His victory. Amen! When ***we see Him coming down and living among the Church, that's His victory***. Shows that he couldn't keep Him in the grave, neither can they keep us. That's right. We're bound right. And we're already, potentially, arised, because we've raised from dead, unbelief in His Word, from denomination creeds, to ***an Eternal Word of the Eternal God; which is Him, Hisself, working through us, manifesting Himself*** that He is the same yesterday, today, and forever.

And then the Word moves on down into the Body, from the Head. What is it? This same Word. Nothing can be added or taken from It. So ***that same Word moves from the Head, as the Day comes close, down into the Body***, down into the Body, vindicating that they are One. They are Husband and Wife. They're flesh of His flesh, Word of His Word; Life of His Life, Spirit of His Spirit. See? Amen! ***How do you know it? Bears the same record, same fruit, same Word. See? Manifests Christ; same Life, same God, same Spirit, same Word, same Book! Amen! Same signs, "Things that I do shall you also."*** Oh, hallelujah! My!

Notice, the vindicated Word in His Body is His very victory and the reason of His death. See, the death, not in the Spirit; when He died, He only died in the flesh. His Spirit went to hell and preached to the souls in prison. That right? His flesh, only, died, then He raised it up again and quickened it. Quickened means "made alive," ***His flesh, which was His body. And that's the Word. It's been laying dead for years, but It gradually begin to come in the reformation, and now She is standing upon Her feet!*** Oh, how I wish I had time to go back into Ezekiel, and pull out them "dry bones," and show you. He said, "Can these bones live again?" He said, "Prophecy!" How can prophecy come? Only through the prophet. It's the Word of the Lord. ***"Hear ye, dry bones, the Word of the Lord!" And sinews, skin come upon them, and they stood up a mighty army, and begin to march towards Zion.*** Glory to God! That's Him. That's Him, the victory.

63-0728 - Christ Is The Mystery Of God Revealed, 593-598

Over the ages there has been a progressive evolution of the Spirit; the grain has been ripening, & the Body maturing & now forming up into a Head, creating His Bride

- Now, we find in this, that, each generation, God has lotted His Word from the beginning.

Just like evolution came. Just like first thing God created, probably, was...Let's say He created botany life, first. Then He created animal life, next. Then He created human life, next. Kind of an evolution, rising higher.

So has it been in God and His Church. Justification under Luther. Sanct-...***That's pulling His Bride out, now. He's creating His Bride.*** Justification under Luther; sanctification under Wesley; and so forth, you see. He, ***the evolution of the Spirit being given more and more, 'cause the Body is building, coming to the Head, which is Christ, the Body of Christ.***

65-1125 - The Invisible Union Of The Bride Of Christ, par 68-70

- But, you remember, when it went down, and the grain begin to ripen, that you find, before that grain can ripen, everything in that stalk has to be dead. Hallelujah! Can't you see where we're standing? ***Life is in the grain again.*** What is it? ***Just exactly***

*like the same grain that went in the ground, the same Jesus in the Bride form, same power, same Church, same thing, same Word. The same Word sucked up through these and come out here, and come to a head here. And all that Life that come through here, picked up its people. **Now it's forming up into a head**, for the Rapture.*

65-1125 - The Invisible Union Of The Bride Of Christ, par 221

The power ripening the grain through the Church Ages should now be coming to a climax in the fulness of the Gospel, with Christ manifested in His Church/Bride

- And from the ripening of the grain, from all the way back from Luther, all the way down through the age, ***it ought to be the fulness of the Gospel now, the Power of God to ripen. The Light*** that's been shown through justification, sanctification, the pentecostal age, ***ought to ripen the Bride Tree*** for the Coming of the Lord Jesus Christ; ***that Christ could be manifested in His Church, as one Person***, Him and His Wife, Him and His Bride. Amen. This is the hour we're living. This is the Light of the day. Walk in It! "Be saved, all the ends of the earth."

64-0125 - Turn On The Light, par 134

The Prophetic Word for this Day

This is the day of the revelation of Christ in us. Why? To bring back what was lost in Eden

On several occasions, Bro Branham linked the fulfilling of Jesus' promise of a coming revelation that He is in us (Jn 14.20,23) to our day. Paul linked the revelation of the mystery of Christ in us to a revelation understanding of the hope to which we have been called, the hope of the restoration of the lost glory (Eph 1.17-18; Col 1.27).

- Jesus said, "At that day," ***that's this day***. "At that day," ***when this revelation is made known***, "you will know that I am in the Father, and the Father in Me; ***I in you, and you in Me***." ***When the revelation is made manifest***, "At that day ye shall know that I and the Father are One; I am in the Father, and the Father is in Me." Then ***when the revelation comes forth***, then it's, "I in you, and you in Me." There you are. See the manifold, threefold mani- (i.e., of the 3-fold purpose of God)... ***What for? To bring it back***.

63-0728 - Christ Is The Mystery Of God Revealed, par 449

God's last day super sign is the fulness of Himself & the Word in the flesh of His Church manifesting the Word of the day, just as previously manifest in the flesh of His Son

Bro Branham repeatedly said that the last day Church would experience and manifest the full Word. All of Christ would be poured into her, God would be united with man and manifested in human flesh.

It would be the fulfilment of Paul's breath-taking prayer for God to grant the believer,

- Eph 3.16-19 *to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend... what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, **that ye might be filled with all the fulness of God**.*

At that time the Church would finally come to a perfect man, to the measure of the stature of the fulness of Christ (Eph 4.13).

- O God, if the world could only see that, that God and man are one! The super sign was that first Man that God could come into; all that God was He poured into Christ. And all

Christ was He poured into the Church. Super sign, **God and man, together, that was to be the super sign of the last day, when the entire Bible was to be fulfilled in the last days.** A super sign, "A virgin shall conceive. And **this conception, when It's brought forth, will be God manifested in the flesh,**" a super sign. They still don't believe it, but it was anyhow. It's still a super sign.

Notice, super sign! They've got superman today, they got fictions of superman, all these other kind of super things. But **the Church has got a super sign, God back in the Church, manifested in human flesh. God united with man, His sure super sign!**

Notice the Eternal sign, an unfailing sign, It will never fail. Man and... **The Word and man become one.** When **God's Word and man become one,** as St. John the 1st chapter says, "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh and dwelt among us," that's the super sign.

Oh, if that was the super sign of that day, when that same Spirit that was on Jesus Christ comes into His Church, to manifest the written Word for today, that is still the super sign.

63-1129 - The Super Sign, par 109-113

There is nothing more after the Malachi 4 ministry than for Christ to step into the completed Body & for that to reveal Him in the Bride taken from His side

- See, down through the age, we started off from the foundation, from the first church age; when the Seed went in the ground, the complete Seed. Then it come out through the feet, Luther; come back out then through Wesley; then in to Pentecostals, the tongues, in the lips, see; now it's in the eyes, prophetic, of Malachi 4, and so forth. **And now there's nothing else left for it to come but Him Himself to step into that, 'cause that's the last thing there is.**

The next is the intelligence, and we have no intelligence of our own; it's His. We have no sight of our own. How can a man foresee those things? He can't do it. It's God Himself. See, it's—it's becoming to a place. And He's governed the body all the way through, **then the complete Body of Christ is revealed in the form of a Bride that was taken out of His side,** like Adam did at the beginning... **like Adam's was,** rather, **at the beginning.**

65-0822M - Christ Is Revealed In His Own Word, par 77

This is the hour of the formation of the Bride; she is the manifestation of the hour, a part of her Groom, a living oracle of God displaying to the world the attributes of God

- Now, if **we are those attributes of God,** we cannot live by creeds. We cannot live by denominationalism. We must live by the Word, because **the Bride is a part of the Bridegroom,** like any wife is a part of her husband. Therefore, **we must be that Word Bride.** And **what is that Word Bride? The manifestation of this hour,** the Bride, not a creed or a denomination; but **a living oracle of God, a living attribute of God, displaying to the world the attributes of God, in the formation of the Bride that's to be expressed in this hour that we're now living.**

65-1205 - Things That Are To Be, par 33

The Church is becoming the Bride by believing the Word; she & the Word are becoming one, the last sign

- Heavenly Father, we are grateful to see the risen Messiah. Nineteen hundred years of all kinds of theology and movements, but still, in the darkness of all of it, You promised that You would appear here in the last days, in this Sodom day, and You would make Yourself known to the children of Abraham, the called, the elected. And

here You are, tonight after nineteen hundred years, You are just as much alive tonight as You was when You talked to the woman at the well. ***It's God manifested in flesh, now in the flesh of His Bride, for the Bride and the Husband is the same-self flesh.*** "These two are one." ***And the Church is becoming the Bride, all the time, by believing the Word, so that the Word and the Church becomes the same. The Word in the Church, making it the Bride. The last sign, God identifying Himself, the Word in the Church.***

64-0409 - The Identification Of Christ In All Ages, par 255

The Bride is the manifested Word for these last days

- And His Church stands alone. She is not hooked with nothing. But He was identified by God, being the body that God dwelt in; ***and the Church is identified by His Body, doing the same thing. She is His Body, the manifested Truth of His promised Word for the last days.*** And She, and She alone, stands by It. That's why the devil is howling, these great organizations, to set up something to close Her up. They'll never do it. She'll be taken up, not closed up. She is now risen, and by the power of the vindicated Word promised to Her. Amen!

63-0728 - Christ Is The Mystery Of God Revealed, par 611

That Church Age restoration process will climax in the perfection of the Son of man, the very ministry of Christ Himself, with God so manifested in the Bride they will be the same

- ... Now, Jesus Himself said, "At the day when the Son of man is being revealed" (Lk 17.28-30), in other words, ***"the Son of man, the ministry of Jesus Christ Himself."*** The church will come through justification, through Luther; through sanctification, through Wesley; through the baptism of the Holy Ghost, and the Pentecostals; ***and go right on into the perfection of the Son of man, that when Husband and Wife will be the same-self persons. God will be so manifested into His Bride, His Church, till they will both be the same. They are one. Now you see where we're at.***

65-0425 - God's Provided Place Of Worship, par 195-196